**MUNICIPAL CODE: 7035** 

MUNICIPALITY OF: Newboro V

Municipality

# ANALYSIS OF REVENUE FUND REVENUES

Newboro V

1

For the year ended December 31, 1996.

|   |          |         | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|---|----------|---------|------------------|---------------------------|-----------------------------|----------------|
|   |          |         | 1                | 2                         | 3                           | 4              |
| TAXATION  |          |         | \$               | <b>&gt;</b>               | \$                          | \$             |
| Taxation Taxation from schedule 2LTxx                     |          |         |                  |                           |                             |                |
| or requistions from schedule 2UT                          |          | 1       | 238,729          | 21,192                    | 134,009                     | 83,528         |
| Direct water billings on ratepayers                       |          |         |                  |                           |                             |                |
| own municipality  |          | 2       | -                | -                         | L                           | -              |
| other municipalities                                      |          | 3       | -                | -                         |                             | -              |
| Sewer surcharge on direct water billings own municipality |          | 4       | -                | -                         |                             | -              |
| other municipalities                                      |          | 5       | -                | -                         |                             | -              |
|   | Subtotal | 6       | 238,729          | 21,192                    | 134,009                     | 83,528         |
| PAYMENTS IN LIEU OF TAXATION                              |          |         |                  |                           |                             |                |
| Canada  |          | 7       | 5,062            | 670                       | -                           | 4,392          |
| Canada Enterprises  |          | 8       | -                | -                         | -                           | -              |
| Ontario<br>The Municipal Tax Assistance Act               |          |         |                  |                           |                             |                |
|   |          | 9<br>10 | -                |                           | F                           | <u>-</u>       |
| The Municipal Act, section 157 Other                      |          | 11      | -                |                           |                             |                |
| Ontario Enterprises                                       |          | ''-     | -                | -                         |                             |                |
| Ontario Housing Corporation                               |          | 12      | -                | -                         | -                           | -              |
| Ontario Hydro   |          | 13      | -                | -                         | -                           | -              |
| Liquor Control Board of Ontario                           |          | 14      | -                | -                         | -                           | -              |
| Other   |          | 15      | -                | -                         | -                           | -              |
| Municipal enterprises                                     |          | 16      | -                | -                         | -                           | -              |
| Other municipalities and enterprises                      |          | 17      | -                | -                         | -                           | -              |
|   | Subtotal | 18      | 5,062            | 670                       | -                           | 4,392          |
| ONTARIO NON-SPECIFIC GRANTS                               |          |         |                  |                           |                             |                |
| Ontario Municipal Support Grant                           |          | 60      | 25,702           |                           |                             | 25,702         |
|   |          | 61      | -                |                           |                             | -              |
|   | Subtotal | 69      | 25,702           |                           |                             | 25,702         |
| REVENUES FOR SPECIFIC FUNCTIONS                           |          | _       |                  |                           |                             |                |
| Ontario specific grants                                   |          | 29      | 5,946            |                           |                             | 5,946          |
| Canada specific grants                                    |          | 30      | 200              |                           | <u> </u>                    | 200            |
| Other municipalities - grants and fees                    |          | 31      | -                |                           | <u> </u>                    | -              |
| Fees and service charges                                  |          | 32      | 33,499           |                           | _                           | 33,499         |
|   | Subtotal | 33      | 39,645           |                           |                             | 39,645         |
| OTHER REVENUES  |          | 3.4F    | 1                |                           | 1                           |                |
| Trailer revenue and licences                              |          | 34      | - 4 420          |                           |                             | - 4 420        |
| Licences and permits                                      |          | 35      | 1,439            | -                         | -                           | 1,439          |
| Fines  Penalties and interest on taxes                    |          | 37      | 5,600            |                           | F                           | 5,600          |
| Investment income - from own funds                        |          | 38      | 5,600            |                           | -                           | 5,600          |
| - other   |          | 40      | 1,295            |                           | -                           | 1,295          |
| Sales of publications, equipment, etc                     |          | 42      | -                |                           | -                           | -              |
| Contributions from capital fund                           |          | 43      | _                |                           | <u> </u>                    |                |
| Contributions from reserves and reserve funds             |          | 44      |                  |                           | F                           |                |
| Contributions from non-consolidated entities              |          | 45      | -                |                           | F                           |                |
|   |          | 46      | -                |                           | <br>                        | _              |
| <del></del>   |          | 47      | -                |                           | <br>                        | _              |
|   |          | 48      | -                |                           | <br>                        | -              |
|   | Subtotal | 50      | 8,334            | -                         | -                           | 8,334          |
| TOTAL R   |          | 51      | 317,472          | 21,862                    | 134,009                     | 161,601        |

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2LT - OP Newboro V

For the year ended December 31, 1996. MILL RATES **TAXES LEVIED** SUPPLEMENTARY TAXES LOCAL TAXABLE ASSESSMENT TOTAL commercial, residential commercial residential industrial and residential commercial residential commercial total MAID and farm and industrial business and farm business and farm and industrial business and farm and industrial business columns 6 to 11 I. Own purposes 368,353 76,677 25,290 164.53000 193.56000 60,605 14,843 4,895 343 199 208 81,093 60,605 14,843 4,895 343 199 208 81,093 Subtotal Levied By Mill Rate 2,435 2,435 Share Of Telephone And Telegraph Taxation 0 2,435 2,435 Subtotal Special Charges On Tax Bills 0 17,278 83,528 4,895 199 208 60,605 343 Total Taxation

Municipality

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For the year ended December 31, 1996.

| Newboro V | <b>2LT - OP</b> |
|-----------|-----------------|
| Newboro V |                 |

| For the year ended December 31, 1996.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL <sup>1</sup>      | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| II. Upper tier purposes                   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 368,353                 | 76,677                       | 25,290   | 41.72400                | 49.08700                                  | 15,370                  | 3,764                        | 1,242    | 87                      | 50                           | 53       | 20,566                   |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 15,370                  | 3,764                        | 1,242    | 87                      | 50                           | 53       | 20,566                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 626                          | -        | -                       | -                            | -        | 626                      |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | -                       | 626                          | -        | -                       | -                            | -        | 626                      |
| Total Taxation                            | 0    | •                       | -                            | -        | -                       | -   | 15,370                  | 4,390                        | 1,242    | 87                      | 50                           | 53       | 21,192                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

Municipality

## **ANALYSIS OF TAXATION**

2LT - OP Newboro V

| For the year ended December 31, 1996.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SSMENT   | MILL                    | RATES                                     |                         | TAXES LEVIED                 | 1        | SUF                     | PPLEMENTARY TA               | AXES     | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| III. School board purposes                |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                          |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | •   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 326,233                 | 76,324                       | 25,030   | 264.000000              | 310.589000                                | 86,124                  |                              | 7,774    | 548                     | 320                          | 334      | 118,805                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 3,824                        | -        | -                       | -                            | -        | 3,824                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 86,124                  | 27,529                       | 7,774    | 548                     | 320                          | 334      | 122,629                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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For the year ended December 31, 1996.

Newboro V 2LT - OP

| For the year ended beceniber 31, 1990.    |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUF                     | TOTAL                        |          |                          |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| Secondary separate                        |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 42,120                  | 353                          | 260      | 264.000000              | 310.589000                                | 11,120                  | 110                          | 81       | -                       | -                            | -        | 11,311                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 69                           | -        | -                       | -                            | -        | 69                       |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 11,120                  | 179                          | 81       | -                       | -                            | -        | 11,380                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation           | 0    |                         |                              |          |                         |   | 97,244                  | 27,708                       | 7,855    | 548                     | 320                          | 334      | 134,009                  |

## **ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES**

For the year ended December 31, 1996.

This Schedule Not Required For This Municipality

2UT 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   | LEVIES ON SUPPORTING MUNICIPALITIES  levies for special purposes (please specify |    |                    |                    |      |                                 |                                      | Water service charges sewer service charges |                 |            |                         |            |                         |
|---|-------------------|--|----|--------------------|--------------------|------|---------------------------------|--------------------------------------|---|-----------------|------------|-------------------------|------------|-------------------------|
|   |                   |  | le | ies for special pu | rposes (please spe | cify | _                               |                                      |   |                 | water serv | ice charges             | sewer serv | rice charges            |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *  |    |                    |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes          | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3  | 4  | 5                  | 6                  | 17   | 20                              | 21                                   | 7   | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$   | \$ | \$                 | \$                 | \$   | \$                              | \$                                   | \$  | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   |                   |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 1                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 2                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 3                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 4                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 5                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 6                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 7                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 8                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 9                 |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 10                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 11                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 12                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 13                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 14                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 15                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 16                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 17                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 18                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 19                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 20                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 21                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 22                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 23                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 24                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 25                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 26                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 27                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 28                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 29                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 30                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 31                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 32                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 33                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 34                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |
|   | 35                |  |    |                    |                    |      |                                 |                                      |   |                 |            |                         |            |                         |

Municipality

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1996.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

| ipal<br>e<br>36<br>37 | levy<br>for general<br>purposes *<br>3<br>\$ | 4<br>\$                          | 5<br>\$                          | 6<br>\$                          | 17                                    | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes<br>7         | total<br>levies<br>8                            | residences<br>9   | all other<br>properties<br>10   | residences   | all other<br>properties   |
|-----------------------|--|----------------------------------|----------------------------------|----------------------------------|---------------------------------------|---------------------------------|--------------------------------------|---|---|---|---|--|---|
|                       | 3<br>\$                                      | 4<br>\$                          | 5<br>\$                          | 6<br>\$                          | 17<br>\$                              | 20                              | 21                                   | 7   | 8   | 9   | 10  | 11   | - 10  |
|                       | \$   | \$                               | \$                               | \$                               | ٠ .                                   |                                 |                                      |   |   |   | . •   |  | 12  |
|                       |  |                                  |                                  |                                  | , , , , , , , , , , , , , , , , , , , | \$                              | \$                                   | \$  | \$  | \$  | \$  | \$   | \$  |
|                       |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | Í   |
|                       |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 37                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
|                       |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | <u>                                     </u>  |
| 38                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | 1   |
| 39                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | ĺ   |
| 40                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 41                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 42                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 43                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 44                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| 45                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  | ĺ   |
| 46                    |  |                                  |                                  |                                  |                                       |                                 |                                      |   |   |   |   |  |   |
| al 47                 | #N/A   | #N/A                             | #N/A                             | #N/A                             | #N/A                                  | #N/A                            | #N/A                                 | #N/A  | #N/A  | #N/A  | #N/A  | #N/A   | #N/A  |
| al                    | 41<br>42<br>43<br>44<br>45<br>46             | 41<br>42<br>43<br>44<br>45<br>46 | 41<br>42<br>43<br>44<br>45<br>46 | 41<br>42<br>43<br>44<br>45<br>46 | 41                                    | 41                              | 41                                   | 41       42       43       44       45       46 | 41       42       43       44       45       46 | 41 <td>41  <td>41       1</td><td>41     1<!--</td--></td></td> | 41 <td>41       1</td> <td>41     1<!--</td--></td> | 41       1 | 41     1 </td |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |           |  |
|--------------|-----------|--|
|              | Newboro V |  |

For the year ended December 31, 1996.

|  |           |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges        |
|--|-----------|----------|-------------------------------|------------------|--|---------------------------------------|
|  |           |          | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                               |
| General Government                               |           | 1        | - 1                           | -                | -  | 2,45                                  |
| Protection to Persons and Property               |           |          |                               |                  |  | · · · · · · · · · · · · · · · · · · · |
| Fire   |           | 2        | -                             | -                | -  | -                                     |
| Police<br>Conservation Authority                 |           | 3        | -                             | -                | -  | -                                     |
| Protective inspection and control                |           | 4<br>5   | -                             | -                | -  | -                                     |
| Emergency measures                               |           | 6        | -                             | <u> </u>         | -  | <u> </u>                              |
| <b>,</b>   | Subtotal  | 7        | -                             | -                | -  | -                                     |
| Transportation services                          |           |          |                               |                  |  |                                       |
| Roadways   |           | 8        | _                             | -                | _  | 1,62                                  |
| Winter Control                                   |           | 9        | -                             | -                | -  | -                                     |
| Transit  |           | 10       | -                             | -                | -  | -                                     |
| Parking  |           | 11       | -                             | -                | -  | -                                     |
| Street Lighting                                  |           | 12       | -                             | -                | -  | -                                     |
| Air Transportation                               |           | 13       | -                             | -                | -  | -                                     |
| <del></del>                                      | Cultantal | 14       | -                             | -                | -  | - 1 /                                 |
| Environmental services                           | Subtotal  | 15       | -                             | •                | -  | 1,62                                  |
| Sanitary Sewer System                            |           | 16       | -                             | -                | -  | -                                     |
| Storm Sewer System                               |           | 17       | -                             | -                | -  | -                                     |
| Waterworks System                                |           | 18       | -                             | -                | -  | -                                     |
| Garbage Collection                               |           | 19       | -                             | -                | -  | -                                     |
| Garbage Disposal                                 |           | 20       | -                             | -                | -  | -                                     |
| Pollution Control                                |           | 21       | -                             | •                | -  | -                                     |
| <del></del>                                      | Subtotal  | 23       | -                             | -                | -  | -                                     |
| Health Services Public Health Services           | Jubiotal  | 24       | -                             | -                | -  | _                                     |
| Public Health Inspection and Control             |           | 25       | -                             | -                | -  | -                                     |
| Hospitals  |           | 26       | -                             | -                | -  | -                                     |
| Ambulance Services                               |           | 27       | -                             | -                | -  | -                                     |
| Cemeteries                                       |           | 28       | -                             | -                | -  | -                                     |
|  | Cultantal | 29<br>30 | -                             | •                | -  | -                                     |
| Social and Family Services<br>General Assistance | Subtotal  | 31       | -                             |                  | -  | -                                     |
| Assistance to Aged Persons                       |           | 32       | -                             | -                | -  | -                                     |
| Assitance to Children                            |           | 33       | -                             | -                | -  | -                                     |
| Day Nurseries                                    |           | 34       | -                             | -                | -  | -                                     |
|  |           | 35       | -                             | -                | -  | -                                     |
|  | Subtotal  | 36       | -                             | -                | -  | -                                     |
| Recreation and Cultural Services                 |           |          |                               |                  |  |                                       |
| Parks and Recreation                             |           | 37       | 5,000                         | 200              | -  | 29,2                                  |
| Libraries  |           | 38       | 946                           | -                | -  | -                                     |
| Other Cultural                                   |           | 39       | -                             | -                | -  | -                                     |
| Planning and Development                         | Subtotal  | 40       | 5,946                         | 200              | -  | 29,2                                  |
| Planning and Development                         |           | 41       | -                             | -                | -  | 1-                                    |
| Commercial and Industrial                        |           | 42       | -                             | -                | -  | -                                     |
| Residential Development                          |           | 43       |                               | -                | -  | -                                     |
| Agriculture and Reforestation                    |           | 44       | -                             | -                | -  | -                                     |
| Tile Drainage and Shoreline Assistance           |           | 45       | -                             | -                | -  | -                                     |
|  | Subtotal  | 46<br>47 | -                             | -                | -  | - 14                                  |
| Electricity                                      | SUDTOTAL  | 47       | -                             | -                | -  | - 14                                  |
| Gas  |           | 49       | -                             | · ·              | -  | -                                     |
| Telephone  |           | 50       | -                             | -                | -  | -                                     |
|  | Total     | 51       |                               | 200              |  | 33,49                                 |

ANALYSIS OF REVENUE FUND EXPENDITURES

| ality |           |
|-------|-----------|
|       | Newboro V |

For the year ended December 31, 1996.

|  |             | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|--|-------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|  |             | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                   | 1           | 27,174  | -                             | 29,161  | -                            | - 1                |                                   | 56,335                |
| Protection to Persons and Property Fire              | 2           | -   | -                             | 4,932   | -                            | -                  | -                                 | 4,932                 |
| Police   | 3           | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Conservation Authority                               | 4           | -   | -                             | -   | -                            | 797                | -                                 | 797                   |
| Protective inspection and control                    | 5           | -   | -                             | 2,600   | -                            | -                  | -                                 | 2,60                  |
| Emergency measures                                   | 6           | -   | -                             | 1,774   | -                            | -                  | -                                 | 1,77-                 |
|  | Subtotal 7  | -   | -                             | 9,306   | -                            | 797                | -                                 | 10,10                 |
| Transportation services Roadways                     | 8           | 22,758  | _                             | 11,440  | 3,044                        | _                  | -                                 | 37,24                 |
| Winter Control                                       | 9           | -   | -                             | 1,767   | -                            | -                  | -                                 | 1,76                  |
| Transit  | 10          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking  | 11          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Street Lighting                                      | 12          | -   | 3,007                         | 4,964   | -                            | -                  | -                                 | 7,97                  |
| Air Transportation                                   | 13          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 14          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 15 | 22,758  | 3,007                         | 18,171  | 3,044                        | -                  | -                                 | 46,980                |
| Environmental services Sanitary Sewer System         | 16          | -   | -                             | -   | -                            | -                  | -                                 | _                     |
| Storm Sewer System                                   | 17          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System                                    | 18          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Garbage Collection                                   | 19          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Garbage Disposal                                     | 20          | -   | -                             | 16,399  | -                            | -                  | -                                 | 16,39                 |
| Pollution Control                                    | 21          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 22          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 23 | -   | -                             | 16,399  | -                            | -                  | -                                 | 16,399                |
| Health Services Public Health Services               | 24          | _   | _                             | _   | -                            | _                  | _                                 |                       |
| Public Health Inspection and Control                 | 25          | -   | -                             | -   | -                            | -                  | <u> </u>                          | _                     |
| Hospitals  | 26          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                                   | 27          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries   | 28          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 29          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 30 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Social and Family Services                           |             |   |                               |   |                              |                    |                                   |                       |
| General Assistance                                   | 31          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assistance to Aged Persons                           | 32          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                                | 33          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries  | 34<br>35    | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 36 | -   | -                             | -   | -                            |                    |                                   |                       |
|  | Subtotal 30 | _   | _                             |   |                              | _                  |                                   |                       |
| Recreation and Cultural Services                     |             |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                                 | 37          | 7,933   | -                             | 16,270  | -                            | -                  | -                                 | 24,20                 |
| Libraries  | 38          | -   | -                             | 1,496   | -                            | -                  | -                                 | 1,49                  |
| Other Cultural                                       | 39          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Discoving and Day, 1                                 | Subtotal 40 | 7,933   | -                             | 17,766  | -                            | -                  | -                                 | 25,69                 |
| Planning and Development<br>Planning and Development | 41          | -   | -                             | 200   | -                            | -                  | -                                 | 20                    |
| Commercial and Industrial                            | 42          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Residential Development                              | 43          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                        | 44          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance               | 45          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 46          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 47 | -   | -                             | 200   | -                            | -                  | -                                 | 20                    |
| Electricity  | 48          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas<br>Telephone                                     | 49<br>50    | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  |             |   |                               |   |                              |                    |                                   |                       |

Municipality

Newboro V

## ANALYSIS OF CAPITAL OPERATION

For the year ended December 31, 1996.

| ,   |  |          |                                       |
|---|--|----------|---------------------------------------|
|   |  |          | 1 \$                                  |
|   |  | ľ        |                                       |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year |  | 1        | -                                     |
| Source of Financing   |  |          |                                       |
| Contributions from Own Funds Revenue Fund   |  | 2        | 3,044                                 |
| Reserves and Reserve Funds  |  | 3        | 20,000                                |
|   | Subtotal   | 4        | 23,044                                |
| Long Town Linbilities Incomed   |  |          |                                       |
| Long Term Liabilities Incurred Central Mortgage and Housing Corporation               |  | 5        | -                                     |
| Ontario Financing Authority   |  | 7        | -                                     |
| Commercial Area Improvement Program   |  | 9        | -                                     |
| Other Ontario Housing Programs  |  | 10       | -                                     |
| Ontario Clean Water Agency Tile Drainage and Shoreline Propery Assistance Programs    |  | 11<br>12 |                                       |
| Serial Debentures   |  | 13       | -                                     |
| Sinking Fund Debentures   |  | 14       | -                                     |
| Long Term Bank Loans  |  | 15       | -                                     |
| Long Term Reserve Fund Loans  |  | 16       | -                                     |
| ••  | Subtotal *   | 17<br>18 | · ·                                   |
| Grants and Loan Forgiveness   |  |          |                                       |
| Ontario   |  | 20       | -                                     |
| Canada  |  | 21       | -                                     |
| Other Municipalities  |  | 22       | -                                     |
| Other Financing   |  | -3       |                                       |
| Prepaid Special Charges   |  | 24       | -                                     |
| Proceeds From Sale of Land and Other Capital Assets                                   |  | 25       | -                                     |
| Investment Income From Own Funds  |  | 26       | -                                     |
| Other   |  | 27       | -                                     |
| Donations   |  | 28       | -                                     |
|   |  | 30       | -                                     |
| <del></del>   |  | 31       | -                                     |
|   |  | 32       | 23,044                                |
| Applications  | -  | "        | 23,011                                |
| Own Expenditures  |  |          |                                       |
| Short Term Interest Costs Other   |  | 34<br>35 | 23,044                                |
| Other   |  | 36       | 23,044                                |
| Transfer of Proceeds From Long Term Liabilities to:                                   |  | ŀ        | · · · · · · · · · · · · · · · · · · · |
| Other Municipalities  |  | 37       | -                                     |
| Unconsolidated Local Boards Individuals   |  | 38       | -                                     |
| Individuals   | Subtotal   | 40       | -                                     |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                             |  | 41       | -                                     |
|   |  | 42       | 23,044                                |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Yea        | г  | 43       | -                                     |
| Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative) |  | 44       | -                                     |
| To be Recovered From: - Taxation or User Charges Within Term of Council               |  | 45       | -                                     |
| - Proceeds From Long Term Liabilities   |  | 46       | -                                     |
| - Transfers From Reserves and Reserve Funds   |  | 47       | -                                     |
|   |  | 48       |                                       |
|   | Total Unfinanced Capital Outlay (Unexpended Capital Financing) | 49       | -                                     |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities                        |  | 19       |                                       |
| - r · · · · ·   |  | L        |                                       |

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |           |  |
|--------------|-----------|--|
|              | Newboro V |  |

For the year ended December 31, 1996.

|   |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|---|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|   |          |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                                    |          | 1        | -                 | -                | -                       | -                            |
| Protection to Persons and Property<br>Fire            |          | 2        | -                 | -                | -                       | -                            |
| Police  |          | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                                |          | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control                     |          | 5        | -                 | -                | -                       | -                            |
| Emergency measures                                    | Subtotal | 6<br>7   | -                 | -                | -                       |                              |
| Transportation services Roadways                      | Subtotu  |          |                   |                  |                         | 22.044                       |
| Winter Control  |          | 8<br>9   | -                 | -                | -                       | 23,044                       |
| Transit   |          | 10       |                   | -                |                         | -                            |
| Parking   |          | 11       | -                 | -                | -                       | -                            |
| Street Lighting                                       |          | 12       | -                 | -                | -                       | -                            |
| Air Transportation                                    |          | 13       | -                 | -                | -                       | -                            |
|   |          | 14       | -                 | -                | -                       | -                            |
| Forderson and all considers                           | Subtotal | 15       | -                 | -                | -                       | 23,044                       |
| Environmental services Sanitary Sewer System          |          | 16       | -                 | -                | _                       | -                            |
| Storm Sewer System                                    |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                                     |          | 18       | -                 | -                | -                       | -                            |
| Garbage Collection                                    |          | 19       | -                 | -                | -                       | -                            |
| Garbage Disposal                                      |          | 20       | -                 | -                | -                       | -                            |
| Pollution Control                                     |          | 21       | -                 | -                | -                       | -                            |
|   | Subtotal | 22<br>23 | -                 | -                | -                       | -                            |
| Health Services Public Health Services                | Subtotat | 24       |                   |                  |                         |                              |
| Public Health Inspection and Control                  |          | 25       | -                 | -                | -                       | -                            |
| Hospitals   |          | 26       |                   | -                | -                       | -                            |
| Ambulance Services                                    |          | 27       | -                 | -                | -                       | -                            |
| Cemeteries  |          | 28       | -                 | -                | -                       | -                            |
|   |          | 29       |                   | -                | -                       | -                            |
| Social and Eamily Comises                             | Subtotal | 30       | -                 | -                | -                       | -                            |
| Social and Family Services General Assistance         |          | 31       | -                 | -                | _                       | -                            |
| Assistance to Aged Persons                            |          | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                                 |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries   |          | 34       | -                 | -                | -                       | -                            |
|   |          | 35       |                   | -                | -                       | -                            |
| Demostics and Cultural Constant                       | Subtotal | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services Parks and Recreation |          | 37       | -                 | _                | _                       | _                            |
| Libraries   |          | 38       | -                 | -                | -                       | -                            |
| Other Cultural  |          | 39       | -                 | -                | -                       | -                            |
|   | Subtotal | 40       | -                 | -                | -                       | -                            |
| Planning and Development Planning and Development     |          |          |                   |                  |                         |                              |
|   |          | 41       | -                 | -                | -                       | -                            |
| Commercial and Industrial Residential Development     |          | 42<br>43 | -                 | -                | -                       | -                            |
| Agriculture and Reforestation                         |          | 44       | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance                |          | 45       |                   |                  |                         |                              |
|   |          | 46       | -                 | -                | -                       | -                            |
|   | Subtotal | 47       | -                 | -                | -                       | -                            |
| Electricity   |          | 48       | -                 | -                | -                       | -                            |
| Gas   |          | 49       | -                 | -                | -                       | -                            |
| Telephone   | Takal    | 50<br>51 | -                 | -                | -                       | - 22 044                     |
|   | Total    | ונ       | <u> </u>          | <u> </u>         | <u> </u>                | 23,044                       |

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Municipality

Newboro V

| For the year ended December 31, 1996.                 |                  | _        |
|---|------------------|----------|
|   |                  | 1<br>\$  |
| General Government                                    |                  | 1 -      |
| Protection to Persons and Property                    |                  |          |
| Fire  |                  | -        |
| Police Consequentian Authority                        |                  | 3        |
| Conservation Authority                                |                  | -        |
| Protective inspection and control  Emergency measures |                  | 5<br>6 - |
| Efficigency incasures                                 |                  | 7 -      |
| Transportation services                               | 522334           |          |
| Roadways  |                  | -        |
| Winter Control  | •                | -        |
| Transit   | 10               |          |
| Parking   | 1                |          |
| Street Lighting                                       | 1:               |          |
| Air Transportation                                    | 1:               |          |
| - <del>-</del>  | 14<br>Subtotal 1 |          |
| Environmental services                                | Subtotal         | 2,311    |
| Sanitary Sewer System                                 | 10               | -        |
| Storm Sewer System                                    | 1                | 7 -      |
| Waterworks System                                     | 18               | -        |
| Garbage Collection                                    | 1'               | -        |
| Garbage Disposal                                      | 20               |          |
| Pollution Control                                     | 2                |          |
| <del>-</del>  | 2                |          |
| Health Services                                       | Subtotal 2.      | -        |
| Public Health Services                                | 2.               | 4 -      |
| Public Health Inspection and Control                  | 2                | -        |
| Hospitals   | 20               | -        |
| Ambulance Services                                    | 2'               | 7 -      |
| Cemeteries  | 2                |          |
|   | 2                |          |
|   | Subtotal 3       | -        |
| Social and Family Services<br>General Assistance      | 3                |          |
| Assistance to Aged Persons                            | 3:               |          |
| Assitance to Children                                 | 3.               |          |
| Day Nurseries   | 3.               | 4 -      |
|   | 3                | -        |
|   | Subtotal 3       | -        |
| Recreation and Cultural Services                      |                  |          |
| Parks and Recreation                                  | 3                |          |
| Libraries   | 3                |          |
| Other Cultural  | 3.               |          |
| Planning and Development                              | Subtotal 4       | -        |
| Planning and Development                              | 4                | 1 -      |
| Commercial and Industrial                             | 4                |          |
| Residential Development                               | 4.               | -        |
| Agriculture and Reforestation                         | 4                | -        |
| Tile Drainage and Shoreline Assistance                | 4                | -        |
|   | 4                |          |
|   | Subtotal 4       |          |
| Electricity   | 4                |          |
| Gas   | 4                |          |
| Telephone   | 50<br>Total 5    |          |
|   | Total 5          | 2,311    |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Newboro V

For the year ended December 31, 1996.

| For the year ended December 31, 1996.   |          |            |          |
|---|----------|------------|----------|
|   |          |            | 1<br>\$  |
| 1. Calculation of the Debt Burden of the Municipality                                     |          |            |          |
| All debt issued by the municipality, predecessor municipalities and consolidated entities |          |            |          |
| :To Ontario and agencies  |          | 1          | -        |
| : To Canada and agencies  |          | 2          | -        |
| : To other  |          | 3          | 2,511    |
|   | Subtotal | 4          | 2,511    |
| Plus: All debt assumed by the municipality from others                                    |          | 5          | -        |
| Less: All debt assumed by others :Ontario   |          |            |          |
|   |          | 6          | -        |
| :Schoolboards   |          | 7 8        | <u> </u> |
| :Other municipalities   | Subtotal | 9          | <u> </u> |
| Less: Ontario Clean Water Agency debt retirement funds                                    | Subtotat | <b>'</b> — | -        |
| - sewer   |          | 10         |          |
| - water   |          | 11         | -        |
| Own sinking funds (actual balances)   |          |            |          |
| - general   |          | 12         | -        |
| - enterprises and other   |          | 13         | -        |
|   | Subtotal | 14         | -        |
|   | Total    | 15         | 2,511    |
| Amount reported in line 15 analyzed as follows:   |          |            |          |
| Sinking fund debentures   |          | 16         | -        |
| Installment (serial) debentures   |          | 17         | -        |
| Long term bank loans  |          | 18         | 2,511    |
| Lease purchase agreements   |          | 19         | -        |
| Mortgages   |          | 20         | -        |
| Ontario Clean Water Agency  |          | 22         | -        |
| Long term reserve fund loans  |          | 23         | -        |
| <del>.</del>  |          | 24         | -        |
|   |          |            | \$       |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)                |          |            |          |
| U.S. dollars - Canadian dollar equivalent included in line 15 above                       |          | 25         | -        |
| - par value of this amount in U.S. dollars  |          | 26         | -        |
| Other - Canadian dollar equivalent included in line 15 above                              |          | 27         | -        |
| - par value of this amount in   |          | 28         | -        |
|   |          |            | \$       |
|   |          |            |          |
| 3. Interest earned on sinking funds and debt retirement funds during the year             |          |            |          |
| Own funds   |          | 29         | -        |
| Ontario Clean Water Agency - sewer  |          | 30         | -        |
| - water   |          | 31         | -        |
|   |          |            | \$       |
| 4. Actuarial balance of own sinking funds at year end                                     |          | 32         | -        |
|   |          | ·          |          |
|   |          | _          | \$       |
| 5. Long term commitments and contingencies at year end                                    |          |            |          |
| Total liability for accumulated sick pay credits  |          | 33         | -        |
| Total liability under OMERS plans - initial unfunded                                      |          | 34         | _        |
|   |          | 35         |          |
| - actuarial deficiency Total liability for own pension funds                              |          | 35         | -        |
| - initial unfunded  |          | 36         | -        |
| - actuarial deficiency  |          | 37         | -        |
| Outstanding loans guarantee   |          | 38         | -        |
| Commitments and liabilities financed from revenue, as approved by                         |          |            |          |
| the Ontario Municipal Board or Counci, as the case may be                                 |          |            |          |
| - hospital support  |          | 39         | -        |
| - university support  |          | 40         | -        |
| - leases and other agreements   |          | 41         | -        |
| Other (specify)   |          | 42         | -        |
|   |          | 43         | -        |
|   |          | 44         | -        |
|   |          |            |          |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Newboro V

For the year ended December 31, 1996.

| 6. Ontario Clean Water Agency Provincial Projects              |            |             |            |           |                   | total      |          |
|--|------------|-------------|------------|-----------|-------------------|------------|----------|
|  |            |             |            |           | accumulated       |            | debt     |
|  |            |             |            | ı         | surplus (deficit) | obligation | charges  |
|  |            |             |            |           | 1                 | 2          | 3        |
| w  |            |             |            | 44        |                   |            | \$       |
|  |            |             |            |           |                   |            | -        |
|  |            |             |            |           | -                 | -          | -        |
| - share of integrated projects                                 |            |             |            | 49        | -                 | -          | -        |
| 7. 1996 Debt Charges   |            |             |            |           |                   |            |          |
|  |            |             |            |           | i                 | principal  | interest |
|  |            |             |            |           |                   | 1          | 2        |
| Recovered from the consolidated revenue fund                   |            |             |            |           |                   | <b>\$</b>  | \$       |
| - general tax rates  |            |             |            |           | 50                | 3,007      | -        |
| - special are rates and special charges                        |            |             |            |           | 51                | -          | -        |
| - benefitting landowners                                       |            |             |            |           | 52                | -          | -        |
|  |            |             |            |           |                   | -          | -        |
|  |            |             |            |           | 54                | -          | -        |
| - hydro  |            |             |            |           | 55                | -          | -        |
| - gas and telephone  |            |             |            |           | 57                | •          | -        |
|  |            |             |            |           | 56                | -          | -        |
|  |            |             |            |           | 58                | -          | -        |
| <del></del>  |            |             |            | Tatal     |                   |            | -        |
|  |            |             |            | TOLAI     | 70                | 3,007      | -        |
| Line 78 includes:  |            |             |            |           |                   |            |          |
| Financing of one-time real estate purchase                     |            |             |            |           | 90                | -          | -        |
| ## 1   |            | -           |            |           |                   |            |          |
| 8. Future principal and interest payments on EXISTING net debt |            | recoverable | e from the | recovera  | hle from          | recovera   | ble from |
|  |            |             |            |           |                   |            |          |
|  | _          | principal   | interest   | principal | interest          | principal  | interest |
|  |            |             |            |           |                   |            | 6        |
| 4007   |            | +           |            |           |                   |            | \$       |
|  |            |             |            |           |                   |            | -        |
|  |            |             |            |           |                   |            | -        |
|  |            |             | -          | -         | -                 |            | -        |
| 2001   |            | -           | -          | ÷         | ÷                 | ÷          | -        |
| 2002 - 2006  | _          | -           | -          | -         | -                 | -          | -        |
|  |            |             | -          | -         | -                 | -          | -        |
|  | _          |             |            |           |                   |            | -        |
|  | _          |             |            |           |                   |            |          |
|  | <u> </u> _ | 2,511       |            |           |                   |            |          |
| 9. Future principal payments on EXPECTED NEW debt              |            |             |            |           |                   |            |          |
|  |            |             |            |           |                   |            | 1        |
|  |            |             |            |           |                   |            | \$       |
| 1997   |            |             |            |           |                   | 72         | -        |
| 1998   |            |             |            |           |                   |            | -        |
|  |            |             |            |           |                   |            | -        |
|  |            |             |            |           |                   |            | -        |
| 2001   |            |             |            |           | Total             |            | -        |
| 10. Other notes (attach supporting schedules as required       |            |             |            |           | 10141             |            |          |
|  |            |             |            |           |                   |            |          |
| 11. Long term debt remanced:                                   |            |             |            |           |                   | principal  | interest |
|  |            |             |            |           |                   | 1          | 2        |
|  |            |             |            |           |                   |            |          |
| Popayment of Provincial Special Assistance                     |            |             |            |           | 00                |            | \$ -     |

| nicipality |           |
|------------|-----------|
|            | Newboro V |

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## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

For the year ended December 31, 1996.

|  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|--|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|  | 1<br>\$                            | 2<br>\$                  | 3<br>\$                | 4<br>\$           | 5<br>\$          | 6   | 8                                | 9   | 10    | 12<br>\$        | 11<br>\$                     |
| UPPER TIER   | \$                                 | Ş                        | <b>&gt;</b>            | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| Included in general tax rate for upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                                  | 1                                  | 20,376                   | 190                    | 20,566            |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions<br>Water rate            | 2                                  | -                        | _                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate   | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate   | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate   | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate  | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| <del></del>  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| <del></del>  | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                            | 9                                  | 670                      | -                      | 670               |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation                     | 10                                 | 626                      | -                      | 626               |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general                 | -                                  | 21,672                   | 190                    | 21,862            | 20,566           | 626                                       | -                                | 670   | -     | 21,862          | -                            |
| Special purpose requisitions  Water                  | 12                                 | _                        | -                      | _                 |                  |   |                                  |   |       |                 |                              |
| Transit  | 13                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer  | 14                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library  | 15                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| <del></del>  | 16                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 17                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas           | -                                  | -                        | -                      | -                 | -                | -   | •                                | -   | -     | -               | -                            |
| Special sharps                                       |                                    | ı                        | <u> </u>               | I                 | T                | Т   |                                  |   |       | <u> </u>        |                              |
|  | -<br>20 -                          | -                        | -                      | -                 | -                | -   | •                                | -   | -     | -               | -                            |
|  | 21 -                               | -                        | -                      | -                 | -                | -   |                                  | -   | -     | -               |                              |
|  |                                    | 21,672                   | 190                    | 21,862            | 20,566           | 626                                       |                                  | 670   |       | 21,862          | <u> </u>                     |
| Total region or county                               | -                                  | 21,6/2                   | 190                    | 21,862            | 20,566           | 626                                       | -                                | 6/0   | -     | 21,862          | -                            |

| Municipality |           |
|--------------|-----------|
|              | Newboro V |

For the year ended December 31, 1996.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |                     | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|---------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                     | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                     | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                   |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 31                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                     |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 41                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                     |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 1                   | -                                  | 20,376                   | 190                    | 20,566   | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                     |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 71                  | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 2                   | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| To                            | al school boards 36 | -                                  | 132,807                  | 1,202                  | -  | 134,009           | 130,116          | 3,893                                     | -   | -  | 134,009         | -                            |

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CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality

Newboro V

For the year ended December 31, 1996.

|   |            |          | 1<br>\$  |
|---|------------|----------|----------|
|   |            |          |          |
| Balance at the beginning of the year  Revenues                      |            | 1        | 127,057  |
| Contributions from revenue fund                                     |            | 2        | -        |
| Contributions from capital fund                                     |            | 3        | -        |
| Development Charges Act   |            | 67       | -        |
| Lot levies and subdivider contributions                             |            | 60       | -        |
| Recreational land (the Planning Act)                                |            | 61       | -        |
| Investment income - from own funds                                  |            | 5        | -        |
| - other   |            | 6<br>9   | 1,117    |
|   |            | 10       | <u> </u> |
|   |            | 11       |          |
|   |            | 12       |          |
| Tot   | al revenue | 13       | 1,117    |
| Expenditures  |            |          |          |
| Transferred to capital fund   |            | 14       | 20,000   |
| Transferred to revenue fund   |            | 15       | -        |
| Charges for long term liabilities - principal and interest          |            | 16       | -        |
|   |            | 63       | -        |
|   |            | 20       | -        |
| -   |            | 21       | -        |
| Total ex  | kpenditure | 22       | 20,000   |
| Balance at the end of the year for:                                 |            |          |          |
| Reserves  |            | 23       | 70,000   |
| Reserve Funds   |            | 24       | 38,174   |
|   | Total      | 25       | 108,174  |
| Analysed as follows:  |            |          |          |
| Working funds   |            | 24       | 24.000   |
| Contingencies   |            | 26<br>27 | 34,000   |
| Contingencies   |            | -/       |          |
| Ontario Clean Water Agency funds for renewals, etc                  |            |          |          |
| - sewer   |            | 28       | -        |
| - water   |            | 29       | -        |
| Replacement of equipment  |            | 30       | -        |
| Sick leave Insurance  |            | 31       | -        |
|   |            | 32       | -        |
| Workers' compensation  Capital expenditure - general administration |            | 33<br>34 | 36,000   |
| - roads   |            | 35       | -        |
| - sanitary and storm sewers   |            | 36       |          |
| - parks and recreation  |            | 64       | -        |
| - library   |            | 65       | -        |
| - other cultural  |            | 66       | -        |
| - water   |            | 38       | -        |
| - transit   |            | 39       | -        |
| - housing   |            | 40       | -        |
| - industrial development  |            | 41       | -        |
| - other and unspecified   |            | 42       | 38,174   |
| Development Charges Act   |            | 68       | · ·      |
| Lot levies and subdivider contributions  Parking revenues           |            | 44<br>45 | -        |
| Debenture repayment   |            | 47       | <u> </u> |
| Exchange rate stabilization   |            | 48       | -        |
| Waterworks current purposes   |            | 49       | -        |
| Transit current purposes  |            | 50       | -        |
| Library current purposes  |            | 51       | -        |
| Vacation Pay - Council  |            | 52       | -        |
| Waste Site  |            | 53       | -        |
| Police Commission   |            | 54       | -        |
| Municipal Election  |            | 55       | -        |
| Business Improvement Area   |            | 56       | -        |
| -   | Tetal      | 57<br>50 | 400 474  |
|   | Total      | 58       | 108,174  |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |           |
|--------------|-----------|
|              | Newboro V |

For the year ended December 31, 1996.

|  |       |              | 1       | 2                   |
|--|-------|--------------|---------|---------------------|
|  |       |              | \$      | \$                  |
| ASSETS   |       |              |         | portion of cash not |
| Current assets                                 |       |              | -       | in chartered banks  |
| Cash   |       | 4            | 82,166  |                     |
| Accounts receivable                            |       | ' <u>-</u> - | 62,100  | -                   |
| Canada   |       | 2            | 1,228   |                     |
|  |       |              |         |                     |
| Ontario<br>Region or county                    |       | 3            | 5,757   |                     |
|  |       | 4            | -       |                     |
| Other municipalities                           |       | 5            | -       |                     |
| School Boards                                  |       | 6            | 192     | portion of taxes    |
| Waterworks                                     |       | 7            | -       | receivable for      |
| Other (including unorganized areas)            |       | 8            | 540     | business taxes      |
| Taxes receivable                               |       |              |         |                     |
| Current year's levies                          |       | 9            | 21,995  | 92                  |
| Previous year's levies                         |       | 10           | 9,209   | -                   |
| Prior year's levies                            |       | 11           | 5,648   | -                   |
| Penalties and interest                         |       | 12           | 3,461   | 3                   |
| Less allowance for uncollectables (negative)   |       | 13           | -       | -                   |
| Investments                                    |       |              |         |                     |
| Canada   |       | 14           | -       |                     |
| Provincial                                     |       | 15           | -       |                     |
| Municipal                                      |       | 16           | -       |                     |
| Other  |       | 17           | -       |                     |
| Other current assets                           |       | 18           | -       | portion of line 20  |
| Capital outlay to be recovered in future years |       | 19           | 2,511   | registration        |
| Other long term assets                         |       | 20           | -       | -                   |
| -  | Total | 21           | 132,707 |                     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |         |
|--------------|---------|
| Ne           | wboro V |

For the year ended December 31, 1996.

| LIABILITIES   |         |         | portion of loans not |
|---|---------|---------|----------------------|
| Current Liabilities   |         |         | from chartered banks |
| Temporary loans - current purposes  | 2       | -       | -                    |
| - capital - Ontario   | 2       | -       |                      |
| - Canada  | 2       | -       |                      |
| - Other   | 2       | -       |                      |
| Accounts payable and accrued liabilities<br>Canada                        | 2       | 1,096   |                      |
| Ontario   | 2       |         |                      |
| Region or county  | 2       |         |                      |
| Other municipalities  | 2       |         |                      |
| School Boards   | 3       |         |                      |
| Trade accounts payable  | 3       |         |                      |
| Other   | 3       |         |                      |
| Other current liabilities   | 3       |         |                      |
|   |         |         |                      |
| Net long term liabilities  Recoverable from the Consolidated Revenue Fund |         |         |                      |
| - general tax rates   | 3.      | 2,511   |                      |
| - special area rates and special charges                                  | 3       |         |                      |
| - benefitting landowners  | 3       |         |                      |
| - user rates (consolidated entities)                                      | 3       |         |                      |
| Recoverable from Reserve Funds  | 3       |         |                      |
| Recoveralble from unconsolidated entities                                 | 3       |         |                      |
| Less: Own holdings (negative)   | 4       | -       |                      |
| Reserves and reserve funds  | 4       | 108,174 |                      |
| Accumulated net revenue (deficit)   |         |         |                      |
| General revenue   | 4       | 3,218   |                      |
| Special charges and special areas (specify)                               |         |         |                      |
|   | 4       |         |                      |
|   | 4       | -       |                      |
| <del></del>   | 4       |         |                      |
| <del></del>   | 4       | -       |                      |
| Consolidated local boards (specify) Transit operations                    | 4       | 7       |                      |
|   | 4       |         |                      |
| Water operations  | 4       |         |                      |
| Libraries   | 4       |         |                      |
| Cemetaries  | 5       |         |                      |
| Recreation, community centres and arenas                                  | 5       |         |                      |
| <del></del>   | 5       |         |                      |
| <del></del>   | 5       |         |                      |
| <del></del>   | 5.      |         |                      |
|   | 5       |         |                      |
| Region or county  | 5       |         |                      |
| School boards   | 5       |         |                      |
| Unexpended capital financing / (unfinanced capital outlay)                | 5.      |         |                      |
|   | Total 5 | 132,707 |                      |

Municipality

Newboro V

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STATISTICAL DATA

For the year ended December 31, 1996.

| Number of continuous full time employees as at December 31   |       |          |                       |                         |                                      | 1                                    |
|--|-------|----------|-----------------------|-------------------------|--------------------------------------|--------------------------------------|
| Administration   |       |          |                       |                         | 1                                    | 1                                    |
| Non-line Department Support Staff  |       |          |                       |                         | 2                                    | -                                    |
| Fire   |       |          |                       |                         | 3                                    | -                                    |
| Police   |       |          |                       |                         | 4                                    | -                                    |
| Transit  |       |          |                       |                         | 5                                    | -                                    |
| Public Works   |       |          |                       |                         | 6                                    | 1                                    |
| Health Services  |       |          |                       |                         | 7                                    | -                                    |
| Homes for the Aged Other Social Services   |       |          |                       |                         | 8                                    | -                                    |
| Parks and Recreation   |       |          |                       |                         | 10                                   | -                                    |
| Libraries  |       |          |                       |                         | 11                                   | -                                    |
| Planning   |       |          |                       |                         | 12                                   | -                                    |
|  |       |          |                       | Total                   | 13                                   | 2                                    |
|  |       |          |                       |                         | continuous full<br>time employees    |                                      |
|  |       |          |                       |                         | December 31                          | other                                |
|  |       |          |                       |                         | 1<br>\$                              | 2<br>\$                              |
| 2. Total expenditures during the year on:  |       |          |                       | 4.4                     | 36,617                               | 16,535                               |
| Wages and salaries Employee benefits   |       |          |                       | 14<br>15                |                                      | 945                                  |
| Improject believes   |       |          |                       |                         | 3,7.00                               |                                      |
|  |       |          |                       |                         |                                      | 1<br>\$                              |
| 3. Reductions of tax roll during the year (lower tier municipalities only)   |       |          |                       |                         |                                      |                                      |
| Cash collections: Current year's tax   |       |          |                       |                         | 16                                   | 209,041                              |
| Previous years' tax  |       |          |                       |                         | 17                                   | 27,492                               |
| Penalties and interest   |       |          |                       | Subtotal                | 18<br>19                             | 8,004<br>244,537                     |
| Discounts allowed  |       |          |                       | Subtotat                | 20                                   | -                                    |
| Tax adjustments under section 362 and 263 of the Municipal Act   |       |          |                       |                         |                                      |                                      |
| - amounts added to the roll (negative)   |       |          |                       |                         | 22                                   | -                                    |
| - amounts written off Tax adjustments under sections 465, 495 and 496 of the Municipal Act   |       |          |                       |                         | 23                                   | -                                    |
| - recoverable from upper tier and school boards  |       |          |                       |                         |                                      |                                      |
|  |       |          |                       |                         | 24                                   | 482                                  |
| - recoverable from general municipal revenues  |       |          |                       |                         | 25                                   | 259                                  |
| Transfers to tax sale and tax registration accounts  |       |          |                       |                         | 26                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions - refunds   |       |          |                       |                         | 27<br>28                             | -                                    |
| Other (specify)  |       |          |                       |                         | 80                                   | -                                    |
|  |       |          | Total reductions      |                         | 29                                   | 245,278                              |
|  |       |          |                       |                         |                                      |                                      |
| Amounts added to the tax roll for collection purposes only Business taxes written off under subsection 441(1) of the Municipal Act |       |          |                       |                         | 30<br>81                             | -                                    |
| business taxes written on under subsection (1) or the maintaipat Acc   |       |          |                       |                         |                                      |                                      |
| 4. Tax due dates for 1996 (lower tier municipalities only)   |       |          |                       |                         |                                      | 1                                    |
| Interim billings: Number of installments   |       |          |                       |                         | 31                                   | 2                                    |
| Due date of first installment (YYYYMMDD)   |       |          |                       |                         | 32                                   | 19960601                             |
| Due date of last installment (YYYYMMDD)  |       |          |                       |                         | 33                                   | 19960627                             |
| Final billings: Number of installments   |       |          |                       |                         | 34                                   | 1                                    |
| Due date of first installment (YYYYMMDD)   |       |          |                       |                         | 35                                   | 19960912<br>0                        |
| Due date of last installment (YYYYMMDD)  |       |          |                       |                         | 36                                   | \$                                   |
| Supplementary taxes levied with 1997 due date  |       |          |                       |                         | 37                                   | -                                    |
|  |       |          |                       |                         |                                      |                                      |
| 5. Projected capital expenditures and long term financing requirements as at December 31   |       |          |                       |                         |                                      |                                      |
| Timancing requirements as at becember 31   |       |          |                       | long t                  | erm financing require                | ments                                |
|  |       |          |                       | approved by             | submitted but not                    | forecast not yet                     |
|  |       |          | gross<br>expenditures | the O.M.B.<br>or Concil | yet approved by<br>O.M.B. or Council | submitted to the<br>O.M.B or Council |
|  |       |          | 1                     | 2                       | 3                                    | 4                                    |
| Estimated to take place  |       | _        | \$                    | \$                      | \$                                   | \$                                   |
| in 1997  |       | 58<br>59 | -                     | -                       | -                                    |                                      |
| in 1998 in 1999  |       | 60       | -                     | -                       | -                                    | -                                    |
| in 2000  |       | 61       | -                     | -                       | -                                    | -                                    |
| in 2001  |       | 62       | -                     | -                       | -                                    | -                                    |
|  | Total | 63       | -                     | -                       | -                                    | -                                    |

Municipality

Newboro V

**12** 

For the year ended December 31, 1996.

| , ,  |      |           |                                |                           |                             |                      |
|--|------|-----------|--------------------------------|---------------------------|-----------------------------|----------------------|
|  |      |           |                                | <b>-</b>                  | balance of fund             | loans outstanding    |
|  |      |           |                                |                           | 1<br>\$                     | 2<br>\$              |
| 6. Ontario Home Renewal Plan trust fund at year end  |      |           |                                | 82                        | 11,489                      | 10,043               |
|  |      |           |                                | ·                         |                             |                      |
| 7. Analysis of direct water and sewer billings as at December 31   |      | Г         | number of                      | 1996 billings             |                             |                      |
|  |      |           | residential<br>units           | residential<br>units      | all other<br>properties     | computer use only    |
|  |      | -         | 1                              | 2                         | 3                           | 4                    |
| Water  |      |           |                                | \$                        | \$                          |                      |
| In this municipality   | 3    | 9_        | -                              | -                         | -                           |                      |
| In other municipalities (specify municipality)   | 4    | 10        | _                              | _                         | _                           | _                    |
|  | 4    | _         | -                              | -                         | -                           | -                    |
|  | 4    | 12        | -                              | -                         | -                           | -                    |
|  | 4    | 13        | -                              | -                         | -                           | -                    |
|  | 6    | 4         | -                              | -                         | -                           | -                    |
|  |      | Г         | number of                      | 1996 billings             |                             |                      |
|  |      |           | residential<br>units           | residential<br>units      | all other properties        | computer use<br>only |
| Sewer  |      | F         | 1                              | 2                         | 3                           | 4                    |
| In this municipality   | 4    | 4         | -                              | \$ -                      | \$<br>-                     |                      |
| In other municipalities (specify municipality)   |      |           |                                |                           |                             |                      |
| -  | 4    | 15        | -                              | -                         | -                           | -                    |
|  | 4    | 16        | -                              | -                         | -                           | -                    |
|  | 4    | _         | -                              | -                         | -                           | -                    |
|  | 4    | -         | -                              | -                         | -                           |                      |
|  | 6    |           | -                              | -                         | -                           |                      |
|  |      |           |                                | -                         | water                       | sewer                |
| Number of residential units in this municipality receiving municipal water   |      |           |                                |                           | 1                           | 2                    |
| Number of residential units in this municipality receiving municipal water<br>and sewer services but which are not on direct billing |      |           |                                | 66                        | -                           | -                    |
|  |      |           |                                | L                         |                             |                      |
| 8. Selected investments of own sinking funds as at December 31   |      |           |                                |                           |                             |                      |
|  |      |           | own                            | other<br>municipalities,  |                             |                      |
|  |      | _         | municipality                   | school boards             | Province                    | Federal              |
|  |      |           | 1<br>\$                        | 2<br>\$                   | 3<br>\$                     | 4<br>\$              |
| Own sinking funds  | 8    | 3         | -                              | -                         | -                           | -                    |
| <u> </u>   |      |           |                                | Į.                        |                             |                      |
| 9. Borrowing from own reserve funds  |      |           |                                |                           |                             | 1<br>\$              |
| Loans or advances due to reserve funds as at December 31   |      |           |                                |                           | 84                          |                      |
| Edulis of advances due to reserve famos as at seccimien 51   |      |           |                                |                           | 3.L                         |                      |
| 10. Joint boards consolidated by this municipality   |      |           |                                |                           |                             |                      |
| 10, John Boards Consolidated by this municipality  |      |           |                                |                           |                             |                      |
|  |      |           |                                |                           | this municipality's         | <b>6</b>             |
|  |      |           | total board                    | contribution<br>from this | share of<br>total municipal | for<br>computer      |
|  |      | _         | expenditure                    | municipality              | contributions               | use only             |
|  |      |           | 1<br>\$                        | 2<br>\$                   | 3<br>%                      | 4                    |
| name of joint boards   |      | -         |                                | •                         |                             |                      |
|  | 5    | 3         | -                              | -                         | -                           | -                    |
|  | 5-   | i4        | -                              | -                         | -                           | -                    |
| -  | 5    | 55        | -                              | -                         | -                           | -                    |
|  | 5    | _         | -                              | -                         | -                           | -                    |
| -  | 5    | 7         | -                              | -                         | -                           | -                    |
|  |      |           |                                |                           |                             |                      |
| 11. Applications to the Ontario Municipal Board or to Council  |      |           | tile drainage,                 |                           |                             |                      |
|  |      |           | shoreline assist-              |                           |                             |                      |
|  |      |           | ance, downtown revitalization, | other                     | other                       |                      |
|  |      |           | electricity<br>gas, telephone  | submitted<br>to O.M.B.    | submitted<br>to Council     | total                |
|  |      |           | 1                              | 2                         | 4                           | 3                    |
|  |      |           | \$                             | \$                        | \$                          | \$                   |
| Approved but not financed as at December 31, 1995  | 6    | _         | -                              | -                         | -                           | -                    |
| Approved in 1996   | 6    | _         | -                              | -                         | -                           | -                    |
| Financed in 1996 No long term financing necessary  | 6    | _         | -                              |                           | -                           | -                    |
| Approved but not financed as at December 31, 1996  | 7    | -         | -                              | -                         | -                           |                      |
| Applications submitted but not approved as at December 31, 1996  | 7    | _         | -                              | -                         | -                           |                      |
|  |      |           |                                | ļ                         |                             |                      |
| 12. Forecast of total revenue fund expenditures  |      |           |                                |                           |                             |                      |
|  | 2000 |           | 2001                           | 2002                      | 2003                        | 2004                 |
|  | 1    |           | 2<br>\$                        | 3<br>\$                   | 4<br>\$                     | 5<br>\$              |
| 1  | \$   |           |                                |                           |                             | •                    |
|  | 73 - | $\dagger$ | -                              | -                         | -                           | -                    |
|  |      |           | -                              | -                         | -                           | -                    |
| 13. Municipal procurement this year  |      |           | -                              | -                         | l                           | -                    |
| 13. Municipal procurement this year  |      |           | -                              | .                         | 1                           | -<br>2<br>\$         |
| 13. Municipal procurement this year  Total construction contracts awarded  |      |           | -                              |                           | l                           | 2 \$                 |
|  |      |           | -                              | -<br>85<br>86             | 1                           | \$                   |