**MUNICIPAL CODE: 10022** 

MUNICIPALITY OF: Portland Tp

Municipality

# ANALYSIS OF REVENUE FUND REVENUES

Portland Tp

For the year ended December 31, 1995.

| For the year ended December 31, 1995.                         |         |          |                  |                           |                             |                |
|---|---------|----------|------------------|---------------------------|-----------------------------|----------------|
|   |         |          | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|   |         |          | 1                | 2                         | 3                           | 4              |
|   |         |          | \$               | \$                        | \$                          | \$             |
| TAXATION  |         |          | T                |                           |                             |                |
| Taxation from schedule 2LTxx or requistions from schedule 2UT |         | 1        | 3,020,659        | 233,866                   | 2,037,957                   | 748,836        |
| Direct water billings on ratepayers own municipality          |         | 2        | -                | -                         | 2,007,707                   | ,              |
| other municipalities  |         | 3        | -                | -                         | -                           | -              |
| Sewer surcharge on direct water billings own municipality     |         | 4        | _                |                           | -                           |                |
| other municipalities  |         | 5        | -                | -                         | T                           | -              |
| Su  | ubtotal | 6        | 3,020,659        | 233,866                   | 2,037,957                   | 748,836        |
| PAYMENTS IN LIEU OF TAXATION                                  |         |          | •                | •                         |                             |                |
| Canada  |         | 7        | -                | -                         | -                           | -              |
| Canada Enterprises  |         | 8        | 1,968            | -                         | -                           | 1,968          |
| Ontario The Municipal Tax Assistance Act                      |         | 9        | 2,500            | -                         |                             | 2,500          |
| The Municipal Act, section 157                                |         | 10       | -,               | _                         | -                           | -              |
| Other   |         | 11       | -                | -                         |                             |                |
| Ontario Enterprises Ontario Housing Corporation               |         | 12       | 24,920           | 2,102                     | 18,349                      | 4,469          |
| Ontario Hydro   |         | 13       | 12,283           | 1,036                     | -                           | 11,247         |
| Liquor Control Board of Ontario                               |         | 14       | -                | -                         | -                           | -              |
| Other   |         | 15       | -                | -                         | -                           | -              |
| Municipal enterprises   |         | 16       | -                | -                         | -                           | -              |
| Other municipalities and enterprises                          |         | 17       | -                | -                         | -                           | -              |
| Su  | ubtotal | 18       | 41,671           | 3,138                     | 18,349                      | 20,184         |
| ONTARIO UNCONDITIONAL GRANTS                                  |         |          |                  |                           |                             |                |
| Per Household General   |         | 19       |                  |                           |                             |                |
| Per Household Police  |         | 20       |                  |                           |                             |                |
| Transitional amd special assistance                           |         | 22       | -                | -                         | -                           | -              |
| Resource Equalization   |         | 23       |                  |                           |                             |                |
| General Support   |         | 24       |                  |                           |                             |                |
| Northern Special Support                                      |         | 25       |                  |                           | T                           |                |
| Apportionment Guarantee Revenue Guarantee                     |         | 26<br>27 | -                | -                         | -                           | -              |
|   | ubtotal | 28       | 208,718          |                           | . [                         | 208,718        |
| REVENUES FOR SPECIFIC FUNCTIONS                               | abtotat |          | 200,710          | L                         | <u> </u>                    | 200,710        |
| Ontario specific grants                                       |         | 29       | 637,285          |                           |                             | 637,285        |
| Canada specific grants  |         | 30       | -                |                           | 1                           | -              |
| Other municipalities - grants and fees                        |         | 31       | 37,723           |                           |                             | 37,723         |
| Fees and service charges                                      |         | 32       | 446,691          |                           |                             | 446,691        |
| Su  | ubtotal | 33       | 1,121,699        |                           |                             | 1,121,699      |
| OTHER REVENUES  |         | _        |                  |                           |                             |                |
| Trailer revenue and licences                                  |         | 34       | -                |                           |                             | -              |
| Licences and permits  |         | 35       | 37,181           | -                         | · .                         | 37,181         |
| Fines   |         | 37       | -                |                           | -                           | -              |
| Penalties and interest on taxes                               |         | 38       | 84,233           |                           | -                           | 84,233         |
| Investment income - from own funds - other                    |         | 39       | - (5.072         |                           | -                           | 65,072         |
| Sales of publications, equipment, etc                         |         | 40<br>42 | 2,709            |                           | -                           | 2,709          |
| Contributions from capital fund                               |         | 43       | 2,707            |                           | -                           | 2,707          |
| Contributions from reserves and reserve funds                 |         | 44       | 19,401           |                           | -                           | 19,401         |
| Contributions from non-consolidated entities                  |         | 45       | -                |                           |                             |                |
|   |         | 46       | 491              |                           |                             | 491            |
|   |         | 47       | 1,434            |                           |                             | 1,434          |
|   |         | 48       | 4,975            |                           |                             | 4,975          |
| Sale of Land  |         | 49       | -                |                           |                             | -              |
|   | ubtotal | 50       | 215,496          | -                         | -                           | 215,496        |
| TOTAL RE  | VENUE   | 51       | 4,608,243        | 237,004                   | 2,056,306                   | 2,314,933      |

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For the year ended December 31, 1995.

Portland Tp

2LT - OP

|   |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| I. Own purposes                           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 6,236,583               | 372,723                      | 144,520  | 68.96300                | 81.13300                                  | 430,093                 | 30,240                       | 11,725   | 2,910                   | 1,590                        | 630      | 477,188                  |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 430,093                 | 30,240                       | 11,725   | 2,910                   | 1,590                        | 630      | 477,188                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 19,902                       | -        | -                       | -                            | -        | 19,902                   |
| Fire Service Charges                      | 0    | -                       | -                            | -        | -                       | -   | 46,450                  | 825                          | -        | -                       | -                            | -        | 47,275                   |
| Garbage Collection Charges                | 0    | -                       | -                            | -        | -                       | -   | 170,509                 | 13,738                       | -        | -                       | -                            | -        | 184,247                  |
| Other                                     | 0    | -                       | -                            | -        | -                       | -   | 19,800                  | 424                          | -        | -                       | -                            | -        | 20,224                   |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | 236,759                 | 34,889                       | -        | -                       | -                            | -        | 271,648                  |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 666,852                 | 65,129                       | 11,725   | 2,910                   | 1,590                        | 630      | 748,836                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   | +    |                         |                              |          |                         |   | <del></del>             |                              |          | -                       |                              |          | <b>———</b>               |

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For the year ended December 31, 1995.

Portland Tp 2LT - OP 4

| For the year ended December 31, 1995.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSESS               | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| II. Upper tier purposes                   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 6,236,583               | 372,723                      | 144,520  | 32.45600                | 38.18300                                  | 202,415                 | 14,232                       | 5,518    | 1,370                   | 748                          | 296      | 224,579                  |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 202,415                 | 14,232                       | 5,518    | 1,370                   | 748                          | 296      | 224,579                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 9,287                        | -        | -                       | -                            | -        | 9,287                    |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | -                       | 9,287                        | -        | -                       | -                            | -        | 9,287                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 202,415                 | 23,519                       | 5,518    | 1,370                   | 748                          | 296      | 233,866                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              | _        |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

**ANALYSIS OF TAXATION** 

For the year ended December 31, 1995.

Portland Tp

2LT - OP

| For the year ended December 31, 1995.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| III. School board purposes                |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                         |      |                         |                              |          | .==.                    |   |                         | = 1                          |          |                         |                              |          | 1                        |
| General                                   | 0    | 5,753,407               | 363,389                      | 141,415  | 151.452000              | 178.178000                                | 871,365                 | 64,748                       | 25,197   | 6,288                   | 2,996                        | 1,227    | 971,821                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 38,543                       | -        | -                       | -                            | -        | 38,543                   |
| Total Taxation                            | 0    | •                       | -                            | -        | -                       | -   | 871,365                 | 103,291                      | 25,197   | 6,288                   | 2,996                        | 1,227    | 1,010,364                |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | l                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | l <b></b>                |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | l                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | l                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | l                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | j                        |
| Elementary separate                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 483,176                 | 9,334                        | 3,105    | 178.287000              | 209.750000                                | 86,144                  | 1,958                        | 651      | 121                     | 583                          | 174      | 89,631                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 3,297                        | -        | -                       | -                            | -        | 3,297                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 86,144                  | 5,255                        | 651      | 121                     | 583                          | 174      | 92,928                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
| Secondary public                          |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 5,753,407               | 363,389                      | 141,415  | 131.752000              | 155.002000                                | 758,023                 | 56,326                       | 21,920   | 5,470                   | 2,606                        | 1,068    | 845,413                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 33,728                       | -        | -                       | -                            | -        | 33,728                   |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 758,023                 | 90,054                       | 21,920   | 5,470                   | 2,606                        | 1,068    | 879,141                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
| Public consolidated                       |      |                         | ,                            |          |                         |   |                         |                              |          |                         | •                            |          |                          |
|   |      |                         | Γ                            |          |                         | <u> </u>                                  |                         | l l                          | <u> </u> |                         | <u> </u>                     |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <b> </b>                 |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <u> </u>                 |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |

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For the year ended December 31, 1995.

Portland Tp 2LT - OP

|   |      | LOCAL .                 | TAXABLE ASSESS               | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUF                     | PLEMENTARY TA                | XES      | TOTAL                    |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| Secondary separate                        |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 483,176                 | 9,334                        | 3,105    | 104.706000              | 123.184000                                | 50,591                  | 1,150                        | 382      | 71                      | 343                          | 102      | 52,639                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 2,885                        | -        | -                       | -                            | -        | 2,885                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 50,591                  | 4,035                        | 382      | 71                      | 343                          | 102      | 55,524                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation           | 0    |                         |                              |          |                         |   | 1,766,123               | 202,635                      | 48,150   | 11,950                  | 6,528                        | 2,571    | 2,037,957                |

Municipality

### **ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES**

For the year ended December 31, 1995.

This Schedule Not Required For This Municipality

2UT 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   | LEVIES ON SUPPORTING MUNICIPALITIES  levies for special purposes (please specify |     |                     |                    |          |                                 |                                      |                                    |                 | DIRECT BILLINGS ON RATEPAYERS |                         |            |                         |  |
|---|-------------------|--|-----|---------------------|--------------------|----------|---------------------------------|--------------------------------------|------------------------------------|-----------------|-------------------------------|-------------------------|------------|-------------------------|--|
|   |                   |  | lev | ries for special pu | rposes (please spe | cify     |                                 |                                      |                                    |                 | water serv                    | rice charges            | sewer serv | sewer service charges   |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *  |     |                     |                    |          | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences                    | all other<br>properties | residences | all other<br>properties |  |
|   |                   | 3  | 4   | 5                   | 6                  | 17       | 20                              | 21                                   | 7                                  | 8               | 9                             | 10                      | 11         | 12                      |  |
| 1   |                   | \$   | \$  | \$                  | \$                 | \$       | \$                              | \$                                   | \$                                 | \$              | \$                            | \$                      | \$         | \$                      |  |
| 1   |                   |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
| 1   |                   |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 1                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 2                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 3                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 4                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 5                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 6                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 7                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 8                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 9                 |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 10                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 11                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 12                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 13                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 14                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 15                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 16                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 17                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 18                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 19                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 20                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 21                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 22                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 23                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 24                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 25                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 26                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 27                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 28                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            |                         |  |
|   | 29                |  |     |                     |                    |          |                                 | 1                                    |                                    |                 |                               |                         |            |                         |  |
|   | 30                |  |     |                     |                    |          |                                 | 1                                    |                                    |                 |                               |                         |            |                         |  |
|   | 31                |  |     |                     |                    |          |                                 | 1                                    |                                    |                 |                               |                         |            |                         |  |
|   | 32                |  |     |                     |                    |          |                                 | <del> </del>                         |                                    |                 |                               |                         |            |                         |  |
|   | 33                |  |     |                     |                    |          |                                 | <del> </del>                         |                                    |                 |                               |                         |            |                         |  |
|   | 34                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            | <del></del>             |  |
|   | 35                |  |     |                     |                    |          |                                 |                                      |                                    |                 |                               |                         |            | <del></del>             |  |
|   | 33                | <u> </u>   |     |                     | <u> </u>           | <u> </u> |                                 | <u> </u>                             |                                    |                 | <u> </u>                      | <u> </u>                | <u> </u>   | <u> </u>                |  |

Municipality

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1995.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv | rice charges         | sewer serv | vice charges            |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|----------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                   | 11         | 12                      |
|   |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                   | \$         | \$                      |
|   |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            | 1                       |
|   | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            | †                       |
|   | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | Total 47          |                                   | _   |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |             |  |
|--------------|-------------|--|
|              | Portland Tp |  |

For the year ended December 31, 1995.

|   |          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants<br>2 | other<br>municipalities<br>grants, fees and<br>service charges<br>3 | fees and<br>service<br>charges |
|---|----------|----------|-------------------------------|-----------------------|---|--------------------------------|
|   |          |          | \$                            | \$                    | \$  | \$                             |
| General Government                                    |          | 1        | -                             | -                     | -   | 11,548                         |
| Protection to Persons and Property                    |          |          |                               |                       |   |                                |
| Fire  |          | 2        | 17,580                        | -                     | 5,238   | 6,040                          |
| Police<br>Conservation Authority                      |          | 3        | -                             | -                     | -   | -                              |
| •   |          | 4        | -<br>855                      | -                     |   | 200                            |
| Protective inspection and control                     |          | 5<br>6   | - 655                         |                       | -   | 389                            |
| Emergency measures                                    | Subtotal | 7        | 18,435                        | -                     | 5,238   | 6,629                          |
| Transportation services                               |          |          |                               |                       |   |                                |
| Roadways  |          | 8        | 227,593                       | -                     | -   | 27,181                         |
| Winter Control  |          | 9        | 62,291                        | -                     | -   | -                              |
| Transit   |          | 10       | -                             | -                     | -   | -                              |
| Parking   |          | 11       | -                             | -                     | -   | -                              |
| Street Lighting                                       |          | 12       | -                             | -                     | -   | -                              |
| Air Transportation                                    |          | 13       | -                             | -                     | -   | -                              |
|   |          | 14       | -                             | -                     | -   | -                              |
| Environmental services                                | Subtotal | 15       | 289,884                       | -                     | -   | 27,181                         |
| Sanitary Sewer System                                 |          | 16       | -                             | -                     | -   | -                              |
| Storm Sewer System                                    |          | 17       | -                             | -                     | -   | -                              |
| Waterworks System                                     |          | 18       | -                             | -                     | -   | -                              |
| Garbage Collection                                    |          | 19       | 6,082                         | -                     | -   | -                              |
| Garbage Disposal                                      |          | 20       | -                             | -                     | -   | 154,690                        |
| Pollution Control                                     |          | 21       | -                             | -                     | -   | -                              |
|   |          | 22       | -                             | -                     | -   | -                              |
|   | Subtotal | 23       | 6,082                         | -                     | -   | 154,690                        |
| Health Services Public Health Services                |          | 2.4      |                               |                       |   |                                |
|   |          | 24       | -                             | -                     | -   | -                              |
| Public Health Inspection and Control                  |          | 25<br>26 | -                             |                       | -   | <u> </u>                       |
| Hospitals  Ambulance Services                         |          | 27       | -                             | <u> </u>              | -   | <u> </u>                       |
| Cemeteries  |          | 28       | -                             | <u> </u>              | -   | 9,717                          |
|   |          | 29       | _                             |                       | _   |                                |
|   | Subtotal | 30       | -                             | -                     | -   | 9,717                          |
| Social and Family Services                            |          |          |                               |                       |   | <u> </u>                       |
| General Assistance                                    |          | 31       | 320,043                       | -                     | -   | -                              |
| Assistance to Aged Persons                            |          | 32       | -                             | -                     | -   | -                              |
| Assitance to Children                                 |          | 33       | -                             | -                     | -   | -                              |
| Day Nurseries   |          | 34       | -                             | -                     | -   | -                              |
|   | Cubbatal | 35       | - 220.042                     | <u>.</u>              | -   | -                              |
|   | Subtotal | 36       | 320,043                       | <u> </u>              | -   |                                |
| Recreation and Cultural Services Parks and Recreation |          | 27       | 2 722                         |                       | 22, 405   | 227.74                         |
| Libraries   |          | 37<br>38 | 2,733                         | -                     | 32,485  | 226,746                        |
| Other Cultural  |          | 39       | -                             |                       | -   | 34                             |
| other Cattarat  | Subtotal | 40       | 2,733                         |                       | 32,485  | 226,780                        |
| Planning and Development                              |          | F        | ,                             |                       | ,   |                                |
| Planning and Development                              |          | 41       | -                             | -                     | -   | 9,550                          |
| Commercial and Industrial                             |          | 42       | -                             | -                     | -   | -                              |
| Residential Development                               |          | 43       | -                             | -                     | -   | -                              |
| Agriculture and Reforestation                         |          | 44       | 108                           | -                     | -   | -                              |
| Tile Drainage and Shoreline Assistance                |          | 45       | -                             | -                     | -   | 596                            |
|   |          | 46       | -                             | -                     | -   | - 40.444                       |
| Florida   | Subtotal | 47       | 108                           | -                     | -   | 10,146                         |
| Electricity   |          | 48       | -                             | -                     | -   | -                              |
| Gas   |          | 49       | -                             | -                     | -   | -                              |
| Telephone   |          | 50       | - (27.205                     | -                     |   | -                              |
|   | Total    | 51       | 637,285                       | -                     | 37,723  | 446,691                        |

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

| 5 4 1 -     |  |  |
|-------------|--|--|
| Portland Tp |  |  |
|             |  |  |

For the year ended December 31, 1995.

|   |                 | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-----------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |                 | 1 \$  | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                | 1               | 143,766                                       | -                             | 65,026  | 84,055                       | 550 -              | 12,575                            | 280,822               |
| Protection to Persons and Property                |                 |   |                               |   |                              |                    |                                   |                       |
| Fire  | 2               | 28,155  | -                             | 118,542   | 41,975                       | -                  | 4,469                             | 193,141               |
| Police  | 3               | 120   | -                             | 2,300   | -                            | -                  | -                                 | 2,420                 |
| Conservation Authority                            | 4               | -   | -                             | -   | -                            | 11,684             | -                                 | 11,684                |
| Protective inspection and control                 | 5               | 270<br>80                                     | -                             | 23,329  |                              | 1,730              | - 2 444                           | 25,329                |
| Emergency measures                                | 6<br>Subtotal 7 | 28,625  | -                             | 144,171   | 41,975                       | 13,414             | 2,444<br>6,913                    | 2,524                 |
| Transportation services                           | Subtotal 7      | 20,023  | •                             | 144,171   | 41,773                       | 13,414             | 0,713                             | 233,070               |
| Roadways  | 8               | 162,356                                       | -                             | 327,933   | 162,182                      |                    | 33,243                            | 619,22                |
| Winter Control                                    | 9               | 46,136  | -                             | 50,328  | -                            | -                  | 19,467                            | 115,93                |
| Transit   | 10              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking<br>Street Lighting                        | 11              | -   | -                             | - 15 219  | - 6 000                      | -                  | -                                 | - 21 210              |
| Air Transportation                                | 12<br>13        | -   | -                             | 15,318  | 6,000                        |                    | -                                 | 21,318                |
| Air Transportation                                | 13              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 15     | 208,492                                       | -                             | 393,579   | 168,182                      |                    | 13,776                            | 756,477               |
| Environmental services                            |                 | 200, 172                                      |                               | 373,377   | 155,152                      |                    | 13,770                            | 750,                  |
| Sanitary Sewer System                             | 16              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Storm Sewer System                                | 17              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System                                 | 18              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Garbage Collection                                | 19              | 33,882  | -                             | 30,229  | 6,422                        | -                  | 4,785                             | 75,31                 |
| Garbage Disposal                                  | 20              | -   | -                             | 23,557  | 185,818                      | -                  | 4,405                             | 213,780               |
| Pollution Control                                 | 21              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 22              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Health Services                                   | Subtotal 23     | 33,882  | -                             | 53,786  | 192,240                      | -                  | 9,190                             | 289,098               |
| Public Health Services                            | 24              | _   | _                             | _   | _                            | _                  | _                                 | _                     |
| Public Health Inspection and Control              | 25              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals   | 26              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                                | 27              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries  | 28              | 590   | -                             | 16,894  | -                            | -                  | -                                 | 17,48                 |
|   | 29              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 30     | 590   | -                             | 16,894  | -                            | -                  | -                                 | 17,48                 |
| Social and Family Services General Assistance     | 31              | 7,689   | -                             | 1,336   | -                            | 384,329            | 4,048                             | 397,402               |
| Assistance to Aged Persons                        | 32              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                             | 33              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries                                     | 34              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 35              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 36     | 7,689   | -                             | 1,336   | -                            | 384,329            | 4,048                             | 397,402               |
| Recreation and Cultural Services                  |                 |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                              | 37              | 118,778                                       | -                             | 140,107   | 56,511                       | 717                | 1,200                             | 317,313               |
| Libraries   | 38              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Other Cultural                                    | 39              | -   | -                             | 1,583   | -                            | -                  | -                                 | 1,583                 |
|   | Subtotal 40     | 118,778                                       | -                             | 141,690   | 56,511                       | 717                | 1,200                             | 318,896               |
| Planning and Development                          |                 |   |                               |   |                              |                    |                                   |                       |
| Planning and Development                          | 41              | 1,695   | -                             | 3,464   | 5,171                        | -                  | 5,000                             | 15,330                |
| Commercial and Industrial Residential Development | 42<br>43        | -   | -                             | 130   |                              |                    | -                                 | - 130                 |
| Agriculture and Reforestation                     | 43              | -   | -                             | 233   | -                            | -                  | -                                 | 233                   |
| Tile Drainage and Shoreline Assistance            | 45              | -   | 596                           | -   | -                            | -                  | -                                 | 596                   |
|   | 46              | -   | -                             | -   | -                            | -                  | -                                 | - 290                 |
|   | Subtotal 47     | 1,695   | 596                           | 3,827   | 5,171                        | -                  | 5,000                             | 16,289                |
| Electricity                                       | 48              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas   | 49              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone   | 50              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Total 51        | 543,517                                       | 596                           | 820,309   | 548,134                      | 399,010            | _                                 | 2,311,566             |

Municipality

### **ANALYSIS OF CAPITAL OPERATION**

Portland Tp

| For the year ended December 31, 1995.   |          |         |
|---|----------|---------|
|   |          | ,       |
|   |          | 1<br>\$ |
|   |          |         |
| Hefinana dan ital autha (Haraman da dan ital financia)  |          |         |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year                 | 1        | -       |
| Source of Financing   |          |         |
| Contributions from Own Funds  |          |         |
| Revenue Fund  | 2        | ,       |
| Reserves and Reserve Funds Subt   | otal 4   |         |
| Sub-  | otal 4   | 180,607 |
| Long Term Liabilities Incurred  |          |         |
| Central Mortgage and Housing Corporation  | 5        | -       |
| Ontario Financing Authority   | 7        | -       |
| Commercial Area Improvement Program   | 9        |         |
| Other Ontario Housing Programs  | 10       |         |
| Ontario Clean Water Agency  | 11<br>50 | -       |
| Other Loans from Ontario Capital Corporations Tile Drainage and Shoreline Propery Assistance Programs | 12       |         |
| Serial Debentures   | 13       |         |
| Sinking Fund Debentures   | 14       |         |
| Long Term Bank Loans  | 15       | -       |
| Long Term Reserve Fund Loans  | 16       | -       |
| ••  | 17       | -       |
| Subto   | :al* 18  | -       |
| Grants and Loan Forgiveness Ontario   | 20       | 105,969 |
| Canada  | 21       | 104,805 |
| Other Municipalities  | 22       |         |
| Subt  | otal 23  | 286,674 |
| Other Financing   |          |         |
| Prepaid Special Charges   | 24       |         |
| Proceeds From Sale of Land and Other Capital Assets   | 25       | -       |
| Investment Income From Own Funds  | 26       | _       |
| Other   | 27       |         |
| Donations   | 28       | 2,356   |
|   | 30       | 750     |
|   | 31       | 711     |
| Subt  |          | 3,817   |
| Total Sources of Finan  | ing 33   | 471,098 |
| Applications Own Expenditures   |          |         |
| Short Term Interest Costs   | 34       | _       |
| Other   | 35       | 459,383 |
| Subt  | otal 36  | 459,383 |
| Transfer of Proceeds From Long Term Liabilities to:   |          |         |
| Other Municipalities  | 37       |         |
| Unconsolidated Local Boards Individuals   | 38<br>39 |         |
| Subt  |          |         |
| Transfers to Reserves, Reserve Funds and the Revenue Fund   | 41       | 11,715  |
| Total Applicat  |          |         |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year                       | 43       |         |
| Amount Reported in Line 43 Analysed as Follows:   |          |         |
| Unapplied Capital Receipts (Negative)   | 44       | -       |
| To be Recovered From: - Taxation or User Charges Within Term of Council                               | 45       | -       |
| - Proceeds From Long Term Liabilities   | 46       |         |
| - Transfers From Reserves and Reserve Funds   | 47       |         |
|   | 48       | -       |
| Total Unfinanced Capital Outlay (Unexpended Capital Financ  | ing) 49  | -       |
|   |          |         |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities  | 19       | -       |
|   |          |         |

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| icipality |             |  |
|-----------|-------------|--|
|           | Portland Tp |  |

For the year ended December 31, 1995.

|   |          |          |                   | CAPITAL GRANTS   |                         |                              |
|---|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|   |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|   |          |          | 1<br>\$           | 2<br>\$          | 3 \$                    | 4<br>\$                      |
| General Government                                |          | 1        | -                 | -                | -                       | 1,881                        |
| Protection to Persons and Property Fire           |          | 2        | -                 | -                | -                       | 8,350                        |
| Police  |          | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                            |          | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control                 |          | 5        | -                 | -                | -                       | -                            |
| Emergency measures                                |          | 6        | -                 | -                | -                       | -                            |
|   | Subtotal | 7        | -                 | -                | -                       | 8,350                        |
| Transportation services                           |          |          |                   |                  |                         |                              |
| Roadways  |          | 8        | 99,963            | 99,964           | 55,000                  | 393,777                      |
| Winter Control                                    |          | 9        | -                 | -                | -                       | -                            |
| Transit   |          | 10       | -                 | -                | -                       | -                            |
| Parking   |          | 11       | -                 | -                | -                       | -                            |
| Street Lighting                                   |          | 12       | -                 | -                | -                       | 5,764                        |
| Air Transportation                                |          | 13       | -                 | -                | -                       | -                            |
|   |          | 14       | -                 | -                | -                       | -                            |
|   | Subtotal | 15       | 99,963            | 99,964           | 55,000                  | 399,541                      |
| Environmental services                            |          |          |                   |                  |                         |                              |
| Sanitary Sewer System                             |          | 16       | -                 | -                | -                       | -                            |
| Storm Sewer System                                |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                                 |          | 18       | -                 | -                | -                       | -                            |
| Garbage Collection                                |          | 19       | -                 | -                | -                       | •                            |
| Garbage Disposal                                  |          | 20       | 1,165             | -                | -                       | 3,167                        |
| Pollution Control                                 |          | 21       | -                 | -                | -                       | -                            |
|   |          | 22       | -                 | -                | -                       | -                            |
|   | Subtotal | 23       | 1,165             | -                | -                       | 3,167                        |
| Health Services Public Health Services            |          | 2.4      |                   |                  |                         |                              |
|   |          | 24       | -                 | -                | -                       | -                            |
| Public Health Inspection and Control              |          | 25       | -                 | -                | -                       | -                            |
| Hospitals Ambulance Services                      |          | 26<br>27 | -                 |                  | -                       | -                            |
| Cemeteries  |          | 28       | -                 | -                | -                       | -                            |
|   |          | 29       | -                 | -                | -                       | -                            |
|   | Subtotal | 30       |                   |                  |                         |                              |
| Social and Family Services                        | Subtotal | 30       | -                 | -                | -                       | -                            |
| General Assistance                                |          | 31       | -                 | -                | -                       | -                            |
| Assistance to Aged Persons                        |          | 32       | -                 | -                | -                       | _                            |
| Assitance to Children                             |          | 33       | -                 | -                | -                       | _                            |
| Day Nurseries                                     |          | 34       | -                 | -                | -                       | -                            |
|   |          | 35       | -                 | -                | -                       | -                            |
|   | Subtotal | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services                  |          |          |                   |                  |                         |                              |
| Parks and Recreation                              |          | 37       | 4,841             | 4,841            | 20,900                  | 42,343                       |
| Libraries   |          | 38       | -                 | -                | -                       | -                            |
| Other Cultural                                    |          | 39       | -                 | -                | -                       | -                            |
|   | Subtotal | 40       | 4,841             | 4,841            | 20,900                  | 42,343                       |
| Planning and Development Planning and Development |          | 41       | -                 | -                | -                       | 4,101                        |
| Commercial and Industrial                         |          | 42       | -                 | -                | -                       | -                            |
| Residential Development                           |          | 43       | -                 | -                | -                       | -                            |
| Agriculture and Reforestation                     |          | 44       | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance            |          | 45       |                   |                  |                         |                              |
|   |          | 46       | -                 | -                | -                       | -                            |
|   | Subtotal | 47       | -                 | -                | -                       | 4,101                        |
| Electricity                                       |          | 48       | -                 | -                | -                       | ·                            |
| Gas   |          | 49       | -                 | -                | -                       | -                            |
| Telephone   |          | 50       | -                 | -                | -                       | -                            |
|   | Total    | 51       | 105,969           | 104,805          | 75,900                  | 459,383                      |

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Portland Tp

For the year ended December 31, 1995.

| For the year ended December 31, 1995.              |            |         |
|--|------------|---------|
|  |            | 1<br>\$ |
| General Government                                 |            | 1 -     |
| Protection to Persons and Property Fire            |            | 2 -     |
| Police   |            | 3 -     |
| Conservation Authority                             |            | 4 -     |
| Protective inspection and control                  | !          | 5 -     |
| Emergency measures                                 |            | -       |
|  | Subtotal   | 7 -     |
| Transportation services Roadways                   |            |         |
| Winter Control                                     |            | 9 -     |
| Transit  | 10         |         |
| Parking  | 1          | 1 -     |
| Street Lighting                                    | 1:         | 2 -     |
| Air Transportation                                 | 1.         | -       |
| -  | 1.         | -       |
|  | Subtotal 1 | -       |
| Environmental services Sanitary Sewer System       | 10         | 6 -     |
| Storm Sewer System                                 | ''<br>1'   |         |
| Waterworks System                                  | 1          |         |
| Garbage Collection                                 | 11         |         |
| Garbage Disposal                                   | 20         | o -     |
| Pollution Control                                  | 2          | 1 -     |
|  | 2          | 2 -     |
|  | Subtotal 2 | -       |
| Health Services Public Health Services             | 2.         | 4 -     |
| Public Health Inspection and Control               | 2          |         |
| Hospitals  | 20         |         |
| Ambulance Services                                 | 2          |         |
| Cemeteries   | 2          | -       |
|  | 2          | -       |
|  | Subtotal 3 | 0 -     |
| Social and Family Services General Assistance      |            |         |
| Assistance to Aged Persons                         | 3          |         |
| Assistance to Aged Persons  Assistance to Children | 3.         |         |
| Day Nurseries                                      | 3.         |         |
| ,<br>  | 31         | -       |
|  | Subtotal 3 | 6 -     |
| Recreation and Cultural Services                   |            |         |
| Parks and Recreation                               | 3          |         |
| Libraries  | 3          |         |
| Other Cultural                                     | 3'         |         |
| Planning and Development                           | Subtotal 4 | -       |
| Planning and Development                           | 4          | 1 -     |
| Commercial and Industrial                          | 4.         | 2 -     |
| Residential Development                            | 4          | -       |
| Agriculture and Reforestation                      | 4          |         |
| Tile Drainage and Shoreline Assistance             | 4          |         |
|  | 4          |         |
| Flactricity  | Subtotal 4 |         |
| Electricity  | 4:         |         |
| Gas<br>Telephone                                   | 4'         |         |
| receptions   | Total 5    |         |
|  | 10001 3    |         |

**ANALYSIS OF LONG TERM** 

Outstanding loans guarantee

- hospital support

Other (specify)

- university support

- leases and other agreements

Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be

Portland Tp

8

39

41

42 43

Total

LIABILITIES AND COMMITMENTS 12 For the year ended December 31, 1995. \$ 1. Calculation of the Debt Burden of the Municipality All debt issued by the municipality, predecessor municipalities and consolidated entities :To Ontario and agencies 552 : To Canada and agencies : To other 552 Subtotal Plus: All debt assumed by the municipality from others Less: All debt assumed by others :Ontario - special purpose loans 80 :Ontario - Other 81 :Schoolboards :Other municipalities Subtotal Less: Ontario Clean Water Agency debt retirement funds 10 - water 11 Own sinking funds (actual balances) 12 - enterprises and other 13 Subtotal 14 Total 552 Amount reported in line 15 analyzed as follows: Sinking fund debentures 17 552 Installment (serial) debentures Long term bank loans 18 Lease purchase agreements 19 Mortgages 20 Ontario Clean Water Agency Long term reserve fund loans 23 24 2. Total debt payable in foreign currencies (net of sinking fund holdings) U.S. dollars - Canadian dollar equivalent included in line 15 above 25 - par value of this amount in U.S. dollars 26 Other - Canadian dollar equivalent included in line 15 above 27 - par value of this amount in U.S. dollars 28 3. Interest earned on sinking funds and debt retirement funds during the year Ontario Clean Water Agency - sewer 30 - water 31 4. Actuarial balance of own sinking funds at year end Ś 5. Long term commitments and contingencies at year end Total liability for accumulated sick pay credits 33 Total liability under OMERS plans - initial unfunded 34 - actuarial deficiency 35 Total liability for own pension funds - initial unfunded 36 - actuarial deficiency 37

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Portland Tp

**8** 

| o. Ontario cleari water Agency Frovincial Frojects  |                            |                              |  |                                       |  |   |   |
|---|----------------------------|------------------------------|--|---------------------------------------|--|---|---|
|   |                            |                              |  |                                       |  | total   |   |
|   |                            |                              |  |                                       | accumulated  | outstanding   | dobt  |
|   |                            |                              |  |                                       | surplus (deficit)                                    | obligation  | charges   |
|   |                            |                              |  |                                       | 1  | 2   | 3   |
|   |                            |                              |  |                                       | \$   | \$  | \$  |
| Water projects - for this municipality only   |                            |                              |  | 46                                    | -  | -   | -   |
| - share of integrated projects  |                            |                              |  | 47                                    | -  | -   | -   |
| Sewer projects - for this municipality only   |                            |                              |  | 48                                    | -  | -   | -   |
| - share of integrated projects  |                            |                              |  | 49                                    | -  | -   | -   |
| 7. 1995 Debt Charges  |                            |                              |  |                                       |  |   |   |
|   |                            |                              |  |                                       |  | principal   |   |
| Part   Part |                            |                              |  |                                       |  |   |   |
|   |                            |                              |  |                                       |  | \$  | \$  |
|   |                            |                              |  |                                       | EO   |   | _   |
| -   |                            |                              |  |                                       |  |   | -   |
|   |                            |                              |  |                                       |  |   | 85  |
|   |                            |                              |  |                                       |  |   | -   |
|   |                            |                              |  |                                       |  |   | -   |
| Recovered from unconsolidated entities  |                            |                              |  |                                       | ٠.   |   |   |
| - hydro   |                            |                              |  |                                       | 55   | -   | -   |
| - gas and telephone   |                            |                              |  |                                       | 57   | -   | -   |
|   |                            |                              |  |                                       | 56   | -   | -   |
|   |                            |                              |  |                                       | 58   | i   | -   |
|   |                            |                              |  |                                       | 59   | -   | -   |
|   |                            |                              |  | Total                                 | 78   | 511   | 85  |
|   |                            |                              |  |                                       |  |   |   |
| Part   Part |                            |                              |  |                                       |  |   |   |
|   |                            |                              |  |                                       |  |   | -   |
|   |                            |                              |  |                                       | 91   | -   | -   |
| o. Future principal and interest payments on Existing her debt  |                            | recoverabl                   | e from the                                       | recovera                              | ble from   | recovera  | ble from  |
|   |                            |                              |  |                                       |  |   |   |
|   |                            |                              |  |                                       |  |   |   |
|   | _                          | principal                    | interest   | principal                             | interest   | principal   | interest  |
|   | -<br>[                     |                              |  |                                       |  |   |   |
|   |                            | 1                            | 2  | 3                                     | 4  | 5   | 6   |
| 1996  |                            | 1                            | 2<br>\$  | 3                                     | 4<br>\$  | 5<br>\$   | 6   |
|   |                            | 1<br>\$<br>552               | 2<br>\$  | 3<br>\$                               | 4<br>\$<br>-   | 5<br>\$<br>-  | 6<br>\$   |
| 1997<br>1998  | -<br>-<br>-                | 1<br>\$<br>552               | 2<br>\$<br>44<br>-                               | 3<br>\$                               | 4<br>\$<br>-   | 5<br>\$<br>-  | 6 \$  |
| 1997<br>1998<br>1999  | -<br>-<br>-<br>-           | 1<br>\$<br>552<br>-          | 2<br>\$<br>44<br>-                               | 3<br>\$<br>-                          | 4<br>\$<br>-<br>-                                    | 5<br>\$<br>-<br>-   | 6<br>\$<br>-  |
| 1997<br>1998<br>1999<br>2000  | -<br>-<br>-<br>-           | 1<br>\$<br>552<br>-<br>-     | 2<br>\$<br>44<br>-<br>-                          | 3<br>\$<br>-<br>-                     | 4<br>\$<br>-<br>-                                    | 5<br>\$<br>-<br>-   | 6<br>\$<br>-<br>-<br>-  |
| 1997<br>1998<br>1999<br>2000<br>2001 - 2005   | -<br>-<br>-<br>-<br>-<br>- | 552<br>-<br>-<br>-<br>-<br>- | 2<br>\$<br>44<br>-<br>-<br>-<br>-                | 3 \$                                  | 4<br>\$<br>-<br>-<br>-<br>-                          | 5 \$  | 6<br>\$<br>-<br>-<br>-<br>-   |
| 1997<br>1998<br>1999<br>2000<br>2001 - 2005<br>2006 onwards   |                            | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-           | 3 \$                                  | 4<br>\$<br>-<br>-<br>-<br>-<br>-                     | 5 \$  | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   |
| 1997<br>1998<br>1999<br>2000<br>2001 - 2005<br>2006 onwards<br>interest to be earned on sinking funds *   | L                          | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-      | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   | 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-   | 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5 \$ \$   | 6<br>\$<br>   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999  | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$  | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999  | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000   | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000 10. Other notes (attach supporting schedules as required  | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000 10. Other notes (attach supporting schedules as required  | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6<br>\$<br>   |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000 10. Other notes (attach supporting schedules as required  | 70                         | 1<br>\$ 552<br>              | 2<br>\$<br>44<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>- | 4<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6 \$  |

| nicipality  |  |
|-------------|--|
| Portland Tp |  |

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### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|--|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|  | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| UPPER TIER                                   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| Included in general tax rate for             |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| upper tier purposes                          |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                          | 1                                  | 41,556                   | 428                    | 41,984            | I                | T   | I                                |   |       |                 |                              |
| Special pupose requisitions  Water rate      | 2                                  | -                        |                        | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate                                 | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate                                   | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate                                 | 5                                  | 30,543                   | 314                    | 30,857            |                  |   |                                  |   |       |                 |                              |
| Road rate                                    | 6                                  | 135,313                  | 1,392                  | 136,705           |                  |   |                                  |   |       |                 |                              |
| <del></del>                                  | 7                                  | 27,178                   | 280                    | 27,458            |                  |   |                                  |   |       |                 |                              |
|  | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                    | 9                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 1           | 0                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 1       | 1 -                                | 234,590                  | 2,414                  | 237,004           | 224,579          | 9,287                                     | -                                | 3,138                                       | -     | 237,004         | -                            |
| Special purpose requisitions Water 1         | 2                                  | -                        | -                      | _                 |                  |   |                                  |   |       |                 |                              |
| Transit 1                                    | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 1                                      | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 1                                    | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1  | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 1 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges 1                            | 9 -                                |                          | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Direct water billings 2                      | 0 -                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings 2   | 1 -                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 2                     | 2 -                                | 234,590                  | 2,414                  | 237,004           | 224,579          | 9,287                                     | -                                | 3,138                                       | -     | 237,004         | -                            |

| ٨ | Municipality |
|---|--------------|
|   | Portland Tp  |

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CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30 -                   | 1                                  | 1,009,664                | 10,511                 | -  | 1,020,175         | 971,821          | 38,543                                    | 9,813                                       | -  | 1,020,177       | 1                            |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | -                                  | 92,050                   | 878                    | -  | 92,928            | 89,631           | 3,297                                     | -   | -  | 92,928          | -                            |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | 1                                  | 878,536                  | 9,144                  | -  | 887,680           | 845,413          | 33,728                                    | 8,536                                       | -  | 887,677 -       | . 2                          |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | -                                  | 55,008                   | 516                    | -  | 55,524            | 52,639           | 2,885                                     | -   | -  | 55,524          | -                            |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 1                             | Total school boards 36 | -                                  | 2,035,258                | 21,049                 | -  | 2,056,307         | 1,959,504        | 78,453                                    | 18,349                                      | -  | 2,056,306 -     | . 1                          |

CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality
Portland Tp

|   |                   |          | 1<br>\$           |
|---|-------------------|----------|-------------------|
| salance at the beginning of the year  |                   | 1        | 1,350,95          |
| levenues  Contributions from revenue fund   |                   | 2        | 406,57            |
| Contributions from capital fund   |                   | 3        | 11,71             |
| Development Charges Act   |                   | 67       | 23,75             |
| Lot levies and subdivider contributions   |                   | 60       | -                 |
| Recreational land (the Planning Act)  |                   | 61       | 14,77             |
| Investment income - from own funds  |                   | 5        | - 40.70           |
| - other   |                   | 6        | 18,77             |
|   |                   | 10       | 1,00              |
|   |                   | 11       | -                 |
|   |                   | 12       | -                 |
|   | Total revenue     | 13       | 496,81            |
| xpenditures   |                   |          |                   |
| Transferred to capital fund   |                   | 14       | 39,0              |
| Transferred to revenue fund   |                   | 15       | 19,40             |
| Charges for long term liabilities - principal and interest  |                   | 16       | -                 |
|   |                   | 63       |                   |
|   |                   | 20       | -                 |
| -   |                   | 21       | -                 |
|   | Total expenditure | 22       | 58,45             |
| alance at the end of the year for: Reserves   |                   | 22       | 4 420 20          |
| Reserve Funds   |                   | 23<br>24 | 1,438,30<br>351,0 |
| reserve ruitus  | Total             | 25       | 1,789,3           |
| nalysed as follows:   |                   |          |                   |
| Working funds   |                   | 26       | 558,1             |
| Contingencies   |                   | 27       | -                 |
| Ontario Clean Water Agency funds for renewals, etc  |                   |          |                   |
| - sewer   |                   | 28       | -                 |
| - water   |                   | 29       | -                 |
| Replacement of equipment Sick leave   |                   | 30<br>31 | -                 |
| Insurance   |                   | 32       |                   |
| Workers' compensation   |                   | 33       |                   |
| Capital expenditure - general administration  |                   | 34       | 126,9             |
| - roads   |                   | 35       | 128,7             |
| - sanitary and storm sewers   |                   | 36       | -                 |
| - parks and recreation  |                   | 64       | 83,58             |
| - library   |                   | 65       | -                 |
| - other cultural  |                   | 66       | -                 |
| - water   |                   | 38       | -                 |
| - transit   |                   | 39       | -                 |
| - housing   |                   | 40       | -                 |
| - industrial development  |                   | 41       | -                 |
| - other and unspecified   |                   | 42       | 607,7             |
| Development Charges Act   |                   | 68       | 93,0              |
| Lot levies and subdivider contributions  Recreational land (the Planning Act)                         |                   | 44<br>46 | 144,4             |
| Parking revenues  |                   | 45       | 40,00             |
| Debenture repayment   |                   | 47       |                   |
| Exchange rate stabilization   |                   | 48       | _                 |
| Waterworks current purposes   |                   | 49       | -                 |
|   |                   | 50       | -                 |
| Transit current purposes  |                   | 51       | -                 |
|   |                   | 52       | -                 |
| Transit current purposes  |                   | 32       |                   |
| Transit current purposes Library current purposes   |                   | 53       |                   |
| Transit current purposes Library current purposes Vacation Pay - Council                              |                   | <u> </u> |                   |
| Transit current purposes Library current purposes Vacation Pay - Council Waste Site                   |                   | 53       | -                 |
| Transit current purposes Library current purposes Vacation Pay - Council Waste Site Police Commission |                   | 53<br>54 | -                 |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |             |
|--------------|-------------|
|              | Portland Tp |

For the year ended December 31, 1995.

|   |       |      | 1         | 2   |
|---|-------|------|-----------|---|
|   |       |      | \$        | \$  |
| ASSETS  |       |      |           | portion of cash not<br>in chartered banks |
| Current assets                                |       |      |           | iii Cilai tered bariks                    |
| Cash  |       | 1    | 835,715   | -   |
| Accounts receivable                           |       |      |           |   |
| Canada  |       | 2    | 4,012     |   |
| Ontario                                       |       | 3    | 144,520   |   |
| Region or county                              |       | 4    | -         |   |
| Other municipalities                          |       | 5    | -         |   |
| School Boards                                 |       | 6    | -         | portion of taxes                          |
| Waterworks                                    |       | 7    | -         | receivable for                            |
| Other (including unorganized areas)           |       | 8    | 119,651   | business taxes                            |
| Taxes receivable                              |       |      | ·         |   |
| Current year's levies                         |       | 9    | 275,429   | 4,45                                      |
| Previous year's levies                        |       | 10   | 122,746   | 53  |
| Prior year's levies                           |       | 11   | 78,224    | 33  |
| Penalties and interest                        |       | 12   | 59,542    | 54  |
| Less allowance for uncollectables (negative)  |       | 13 - | 100       | - 10                                      |
| Investments                                   |       |      |           |   |
| Canada  |       | 14   | 108,755   |   |
| Provincial                                    |       | 15   | 210,620   |   |
| Municipal                                     |       | 16   | -         |   |
| Other   |       | 17   | -         |   |
| Other current assets                          |       | 18   | 32,337    | portion of line 20                        |
| apital outlay to be recovered in future years |       | 19   | 552       | registration                              |
| Other long term assets                        |       | 20   | -         | -   |
| -   | Total | 21   | 1,992,003 |   |

**11** <sub>16</sub>

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |             |  |
|-------------|-------------|--|
|             | Portland Tp |  |

For the year ended December 31, 1995.

| LIABILITIES   |          |           | portion of loans not from chartered banks |
|---|----------|-----------|---|
| Current Liabilities   |          |           | from chartered banks                      |
| Temporary loans - current purposes  | 22       | -         | -   |
| - capital - Ontario   | 23       | -         |   |
| - Canada  | 24       | -         |   |
| - Other   | 25       | -         |   |
| Accounts payable and accrued liabilities Canada                           | 26       | 18,736    |   |
| Ontario   | 27       | 3,716     |   |
| Region or county  | 28       | 1,038     |   |
| Other municipalities  | 29       | 12,222    |   |
| School Boards   | 30       | 9,167     |   |
| Trade accounts payable  | 31       | 126,726   |   |
| Other   |          |           |   |
|   | 32       | 13,950    |   |
| Other current liabilities   | 33       | 6,352     |   |
| Nick Long Arony Held Hitter   |          |           |   |
| Net long term liabilities  Recoverable from the Consolidated Revenue Fund |          |           |   |
| - general tax rates   | 34       | -         |   |
| - special area rates and special charges                                  | 35       | -         |   |
| - benefitting landowners  | 36       | 552       |   |
| - user rates (consolidated entities)                                      | 37       | -         |   |
| Recoverable from Reserve Funds  | 38       | _         |   |
| Recoverable from unconsolidated entities                                  | 39       | _         |   |
| Less: Own holdings (negative)   | 40       |           |   |
| Reserves and reserve funds  | 41       | 1,789,314 |   |
| Accumulated net revenue (deficit)   | 41       | 1,707,314 |   |
| General revenue   | 42       | -         |   |
| Special charges and special areas (specify)                               |          |           |   |
| <del></del>   | 43       | -         |   |
|   | 44       | -         |   |
|   | 45       | -         |   |
|   | 46       | -         |   |
| Consolidated local boards (specify)                                       |          |           |   |
| Transit operations  | 47       | -         |   |
| Water operations  | 48       | -         |   |
| Libraries   | 49       | -         |   |
| Cemetaries  | 50       | 4,217     |   |
| Recreation, community centres and arenas                                  | 51       | 6,014     |   |
|   | 52       | -         |   |
|   | 53       | -         |   |
| <del></del>   | 54       | -         |   |
| <del></del>   | 55       | -         |   |
| Region or county  | 56       | -         |   |
| School boards   | 57       | - 1       |   |
| Unexpended capital financing / (unfinanced capital outlay)                | 58       |           |   |
| ones, per a capital intainents / (animaineed capital outlay)              | Total 59 | 1,992,003 |   |
|   | 10tat 39 | 1,772,003 |   |

Municipality
Portland Tp

STATISTICAL DATA

For the year ended December 31, 1995.

| 4. Number of continuous full time ampleuses as at December 24                     |       |    |                  |                        |  | 1                         |
|---|-------|----|------------------|------------------------|--|---------------------------|
| Number of continuous full time employees as at December 31     Administration     |       |    |                  |                        | ار   |                           |
| Non-line Department Support Staff   |       |    |                  |                        | 2  | 2                         |
| Fire  |       |    |                  |                        | 3  |                           |
| Police  |       |    |                  |                        | 4  | -                         |
| Transit   |       |    |                  |                        | 5  | <u> </u>                  |
| Public Works  |       |    |                  |                        | 6  | 5                         |
| Health Services   |       |    |                  |                        | 7  |                           |
| Homes for the Aged  |       |    |                  |                        | 8  | -                         |
| Other Social Services   |       |    |                  |                        | 9  | -                         |
| Parks and Recreation  |       |    |                  |                        | 10   | 2                         |
| Libraries   |       |    |                  |                        | 11   | -                         |
| Planning  |       |    |                  |                        | 12   | -                         |
|   |       |    |                  | Total                  | 13   | 10                        |
|   |       |    |                  |                        | continuous full                            |                           |
|   |       |    |                  |                        | time employees<br>December 31              | other                     |
|   |       |    |                  |                        | 1  | 2                         |
| 2. Total expenditures during the year on:   |       |    |                  |                        | \$   | \$                        |
| Wages and salaries  |       |    |                  | 14                     | 311,255                                    | 162,231                   |
| Employee benefits   |       |    |                  | 15                     | 56,382                                     | 13,649                    |
|   |       |    |                  |                        |  | 1                         |
|   |       |    |                  |                        |  | \$                        |
| 3. Reductions of tax roll during the year (lower tier municipalities only)        |       |    |                  |                        | ·  |                           |
| Cash collections: Current year's tax  |       |    |                  |                        | 16   | 2,734,172                 |
| Previous years' tax   |       |    |                  |                        | 17   | 231,837                   |
| Penalties and interest  |       |    |                  |                        | 18   | 68,005                    |
| Discounts allowed   |       |    |                  | Subtotal               | 19   | 3,034,014                 |
| Discounts allowed  Tax adjustments under section 363 and 364 of the Municipal Act |       |    |                  |                        | 20   | -                         |
| - amounts added to the roll (negative)  |       |    |                  |                        | 22   | -                         |
| - amounts written off   |       |    |                  |                        | 23   | -                         |
| Tax adjustments under sections 421, 441 and 442 of the Municipal Act              |       |    |                  |                        |  |                           |
| - recoverable from upper tier and school boards                                   |       |    |                  |                        |  |                           |
|   |       |    |                  |                        | 24   | 13,259                    |
| - recoverable from general municipal revenues                                     |       |    |                  |                        | 25   | 2,985                     |
| Transfers to tax sale and tax registration accounts                               |       |    |                  |                        | 26   | -                         |
| The Municipal Elderly Residents' Assistance Act - reductions - refunds            |       |    |                  |                        | 27<br>28                                   | <u> </u>                  |
| Other (specify)   |       |    |                  |                        | 80   |                           |
| Caracter (Append)   |       |    | Total reductions |                        | 29   | 3,050,258                 |
|   |       |    |                  |                        |  |                           |
| Amounts added to the tax roll for collection purposes only                        |       |    |                  |                        | 30   | -                         |
| Business taxes written off under subsection 441(1) of the Municipal Act           |       |    |                  |                        | 81   | -                         |
|   |       |    |                  |                        |  | 1                         |
| 4. Tax due dates for 1995 (lower tier municipalities only)                        |       |    |                  |                        |  |                           |
| Interim billings: Number of installments  |       |    |                  |                        | 31   | 1                         |
| Due date of first installment (YYYYMMDD)  |       |    |                  |                        | 32   | 19950330                  |
| Due date of last installment (YYYYMMDD)   |       |    |                  |                        | 33   | 0                         |
| Final billings: Number of installments  Due date of first installment (YYYYMMDD)  |       |    |                  |                        | 34<br>35                                   | 19950630                  |
| Due date of first installment (TTTTMMDD)  Due date of last installment (YYYYMMDD) |       |    |                  |                        | 36   | 19950930                  |
| Due date of last installment (11111/wwbb)   |       |    |                  |                        | 30   | \$                        |
| Supplementary taxes levied with1996 due date                                      |       |    |                  |                        | 37   | · ·                       |
|   |       |    |                  |                        | -  |                           |
| 5. Projected capital expenditures and long term                                   |       |    |                  |                        |  |                           |
| financing requirements as at December 31  |       |    |                  |                        |  |                           |
|   |       |    |                  | long to<br>approved by | erm financing require<br>submitted but not | ments<br>forecast not yet |
|   |       |    | gross            | the O.M.B.             | yet approved by                            | submitted to the          |
|   |       | _  | expenditures     | or Concil              | O.M.B. or Council                          | O.M.B or Council          |
| Estimated to take place   |       |    | 1<br>\$          | 2<br>\$                | 3<br>\$                                    | 4<br>\$                   |
| Estimated to take place in 1996   |       | 58 | · ·              |                        | -  | -                         |
| in 1997   |       | 59 |                  | -                      | -  | <u> </u>                  |
| in 1998   |       | 60 | -                | -                      | -  | -                         |
| in 1999   |       | 61 | -                | -                      | -  | -                         |
| in 2000   |       | 62 | -                | -                      | -  | -                         |
|   | Total | 63 | -                | -                      | -  | -                         |

Municipality
Portland Tp

**12** 

| <b>STA</b> | TIC. | TIC A | <br>$D^{\lambda}$ | TA |
|------------|------|-------|-------------------|----|

|   |          |             |                                     |                              | halance of 6 d                   | loans suitate a die   |
|---|----------|-------------|-------------------------------------|------------------------------|----------------------------------|-----------------------|
|   |          |             |                                     | Γ                            | balance of fund<br>1<br>\$       | loans outstanding 2 c |
| 6. Ontario Home Renewal Plan trust fund at year end                                 |          |             |                                     | 82                           | 83,757                           | \$<br>83,757          |
| 7. Analysis of direct water and sewer billings as at December 31                    |          |             |                                     | <u>-</u>                     |                                  |                       |
| • • • • • • • • • • • • • • • • • • •   |          |             | number of residential               | 1995 billings<br>residential | all other                        | computer use          |
|   |          |             | units<br>1                          | units<br>2                   | properties<br>3                  | only<br>4             |
| Water   |          |             |                                     | \$                           | \$                               |                       |
| In this municipality In other municipalities (specify municipality)                 | 39       | 9_          | -                                   | -                            | -                                |                       |
|   | 40       | 0           | -                                   | -                            | -                                | -                     |
|   | 41       | _           | -                                   | -                            | -                                | -                     |
|   | 42       | _           | -                                   | -                            | -                                | -                     |
|   | 64       | _           | -                                   | -                            | -                                | -                     |
|   |          |             | number of                           | 1995 billings                |                                  |                       |
|   |          |             | residential<br>units                | residential<br>units         | all other<br>properties          | computer use only     |
| Sewer   |          |             | 1                                   | 2<br>\$                      | 3<br>\$                          | 4                     |
| In this municipality  | 44       | 4           | •                                   | -                            | -                                |                       |
| In other municipalities (specify municipality)                                      | 45       | 5           | -                                   | _                            | _                                | -                     |
|   | 46       | _           | -                                   | -                            | -                                | -                     |
| -   | 47       | 7           | -                                   | -                            | -                                | -                     |
| <del></del>   | 48<br>65 | _           | -                                   | -                            | -                                | -                     |
| <del>.</del>  | 0.       |             |                                     | <u> </u>                     |                                  |                       |
|   |          |             |                                     | -                            | water<br>1                       | sewer 2               |
| Number of residential units in this municipality receiving municipal water          |          |             |                                     | <b>-</b>                     |                                  |                       |
| and sewer services but which are not on direct billing                              |          |             |                                     | 66                           | •                                | •                     |
| 8. Selected investments of own sinking funds as at December 31                      |          |             |                                     |                              |                                  |                       |
|   |          |             | own                                 | other<br>municipalities,     |                                  |                       |
|   |          | _           | municipality                        | school boards                | Province                         | Federal               |
|   |          |             | 1<br>\$                             | 2<br>\$                      | 3<br>\$                          | 4<br>\$               |
| Own sinking funds   | 83       | 3           | -                                   | -                            | -                                | •                     |
| Borrowing from own reserve funds  |          |             |                                     |                              |                                  | 1                     |
|   |          |             |                                     |                              | أبو                              | \$                    |
| Loans or advances due to reserve funds as at December 31                            |          |             |                                     |                              | 84                               | -                     |
| 10. Joint boards consolidated by this municipality                                  |          |             |                                     |                              |                                  |                       |
|   |          |             |                                     |                              | this municipality's              |                       |
|   |          |             | 4-4-1 b d                           | contribution                 | share of                         | for                   |
|   |          |             | total board<br>expenditure          | from this<br>municipality    | total municipal<br>contributions | computer<br>use only  |
|   |          |             | 1<br>\$                             | 2<br>\$                      | 3<br>%                           | 4                     |
| name of joint boards  |          | -           | *                                   | Ť                            |                                  |                       |
| <del>-</del> -  | 53       | 3           | -                                   | -                            | -                                | -                     |
|   | 54       | _           | -                                   | -                            | -                                | -                     |
|   | 55<br>56 | _           |                                     | -                            | -                                | -                     |
|   | 57       | _           | -                                   | -                            | -                                | -                     |
|   |          |             |                                     |                              |                                  |                       |
| 11. Applications to the Ontario Municipal Board or to Council                       |          |             | tile drainage,                      |                              |                                  |                       |
|   |          |             | shoreline assist-<br>ance, downtown |                              |                                  |                       |
|   |          |             | revitalization,                     | other                        | other                            |                       |
|   |          |             | electricity<br>gas, telephone       | submitted<br>to O.M.B.       | submitted<br>to Council          | total                 |
|   |          |             | 1 \$                                | 2<br>\$                      | 4<br>\$                          | 3<br>\$               |
| Approved but not financed as at December 31, 1994                                   | 67       | <u>,</u>  - | 37,800                              | -                            | ş<br>-                           | 37,800                |
| Approved in 1995  | 68       | _           | -                                   | -                            | -                                | -                     |
| Financed in 1995  | 69       | _           | -                                   | -                            | -                                | -                     |
| No long term financing necessary  Approved but not financed as at December 31, 1995 | 70<br>71 | -           | 37,800                              | -                            | -                                | 37,800                |
| Applications submitted but not approved as at December 31, 1995                     | 71       | -           | - 37,600                            |                              |                                  | - 37,800              |
|   |          |             |                                     | <u> </u>                     |                                  |                       |
| 12. Forecast of total revenue fund expenditures                                     | 4007     |             | 1007                                | 1000                         | 1000                             | 2000                  |
|   | 1996     |             | 1997                                | 1998<br>3                    | 1999<br>4                        | 2000<br>5             |
|   | \$       |             | \$                                  | \$                           | \$                               | \$                    |
|   | 73 -     |             | -                                   | -                            | -                                | -                     |
| 13. Municipal procurement this year   |          |             |                                     |                              |                                  |                       |
|   |          |             |                                     |                              | 1                                | 2<br>\$               |
| Total construction contracts awarded  |          |             |                                     | 85                           | -                                | -                     |
| Construction contracts awarded at \$100,000 or greater                              |          |             |                                     | 86                           | -                                | -                     |
|   |          |             |                                     |                              |                                  |                       |

Municipality

# ONTARIO FINANCING OF CAPITAL LOAN REPAYMENTS

|   |          |               | Principal |
|---|----------|---------------|-----------|
|   |          |               | 1         |
|   |          |               | \$        |
| General Government                            |          | 1             | -         |
| Protection to Persons and Property            |          |               |           |
| Fire  |          | 2             | -         |
| Police  |          | 3             | -         |
| Conservation Authority                        |          | 4             | -         |
| Protective inspection and control             |          | 5             | -         |
| Emergency measures                            |          | 6             | -         |
|   | Subtotal | 7             | -         |
| Transportation services Roadways              |          |               |           |
| Winter Control                                |          | 8             | -         |
|   |          | 9             | -         |
| Transit                                       |          | 10            | -         |
| Parking<br>Street Lighting                    |          | 11            | -         |
|   |          | 13            | -         |
| Air Transportation                            |          | 14            | -         |
|   | Subtotal | 15            | -         |
| Environmental services                        | Subtotal | ' <b>`</b>  - | -         |
| Sanitary Sewer System                         |          | 16            | -         |
| Storm Sewer System                            |          | 17            | -         |
| Waterworks System                             |          | 18            | -         |
| Garbage Collection                            |          | 19            | -         |
| Garbage Disposal                              |          | 20            | -         |
| Pollution Control                             |          | 21            | -         |
|   |          | 22            | -         |
|   | Subtotal | 23            | -         |
| Health Services                               |          |               |           |
| Public Health Services                        |          | 24            | -         |
| Public Health Inspection and Control          |          | 25            | -         |
| Hospitals                                     |          | 26            | -         |
| Ambulance Services                            |          | 27            | -         |
| Cemeteries                                    |          | 28            | -         |
|   |          | 29            | -         |
|   | Subtotal | 30            | -         |
| Social and Family Services General Assistance |          |               |           |
| General Assistance                            |          | 31            | -         |

| Assistance to Aged Persons             |          | 32      | _ |
|--|----------|---------|---|
| Assitance to Aged 1 crossis            |          | 33      |   |
|  |          |         |   |
| Day Nurseries                          |          | 34      | - |
| <del>"</del>                           |          | 35      | - |
|  | Subtotal | 36      | - |
| Recreation and Cultural Services       |          |         |   |
| Parks and Recreation                   |          | 37      | - |
| Libraries                              |          | 38      | - |
| Other Cultural                         |          | 39      | - |
|  | Subtotal | 40      | - |
| Planning and Development               |          |         |   |
| Planning and Development               |          | 41      | - |
| Commercial and Industrial              |          | 42      |   |
| Residential Development                |          | 43      | - |
| Agriculture and Reforestation          |          | 44      | - |
| Tile Drainage and Shoreline Assistance |          | 45      | - |
|  |          | 46      | - |
|  | Subtotal | 47      | - |
| Electricity                            |          | 48      | - |
| Gas                                    |          | 49      | - |
| Telephone                              |          | 50      | - |
|  | Total    | 51      | - |
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