**MUNICIPAL CODE: 15024** 

MUNICIPALITY OF: Lakefield V

Municipality

### ANALYSIS OF REVENUE FUND REVENUES

| Lakefield V |  |
|-------------|--|

For the year ended December 31, 1995.

|   |          |          | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose                        |
|---|----------|----------|------------------|---------------------------|-----------------------------|---------------------------------------|
|   |          |          | 1                | 2                         | 3                           | 4                                     |
|   |          |          | \$               | \$                        | \$                          | \$                                    |
| TAXATION  |          |          |                  |                           | -                           |                                       |
| Taxation from schedule 2LTxx or requistions from schedule 2UT       |          | 1        | 2,852,029        | 195,066                   | 1,238,465                   | 1,418,498                             |
| Direct water billings on ratepayers                                 |          |          | , ,              | ·                         |                             | · · · · · · · · · · · · · · · · · · · |
| own municipality  |          | 2        | 601,233          | -                         |                             | 601,233                               |
| other municipalities  |          | 3        | 912              | -                         |                             | 912                                   |
| Sewer surcharge on direct water billings own municipality           |          | 4        | 286,883          | -                         |                             | 286,883                               |
| other municipalities  |          | 5        | 4,952            | -                         |                             | 4,952                                 |
|   | Subtotal | 6        | 3,746,009        | 195,066                   | 1,238,465                   | 2,312,478                             |
| PAYMENTS IN LIEU OF TAXATION  |          | _        |                  |                           |                             |                                       |
| Canada  |          | 7        | 17,578           | -                         | -                           | 17,578                                |
| Canada Enterprises  |          | 8        | 13,581           | -                         | -                           | 13,581                                |
| Ontario The Municipal Tax Assistance Act                            |          | 9        | _                |                           |                             |                                       |
| The Municipal Act, section 157                                      |          | 10       | -                | -                         |                             |                                       |
| Other   |          | 11       | _                | -                         |                             | -                                     |
| Ontario Enterprises   |          |          |                  |                           |                             |                                       |
| Ontario Housing Corporation   |          | 12       | 39,595           | 2,730                     | 17,370                      | 19,495                                |
| Ontario Hydro   |          | 13       | 28,709           | -                         | -                           | 28,709                                |
| Liquor Control Board of Ontario                                     |          | 14       | 9,454            | -                         | -                           | 9,454                                 |
| Other   |          | 15       |                  | -                         | -                           |                                       |
| Municipal enterprises   |          | 16       | 17,138           | -                         | -                           | 17,138                                |
| Other municipalities and enterprises                                | Subtotal | 17<br>18 | 126,055          | 2,730                     | 17,370                      | 105,955                               |
| ONTARIO UNCONDITIONAL GRANTS  | Subtotal | '°L      | 120,033          | 2,730                     | 17,370                      | 103,733                               |
| Per Household General   |          | 19       |                  |                           |                             |                                       |
| Per Household Police  |          | 20       |                  |                           |                             |                                       |
| Transitional amd special assistance                                 |          | 22       | -                | -                         | -                           | -                                     |
| Resource Equalization   |          | 23       |                  |                           |                             |                                       |
| General Support   |          | 24       |                  |                           |                             |                                       |
| Northern Special Support  |          | 25       |                  |                           |                             |                                       |
| Apportionment Guarantee   |          | 26       | -                | -                         | -                           | · ·                                   |
| Revenue Guarantee   | Cultural | 27       | 200, 450         |                           |                             | 200 450                               |
| REVENUES FOR SPECIFIC FUNCTIONS                                     | Subtotal | 28       | 280,450          | -                         | -                           | 280,450                               |
| Ontario specific grants   |          | 29       | 498,421          |                           |                             | 498,421                               |
| Canada specific grants  |          | 30       | 2,702            |                           |                             | 2,702                                 |
| Other municipalities - grants and fees                              |          | 31       | 47,545           |                           |                             | 47,545                                |
| Fees and service charges  |          | 32       | 391,076          |                           |                             | 391,076                               |
|   | Subtotal | 33       | 939,744          |                           |                             | 939,744                               |
| OTHER REVENUES  |          |          |                  |                           |                             |                                       |
| Trailer revenue and licences  |          | 34       | -                |                           |                             | -                                     |
| Licences and permits  |          | 35       | 31,715           |                           |                             | 31,715                                |
| Fines   |          | 37       | 1,958            |                           |                             | 1,958                                 |
| Penalties and interest on taxes  Investment income - from own funds |          | 38<br>39 | 30,730           |                           |                             | 30,730                                |
| - other   |          | 40       | 19,474           |                           |                             | 19,474                                |
| Sales of publications, equipment, etc                               |          | 42       | 150              |                           |                             | 150                                   |
| Contributions from capital fund                                     |          | 43       | -                |                           |                             | -                                     |
| Contributions from reserves and reserve funds                       |          | 44       | 38,009           |                           |                             | 38,009                                |
| Contributions from non-consolidated entities                        |          | 45       | -                |                           |                             | -                                     |
|   |          | 46       | -                |                           |                             | -                                     |
|   |          | 47       | -                |                           |                             | -                                     |
|   |          | 48       | -                |                           |                             | -                                     |
| Sale of Land  | e        | 49       | - 422.024        |                           |                             | 400.001                               |
| TOT+1   | Subtotal | 50       | 122,036          | 197,796                   | 4 255 025                   | 122,036                               |
| IOTAL   | REVENUE  | 51       | 5,214,294        | 19/,/96                   | 1,255,835                   | 3,760,663                             |

|             | VCIC    | $\Delta \Gamma$ |      | TION    |
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For the year ended December 31, 1995.

| Lakefield V |
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2LT - OP

**TAXES LEVIED** LOCAL TAXABLE ASSESSMENT MILL RATES **SUPPLEMENTARY TAXES** TOTAL commercial, residential commercial residential industrial and residential commercial residential commercial total MAID and farm and industrial business and farm business and farm and industrial business and farm and industrial business columns 6 to 11 I. Own purposes 3,346,798 813,793 298,160 288.62200 339.57900 965,934 276,347 101,249 4,805 10,556 5,813 1,355,094 965,934 276,347 101,249 4,805 10,556 5,813 1,355,094 Subtotal Levied By Mill Rate 35,065 Share Of Telephone And Telegraph Taxation 0 35,065 0 2,235 2,235 Sewer And Water Service Charges 0 26,104 26,104 Sewer And Water Connection Charges 28,339 35,065 63,404 Subtotal Special Charges On Tax Bills 994,273 311,412 101,249 4,805 10,556 5,813 1,418,498 **Total Taxation** 

Municipality

| <b>ANALYSIS</b> | OF | TAXATION |  |
|-----------------|----|----------|--|
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| Municipality |          |
|--------------|----------|
| Lakefield V  | 2LT - OP |
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| Tol the year ended beceimber 31, 1993.    |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL '                 | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PPLEMENTARY TA               | AXES     | TOTAL                    |
| II. Upper tier purposes                   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| General                                   | 0    | 3,346,798               | 813,793                      | 298,160  | 40.42700                | 47.56200                                  | 135,305                 | 38,706                       | 14,181   | - 693                   | 1,507                        | 831      | 189,837                  |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 135,305                 | 38,706                       | 14,181   | - 693                   | 1,507                        | 831      | 189,837                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 5,229                        | -        | -                       | -                            | -        | 5,229                    |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | -                       | 5,229                        | -        | -                       | -                            | -        | 5,229                    |
| Total Taxation                            | 0    | •                       | •                            | -        | -                       | -   | 135,305                 | 43,935                       | 14,181   | - 693                   | 1,507                        | 831      | 195,066                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

**ANALYSIS OF TAXATION** 

Lakefield V

2LT - OP

| For the year ended December 31, 1995.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   | _    | LOCAL 7                 | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| III. School board purposes                |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 2,985,169               | 752,074                      | 274,450  | 138.932000              | 163.450000                                | 414,738                 | 122,926                      | 44,859   | - 2,449                 | 4,932                        | 2,744    | 587,750                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 14,360                       | -        | -                       | -                            | -        | 14,360                   |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 414,738                 | 137,286                      | 44,859   | - 2,449                 | 4,932                        | 2,744    | 602,110                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 361,629                 | 61,719                       | 23,710   | 136.520000              | 160.610000                                | 49,369                  | 9,913                        | 3,808    | 149                     | 144                          | 68       | 63,451                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 1,500                        | -        | -                       | -                            | -        | 1,500                    |
| Total Taxation                            | 0    | •                       | •                            | -        | •                       | -   | 49,369                  | 11,413                       | 3,808    | 149                     | 144                          | 68       | 64,951                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                          |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 2,985,169               | 752,074                      | 274,450  | 118.125000              | 138.971000                                | 352,624                 | 104,516                      | 38,141   | - 2,076                 | 4,170                        | 2,319    | 499,694                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 11,994                       | -        | -                       | -                            | -        | 11,994                   |
| Total Taxation                            | 0    | •                       | •                            | -        | •                       | -   | 352,624                 | 116,510                      | 38,141   | - 2,076                 | 4,170                        | 2,319    | 511,688                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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For the year ended December 31, 1995.

Lakefield V 2LT - OP
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| Tor the year ended beceniber 31, 1773.    |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSESS               | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| Secondary separate                        |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 361,629                 | 61,719                       | 23,710   | 125.780000              | 147.980000                                | 45,486                  | 9,133                        | 3,509    | 139                     | 133                          | 63       | 58,463                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 1,253                        | -        | -                       | -                            | -        | 1,253                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 45,486                  | 10,386                       | 3,509    | 139                     | 133                          | 63       | 59,716                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation           | 0    | `                       |                              |          |                         |   | 862,217                 | 275,595                      | 90,317   | - 4,237                 | 9,379                        | 5,194    | 1,238,465                |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

#### **ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES**

For the year ended December 31, 1995.

This Schedule Not Required For This Municipality

2UT 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   |     |                     |                    | UPPORTING MU | JNICIPALITIES                   |                                      |                                    |                 |                           | RECT BILLINGS           |            |                         |  |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|--------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|---------------------------|-------------------------|------------|-------------------------|--|
|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify         |                                 |                                      |                                    |                 | water service charges sew |                         |            | r service charges       |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |              | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences                | all other<br>properties | residences | all other<br>properties |  |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17           | 20                              | 21                                   | 7                                  | 8               | 9                         | 10                      | 11         | 12                      |  |
| 1   |                   | \$                                | \$  | \$                  | \$                 | \$           | \$                              | \$                                   | \$                                 | \$              | \$                        | \$                      | \$         | \$                      |  |
| 1   |                   |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
| 1   |                   |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 1                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 3                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 4                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 5                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 6                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 7                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 8                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 9                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 10                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 11                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 12                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 13                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 14                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 15                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 16                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 17                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 18                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 19                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 20                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 21                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 22                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 23                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 24                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 25                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 26                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 27                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 28                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            |                         |  |
|   | 29                |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |                           |                         |            |                         |  |
|   | 30                |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |                           |                         |            |                         |  |
|   | 31                |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |                           |                         |            |                         |  |
|   | 32                |                                   |     |                     |                    |              |                                 | <del> </del>                         |                                    |                 |                           |                         |            |                         |  |
|   | 33                |                                   |     |                     |                    |              |                                 | <del> </del>                         |                                    |                 |                           |                         |            |                         |  |
|   | 34                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            | <del></del>             |  |
|   | 35                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |                           |                         |            | <del></del>             |  |
|   | 33                | <u> </u>                          |     |                     | <u> </u>           | <u> </u>     |                                 | <u> </u>                             |                                    |                 | <u> </u>                  | <u> </u>                | <u> </u>   | <u> </u>                |  |

Municipality

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1995.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv | rice charges         | sewer serv | vice charges            |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|----------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                   | 11         | 12                      |
|   |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                   | \$         | \$                      |
|   |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            | 1                       |
|   | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            | †                       |
|   | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | Total 47          |                                   | _   |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |

## ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |             |  |
|--------------|-------------|--|
|              | Lakefield V |  |

For the year ended December 31, 1995.

|   |          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|---|----------|----------|-------------------------------|------------------|--|--------------------------------|
|   |          |          | 1 \$                          | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                                |          | 1        | -                             | -                | -  | 29,94                          |
| Protection to Persons and Property Fire           |          |          |                               |                  |  |                                |
| Police  |          | 2<br>3   | 11 027                        | -                |  | 7,56                           |
| Conservation Authority                            |          | 4        | 11,027                        | -                | -  | 2,44                           |
| Protective inspection and control                 |          | 5        | -                             | -                | -  |                                |
| Emergency measures                                |          | 6        | -                             | -                | -  |                                |
| - ,   | Subtotal | 7        | 11,027                        | -                | -  | 10,00                          |
| Transportation services                           |          |          |                               |                  |  |                                |
| Roadways  |          | 8        | 81,356                        | -                | 20,186   | -                              |
| Winter Control                                    |          | 9        | 14,800                        | -                | -  | -                              |
| Transit   |          | 10       | -                             | -                | -  | -                              |
| Parking   |          | 11       | -                             | -                | -  |                                |
| Street Lighting                                   |          | 12       | -                             | -                | -  | 3,73                           |
| Air Transportation                                |          | 13<br>14 | -                             | -                |  | 20,81                          |
| <del></del>                                       | Subtotal | 15       | 96,156                        | -                | 20,186   | 24,54                          |
| Environmental services                            | Jubiotai | - "-     | 70,130                        |                  | 20,100   | 2-1,3-                         |
| Sanitary Sewer System                             |          | 16       | -                             | -                | -  | 14,00                          |
| Storm Sewer System                                |          | 17       | -                             | -                | -  | -                              |
| Waterworks System                                 |          | 18       | -                             | -                | -  | 9,64                           |
| Garbage Collection                                |          | 19       | -                             | -                | -  | 68                             |
| Garbage Disposal                                  |          | 20       | -                             | -                | -  | -                              |
| Pollution Control                                 |          | 21       | 9,398                         | -                | -  | -                              |
| <del></del>                                       | 61       | 22       |                               | -                | -  | - 24.22                        |
| Health Services                                   | Subtotal | 23       | 9,398                         | -                | -  | 24,33                          |
| Public Health Services                            |          | 24       | -                             | -                | -  | -                              |
| Public Health Inspection and Control              |          | 25       | -                             | -                | -  | -                              |
| Hospitals   |          | 26       | -                             | -                | -  | -                              |
| Ambulance Services                                |          | 27       | -                             | -                | -  | -                              |
| Cemeteries  |          | 28       | -                             | -                | -  | -                              |
|   |          | 29       | -                             | -                | -  | -                              |
| Secial and Femily Seminar                         | Subtotal | 30       | -                             | -                | -  | -                              |
| Social and Family Services General Assistance     |          | 31       | 372,252                       | _                | -  |                                |
| Assistance to Aged Persons                        |          | 32       | -                             | -                | -  | -                              |
| Assitance to Children                             |          | 33       | -                             | -                | -  | -                              |
| Day Nurseries                                     |          | 34       | -                             | -                | -  | -                              |
|   |          | 35       | -                             | -                | -  | -                              |
|   | Subtotal | 36       | 372,252                       | -                | -  | -                              |
| Recreation and Cultural Services                  |          |          |                               |                  |  |                                |
| Parks and Recreation                              |          | 37       | -                             | -                | 19,162   | 294,80                         |
| Libraries   |          | 38       | 9,588                         | 2,702            | 8,197  | 7,27                           |
| Other Cultural                                    |          | 39       | -                             | -                | -  | -                              |
| Diaming and Development                           | Subtotal | 40       | 9,588                         | 2,702            | 27,359   | 302,08                         |
| Planning and Development Planning and Development |          | 41       | -                             | _                | _  | 16                             |
| Commercial and Industrial                         |          | 42       | -                             | -                |  | -                              |
| Residential Development                           |          | 43       | -                             | -                | -  | -                              |
| Agriculture and Reforestation                     |          | 44       | -                             | -                | -  | -                              |
| Tile Drainage and Shoreline Assistance            |          | 45       | -                             | -                | -  | -                              |
|   |          | 46       | -                             | -                | -  | -                              |
|   | Subtotal | 47       | -                             | -                | -  | 16                             |
| Electricity                                       |          | 48       | -                             | -                | -  | -                              |
| Gas   |          | 49       | -                             | -                | -  | -                              |
| Telephone   |          | 50       | -                             |                  | - 47.545   | - 204 07                       |
|   | Total    | 51       | 498,421                       | 2,702            | 47,545   | 391,07                         |

Municipality

### ANALYSIS OF REVENUE FUND EXPENDITURES

| Lakefield V |  |  |
|-------------|--|--|
| Lakerieta V |  |  |
|             |  |  |

For the year ended December 31, 1995.

|  |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|--|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|  |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                     | 1                 | 287,742                                       | 63,428                        | 147,967   | 4,772                        |                    | 14,572                            | 489,337               |
| Protection to Persons and Property     |                   |   |                               |   |                              |                    |                                   |                       |
| Fire                                   | 2                 | 31,509  | 57,977                        | 37,785  | 11,921                       | -                  | - 42.200                          | 139,192               |
| Police Conservation Authority          | 3                 | 419,619                                       | -                             | 79,971  | -                            | 10,045             | 13,200                            | 512,790<br>10,045     |
| Protective inspection and control      | 5                 | 48,348  | -                             | 9,099   |                              |                    | 10,487                            | 46,960                |
| Emergency measures                     | 6                 | -   | -                             | -   | -                            | _                  | -                                 |                       |
|  | Subtotal 7        | 499,476                                       | 57,977                        | 126,855   | 11,921                       | 10,045             | 2,713                             | 708,987               |
| Transportation services Roadways       | 8                 | 334,783                                       | _                             | 108,755   | 41,967                       |                    | 139,475                           | 346,030               |
| Winter Control                         | 9                 | 13,568  | -                             | 26,989  | 41,907                       |                    | 139,475                           | 40,557                |
| Transit                                | 10                | -   | _                             | 20,707  | _                            |                    |                                   |                       |
| Parking                                | 11                | 113   | -                             | 4   | -                            | -                  | -                                 | 117                   |
| Street Lighting                        | 12                | -   | -                             | 21,861  | -                            | -                  | -                                 | 21,861                |
| Air Transportation                     | 13                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 14                | 6,779   | -                             | 14,880  | 2,815                        | -                  | 18,399                            | 42,873                |
|  | Subtotal 15       | 355,243                                       | -                             | 172,489   | 44,782                       |                    | 121,076                           | 451,438               |
| Environmental services                 |                   |   |                               |   |                              |                    |                                   |                       |
| Sanitary Sewer System                  | 16                | 20,172  | 88,105                        | 55,713  | 125,161                      | -                  | 45,031                            | 334,182               |
| Storm Sewer System                     | 17<br>18          | 1,284<br>51,144                               | 206,060                       | 7,102<br>105,951  | 195,138                      | -                  | 53,495                            | 8,386<br>611,788      |
| Waterworks System Garbage Collection   | 19                | 15,126  | 200,000                       | 5,605   | 193,136                      |                    | 2,174                             | 22,905                |
| Garbage Contection  Garbage Disposal   | 20                | 13,120  | -                             | -   | -                            | 67,792             | 2,174                             | 67,792                |
| Pollution Control                      | 21                | 11,174  | -                             | -   | -                            | -                  | -                                 | 11,174                |
|  | 22                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 23       | 98,900  | 294,165                       | 174,371   | 320,299                      | 67,792             | 100,700                           | 1,056,227             |
| Health Services                        |                   |   |                               |   |                              |                    |                                   |                       |
| Public Health Services                 | 24                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control   | 25                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals                              | 26                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services Cemeteries          | 27<br>28          | -   | -                             | -   |                              | -                  | -                                 | -                     |
|  | 29                | <u>-</u>                                      | _                             |   | _                            | -                  | -                                 |                       |
|  | Subtotal 30       | -   | -                             | -   | -                            | _                  | -                                 | _                     |
| Social and Family Services             |                   |   |                               |   |                              |                    |                                   |                       |
| General Assistance                     | 31                | -   | -                             | -   | -                            | 432,723            | -                                 | 432,723               |
| Assistance to Aged Persons             | 32                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                  | 33                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries                          | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 35<br>Subtotal 36 | -   | -                             | -   | -                            | 432,723            | -                                 | 432,723               |
|  | Subtotal 36       | -   | -                             | -   | -                            | 432,723            | -                                 | 432,723               |
| Recreation and Cultural Services       |                   |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                   | 37                | 202,268                                       | 6,950                         | 186,103   | 41,294                       | 1,000              | 31,260                            | 468,875               |
| Libraries                              | 38                | 56,511  | -                             | 19,932  | 1,841                        | -                  | 975                               | 79,259                |
| Other Cultural                         | 39                | -   | -                             | -   | -                            | -                  | -                                 |                       |
| Planning and Development               | Subtotal 40       | 258,786                                       | 6,950                         | 206,035   | 43,135                       | 1,000              | 32,235                            | 548,141               |
| Planning and Development               | 41                | 462   | _                             | 16,021  | _                            | _                  | _                                 | 16,483                |
| Commercial and Industrial              | 42                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Residential Development                | 43                | -   | -                             | 210   | -                            | -                  | -                                 | 210                   |
| Agriculture and Reforestation          | 44                | -   | -                             | -   | -                            | -                  | -                                 |                       |
| Tile Drainage and Shoreline Assistance | 45                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 46                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 47       | 462   | -                             | 16,231  | -                            | -                  | -                                 | 16,693                |
| Electricity                            | 48                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas                                    | 49                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone                              | 50                | -   | -                             | -   | -                            | -                  | -                                 | -                     |

Municipality

34 35

979,378

202,083

9,264 232,869 14,815

Lakefield V ANALYSIS OF CAPITAL OPERATION For the year ended December 31, 1995. \$ Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year 193,626 Source of Financing Contributions from Own Funds Revenue Fund 229,888 187,320 Reserves and Reserve Funds Subtotal 417,208 Long Term Liabilities Incurred Central Mortgage and Housing Corporation Ontario Financing Authority Commercial Area Improvement Program Other Ontario Housing Programs 10 Ontario Clean Water Agency 11 Other Loans from Ontario Capital Corporations 50 Tile Drainage and Shoreline Propery Assistance Programs 12 Serial Debentures 13 Sinking Fund Debentures

| Long Term Bank Loans                                | 15 | -       |
|---|----|---------|
| Long Term Reserve Fund Loans                        | 16 | -       |
|   | 17 | -       |
| Subtotal *  | 18 | -       |
| Grants and Loan Forgiveness                         |    |         |
| Ontario   | 20 | 181,500 |
| Canada  | 21 | 81,179  |
| Other Municipalities                                | 22 | -       |
| Subtotal  | 23 | 262,679 |
| Other Financing                                     |    |         |
| Prepaid Special Charges                             | 24 | 51,000  |
| Proceeds From Sale of Land and Other Capital Assets | 25 | -       |
| Investment Income                                   |    |         |
| From Own Funds                                      | 26 | -       |
| Other   | 27 | -       |
| Donations   | 28 | -       |
|   | 30 | -       |
|   | 31 | -       |
| Subtotal  | 32 | 51,000  |
| Total Sources of Financing                          | 33 | 730,887 |

| Subtotal  | 36 | 979,378 |
|---|----|---------|
| Transfer of Proceeds From Long Term Liabilities to:                             |    |         |
| Other Municipalities  | 37 | -       |
| Unconsolidated Local Boards   | 38 | -       |
| Individuals   | 39 | -       |
| Subtotal  | 40 | -       |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                       | 41 | -       |
| Total Applications  | 42 | 979,378 |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year | 43 | 54,865  |

Applications Own Expenditures

Other

Short Term Interest Costs

Amount Reported in Line 43 Analysed as Follows:

| ı | Unapplied Capital Receipts (Negative)                                   | 44       | - |
|---|---|----------|---|
|   | To be Recovered From: - Taxation or User Charges Within Term of Council |          |   |
|   | •   | 45<br>46 |   |
| l | - Transfers From Reserves and Reserve Funds                             | 47       |   |

| Total  | Unfinanced Capital Outlay (Unexpended Capital Financing) | 49 | 54,865 |
|--|--|----|--------|
| * - Amount in Line 18 Raised on Behalf of Other Municipalities |  | 19 | -      |

### ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |             |  |
|--------------|-------------|--|
|              | Lakefield V |  |

For the year ended December 31, 1995.

**CAPITAL GRANTS** TOTAL Other OWN Ontario Canada **EXPENDITURES** Grants Grants municipalities 1 2 \$ \$ \$ \$ General Government 17,714 17,714 54,386 Protection to Persons and Property Fire 11,921 Police 10,262 Conservation Authority Protective inspection and control \_ Emergency measures 22,183 Subtotal Transportation services Roadways 77,616 26,612 131,279 Winter Control Transit 10 Parking 11 Street Lighting 12 13 Air Transportation 14 Subtotal 77,616 26,612 134,094 15 **Environmental services** Sanitary Sewer System 16 11,315 Storm Sewer System 17 362,869 Waterworks System 18 49,316 261,952 Garbage Collection 19 20 Garbage Disposal **Pollution Control** 21 22 Subtotal 23 49,316 636,136 **Health Services Public Health Services** 24 Public Health Inspection and Control 25 26 Hospitals Ambulance Services 27 Cemeteries 28 29 Subtotal 30 Social and Family Services General Assistance 31 Assistance to Aged Persons 32 33 Assitance to Children Day Nurseries 34 35 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 36,854 36,853 132,579 Libraries 38 Other Cultural 39 36,854 132,579 36,853 Subtotal 40 Planning and Development Planning and Development Commercial and Industrial 42 43 Residential Development 44 Agriculture and Reforestation Tile Drainage and Shoreline Assistance 45 46 Subtotal 47 -Electricity 48 Gas 49 -Telephone 50 Total 51 181,500 81,179 979,378

## ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Municipality

Lakefield V

|   |                   | 1<br>\$      |
|---|-------------------|--------------|
| General Government                      | 1                 | 178,162      |
| Protection to Persons and Property Fire | 2                 | 247,000      |
| Police                                  | 3                 |              |
| Conservation Authority                  | 4                 | -            |
| Protective inspection and control       | · _<br>5          | -            |
| Emergency measures                      | 6                 | -            |
|   | Subtotal 7        | 247,000      |
| Transportation services                 | T T               | ,            |
| Roadways                                | 8                 | -            |
| Winter Control                          | 9                 | -            |
| Transit                                 | 10                | -            |
| Parking                                 | 11                | -            |
| Street Lighting                         | 12                | -            |
| Air Transportation                      | 13                | -            |
| <del>.</del>                            | 14                | =            |
|   | Subtotal 15       | -            |
| Environmental services                  |                   |              |
| Sanitary Sewer System                   | 16                | 736,739      |
| Storm Sewer System                      | 17                | -            |
| Waterworks System                       | 18                | 1,593,794    |
| Garbage Collection                      | 19                | -            |
| Garbage Disposal                        | 20                | -            |
| Pollution Control                       | 21                | -            |
| <del></del>                             | 22                | -            |
|   | Subtotal 23       | 2,330,533    |
| Health Services                         | · -               | ,,,,,,,,,    |
| Public Health Services                  | 24                | -            |
| Public Health Inspection and Control    | 25                | -            |
| Hospitals                               | 26                | -            |
| Ambulance Services                      | 27                | -            |
| Cemeteries                              | 28                | -            |
| <del></del>                             | 29                | -            |
|   | Subtotal 30       | -            |
| Social and Family Services              |                   |              |
| General Assistance                      | 31                | -            |
| Assistance to Aged Persons              | 32                | -            |
| Assitance to Children                   | 33                | -            |
| Day Nurseries                           | 34                | -            |
|   | 35                | -            |
|   | Subtotal 36       | -            |
| Recreation and Cultural Services        | · -               |              |
| Parks and Recreation                    | 37                | 43,000       |
| Libraries                               | 38                | <del>-</del> |
| Other Cultural                          | 39                | -            |
| other cuttaint.                         | Subtotal 40       | 43,000       |
| Planning and Development                | Subtotal 40       | +3,000       |
| Planning and Development                | 41                | -            |
| Commercial and Industrial               | 42                | -            |
| Residential Development                 | 43                | -            |
| Agriculture and Reforestation           | 44                | -            |
| Tile Drainage and Shoreline Assistance  | 45                | -            |
|   | 46                |              |
|   | Subtotal 47       |              |
| Electricity                             | Subtotal 47<br>48 | 88,000       |
|   | 48<br>49          |              |
| Gas                                     |                   | -            |
| Telephone                               | 50                |              |
|   | Total 51          | 2,886,695    |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Lakefield V

**8** 

|   |          |          | 1<br>\$   |
|---|----------|----------|-----------|
| 4. Calculation of the Debt Burden of the Municipality   |          | Г        |           |
| Calculation of the Debt Burden of the Municipality     All debt issued by the municipality, predecessor municipalities and                      |          |          |           |
| consolidated entities   |          |          |           |
| :To Ontario and agencies  |          | 1        | 43,000    |
| : To Canada and agencies<br>: To other  |          | 2        | 2,843,695 |
|   | Subtotal | <u>ا</u> | 2,886,695 |
| Plus: All debt assumed by the municipality from others  | Justota  | 5        | -         |
| Less: All debt assumed by others  |          | F        |           |
| :Ontario - special purpose loans  | 8        | во _     | -         |
| :Ontario - Other  | 8        | 81       | -         |
| :Schoolboards   |          | 7        | -         |
| :Other municipalities   |          | 8        | -         |
| Lorge Optorio Close Water Agency debt retirement funds  | Subtotal | 9        | -         |
| Less: Ontario Clean Water Agency debt retirement funds - sewer  |          | 10       |           |
| - water   |          | 11       | -         |
| Own sinking funds (actual balances)   |          |          |           |
| - general   | •        | 12       | -         |
| - enterprises and other   |          | 13       | -         |
|   |          | 14       |           |
| Amount reported in line 15 analyzed as follows:   | Total    | 15       | 2,886,695 |
| Sinking fund debentures   |          | 16       |           |
| Installment (serial) debentures   |          | 17       | 2,129,000 |
| Long term bank loans  |          | 18       | -         |
| Lease purchase agreements   | •        | 19       | -         |
| Mortgages   | :        | 20       | -         |
| Ontario Clean Water Agency  |          | 22       | 757,695   |
| Long term reserve fund loans  |          | 23       | -         |
|   | 7        | 24       | -         |
|   |          | _        | \$        |
| Total debt payable in foreign currencies (net of sinking fund holdings)     U.S. dollars - Canadian dollar equivalent included in line 15 above |          | 25       | _         |
| - par value of this amount in U.S. dollars  |          | 26       |           |
| Other - Canadian dollar equivalent included in line 15 above  |          | 27       |           |
| - par value of this amount in U.S. dollars  | 1        | 28       | -         |
|   |          |          | \$        |
|   |          | Γ        |           |
| 3. Interest earned on sinking funds and debt retirement funds during the year   |          |          |           |
| Own funds Ontario Clean Water Agency - sewer  |          | 29<br>30 | -         |
| - water   |          | 31       | <u> </u>  |
|   |          |          |           |
| 4. Actuarial balance of own sinking funds at year end   |          | 32       | \$ -      |
| T, Actual at Sutainee of Office Similaring failed at year end   | •        | ′~L      |           |
|   |          |          | \$        |
| 5. Long term commitments and contingencies at year end Total liability for accumulated sick pay credits   |          | Γ        |           |
|   | •        | 33       | •         |
| Total liability under OMERS plans - initial unfunded  | :        | 34       |           |
| - actuarial deficiency  | :        | 35       | -         |
| Total liability for own pension funds   |          | f        |           |
| - initial unfunded  | :        | 36       | -         |
| - actuarial deficiency  |          | 37       | -         |
| Outstanding loans guarantee   | :        | 38       | -         |
| Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be                     |          |          |           |
| - hospital support  | :        | 39       | -         |
| - university support  | •        | 40       | -         |
| - leases and other agreements   | •        | 41       | -         |
| Other (specify)   |          | 42       | -         |
|   |          | 43       | -         |
|   |          | 44       | -         |
|   | Total 4  | 45       | -         |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Lakefield V

field V

**8** 

| 6. Ontario Clean Water Agency Provincial Projects                                 |          |                |            |           |                   |                        |              |
|---|----------|----------------|------------|-----------|-------------------|------------------------|--------------|
|   |          |                |            |           |                   | total                  |              |
|   |          |                |            |           | accumulated       | outstanding<br>capital | debt         |
|   |          |                |            |           | surplus (deficit) | obligation             | charges      |
|   |          |                |            |           | 1                 | 2                      | 3            |
|   |          |                |            |           | \$                | \$                     | \$           |
| Water projects - for this municipality only                                       |          |                |            | 46        | <u> </u>          | <u>.</u>               | · ·          |
| - share of integrated projects  |          |                |            | 47        | -                 | -                      | _            |
| Sewer projects - for this municipality only                                       |          |                |            | 48        | -                 | -                      | _            |
| - share of integrated projects  |          |                |            | 49        | -                 | _                      | -            |
| 7. 1995 Debt Charges  |          |                |            |           |                   | I                      |              |
|   |          |                |            |           |                   | principal              | interest     |
|   |          |                |            |           |                   | 1                      | 2            |
|   |          |                |            |           |                   | \$                     | \$           |
| Recovered from the consolidated revenue fund                                      |          |                |            |           |                   |                        |              |
| - general tax rates   |          |                |            |           | 50                | 67,824                 | 53,581       |
| - special are rates and special charges   |          |                |            |           | 51                | -                      | -            |
| - benefitting landowners  |          |                |            |           | 52                | 4,000                  | 3,973        |
| - user rates (consolidated entities)  |          |                |            |           | 53                | 79,640                 | 213,502      |
| Recovered from reserve funds  |          |                |            |           | 54                | -                      | -            |
| Recovered from unconsolidated entities  |          |                |            |           |                   |                        |              |
| - hydro   |          |                |            |           | 55                |                        | 12,305       |
| - gas and telephone   |          |                |            |           | 57                | -                      | -            |
|   |          |                |            |           | 56                |                        | -            |
|   |          |                |            |           | 58                | -                      | -            |
|   |          |                |            |           | 59                |                        | -            |
|   |          |                |            | Total     | 78                | 182,464                | 283,361      |
|   |          |                |            |           |                   |                        |              |
| Line 78 includes: Financing of one-time real estate purchase                      |          |                |            |           | 00                |                        | _            |
|   |          |                |            |           | 90<br>91          | -                      |              |
| Other lump sum (balloon) repayments of long term debt                             |          |                |            |           | 91                | -                      | -            |
| 8. Future principal and interest payments on EXISTING net debt                    |          | recoverable    | e from the | recovera  | ble from          | recovera               | ble from     |
|   |          | consolidated i |            |           | e funds           |                        | ted entities |
|   | _        | principal      | interest   | principal | interest          | principal              | interest     |
|   |          | 1              | 2          | 3         | 4                 | 5                      | 6            |
|   |          | \$             | \$         | \$        | \$                | \$                     | \$           |
| 1996  | -        | 165,124        | 255,904    | -         | -                 | 34,000                 | 8,855        |
| 1997  |          | 175,162        | 239,401    | -         |                   | 11,000                 | 6,420        |
| 1998  | -        | 174,561        | 222,888    | -         | -                 | 13,000                 | 5,128        |
| 1999  |          | 193,476        | 205,376    | -         | -                 | 14,000                 | 3,600        |
| 2000  | -        | 211,642        | 185,819    | -         | -                 | 16,000                 | 1,920        |
| 2001 - 2005   | -        | 1,518,399      | 412,328    | -         | -                 | -                      | -            |
| 2006 onwards  | -        | 360,331        | 98,632     | -         | -                 | -                      | -            |
| interest to be earned on sinking funds *  | 69       | -              | -          | -         | -                 | -                      | -            |
| Downtown revitalization program   | 70       | -              | -          | -         |                   | -                      | -            |
| Total   | 71       | 2,798,695      | 1,620,348  | -         | -                 | 88,000                 | 25,923       |
| * Includes interest to earned on Ontario Clean Water Agency debt retirement funds | <b>!</b> |                |            |           |                   | •                      |              |
| 9. Future principal payments on EXPECTED NEW debt                                 |          |                |            |           |                   |                        |              |
|   |          |                |            |           |                   |                        | 4            |
|   |          |                |            |           |                   |                        | 1            |
| 4004  |          |                |            |           |                   | 72                     | \$           |
| 1996  |          |                |            |           |                   | 72                     | -            |
| 1997<br>1998  |          |                |            |           |                   | 73                     | -            |
| 1999  |          |                |            |           |                   | 74<br>75               | -            |
|   |          |                |            |           |                   |                        | -            |
| 2000  |          |                |            |           | Total             | 76<br>77               |              |
| 10. Other notes (attach supporting schedules as required                          |          |                |            |           | Total             |                        | -            |
| 10. Saler notes (actaon supporting schedules as required                          |          |                |            |           |                   |                        |              |
| 11. Long term debt refinanced:  |          |                |            |           |                   | principal              | interest     |
|   |          |                |            |           |                   |                        |              |
|   |          |                |            |           |                   | 1                      | 2            |
|   |          |                |            |           |                   | <del></del>            | 2<br>\$      |
| Repayment of Provincial Special Assistance  |          |                |            |           | 92                | 1 \$                   |              |

| nicipality |             |
|------------|-------------|
|            | Lakefield V |

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#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| _   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                                     | 1                                  | 195,926                  | 1,645                  | 197,571           |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate                  | 2                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate  | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate  | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate  | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate   | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| <del></del>   | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       | l               |                              |
| Payments in lieu of taxes                               | 9                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation                        | 10                                 | -                        | -                      | -                 |                  |   |                                  |   |       | <u> </u>        |                              |
| Subtotal levied by mill rate general                    | 11 - 92                            | 195,926                  | 1,645                  | 197,571           | 189,837          | 5,229                                     | -                                | 2,730                                       | -     | 197,796         | 133                          |
| Special purpose requisitions                            |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
|   | 12                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit   | 13                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 14                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 15                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 16                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 17                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas              | 18 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
|   | 19 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
|   | 20 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings                |                                    | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county                                  | <b>22</b> - 92                     | 195,926                  | 1,645                  | 197,571           | 189,837          | 5,229                                     | -                                | 2,730                                       | -     | 197,796         | 133                          |

| Municipality |
|--------------|
|              |
| Lakefield V  |

For the year ended December 31, 1995.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |      | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |      | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |      | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30   | 1,990                              | 608,732                  | 5,227                  | -  | 613,959           | 587,750          | 14,360                                    | 9,173                                       | -  | 611,283         | - 686                        |
|                               | 31   | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40   | 432                                | 64,797                   | 361                    | -  | 65,158            | 63,451           | 1,500                                     | 207   | -  | 65,158          | 432                          |
|                               | 41   | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42   | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50 - | 755                                | 515,044                  | 4,413                  | -  | 519,457           | 499,694          | 11,994                                    | 7,799                                       | •  | 519,487         | - 725                        |
|                               | 51   | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70   | 478                                | 59,572                   | 335                    | -  | 59,907            | 58,463           | 1,253                                     | 191   | -  | 59,907          | 478                          |
|                               | 71   | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72   | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | •  | -               | -                            |
| Total school boards           | 36   | 2,145                              | 1,248,145                | 10,336                 | -  | 1,258,481         | 1,209,358        | 29,107                                    | 17,370                                      | -  | 1,255,835       | - 501                        |

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CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality

Lakefield V

| For the year ended December 31, 1995.                               |                   |    |         |
|---|-------------------|----|---------|
|   |                   |    | 1<br>\$ |
| alance at the beginning of the year evenues                         |                   | 1  | 679,5   |
| Contributions from revenue fund                                     |                   | 2  | 195,0   |
| Contributions from capital fund                                     |                   | 3  |         |
| Development Charges Act   |                   | 67 | 68,9    |
| Lot levies and subdivider contributions                             |                   | 60 |         |
| Recreational land (the Planning Act)                                |                   | 61 | 1,0     |
| Investment income - from own funds                                  |                   | 5  |         |
| - other   |                   | 6  | 8,      |
| -   |                   | 9  |         |
| <del>.</del>  |                   | 10 |         |
| <del>.</del>  |                   | 11 |         |
| <del>.</del>  | Total assessed    | 12 |         |
|   | Total revenue     | 13 | 274,    |
| penditures  |                   |    |         |
| Transferred to capital fund   |                   | 14 | 187,    |
| Transferred to revenue fund   |                   | 15 | 38,     |
| Charges for long term liabilities - principal and interest          |                   | 16 |         |
| -   |                   | 63 |         |
|   |                   | 20 |         |
|   |                   | 21 |         |
|   | Total expenditure | 22 | 225     |
| alance at the end of the year for:                                  |                   |    |         |
| Reserves  |                   | 23 | 638     |
| Reserve Funds   |                   | 24 | 90,     |
|   | Total             | 25 | 728,    |
| nalysed as follows:   |                   |    |         |
| Working funds   |                   | 26 | 158,    |
| Contingencies   |                   | 27 |         |
| Ontario Clean Water Agency funds for renewals, etc<br>- sewer       |                   | 28 |         |
| - water   |                   | 29 |         |
| Replacement of equipment  |                   | 30 |         |
| Sick leave  |                   | 31 |         |
| Insurance   |                   | 32 |         |
|   |                   | 33 |         |
| Workers' compensation  Capital expenditure - general administration |                   | 34 |         |
| - roads   |                   | 35 | 440     |
|   |                   |    | 118,    |
| - sanitary and storm sewers   |                   | 36 | 286,    |
| - parks and recreation  |                   | 64 | 70      |
| - library   |                   |    | 4,      |
| - other cultural  |                   | 66 |         |
| - water   |                   | 38 | 3,      |
| - transit   |                   | 39 |         |
| - housing   |                   | 40 |         |
| - industrial development  |                   | 41 |         |
| - other and unspecified   |                   | 42 | 52,     |
| Development Charges Act   |                   | 68 |         |
| Lot levies and subdivider contributions                             |                   | 44 | 6       |
| Recreational land (the Planning Act)                                |                   | 46 | 15      |
| Parking revenues  |                   | 45 |         |
| Debenture repayment   |                   | 47 |         |
| Exchange rate stabilization   |                   | 48 |         |
| Waterworks current purposes   |                   | 49 | 9,      |
| Transit current purposes  |                   | 50 |         |
| Library current purposes  |                   | 51 | 3       |
| Vacation Pay - Council  |                   | 52 |         |
| Waste Site  |                   | 53 |         |
| Police Commission   |                   | 54 |         |
| Municipal Election  |                   | 55 |         |
| Business Improvement Area   |                   | 56 |         |
|   |                   | 57 |         |
|   |                   |    |         |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |        |
|--------------|--------|
| Lakef        | ield V |

For the year ended December 31, 1995.

|  |      | 1         | 2   |
|--|------|-----------|---|
|  |      | \$        | \$  |
| ASSETS   |      |           | portion of cash not<br>in chartered banks |
| Current assets                                 |      | Ī         |   |
| Cash   | 1    | 235,501   | -   |
| Accounts receivable                            |      |           |   |
| Canada   | 2    | 75,220    |   |
| Ontario  | 3    | 370,401   |   |
| Region or county                               | 4    | 21,151    |   |
| Other municipalities                           | 5    | -         |   |
| School Boards                                  | 6    | 1,140     | portion of taxes                          |
| Waterworks                                     | 7    | 161,393   | receivable for                            |
| Other (including unorganized areas)            | 8    | 177,337   | business taxes                            |
| Taxes receivable                               |      |           |   |
| Current year's levies                          | 9    | 106,110   | 2,139                                     |
| Previous year's levies                         | 10   | 49,695    | 1,176                                     |
| Prior year's levies                            | 11   | 15,573    | 759                                       |
| Penalties and interest                         | 12   | 11,584    | 643                                       |
| Less allowance for uncollectables (negative)   | 13 - | 2,714     | - 2,714                                   |
| Investments                                    |      |           |   |
| Canada   | 14   | -         |   |
| Provincial                                     | 15   | -         |   |
| Municipal                                      | 16   | -         |   |
| Other  | 17   | -         |   |
| Other current assets                           | 18   | 18,159    | portion of line 20                        |
| Capital outlay to be recovered in future years | 19   | 2,886,695 | registration                              |
| Other long term assets                         | 20   | -         | -   |
| Total  | 21   | 4,127,245 |   |

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# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |             |  |
|-------------|-------------|--|
|             | Lakefield V |  |

For the year ended December 31, 1995.

|  |       |           | portion of lases wet                         |
|--|-------|-----------|--|
| LIABILITIES  |       |           | portion of loans not<br>from chartered banks |
| Current Liabilities  |       |           |  |
| Temporary loans - current purposes                         | 22    | 226,966   | -  |
| - capital - Ontario  | 23    | -         |  |
| - Canada   | 24    | -         |  |
| - Other  | 25    | -         |  |
| Accounts payable and accrued liabilities                   |       |           |  |
| Canada   | 26    | 49,328    |  |
| Ontario  | 27    | 19,811    |  |
| Region or county   | 28    | 3,751     |  |
| Other municipalities                                       | 29    | 9,313     |  |
| School Boards  | 30    | 747       |  |
| Trade accounts payable                                     | 31    | 311,943   |  |
| Other  | 32    | -         |  |
| Other current liabilities                                  | 33    | 2,146     |  |
| Net long term liabilities                                  |       |           |  |
| Recoverable from the Consolidated Revenue Fund             |       |           |  |
| - general tax rates  | 34    | -         |  |
| - special area rates and special charges                   | 35    | 425,162   |  |
| - benefitting landowners                                   | 36    | 30,000    |  |
| - user rates (consolidated entities)                       | 37    | 2,343,533 |  |
| Recoverable from Reserve Funds                             | 38    | -,- :-,   |  |
| Recoverable from unconsolidated entities                   | 39    | 88,000    |  |
| Less: Own holdings (negative)                              | 40    | -         |  |
| Reserves and reserve funds                                 | 41    | 728,834   |  |
| Accumulated net revenue (deficit)                          | - ''- | 720,034   |  |
| General revenue  | 42 -  | 50,284    |  |
| Special charges and special areas (specify)                |       | ,         |  |
|  | 43 -  | 20,913    |  |
| -  | 44    | -         |  |
|  | 45    | -         |  |
| <del></del>  | 46    | -         |  |
| Consolidated local boards (specify)                        |       |           |  |
| Transit operations   | 47    | -         |  |
| Water operations   | 48    | -         |  |
| Libraries  | 49    | 14,141    |  |
| Cemetaries   | 50    | -         |  |
| Recreation, community centres and arenas                   | 51    | -         |  |
|  | 52    | -         |  |
| <del></del>  | 53    | -         |  |
|  | 54    |           |  |
|  | 55    |           |  |
| Pogian or county   | 56    | 422       |  |
| Region or county   |       | 133       |  |
| School boards  | 57 -  | 501       |  |
| Unexpended capital financing / (unfinanced capital outlay) | 58 -  | 54,865    |  |
| Total  | 59    | 4,127,245 |  |

Municipality

Lakefield V

#### STATISTICAL DATA

For the year ended December 31, 1995.

| For the year ended December 31, 1995.  |       |    |                       |                         |                                      |                                      |
|--|-------|----|-----------------------|-------------------------|--------------------------------------|--------------------------------------|
| A Newborn Constitution of History and December 24  |       |    |                       |                         |                                      | 1                                    |
| Number of continuous full time employees as at December 31     Administration  |       |    |                       |                         |                                      |                                      |
|  |       |    |                       |                         | 1                                    | 2                                    |
| Non-line Department Support Staff Fire   |       |    |                       |                         | 2                                    |                                      |
| Police   |       |    |                       |                         | 3                                    |                                      |
| Transit  |       |    |                       |                         | 5                                    |                                      |
| Public Works   |       |    |                       |                         | 6                                    |                                      |
| Health Services  |       |    |                       |                         | 7                                    |                                      |
| Homes for the Aged   |       |    |                       |                         | 8                                    |                                      |
| Other Social Services  |       |    |                       |                         | 9                                    | -                                    |
| Parks and Recreation   |       |    |                       |                         | 10                                   | 1                                    |
| Libraries  |       |    |                       |                         | 11                                   | 1                                    |
| Planning   |       |    |                       |                         | 12                                   | -                                    |
|  |       |    |                       | Total                   | 13                                   | 18                                   |
|  |       |    |                       |                         | continuous full<br>time employees    |                                      |
|  |       |    |                       |                         | December 31                          | other                                |
|  |       |    |                       |                         | 1                                    | 2                                    |
| 2. Total expenditures during the year on:  |       |    |                       |                         | \$                                   | \$                                   |
| Wages and salaries   |       |    |                       | 14                      |                                      | 213,251                              |
| Employee benefits  |       |    |                       | 15                      | 215,118                              | 82,314                               |
|  |       |    |                       |                         |                                      | 1                                    |
|  |       |    |                       |                         |                                      | \$                                   |
| 3. Reductions of tax roll during the year (lower tier municipalities only)  Cach collections: Current year's tax     |       |    |                       |                         |                                      | 2 720 507                            |
| Cash collections: Current year's tax  Previous years' tax  |       |    |                       |                         | 16<br>17                             | 2,730,596<br>107,389                 |
| Penalties and interest   |       |    |                       |                         | 18                                   |                                      |
|  |       |    |                       | Subtotal                | 19                                   | 2,873,411                            |
| Discounts allowed  |       |    |                       |                         | 20                                   | -                                    |
| Tax adjustments under section 363 and 364 of the Municipal Act   |       |    |                       |                         |                                      |                                      |
| - amounts added to the roll (negative)   |       |    |                       |                         | 22                                   |                                      |
| - amounts written off  |       |    |                       |                         | 23                                   | -                                    |
| Tax adjustments under sections 421, 441 and 442 of the Municipal Act - recoverable from upper tier and school boards |       |    |                       |                         |                                      |                                      |
|  |       |    |                       |                         | 24                                   | 7,801                                |
| - recoverable from general municipal revenues  |       |    |                       |                         | 25                                   |                                      |
| Transfers to tax sale and tax registration accounts  |       |    |                       |                         | 26                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions   |       |    |                       |                         | 27                                   | -                                    |
| - refunds  |       |    |                       |                         | 28                                   | -                                    |
| Other (specify)  |       |    |                       |                         | 80                                   |                                      |
|  |       |    | Total reductions      |                         | 29                                   | 2,888,734                            |
| Amounts added to the tax roll for collection purposes only   |       |    |                       |                         | 30                                   | -                                    |
| Business taxes written off under subsection 441(1) of the Municipal Act  |       |    |                       |                         | 81                                   | -                                    |
|  |       |    |                       |                         |                                      | 1                                    |
| Tax due dates for 1995 (lower tier municipalities only)  |       |    |                       |                         |                                      | ,                                    |
| Interim billings: Number of installments   |       |    |                       |                         | 31                                   | 2                                    |
| Due date of first installment (YYYYMMDD)   |       |    |                       |                         | 32                                   | 19950331                             |
| Due date of last installment (YYYYMMDD)  |       |    |                       |                         | 33                                   | 19950531                             |
| Final billings: Number of installments   |       |    |                       |                         | 34                                   | 2                                    |
| Due date of first installment (YYYYMMDD)   |       |    |                       |                         | 35                                   | 19950731                             |
| Due date of last installment (YYYYMMDD)  |       |    |                       |                         | 36                                   | 19950928                             |
| Supplementary taxes levied with1996 due date   |       |    |                       |                         | 37                                   | \$ -                                 |
|  |       |    |                       |                         |                                      |                                      |
| <ol><li>Projected capital expenditures and long term<br/>financing requirements as at December 31</li></ol>          |       |    |                       |                         |                                      |                                      |
|  |       |    |                       | long t                  | erm financing require                | ements                               |
|  |       |    |                       | approved by             | submitted but not                    | forecast not yet                     |
|  |       |    | gross<br>expenditures | the O.M.B.<br>or Concil | yet approved by<br>O.M.B. or Council | submitted to the<br>O.M.B or Council |
|  |       | I  | 1                     | 2                       | 3                                    | 4                                    |
| Estimated to take place  |       |    | \$                    | \$                      | \$                                   | \$                                   |
| in 1996  |       | 58 | -                     | -                       | -                                    | -                                    |
| in 1997  |       | 59 | -                     | -                       | -                                    | -                                    |
| in 1998  |       | 60 | -                     | -                       | -                                    | -                                    |
| in 1999  |       | 61 | -                     | -                       | -                                    | -                                    |
| in 2000  | Tatal | 62 | -                     | -                       | -                                    | -                                    |
|  | Total | 63 | -                     | -                       | -                                    | -                                    |

Lakefield V

**12** 

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|          |       |      |      |    |      |            |

STATISTICAL DATA
For the year ended December 31, 1995.

| ,   |              |                                     |                              |                             |                   |
|---|--------------|-------------------------------------|------------------------------|-----------------------------|-------------------|
|   |              |                                     | 1                            | balance of fund             | loans outstanding |
|   |              |                                     |                              | \$                          | \$                |
| 6. Ontario Home Renewal Plan trust fund at year end   |              |                                     | 82                           | 45,069                      | 38,283            |
| 7. Analysis of direct water and sewer billings as at December 31  | •            |                                     | 400E hillings                |                             |                   |
|   |              | number of<br>residential            | 1995 billings<br>residential | all other                   | computer use      |
|   |              | units<br>1                          | units<br>2                   | properties<br>3             | only<br>4         |
| Water   |              |                                     | \$                           | \$                          |                   |
| In this municipality  | 39           | 946                                 | 6 435,231                    | 166,002                     |                   |
| In other municipalities (specify municipality)  | 40           | -                                   | _                            | -                           | _                 |
|   | 41           | -                                   | -                            | -                           | -                 |
|   | 42           | -                                   | -                            | •                           | -                 |
|   | 43           | -                                   | -                            | -                           | -                 |
|   | 64           | -                                   | -                            | -                           | -                 |
|   |              | number of<br>residential            | 1995 billings<br>residential | all other                   | computer use      |
|   |              | units                               | units                        | properties                  | only              |
| Sewer   |              | 1                                   | 2<br>\$                      | 3<br>\$                     | 4                 |
| In this municipality  | 44           | 870                                 | 223,114                      | 63,769                      |                   |
| In other municipalities (specify municipality)  | 45           |                                     |                              |                             |                   |
|   | 46           | -                                   | -                            | -                           |                   |
|   | 47           | -                                   | -                            | -                           | -                 |
|   | 48           | -                                   | -                            | -                           | -                 |
|   | 65           | -                                   | -                            | -                           | -                 |
|   |              |                                     |                              | water                       | sewer             |
|   |              |                                     |                              | 1                           | 2                 |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing |              |                                     | 66                           | _                           | _                 |
| and series see rices see rimer are not on an early sixting  |              |                                     |                              | <u> </u>                    | <del>-</del>      |
| 8. Selected investments of own sinking funds as at December 31  |              |                                     |                              |                             |                   |
|   |              | own                                 | other<br>municipalities,     |                             |                   |
|   | ,            | municipality                        | school boards                | Province                    | Federal           |
|   |              | 1<br>\$                             | 2<br>\$                      | 3<br>\$                     | 4<br>\$           |
| Own sinking funds   | 83           | -                                   | -                            | -                           | -                 |
|   | •            |                                     | •                            |                             |                   |
| 9. Borrowing from own reserve funds   |              |                                     |                              |                             | 1<br>\$           |
| Loans or advances due to reserve funds as at December 31  |              |                                     |                              | 84                          | -                 |
|   |              |                                     |                              |                             |                   |
| 10. Joint boards consolidated by this municipality  |              |                                     |                              |                             |                   |
|   |              |                                     |                              | this municipality's         |                   |
|   |              | total board                         | contribution<br>from this    | share of<br>total municipal | for<br>computer   |
|   |              | expenditure                         | municipality                 | contributions               | use only          |
|   |              | 1<br>\$                             | 2<br>\$                      | 3<br>%                      | 4                 |
| name of joint boards  |              | ,                                   | ,                            | 76                          |                   |
|   | 53           | -                                   | -                            | -                           | -                 |
|   | 54           | -                                   | -                            | 1                           | -                 |
| -   | 55           | -                                   | -                            | -                           | -                 |
|   | 56<br>57     | · .                                 | -                            | -                           |                   |
| -   | 37           | <u> </u>                            | -                            | -                           |                   |
| 44. Applicable as to the Cataria Municipal Board or to Council  |              |                                     |                              |                             |                   |
| 11. Applications to the Ontario Municipal Board or to Council   |              | tile drainage,                      |                              |                             |                   |
|   |              | shoreline assist-<br>ance, downtown |                              |                             |                   |
|   |              | revitalization,<br>electricity      | other<br>submitted           | other<br>submitted          |                   |
|   |              | gas, telephone                      | to O.M.B.                    | to Council                  | total             |
|   |              | 1<br>\$                             | 2<br>\$                      | 4<br>\$                     | 3<br>\$           |
| Approved but not financed as at December 31, 1994   | 67           | <u> </u>                            | -                            | -                           | <u> </u>          |
| Approved in 1995  | 68           |                                     | -                            | -                           |                   |
| Financed in 1995  | 69           | -                                   | -                            | -                           | -                 |
| No long term financing necessary  | 70           | -                                   | -                            | -                           |                   |
| Approved but not financed as at December 31, 1995   | 71           | -                                   | -                            | -                           | -                 |
| Applications submitted but not approved as at Decemeber 31, 1995  | 72           | -                                   | -                            | -                           | •                 |
| 12. Forecast of total revenue fund expenditures   |              |                                     |                              |                             |                   |
|   | 1996         | 1997                                | 1998                         | 1999                        | 2000              |
|   | 1<br>\$      | 2<br>\$                             | 3<br>\$                      | 4<br>\$                     | 5<br>\$           |
|   | 73 3,710,000 | 3,820,000                           |                              | 4,050,000                   | 4,250,000         |
|   |              |                                     |                              |                             | . , , , , ,       |
| 13. Municipal procurement this year   |              |                                     |                              | -                           |                   |
|   |              |                                     |                              | 1                           | 2<br>\$           |
| Total construction contracts awarded  |              |                                     | 85                           | -                           |                   |
| Construction contracts awarded at \$100,000 or greater  |              |                                     | 86                           | -                           | -                 |
|   |              |                                     | •                            |                             | · <del></del>     |

Municipality

# ONTARIO FINANCING OF CAPITAL LOAN REPAYMENTS

|   |          |    | Principal |
|---|----------|----|-----------|
|   |          |    | 1         |
|   |          |    | \$        |
| General Government                            |          | 1  | -         |
| Protection to Persons and Property            |          |    |           |
| Fire  |          | 2  | -         |
| Police  |          | 3  | -         |
| Conservation Authority                        |          | 4  | -         |
| Protective inspection and control             |          | 5  | -         |
| Emergency measures                            |          | 6  | -         |
|   | Subtotal | 7  | -         |
| Transportation services Roadways              |          | 8  |           |
| Winter Control                                |          | 9  |           |
| Transit                                       |          | 10 | -         |
| Parking                                       |          | 11 | -         |
| Street Lighting                               |          | 12 | <u> </u>  |
| Air Transportation                            |          | 13 |           |
|   |          | 14 |           |
|   | Subtotal | 15 |           |
| Environmental services                        | Subtotal | 15 |           |
| Sanitary Sewer System                         |          | 16 | -         |
| Storm Sewer System                            |          | 17 | -         |
| Waterworks System                             |          | 18 | -         |
| Garbage Collection                            |          | 19 | -         |
| Garbage Disposal                              |          | 20 | -         |
| Pollution Control                             |          | 21 | -         |
|   |          | 22 | -         |
|   | Subtotal | 23 | -         |
| Health Services                               |          |    |           |
| Public Health Services                        |          | 24 | -         |
| Public Health Inspection and Control          |          | 25 | -         |
| Hospitals                                     |          | 26 | -         |
| Ambulance Services                            |          | 27 | -         |
| Cemeteries                                    |          | 28 | -         |
|   |          | 29 | -         |
|   | Subtotal | 30 | -         |
| Social and Family Services General Assistance |          | 34 |           |
| General Assistance                            |          | 31 | -         |

| Assistance to Aged Persons                         |          | 32       | _ |
|--|----------|----------|---|
| Assitance to Aged 1 Crossis  Assitance to Children |          | 33       | - |
|  |          |          |   |
| Day Nurseries                                      |          | 34       | - |
| -  |          | 35       | - |
|  | Subtotal | 36       | - |
| Recreation and Cultural Services                   |          |          |   |
| Parks and Recreation                               |          | 37       | - |
| Libraries  |          | 38       | - |
| Other Cultural                                     |          | 39       | - |
|  | Subtotal | 40       | - |
| Planning and Development                           |          |          |   |
| Planning and Development                           |          | 41       | - |
| Commercial and Industrial                          |          | 42       | - |
| Residential Development                            |          | 43       | - |
| Agriculture and Reforestation                      |          | 44       | - |
| Tile Drainage and Shoreline Assistance             |          | 45       | - |
|  |          | 46       | - |
|  | Subtotal | 47       | - |
| Electricity  |          | 48       | - |
| Gas  |          | 49       | - |
| Telephone  |          | 50       | - |
|  | Total    | 51       | - |
|  |          | <u> </u> |   |

| Interest |   |  |
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