**MUNICIPAL CODE: 54062** 

MUNICIPALITY OF: Larder Lake Tp

Municipality

# ANALYSIS OF REVENUE FUND REVENUES

Larder Lake Tp

1

|  |            | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|--|------------|------------------|---------------------------|-----------------------------|----------------|
|  |            | 1<br>\$          | 2<br>\$                   | 3<br>\$                     | 4<br>\$        |
| TAXATION   |            |                  |                           |                             |                |
| Taxation from schedule 2LTxx                         |            |                  |                           |                             |                |
| or requistions from schedule 2UT                     | 1          | 555,525          | -                         | 206,433                     | 349,092        |
| Direct water billings on ratepayers own municipality | 2          | 86,183           | _                         |                             | 86,183         |
| other municipalities                                 | 3          | -                | _                         | -                           | -              |
| Sewer surcharge on direct water billings             | _          |                  |                           | -                           |                |
| own municipality                                     | 4          | 41,159           | -                         |                             | 41,159         |
| other municipalities                                 | 5          | -                | -                         |                             | -              |
| Subtot   | al 6       | 682,867          | -                         | 206,433                     | 476,434        |
| PAYMENTS IN LIEU OF TAXATION                         | _          |                  |                           |                             |                |
| Canada   | 7          | 51               | -                         | -                           | 51             |
| Canada Enterprises                                   | 8          | -                | -                         | -                           | -              |
| Ontario<br>The Municipal Tax Assistance Act          | 9          | 7,608            | _                         |                             | 7,608          |
| The Municipal Act, section 157                       | 10         | 7,000            |                           | -                           | 7,000          |
| Other  | 11         | -                | -                         | -                           | _              |
| Ontario Enterprises                                  |            |                  |                           |                             |                |
| Ontario Housing Corporation                          | 12         | 11,467           | -                         | 4,208                       | 7,25           |
| Ontario Hydro  | 13         | 672              | -                         | 256                         | 41             |
| Liquor Control Board of Ontario                      | 14         | 597              | -                         | -                           | 59             |
| Other  | 15         | 901              | -                         | -                           | 90             |
| Municipal enterprises                                | 16         | -                | -                         | -                           | -              |
| Other municipalities and enterprises                 | . 17       | -                | -                         | -                           | -              |
| Subtot ONTARIO NON-SPECIFIC GRANTS                   | al 18      | 21,296           | -                         | 4,464                       | 16,83          |
| Ontario Municipal Support Grant                      | 60         | 270,317          |                           |                             | 270,31         |
|  | 61         | -                |                           | -                           |                |
| Subtot   | <u> </u>   | 270,317          |                           | -                           | 270,31         |
| REVENUES FOR SPECIFIC FUNCTIONS                      | · <u>L</u> | -7-              |                           |                             |                |
| Ontario specific grants                              | 29         | 106,807          |                           |                             | 106,80         |
| Canada specific grants                               | 30         | -                |                           |                             | -              |
| Other municipalities - grants and fees               | 31         |                  |                           |                             | -              |
| Fees and service charges                             | 32         | 148,217          |                           |                             | 148,21         |
| Subtot   | al 33      | 255,024          |                           |                             | 255,02         |
| OTHER REVENUES                                       | _          |                  |                           |                             |                |
| Trailer revenue and licences                         | 34         | •                |                           |                             | -              |
| Licences and permits                                 | 35         | 4,428            | -                         | -                           | 4,42           |
| Fines  Penalties and interest on taxes               | 37         | 25 024           |                           | -                           | - 25.03        |
| Investment income - from own funds                   | 38         | 25,031           |                           | -                           | 25,03          |
| - other  | 40         | 348              |                           | -                           | 34             |
| Sales of publications, equipment, etc                | 42         | -                |                           | -                           | -              |
| Contributions from capital fund                      | 43         | -                |                           |                             | -              |
| Contributions from reserves and reserve funds        | 44         | 247              |                           |                             | 24             |
| Contributions from non-consolidated entities         | 45         | -                |                           |                             | -              |
|  | 46         |                  |                           |                             | -              |
|  | 47         | 418              |                           |                             | 41             |
|  | 48         | 4,783            |                           |                             | 4,78           |
| Subtot   |            | 35,255           | -                         | -                           | 35,25          |
| TOTAL REVENU   | E 51       | 1,264,759        | -                         | 210,897                     | 1,053,86       |

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For the year ended December 31, 1997.

Larder Lake Tp

2LT - OP

|   |      | LOCAL '                 | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | AXES     | TOTAL                    |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| I. Own purposes                           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 2,093,807               | 279,473                      | 109,170  | 129.91200               | 152.83700                                 | 272,011                 | 42,714                       | 16,685   | 1,872                   | -                            | 85       | 333,367                  |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 272,011                 | 42,714                       | 16,685   | 1,872                   | -                            | 85       | 333,367                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 15,599                       | -        | -                       | -                            | -        | 15,599                   |
| Minimum Tax (Differential Only)           | 0    | -                       | -                            | -        | -                       | -   | 126                     | -                            | -        | -                       | -                            | -        | 126                      |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | 126                     | *                            | -        | -                       | •                            | -        | 15,725                   |
| Total Taxation                            | 0    | •                       | -                            | -        | -                       | -   | 272,137                 | 58,313                       | 16,685   | 1,872                   |                              | 85       | 349,092                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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| Municipality   |                 |
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| Larder Lake Tp | <b>2LT - OP</b> |

| For the year ended December 31, 1997.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SSMENT   | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUI                     | PPLEMENTARY T                | AXES     | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| II. Upper tier purposes                   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      | •                       |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

2LT - OP Larder Lake Tp

**ANALYSIS OF TAXATION** For the year ended December 31, 1997. LOCAL TAXABLE ASSESSMENT MILL RATES **TAXES LEVIED SUPPLEMENTARY TAXES** TOTAL commercial, residential commercial residential industrial and residential commercial residential commercial total MAID and farm and farm business and farm and industrial and farm and industrial and industrial business business business columns 6 to 11 III. School board purposes Elementary public 1,318,302 211,985 86,030 40.020000 47.082000 52,758 9,981 4,050 568 26 67,383 General 2,130 Share Of Telephone And Telegraph Taxation 0 2,130 0 52,758 12,111 4,050 568 26 69,513 Total Taxation Elementary separate General 0 Share Of Telephone And Telegraph Taxation **Total Taxation** Secondary public 0 1,318,302 211,985 86,030 39.974000 47.028000 52,698 9,969 4,046 568 26 67,307 General Share Of Telephone And Telegraph Taxation 0 2,207 2,207 52,698 12,176 4,046 568 26 69,514 Total Taxation Public consolidated 0 Share Of Telephone And Telegraph Taxation 0 Total Taxation

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Larder Lake Tp

2LT - OP

For the year ended December 31, 1997.

|   |      | LOCAL                   | TAXABLE ASSES                | SSMENT   | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| Secondary separate                        | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   | 1 0  |                         |                              |          |                         | 1   |                         | I                            |          |                         |                              | 1        | 1                        |
| General                                   | U    | -                       | -                            | -        | -                       | -   |                         | -                            | -        | _                       | •                            | -        | -                        |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 775,505                 | 67,488                       | 23,140   | 73.306000               | 86.243000                                 | 56,849                  | 5,820                        | 1,996    | 16                      | -                            | -        | 64,681                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 2,725                        | -        | -                       | -                            | -        | 2,725                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 56,849                  | 8,545                        | 1,996    | 16                      | -                            | -        | 67,406                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation           | 0    | -                       | -                            | -        | -                       | -   | 162,305                 | 32,832                       | 10,092   | 1,152                   |                              | 52       | 206,433                  |

Municipality

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1997.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|   |                   |                                   |     |                    |                    | SUPPORTING MI | JNICIPALITIES                   |                                      |                                    |                 |                       |                         | ON RATEPAYE |                         |  |
|---|-------------------|-----------------------------------|-----|--------------------|--------------------|---------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|-----------------------|-------------------------|-------------|-------------------------|--|
|   |                   |                                   | lev | ies for special pu | rposes (please spe | cify          |                                 |                                      |                                    |                 | water service charges |                         | sewer serv  | sewer service charges   |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                    |                    |               | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences            | all other<br>properties | residences  | all other<br>properties |  |
|   |                   | 3                                 | 4   | 5                  | 6                  | 17            | 20                              | 21                                   | 7                                  | 8               | 9                     | 10                      | 11          | 12                      |  |
|   |                   | \$                                | \$  | \$                 | \$                 | \$            | \$                              | \$                                   | \$                                 | \$              | \$                    | \$                      | \$          | \$                      |  |
|   |                   | 1                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 3                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 4<br>5                            |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             | 1                       |  |
|   |                   | 6                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 8                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 0                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 2                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 4                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 6                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 8                                 |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 20                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 21                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   | 2                 | 23                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   | 2                 | 25                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   | 2                 | 27                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   | 2                 | 29                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   | 3                 | 31                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   | 3                 | 33                                |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |
|   |                   | 34 85                             |     |                    |                    |               |                                 |                                      |                                    |                 |                       |                         |             |                         |  |

Municipality

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1997.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

| ipal<br>e<br>36<br>37 | levy<br>for general<br>purposes *<br>3<br>\$ | 4<br>\$                          | 5<br>\$                          | 6<br>\$                          | 17                                    | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes<br>7         | total<br>levies<br>8                            | residences<br>9   | all other<br>properties<br>10   | residences   | all other<br>properties   |
|-----------------------|--|----------------------------------|----------------------------------|----------------------------------|---------------------------------------|---------------------------------|--------------------------------------|---|---|---|---|--|---|
|                       | 3<br>\$                                      | 4<br>\$                          | 5<br>\$                          | 6<br>\$                          | 17<br>\$                              | 20                              | 21                                   | 7   | 8   | 9   | 10  | 11   | - 10  |
|                       | \$   | \$                               | \$                               | \$                               | ٠ .                                   |                                 |                                      |   |   |   | . •   |  | 12  |
|                       |  |                                  |                                  |                                  | , , , , , , , , , , , , , , , , , , , | \$                              | \$                                   | \$  | \$  | \$  | \$  | \$   | \$  |
|                       |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | Í   |
|                       |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 37                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
|                       |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | <u> </u>  |
| 38                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | 1   |
| 39                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | ĺ   |
| 40                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 41                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 42                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 43                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 44                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 45                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | ĺ   |
| 46                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| al 47                 | #N/A   | #N/A                             | #N/A                             | #N/A                             | #N/A                                  | #N/A                            | #N/A                                 | #N/A  | #N/A  | #N/A  | #N/A  | #N/A   | #N/A  |
| al                    | 41<br>42<br>43<br>44<br>45<br>46             | 41<br>42<br>43<br>44<br>45<br>46 | 41<br>42<br>43<br>44<br>45<br>46 | 41<br>42<br>43<br>44<br>45<br>46 | 41                                    | 41                              | 41                                   | 41       42       43       44       45       46 | 41       42       43       44       45       46 | 41 <td>41  <td>41       1</td><td>41     1<!--</td--></td></td> | 41 <td>41       1</td> <td>41     1<!--</td--></td> | 41       1 | 41     1 </td |

Municipality

# **ANALYSIS OF CURRENT REVENUE** FOR SPECIFIC FUNCTION

Larder Lake Tp

|   |               |             | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|---|---------------|-------------|-------------------------------|------------------|--|--------------------------------|
|   |               |             | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                                    |               | 1           | - 1                           | -                | - 1  | 12,607                         |
| Protection to Persons and Property                    |               |             |                               |                  |  | <u></u>                        |
| Fire  |               | 2           | -                             | -                | -  | -                              |
| Police Conservation Authority                         |               | 3           | -                             | -                | -  | -                              |
| Protective inspection and control                     |               | 4<br>5      | -                             | · ·              | -  | -                              |
| Emergency measures                                    |               | 6           | -                             | -                | -  | -                              |
|   | Subtotal      | 7           | -                             | -                | -  | -                              |
| Transportation services                               |               |             |                               |                  |  |                                |
| Roadways  |               | 8           | -                             | -                | -  | 84,289                         |
| Winter Control  |               | 9           | 2,334                         | -                | -  | -                              |
| Transit   |               | 10          | -                             | -                | -  | -                              |
| Parking   |               | 11          | -                             | -                | -  | -                              |
| Street Lighting                                       |               | 12          | -                             | -                | -  | -                              |
| Air Transportation                                    |               | 13<br>14    |                               | -                | -  | -                              |
| -   | Subtotal      | 15          | 2,334                         | <u> </u>         | -  | 84,289                         |
| Environmental services                                | <b>542354</b> | `` <b> </b> | 2,00                          |                  |  | 0.,207                         |
| Sanitary Sewer System                                 |               | 16          | -                             | -                | -  | 507                            |
| Storm Sewer System                                    |               | 17          | -                             | -                | -  | -                              |
| Waterworks System                                     |               | 18          | -                             | -                | -  | -                              |
| Garbage Collection  Garbage Disposal                  |               | 19<br>20    | •                             |                  | -  | 24,555                         |
| Pollution Control                                     |               | 21          | -                             | -                | -  | -                              |
|   |               | 22          | -                             | -                | -  | -                              |
|   | Subtotal      | 23          | -                             | -                | -  | 25,062                         |
| Health Services                                       |               |             |                               |                  |  |                                |
| Public Health Services                                |               | 24          | -                             | -                | -  | 11,400                         |
| Public Health Inspection and Control Hospitals        |               | 25<br>26    | -                             | -                | -  | -                              |
| Ambulance Services                                    |               | 26          | -                             | <u> </u>         |  |                                |
| Cemeteries  |               | 28          | -                             | -                | -  | -                              |
|   |               | 29          | -                             | -                | -  | -                              |
|   | Subtotal      | 30          | -                             | -                | -  | 11,400                         |
| Social and Family Services                            |               |             |                               |                  |  |                                |
| General Assistance                                    |               | 31          | 94,373                        | -                | -  | -                              |
| Assistance to Aged Persons Assitance to Children      |               | 32<br>33    | -                             |                  | -  | -                              |
| Day Nurseries   |               | 34          | -                             | -                | -  | <u> </u>                       |
|   |               | 35          | -                             | -                | -  | -                              |
|   | Subtotal      | 36          | 94,373                        | -                | -  | -                              |
|   |               |             |                               |                  |  |                                |
| Recreation and Cultural Services Parks and Recreation |               | 37          | 10,100                        | _                | _  | 14,666                         |
| Libraries   |               | 38          | -                             | -                | -  | 193                            |
| Other Cultural  |               | 39          | -                             | -                | -  | -                              |
|   | Subtotal      | 40          | 10,100                        | -                | -  | 14,859                         |
| Planning and Development Planning and Development     |               | 41          | -                             | -                | -  | -                              |
| Commercial and Industrial                             |               | 42          | -                             | -                | -  | -                              |
| Residential Development                               |               | 43          | -                             | -                | -  | -                              |
| Agriculture and Reforestation                         |               | 44<br>45    | -                             | -                | -  | •                              |
| Tile Drainage and Shoreline Assistance                |               | 46          |                               |                  | -  | -                              |
|   | Subtotal      | 47          | -                             | <u> </u>         | -  | <u> </u>                       |
| Electricity   |               | 48          | -                             | -                | -  |                                |
| Gas   |               | 49          | -                             | -                | -  | -                              |
| Telephone   |               | 50          | -                             | -                | -  | -                              |
|   | Total         | 51          | 106,807                       | -                | -  | 148,217                        |

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

| Larder Lake Tp |  |  |
|----------------|--|--|

For the year ended December 31, 1997.

|   |                 | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-----------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |                 | 1<br>\$                                       | \$                            | 3<br>\$   | <b>4</b><br>\$               | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                    |                 | 1 83,153                                      | -                             | 83,676  | -                            | -                  | -                                 | 166,829               |
| Protection to Persons and Property                    |                 |   |                               |   |                              |                    |                                   |                       |
| Fire Police   |                 | 2 239   | -                             | 38,577  | -                            | -                  | -                                 | 38,816                |
| Conservation Authority                                |                 | 4 -   | -                             | -   | -                            | -                  | <u> </u>                          | -                     |
| Protective inspection and control                     |                 | 5 -   | -                             | 8,469   | -                            | -                  | -                                 | 8,469                 |
| Emergency measures                                    |                 | -   | -                             | -   | -                            | -                  | -                                 | 1                     |
|   | Subtotal        | 7 239   | -                             | 47,046  | -                            | -                  | -                                 | 47,285                |
| Transportation services                               |                 |   |                               |   |                              |                    |                                   |                       |
| Roadways  |                 | 45,928  | -                             | 96,771  | 43,521                       | -                  | -                                 | 186,220               |
| Winter Control  |                 | 9 35,390                                      | -                             | 41,443  | -                            | -                  | -                                 | 76,833                |
| Transit   | 1               |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking<br>Street Lighting                            | 1               |   | -                             | 9,096   | -                            | -                  | -                                 | 11,489                |
| Air Transportation                                    | 1               |   | -                             | 9,096   | -                            | -                  | <u> </u>                          | -                     |
|   | 1               |   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 1      | 5 83,711                                      | -                             | 147,310   | 43,521                       | -                  | -                                 | 274,542               |
| Environmental services                                |                 |   |                               |   |                              |                    |                                   |                       |
| Sanitary Sewer System                                 | 1               |   | -                             | 131,522   | -                            | -                  | -                                 | 160,844               |
| Storm Sewer System Waterworks System                  | 1               |   | -                             | 31,014  | -                            | -                  | -                                 | 65,332                |
| Garbage Collection                                    | 1               |   | -                             | 29,938  | -                            | -                  | -                                 | 51,112                |
| Garbage Disposal                                      | 2               |   | -                             | -   | -                            | -                  | -                                 | 14,372                |
| Pollution Control                                     | 2               |   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 2               | 2 -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 2      | 3 99,186                                      | -                             | 192,474   | -                            | -                  | -                                 | 291,660               |
| Health Services Public Health Services                |                 |   |                               |   |                              |                    |                                   |                       |
|   | 2               |   | -                             | 5,529   |                              | 10,363             | <u> </u>                          | 15,974                |
| Public Health Inspection and Control  Hospitals       | 2               |   | -                             | -   | -                            | -                  |                                   | -                     |
| Ambulance Services                                    | 2               | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries  | 2               | 8 -   | -                             | 2,868   | -                            | -                  | -                                 | 2,868                 |
|   | 2               | 9 -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 3      | 0 82  | -                             | 8,397   | •                            | 10,363             | -                                 | 18,842                |
| Social and Family Services General Assistance         | ,               |   |                               |   |                              | 444.426            |                                   | 444.424               |
| Assistance to Aged Persons                            | 3               |   | -                             | -   |                              | 114,126            | <u> </u>                          | 114,126               |
| Assistance to Aged 1 craons Assistance to Children    | 3               |   | -                             | -   | -                            | 12,437             | <u> </u>                          | 12,437                |
| Day Nurseries   | 3               |   | -                             | -   | -                            | -                  | -                                 | -                     |
| 1   | 3               | 5 -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 3      | -   | -                             | -   | -                            | 126,563            | -                                 | 126,563               |
| Decreation and Cultural Service                       |                 |   |                               |   |                              |                    |                                   |                       |
| Recreation and Cultural Services Parks and Recreation | 3               | 7 36,646                                      | -                             | 56,069  | 5,854                        | -                  | -                                 | 98,569                |
| Libraries   | 3               |   | -                             | 15,085  | 4,286                        | -                  | -                                 | 40,508                |
| Other Cultural  |                 | 9 -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 4      | 0 57,783                                      | -                             | 71,154  | 10,140                       | -                  | -                                 | 139,077               |
| Planning and Development Planning and Development     | 4               | 1 -   | -                             | 1,953   | •                            | -                  | -                                 | 1,953                 |
| Commercial and Industrial                             | 4               | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Residential Development                               | 4               |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                         | 4               |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance                | 4               |   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 4<br>Subtotal 4 |   | -                             | 1 053   | -                            | -                  | -                                 | 1 053                 |
| Electricity   | Subtotal 4      | -   | -                             | 1,953   | -                            | -                  | -                                 | 1,953                 |
| Gas   | 4               | -   | -                             | -   | -                            | -                  | <u> </u>                          | -                     |
| Telephone   | 5               |   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Total 5         | 1 324,154                                     | -                             | 552,010   | 53,661                       | 136,926            | -                                 | 1,066,751             |

Municipality

#### ANALYSIS OF CAPITAL OPERATION

Larder Lake Tp

For the year ended December 31, 1997.

\$ Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year Source of Financing Contributions from Own Funds Revenue Fund Reserves and Reserve Funds Subtotal Long Term Liabilities Incurred Central Mortgage and Housing Corporation 5 Ontario Financing Authority Commercial Area Improvement Program 10 Other Ontario Housing Programs Ontario Clean Water Agency 11 Tile Drainage and Shoreline Propery Assistance Programs 12 Serial Debentures 13 Sinking Fund Debentures 14 Long Term Bank Loans 15 Long Term Reserve Fund Loans 16 17 Subtotal \* 18 Grants and Loan Forgiveness Ontario 20 21 Other Municipalities 22 Subtotal 23 Other Financing Prepaid Special Charges 24 Proceeds From Sale of Land and Other Capital Assets 25 Investment Income From Own Funds 26 Other 27 28 Donations 30 31 Subtotal 32 Total Sources of Financing 33 Applications Own Expenditures Short Term Interest Costs 34 Other 35 Subtotal 36 Transfer of Proceeds From Long Term Liabilities to: Other Municipalities 37 Unconsolidated Local Boards 38 Individuals 39 Subtotal 40 Transfers to Reserves, Reserve Funds and the Revenue Fund 41 **Total Applications** 42 Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year 43 Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative) To be Recovered From: - Taxation or User Charges Within Term of Council 45 - Proceeds From Long Term Liabilities 46 47 - Transfers From Reserves and Reserve Funds 48 Total Unfinanced Capital Outlay (Unexpended Capital Financing) - Amount in Line 18 Raised on Behalf of Other Municipalities 19

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |                |  |
|--------------|----------------|--|
|              | Larder Lake Tp |  |

For the year ended December 31, 1997.

**CAPITAL GRANTS** TOTAL Other OWN Ontario Canada **EXPENDITURES** Grants Grants municipalities 1 2 \$ \$ \$ \$ General Government Protection to Persons and Property Fire Police Conservation Authority Protective inspection and control Emergency measures Subtotal Transportation services Roadways 43,521 Winter Control Transit 10 Parking 11 Street Lighting 12 Air Transportation 13 14 Subtotal 43,521 15 **Environmental services** Sanitary Sewer System 16 Storm Sewer System 17 Waterworks System 18 Garbage Collection 19 20 Garbage Disposal **Pollution Control** 21 22 Subtotal 23 **Health Services Public Health Services** 24 Public Health Inspection and Control 25 26 Hospitals **Ambulance Services** 27 Cemeteries 28 29 Subtotal 30 Social and Family Services General Assistance 31 Assistance to Aged Persons 32 33 Assitance to Children Day Nurseries 34 35 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 5,854 Libraries 38 Other Cultural 39 5,854 Subtotal 40 -Planning and Development Planning and Development Commercial and Industrial 42 43 Residential Development Agriculture and Reforestation 44 Tile Drainage and Shoreline Assistance 45 46 Subtotal 47 -Electricity 48 Gas 49 Telephone 50 Total 51 49,375

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Larder Lake Tp

7

| For the year ended December 31, 1997.   |         |          |              |
|---|---------|----------|--------------|
|   |         |          | 1<br>\$      |
| General Government                      |         | 1        | -            |
| Protection to Persons and Property Fire |         |          |              |
| Police                                  |         | 3        | -            |
| Conservation Authority                  |         | 4        | <u> </u>     |
| Protective inspection and control       |         | 5        | <u> </u>     |
| Emergency measures                      |         | 6        | <u>-</u>     |
|   | ubtotal | 7        | -            |
| Transportation services                 |         | ŀ        |              |
| Roadways                                |         | 8        | -            |
| Winter Control                          |         | 9        | -            |
| Transit                                 |         | 10       | -            |
| Parking                                 |         | 11       | -            |
| Street Lighting                         |         | 12       | -            |
| Air Transportation                      |         | 13       | -            |
|   |         | 14       | -            |
| Environmental services                  | ubtotal | 15       | -            |
| Sanitary Sewer System                   |         | 16       | -            |
| Storm Sewer System                      |         | 17       | _            |
| Waterworks System                       |         | 18       | -            |
| Garbage Collection                      |         | 19       | -            |
| Garbage Disposal                        |         | 20       | -            |
| Pollution Control                       |         | 21       | -            |
|   |         | 22       | -            |
| Su                                      | ubtotal | 23       | -            |
| Health Services                         |         |          |              |
| Public Health Services                  |         | 24       | -            |
| Public Health Inspection and Control    |         | 25       | -            |
| Hospitals                               |         | 26       | -            |
| Ambulance Services                      |         | 27       | -            |
| Cemeteries                              |         | 28       | -            |
|   |         | 29<br>30 | -            |
| Social and Family Services              | ibtotat | 30       | <del>-</del> |
| General Assistance                      |         | 31       | -            |
| Assistance to Aged Persons              |         | 32       | -            |
| Assitance to Children                   |         | 33       | -            |
| Day Nurseries                           |         | 34       | -            |
|   |         | 35       | -            |
| Su                                      | ubtotal | 36       | -            |
| Recreation and Cultural Services        |         |          |              |
| Parks and Recreation                    |         | 37       | -            |
| Libraries                               |         | 38       | -            |
| Other Cultural                          |         | 39       | -            |
| St Planning and Development             | ubtotal | 40       | -            |
| Planning and Development                |         | 41       | -            |
| Commercial and Industrial               |         | 42       | -            |
| Residential Development                 |         | 43       | -            |
| Agriculture and Reforestation           |         | 44       | -            |
| Tile Drainage and Shoreline Assistance  |         | 45       | -            |
|   |         | 46       | -            |
| Su                                      | ubtotal | 47       | -            |
| Electricity                             |         | 48       | -            |
| Gas                                     |         | 49       | -            |
| Telephone                               |         | 50       | -            |
|   | Total   | 51       | -            |
|   |         |          |              |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Larder Lake Tp

**8** 

|   |          |    | 4       |
|---|----------|----|---------|
|   |          |    | 1<br>\$ |
|   |          | Г  | -       |
| 1. Calculation of the Debt Burden of the Municipality                                     |          |    |         |
| All debt issued by the municipality, predecessor municipalities and consolidated entities |          |    |         |
| :To Ontario and agencies  |          | 1  | -       |
| : To Canada and agencies  |          | 2  | -       |
| : To other  |          | 3  | -       |
|   | Subtotal | 4  | -       |
| Plus: All debt assumed by the municipality from others                                    |          | 5  | -       |
| Less: All debt assumed by others  |          | f  |         |
| :Ontario  |          | 6  | -       |
| :Schoolboards   |          | 7  | -       |
| :Other municipalities   |          | 8  | -       |
|   | Subtotal | 9  | -       |
| Less: Ontario Clean Water Agency debt retirement funds                                    |          | F  |         |
| - sewer   |          | 10 | -       |
| - water   |          | 11 | -       |
| Own sinking funds (actual balances)   |          | Ī  |         |
| - general   |          | 12 | -       |
| - enterprises and other   |          | 13 | -       |
|   | Subtotal | 14 | -       |
|   | Total    | 15 | -       |
| Amount reported in line 15 analyzed as follows:   |          | Ī  |         |
| Sinking fund debentures   |          | 16 | -       |
| Installment (serial) debentures   |          | 17 | -       |
| Long term bank loans  |          | 18 | -       |
| Lease purchase agreements   |          | 19 | -       |
| Mortgages   |          | 20 | -       |
| Ontario Clean Water Agency  |          | 22 | -       |
| Long term reserve fund loans  |          | 23 | -       |
| -   |          | 24 | -       |
|   |          |    |         |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)                |          | Г  | \$      |
| U.S. dollars - Canadian dollar equivalent included in line 15 above                       |          | 25 | _       |
| - par value of this amount in U.S. dollars  |          | 26 | _       |
| Other - Canadian dollar equivalent included in line 15 above                              |          | 27 | _       |
| - par value of this amount in   |          | 28 |         |
| - par vade of this amount in  |          | 20 | _       |
|   |          | -  | \$      |
|   |          |    |         |
| 3. Interest earned on sinking funds and debt retirement funds during the year  Own funds  |          | 20 |         |
|   |          | 29 | -       |
| Ontario Clean Water Agency - sewer  |          | 30 | -       |
| - water   |          | 31 | -       |
|   |          |    | \$      |
| 4. Actuarial balance of own sinking funds at year end                                     |          | 32 | -       |
|   |          | L  |         |
|   |          |    | \$      |
| 5. Long term commitments and contingencies at year end                                    |          | Γ  |         |
| Total liability for accumulated sick pay credits  |          | 33 | -       |
| Total liability under OMERS plans   |          | Ī  |         |
| - initial unfunded  |          | 34 | -       |
| - actuarial deficiency  |          | 35 | -       |
| Total liability for own pension funds   |          |    |         |
| - initial unfunded  |          | 36 | -       |
| - actuarial deficiency  |          | 37 | -       |
| Outstanding loans guarantee   |          | 38 | -       |
| Commitments and liabilities financed from revenue, as approved by                         |          |    |         |
| the Ontario Municipal Board or Counci, as the case may be                                 |          |    |         |
| - hospital support  |          | 39 | -       |
| - university support  |          | 40 | -       |
| - leases and other agreements   |          | 41 | -       |
| Other (specify)   |          | 42 | -       |
| ··  |          | 43 | -       |
| ··  |          | 44 | -       |
|   | Total    | 45 | -       |
|   |          |    |         |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Larder Lake Tp

**8** 

| 6. Ontario Clean Water Agency Provincial Projects  |          |                                 |                              |   |  |  |   |
|--|----------|---------------------------------|------------------------------|---|--|--|---|
| 6. Untario Clean Water Agency Provincial Projects  |          |                                 |                              |   |  |  |   |
|  |          |                                 |                              |   |  | total                                    |   |
|  |          |                                 |                              |   |  | outstanding                              |   |
|  |          |                                 |                              |   | accumulated  | capital                                  | debt  |
|  |          |                                 |                              | i   | surplus (deficit)  | obligation                               | charges   |
|  |          |                                 |                              |   | 1  | 2  | 3   |
|  |          |                                 |                              |   | \$   | \$                                       | \$  |
| Water projects - for this municipality only  |          |                                 |                              | 46  | -  | -  | -   |
| - share of integrated projects   |          |                                 |                              | 47  | -  | -  | _   |
|  |          |                                 |                              |   | _  |  |   |
| Sewer projects - for this municipality only  |          |                                 |                              | 48  |  | -  | -   |
| - share of integrated projects   |          |                                 |                              | 49  | -  | -  | -   |
| 7. 1997 Debt Charges   |          |                                 |                              |   |  |  |   |
|  |          |                                 |                              |   |  | principal                                | interest  |
|  |          |                                 |                              |   |  | 1  | 2   |
|  |          |                                 |                              |   |  | \$                                       | \$  |
| Recovered from the consolidated revenue fund   |          |                                 |                              |   |  | · ·                                      | •   |
| - general tax rates  |          |                                 |                              |   | 50   | -  | _   |
|  |          |                                 |                              |   |  |  |   |
| - special are rates and special charges  |          |                                 |                              |   | 51   | -  | -   |
| - benefitting landowners   |          |                                 |                              |   | 52   | -  | -   |
| - user rates (consolidated entities)   |          |                                 |                              |   | 53   | -  | -   |
| Recovered from reserve funds   |          |                                 |                              |   | 54   | -  | -   |
| Recovered from unconsolidated entities   |          |                                 |                              |   |  |  |   |
| - hydro  |          |                                 |                              |   | 55   | -  | -   |
| - gas and telephone  |          |                                 |                              |   | 57   | -  | -   |
| gas and ecceptione   |          |                                 |                              |   |  |  |   |
| <del></del>  |          |                                 |                              |   | 56   | -  | -   |
|  |          |                                 |                              |   | 58   | -  | -   |
|  |          |                                 |                              |   | 59   | -  | -   |
|  |          |                                 |                              | Total                                     | 78   | -  | -   |
|  |          |                                 |                              |   |  |  |   |
| Line 78 includes:  |          |                                 |                              |   |  |  |   |
| Financing of one-time real estate purchase   |          |                                 |                              |   | 90   | _  | _   |
|  |          |                                 |                              |   |  |  | _   |
| Other lump sum (balloon) repayments of long term debt  |          |                                 |                              |   | 91   | -  | -   |
| 8. Future principal and interest payments on EXISTING net debt   |          |                                 |                              |   |  |  |   |
|  |          |                                 |                              |   |  |  |   |
|  |          | recoverabl                      |                              | recovera                                  |  |  | able from   |
|  | <u>-</u> | consolidated                    | revenue fund                 | reserve                                   | e funds  | unconsolida                              | ited entities   |
|  | -        |                                 |                              |   |  |  |   |
|  | -<br>[   | consolidated                    | revenue fund                 | reserve                                   | e funds  | unconsolida                              | ited entities   |
|  | -<br>[   | consolidated<br>principal<br>1  | interest                     | reserve<br>principal<br>3                 | interest   | unconsolida<br>principal<br>5            | interest 6  |
| 1998   | -        | consolidated principal 1 \$     | interest  2  \$              | reserve<br>principal<br>3<br>\$           | e funds<br>interest<br>4<br>\$                               | unconsolida<br>principal<br>5<br>\$      | interest  6  \$   |
| 1998   | -        | consolidated principal  1 \$    | revenue fund interest 2 \$   | reserve<br>principal<br>3<br>\$           | e funds<br>interest<br>4<br>\$                               | unconsolida<br>principal<br>5<br>\$      | interest  6  \$   |
| 1999   | -        | consolidated principal  1  \$ - | revenue fund interest  2 \$  | reserve<br>principal<br>3<br>\$<br>-      | e funds interest  4 \$                                       | unconsolida<br>principal<br>5<br>\$<br>- | interest  6  \$   |
|  | -        | consolidated principal  1 \$    | revenue fund interest 2 \$   | reserve<br>principal<br>3<br>\$           | e funds<br>interest<br>4<br>\$                               | unconsolida<br>principal<br>5<br>\$      | interest  6  \$   |
| 1999   | -        | consolidated principal  1  \$ - | revenue fund interest  2 \$  | reserve<br>principal<br>3<br>\$<br>-      | e funds interest  4 \$                                       | unconsolida<br>principal<br>5<br>\$<br>- | interest  6  \$   |
| 1999<br>2000   | -        | consolidated principal  1 \$    | revenue fund interest 2 \$   | reserve<br>principal<br>3<br>\$<br>-<br>- | e funds interest 4 \$  | unconsolida principal  5 \$              | interest 6 \$   |
| 1999<br>2000<br>2001<br>2002   | -        | consolidated principal  1 \$    | revenue fund interest 2 \$   | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal  5 \$              | interest 6 \$   |
| 1999<br>2000<br>2001<br>2002<br>2003-2007  | -        | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest  4  \$                                      | unconsolida principal  5 \$              |   |
| 1999<br>2000<br>2001<br>2002<br>2003-2007<br>2008 onwards  | -        | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | unconsolida principal  5 \$              | interest 6 \$   |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds *  | 69       | consolidated principal  1 \$    | revenue fund interest 2 \$   | reserve                                   | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  -               |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | unconsolida principal  5 \$              | interest 6 \$   |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds *  | L        | consolidated principal  1 \$    | revenue fund interest 2 \$   | reserve                                   | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  -               |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | interest  6  \$   |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | interest  6  \$   |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | interest  6  \$   |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | interest  6  \$   |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities  interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities interest 6 5   |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999   | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001   | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities interest  6 \$                                       |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999   | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001   | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds  interest  4  \$                                     | unconsolida principal 5 \$               | ted entities interest  6 \$                                       |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2001  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2001  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2002 10. Other notes (attach supporting schedules as required                                 | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2001  | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal  5 \$              | ted entities interest  6 \$                                       |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2002 10. Other notes (attach supporting schedules as required                                 | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal 5 \$ \$            | Interest  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2002 10. Other notes (attach supporting schedules as required                                 | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal  5 \$              | Interest  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2002 10. Other notes (attach supporting schedules as required  11. Long term debt refinanced: | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal 5 \$ \$            | Interest  |
| 1999 2000 2001 2002 2003-2007 2008 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1998 1999 2000 2001 2002 10. Other notes (attach supporting schedules as required                                 | 70       | consolidated principal  1 \$    | revenue fund interest  2  \$ | reserve principal 3 \$ \$                 | e funds interest 4 \$  | unconsolida principal  5 \$              | Interest  |

| Larder Lake Tp |  |
|----------------|--|

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## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| LIDDED TIED   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate 2                |                                    | -                        | -                      |                   |                  |   |                                  |   |       |                 |                              |
| Transit rate 3  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate 4  | ľ                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate 5  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate 6   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 7   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 8   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes 9                             |                                    | -                        | -                      |                   |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 10                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 11                 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Special purpose requisitions Water 12                   |                                    | -                        | _                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit 13  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 14  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 15  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 16  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 17  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 18           | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges 19                                      | -                                  | -                        |                        | -                 |                  | -   |                                  |   | -     | -               | -                            |
| Direct water billings 20                                | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings 21             | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 22                               | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |

| Municipality |                |  |
|--------------|----------------|--|
|              | Larder Lake To |  |
|              | Larder Lake Tp |  |

## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

For the year ended December 31, 1997.

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | -                                  | 69,718                   | 594                    | -  | 70,312            | 67,383           | 2,130                                     | 799   | -  | 70,312          | -                            |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| <del></del>                   | 40                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 0                      | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 1                      | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 0                      | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 1                      | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 2                      | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | -                                  | 209,693                  | 1,204                  | -  | 210,897           | 199,371          | 7,062                                     | 4,464                                       | -  | 210,897         | -                            |

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Municipality

CONTINUITY OF RESERVES AND RESERVE FUNDS

Larder Lake Tp

For the year ended December 31, 1997.

\$ Balance at the beginning of the year 78,576 Contributions from revenue fund 4,286 Contributions from capital fund Development Charges Act 67 Lot levies and subdivider contributions 60 Recreational land (the Planning Act) 61 Investment income - from own funds - other 245 10 11 12 Total revenue 13 4,531 Expenditures Transferred to capital fund 14 247 15 Transferred to revenue fund Charges for long term liabilities - principal and interest 16 63 21 Total expenditure 22 247 Balance at the end of the year for: Reserves 23 62,533 Reserve Funds 20,326 24 25 82,859 Total Analysed as follows: Reserves and discretionary reserve funds: Working funds 26 33,000 Contingencies 27 Ontario Clean Water Agency funds for renewals, etc - sewer 28 29 17,400 Replacement of equipment 30 Sick leave 31 8,693 32 Workers' compensation 33 10,000 Capital expenditure - general administration 34 - roads 35 - sanitary and storm sewers 36 - parks and recreation 64 - library 65 9,374 - other cultural 66 2,259 38 - water - transit 39 - housing 40 - industrial development 41 - other and unspecified 42 Development Charges Act 68 Lot levies and subdivider contributions 44 Recreational land (the Planning Act) 46 Parking revenues 45 Debenture repayment 47 Exchange rate stabilization 48 49 Waterworks current purposes 50 Transit current purposes Library current purposes 52 2,133 53 54 55 56 57 58 82,859 Total

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |                |  |
|-------------|----------------|--|
|             | Larder Lake Tp |  |

For the year ended December 31, 1997.

|  |       |                | 1<br>\$ | 2<br>\$             |
|--|-------|----------------|---------|---------------------|
| ASSETS   |       |                |         | portion of cash not |
| Current assets                                 |       |                | }       | in chartered banks  |
| Cash   |       | 1              | 41,989  | _                   |
| Accounts receivable                            |       | ` <del> </del> | 11,707  |                     |
| Canada   |       | 2              | 13,313  |                     |
| Ontario  |       | 3              | 22,447  |                     |
| Region or county                               |       | 4              | -       |                     |
| Other municipalities                           |       | 5              | -       |                     |
| School Boards                                  |       | 6              | -       | portion of taxes    |
| Waterworks                                     |       | 7              | 6,898   | receivable for      |
| Other (including unorganized areas)            |       | 8              | 60,770  | business taxes      |
| Taxes receivable Current year's levies         |       | 9              | 118,636 |                     |
| Previous year's levies                         |       | 10             | 68,910  | _                   |
| Prior year's levies                            |       | 11             | 143,214 | -                   |
| Penalties and interest                         |       | 12             | 98,981  |                     |
| Less allowance for uncollectables (negative)   |       | 13 -           | 147,000 | -                   |
| Investments                                    |       |                | ,       |                     |
| Canada   |       | 14             | -       |                     |
| Provincial                                     |       | 15             | -       |                     |
| Municipal                                      |       | 16             | -       |                     |
| Other  |       | 17             | -       |                     |
| Other current assets                           |       | 18             | -       | portion of line 20  |
| Capital outlay to be recovered in future years |       | 19             | -       | resistration        |
| Other long term assets                         |       | 20             | -       | -                   |
| <u>~</u>                                       | Total | 21             | 428,158 |                     |
|  |       |                | ,0      |                     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |                |  |
|-------------|----------------|--|
|             | Larder Lake Tp |  |

For the year ended December 31, 1997.

| LIABILITIES  |          |          | portion of loans not<br>from chartered banks |
|--|----------|----------|--|
| Current Liabilities  |          |          | Hom chartered banks                          |
| Temporary loans - current purposes                         | 22       | 170,000  | -  |
| - capital - Ontario  | 23       | -        |  |
| - Canada   | 24       | -        |  |
| - Other  | 25       | -        |  |
| Accounts payable and accrued liabilities                   |          |          |  |
| Canada   | 26       | -        |  |
| Ontario  | 27       | -        |  |
| Region or county   | 28       | -        |  |
| Other municipalities                                       | 29       | -        |  |
| School Boards  | 30       | 102,308  |  |
| Trade accounts payable                                     | 31       | 85,972   |  |
| Other  | 32       | -        |  |
| Other current liabilities                                  | 33       |          |  |
| Other Current Habitities                                   | 33       | -        |  |
| Net long term liabilities                                  |          |          |  |
| Recoverable from the Consolidated Revenue Fund             |          |          |  |
| - general tax rates  | 34       | -        |  |
| - special area rates and special charges                   | 35       | -        |  |
| - benefitting landowners                                   | 36       | -        |  |
| - user rates (consolidated entities)                       | 37       | <u>-</u> |  |
| Recoverable from Reserve Funds                             | 38       |          |  |
| Recoverable from unconsolidated entities                   | 39       |          |  |
| Less: Own holdings (negative)                              | 40       |          |  |
| Reserves and reserve funds                                 | 41       | 82,859   |  |
| Accumulated net revenue (deficit)                          | 41       | 02,037   |  |
| General revenue  | 42       | - 42,912 |  |
| Special charges and special areas (specify)                |          | 12,712   |  |
| (4,557.4)  | 43       | -        |  |
| <del></del>  | 44       | -        |  |
|  | 45       | -        |  |
|  | 46       |          |  |
| Consolidated local boards (specify)                        |          |          |  |
| Transit operations   | 47       | -        |  |
| Water operations   | 48       | 27,529   |  |
| Libraries  | 49       | 2,402    |  |
| Cemetaries   | 50       |          |  |
| Recreation, community centres and arenas                   | 51       | <u> </u> |  |
|  | 52       |          |  |
|  | 53       |          |  |
|  | 54       | <u> </u> |  |
|  |          |          |  |
| Position and according                                     | 55       |          |  |
| Region or county   | 56       | -        |  |
| School boards  | 57       | -        |  |
| Unexpended capital financing / (unfinanced capital outlay) | 58       |          |  |
|  | Total 59 | 428,158  |  |
|  |          |          |  |

Municipality

Larder Lake Tp

STATISTICAL DATA

For the year ended December 31, 1997.

1. Number of continuous full time employees as at December 31 Administration Non-line Department Support Staff Fire Police Transit Public Works Health Services Homes for the Aged Other Social Services Parks and Recreation 10 Libraries 11 1 Planning 12 continuous full time employees December 31 other 2 \$ 2. Total expenditures during the year on: 190.848 Wages and salaries 39.541 Employee benefits 15 85,785 4,461 3. Reductions of tax roll during the year (lower tier municipalities only) Cash collections: Current year's tax 410,159 78,465 Previous years' tax Penalties and interest 26,591 18 Subtotal 515,215 19 Discounts allowed 20 Tax adjustments under section 362 and 263 of the Municipal Act - amounts added to the roll (negative)  $% \left( \left( 1\right) \right) =\left( 1\right) \left( 1\right) \left$ - amounts written off 23 Tax adjustments under sections 465, 495 and 496 of the Municipal Act - recoverable from upper tier and school boards - recoverable from general municipal revenues Transfers to tax sale and tax registration accounts The Municipal Elderly Residents' Assistance Act - reductions 27 - refunds 28 Other (specify) 80 Total reductions 29 Amounts added to the tax roll for collection purposes only 30 Business taxes written off under subsection 441(1) of the Municipal Act 81 4. Tax due dates for 1997 (lower tier municipalities only) Interim billings: Number of installments 31 Due date of first installment (YYYYMMDD) 32 Due date of last installment (YYYYMMDD) 33 Final billings: Number of installments 34 19,970,801 Due date of first installment (YYYYMMDD) 35 Due date of last installment (YYYYMMDD) 36 Supplementary taxes levied with 1998 due date 5. Projected capital expenditures and long term financing requirements as at December 31 long term financing requirements approved by the O.M.B. or Concil submitted but not yet approved by O.M.B. or Council forecast not yet submitted to the gross enditures O.M.B or Council Estimated to take place in 1998 in 1999 59 in 2000 60 in 2001 61 in 2002 62 Total

|                                      | Municipality    | _ |
|--------------------------------------|-----------------|---|
| STATISTICAL DATA                     | Larder Lake Tp  |   |
| or the year ended December 31, 1997. |                 | _ |
|                                      | balance of fund |   |

|   |         |          |                                     |                                       | balance of fund                  | loans outstanding    |
|---|---------|----------|-------------------------------------|---------------------------------------|----------------------------------|----------------------|
|   |         |          |                                     |                                       | 1<br>\$                          | 2<br>\$              |
| 6. Ontario Home Renewal Plan trust fund at year end   |         |          |                                     | 82                                    | -                                | -                    |
| 7. Analysis of direct water and sewer billings as at December 31  |         |          |                                     |                                       |                                  |                      |
| 7. Alialysis of direct water and sewer billings as at beteriber 31  |         |          | number of<br>residential<br>units   | 1997 billings<br>residential<br>units | all other<br>properties          | computer use only    |
| Water   |         |          | 1                                   | 2<br>\$                               | 3<br>\$                          | 4                    |
| Water In this municipality  | ;       | 39       | 447                                 | 82,683                                | 3,500                            |                      |
| In other municipalities (specify municipality)  |         | _        |                                     |                                       | 5,000                            |                      |
|   |         | 40       | -                                   | -                                     | -                                | -                    |
|   |         | 41<br>42 | -                                   | -                                     | -                                | -                    |
| -   |         | 43       | -                                   | -                                     | -                                | -                    |
| -   | (       | 64       | -                                   | -                                     | -                                | -                    |
|   |         |          | number of<br>residential<br>units   | 1997 billings<br>residential<br>units | all other<br>properties          | computer use<br>only |
| Sewer   |         |          | 1                                   | 2<br>\$                               | 3<br>\$                          | 4                    |
| In this municipality In other municipalities (specify municipality)   | •       | 44       | 447                                 | 41,159                                | -                                |                      |
|   | 4       | 45       | -                                   | -                                     | -                                | -                    |
|   |         | 46       | -                                   | -                                     | -                                | -                    |
| -<br>-  |         | 47<br>48 | -                                   | · ·                                   | -                                | -                    |
| -   |         | 65       | -                                   | -                                     | -                                | -                    |
|   |         |          | <b>.</b>                            |                                       | water                            | sewer                |
|   |         |          |                                     |                                       | 1                                | 2                    |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing |         |          |                                     | 66                                    | -                                | -                    |
| 8. Selected investments of own sinking funds as at December 31  |         |          | own                                 | other<br>municipalities,              |                                  |                      |
|   |         | _        | municipality                        | school boards                         | Province                         | Federal              |
|   |         |          | 1<br>\$                             | 2<br>\$                               | 3<br>\$                          | <b>4</b><br>\$       |
| Own sinking funds   | 8       | 83       | -                                   | -                                     | -                                | -                    |
| 9. Borrowing from own reserve funds   |         |          |                                     |                                       |                                  | 1                    |
|   |         |          |                                     |                                       | 9.4                              | \$                   |
| Loans or advances due to reserve funds as at December 31  |         |          |                                     |                                       | 84                               | -                    |
| 10. Joint boards consolidated by this municipality  |         |          |                                     |                                       |                                  |                      |
| , <del>-</del> ,  |         |          |                                     |                                       |                                  |                      |
|   |         |          |                                     | contribution                          | this municipality's<br>share of  | for                  |
|   |         |          | total board<br>expenditure          | from this<br>municipality             | total municipal<br>contributions | computer<br>use only |
|   |         |          | 1<br>\$                             | 2<br>\$                               | 3<br>%                           | 4                    |
| name of joint boards  |         | H        | *                                   | *                                     | 7.0                              |                      |
| - ·   |         | 53       | -                                   | -                                     | -                                | -                    |
| <br>  |         | 54<br>55 | -                                   | -                                     | -                                | -                    |
| <del>.</del>  |         | 56       | -                                   | -                                     | -                                | -                    |
| -   | !       | 57       | -                                   | -                                     | -                                | -                    |
|   |         |          |                                     |                                       |                                  |                      |
| 11. Applications to the Ontario Municipal Board or to Council   |         |          | tile drainage,                      |                                       |                                  |                      |
|   |         |          | shoreline assist-<br>ance, downtown |                                       |                                  |                      |
|   |         |          | revitalization,<br>electricity      | other<br>submitted                    | other<br>submitted               |                      |
|   |         | _        | gas, telephone                      | to O.M.B.                             | to Council                       | total                |
|   |         |          | 1<br>\$                             | 2<br>\$                               | 4<br>\$                          | 3<br>\$              |
| Approved but not financed as at December 31, 1996   |         | 67       | -                                   | -                                     | -                                | -                    |
| Approved in 1997 Financed in 1997   |         | 68<br>69 | -                                   | -                                     | -                                |                      |
| No long term financing necessary  |         | 70       | -                                   | -                                     | -                                | -                    |
| Approved but not financed as at December 31, 1997   |         | 71       | -                                   | -                                     | -                                | -                    |
| Applications submitted but not approved as at Decemeber 31, 1997  |         | 72       | -                                   | -                                     | -                                | -                    |
|   |         |          | 2001                                | 2002                                  | 2003                             | 2004                 |
| 12. Forecast of total revenue fund expenditures   | 2000    |          |                                     |                                       | 2003                             |                      |
| 12. Forecast of total revenue fund expenditures   | 1       |          | 2<br>\$                             | 3                                     | 4                                | 5<br>\$              |
|   |         |          | 2<br>\$<br>-                        |                                       |                                  | 5<br>\$              |
|   | 1<br>\$ |          | \$                                  | 3<br>\$                               | 4<br>\$                          | \$                   |
|   | 1<br>\$ |          | \$                                  | 3<br>\$                               | 4<br>\$                          | \$                   |
| 13. Municipal procurement this year   | 1<br>\$ |          | \$                                  | 3 \$                                  | 1                                | \$<br>-<br>2<br>\$   |
|   | 1<br>\$ |          | \$                                  | 3<br>\$                               | 4 \$                             | 2                    |