**MUNICIPAL CODE: 40034** 

**MUNICIPALITY OF: Hullett Tp** 

# ANALYSIS OF REVENUE FUND REVENUES

| Municipality |            |  |
|--------------|------------|--|
|              | Hullett Tp |  |

For the year ended December 31, 1995.

|   |          |          | Total<br>Revenue                                 | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|---|----------|----------|--|---------------------------|-----------------------------|----------------|
|   |          |          | 1<br>\$  | 2<br>\$                   | 3<br>\$                     | 4<br>\$        |
| TAXATION  |          |          |  |                           |                             |                |
| Taxation from schedule 2LTxx or requistions from schedule 2UT                               |          | 1        | 1,593,344  | 277,480                   | 1,001,422                   | 314,442        |
| Direct water billings on ratepayers own municipality  |          | 2        | -  |                           |                             | -              |
| other municipalities  |          | 3        | -  | -                         |                             | -              |
| Sewer surcharge on direct water billings own municipality                                   |          | 4        | -  |                           |                             | -              |
| other municipalities  |          | 5        | -  | -                         |                             | -              |
|   | Subtotal | 6        | 1,593,344  | 277,480                   | 1,001,422                   | 314,442        |
| PAYMENTS IN LIEU OF TAXATION  |          |          |  | Ī                         | <u> </u>                    |                |
| Canada  |          | 7        | -  | -                         | -                           | -              |
| Canada Enterprises  |          | 8        | -  | •                         | -                           | -              |
| Ontario The Municipal Tax Assistance Act  |          | 9        | 23,661   | 11,421                    |                             | 12,240         |
| The Municipal Act, section 157  |          | 10       | -  | -                         | _                           | -              |
| Other   |          | 11       | -  |                           | -                           | -              |
| Ontario Enterprises Ontario Housing Corporation   |          | 12       | -  |                           | -                           | -              |
| Ontario Hydro   |          | 13       | 1,839  | 888                       | -                           | 951            |
| Liquor Control Board of Ontario   |          | 14       | -  | -                         | -                           | -              |
| Other   |          | 15       | -  | -                         | -                           | -              |
| Municipal enterprises   |          | 16       | -  | -                         | -                           | -              |
| Other municipalities and enterprises  |          | 17       | -  | -                         | -                           | -              |
|   | Subtotal | 18       | 25,500   | 12,309                    | -                           | 13,191         |
| ONTARIO UNCONDITIONAL GRANTS  |          |          |  |                           |                             |                |
| Per Household General   |          | 19       |  |                           |                             |                |
| Per Household Police  |          | 20       |  |                           |                             |                |
| Transitional amd special assistance   |          | 22       | -  | -                         | -                           | -              |
| Resource Equalization   |          | 23       |  |                           |                             |                |
| General Support   |          | 24       |  |                           |                             |                |
| Northern Special Support  |          | 25       |  |                           |                             |                |
| Apportionment Guarantee   |          | 26       | -  | -                         | -                           | -              |
| Revenue Guarantee   |          | 27       |  |                           |                             |                |
|   | Subtotal | 28       | 85,726   | -                         | -                           | 85,726         |
| REVENUES FOR SPECIFIC FUNCTIONS   |          |          |  |                           |                             |                |
| Ontario specific grants   |          | 29       | 202,170  |                           | _                           | 202,170        |
| Canada specific grants  |          | 30       |  |                           | _                           | -              |
| Other municipalities - grants and fees  |          | 31       | 77,400   |                           | _                           | 77,400         |
| Fees and service charges  |          | 32       | 122,286  |                           | _                           | 122,286        |
|   | Subtotal | 33       | 401,856  |                           |                             | 401,856        |
| OTHER REVENUES  |          |          |  |                           |                             |                |
| Trailer revenue and licences  |          | 34       | - 0.140  |                           |                             | -              |
| Licences and permits  |          | 35       | 9,642  |                           | -                           | 9,642          |
| Fines   |          | 37       | 24 429   |                           | -                           | 24.420         |
| Penalties and interest on taxes  Investment income - from own funds                         |          | 38<br>39 | 24,438   |                           | -                           | 24,438         |
|   |          | <b>—</b> | 22 969   |                           | -                           | 77 969         |
| - other   |          | 40<br>42 | 22,868   |                           |                             | 22,868         |
| Sales of publications, equipment, etc  Contributions from capital fund                      |          | 43       | ———  |                           |                             | -              |
| Contributions from reserves and reserve funds   |          | -        | 102,709  |                           | -                           | 102 709        |
| Contributions from reserves and reserve funds  Contributions from non-consolidated entities |          | 44<br>45 | 102,709  |                           |                             | 102,709        |
|   |          | 46       |  |                           |                             | -              |
|   |          | 47       | <del>-                                    </del> |                           |                             | -              |
|   |          | 48       |  |                           |                             | · .            |
| Cala afternal   |          | 49       |  |                           |                             | -              |
| Sale of Land  |          | 771      |  |                           |                             | -              |
| Sale of Land  | Subtotal | 50       | 159,657  |                           |                             | 159,657        |

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For the year ended December 31, 1995.

| Hullett Tp | 2LT - OP |
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| For the year ended December 31, 1995.     |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|-----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SMENT     | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business  | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| I. Own purposes                           |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 84,111,945              | 4,472,819                    | 1,839,480 | 3.14100                 | 3.69500                                   | 264,196                 | 16,527                       | 6,797    | 1,996                   | 815                          | -        | 290,331                  |
| Police Village                            | 0    | 1,802,000               | 100,300                      | 28,800    | 1.32100                 | 1.55400                                   | 2,380                   | 156                          | 45       | -                       | -                            | -        | 2,581                    |
| Street Lighting                           | 0    | 1,802,000               | 100,300                      | 28,800    | 0.69000                 | 0.81200                                   | 1,243                   | 82                           | 23       | -                       | -                            | -        | 1,348                    |
| Street Lighting                           | 0    | 4,948,500               | 907,600                      | 366,180   | 0.65100                 | 0.76600                                   | 3,221                   | 695                          | 281      | 28                      | -                            | -        | 4,225                    |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -         | -                       | -   | 271,040                 | 17,460                       | 7,146    | 2,024                   | 815                          | -        | 298,485                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -         | -                       | -   | -                       | 7,550                        | -        | -                       | -                            | -        | 7,550                    |
| Local Improvements                        | 0    | -                       | -                            | -         | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
| Minimum Tax (Differential Only)           | 0    | -                       | -                            | -         | -                       | -   | 25                      | -                            | 12       | -                       | -                            | -        | 37                       |
| Garbage Collection Charges                | 0    | -                       | -                            | -         | -                       | -   | 7,425                   | 945                          | -        | -                       | -                            | -        | 8,370                    |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -         | -                       | -   | 7,450                   | 8,495                        | 12       | -                       | -                            | •        | 15,957                   |
| Total Taxation                            | 0    | -                       | -                            | -         | -                       | -   | 278,490                 | 25,955                       | 7,158    | 2,024                   | 815                          | -        | 314,442                  |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   | I I  |                         |                              |           | I                       |   | I                       | 1                            |          |                         |                              |          | (1 J                     |

Municipality

| <b>ANALYSIS</b> | OF TAXATION |
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For the year ended December 31, 1995.

| Municipality |       |
|--------------|-------|
| Hullett Tp   | 2LT - |

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| roi the year ended becember 31, 1993.     |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|-----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SMENT     | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUF                     | PPLEMENTARY TA               | AXES     | TOTAL                    |
|   | MAID | residential<br>and farm | commercial<br>and industrial | business  | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| II. Upper tier purposes                   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 84,111,945              | 4,472,819                    | 1,839,480 | 2.93100                 | 3.44800                                   | 246,532                 | 15,422                       | 6,343    | 1,852                   | 760                          | -        | 270,909                  |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -         | -                       | -   | 246,532                 | 15,422                       | 6,343    | 1,852                   | 760                          | -        | 270,909                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -         | -                       | -   | -                       | 6,571                        | -        | -                       | -                            | -        | 6,571                    |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -         | -                       | -   | -                       | 6,571                        | -        | -                       | -                            | -        | 6,571                    |
| Total Taxation                            | 0    | -                       | -                            | -         | -                       | -   | 246,532                 | 21,993                       | 6,343    | 1,852                   | 760                          | -        | 277,480                  |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |

**ANALYSIS OF TAXATION** 

2LT - OP **Hullett Tp** 

For the year ended December 31, 1995. LOCAL TAXABLE ASSESSMENT MILL RATES **TAXES LEVIED SUPPLEMENTARY TAXES** TOTAL commercial, residential commercial residential industrial and residential commercial residential commercial total MAID and farm and farm and farm and industrial and farm and industrial and industrial business business business business columns 6 to 11 III. School board purposes Elementary public 76,215,926 4,399,324 1,818,160 5.952000 7.002000 453,637 30,804 12,731 3,669 1,393 502,234 General 10,095 Share Of Telephone And Telegraph Taxation 0 10,095 0 453,637 40,899 12,731 3,669 1,393 512,329 Total Taxation Elementary separate 7,896,019 73,495 5.468000 6.433000 137 21,320 43,175 General 1,095 0 1,095 Share Of Telephone And Telegraph Taxation 43,175 1,568 137 60 139 45,079 **Total Taxation** Secondary public 5.515000 10,027 0 76,215,926 4,399,324 1,818,160 4.688000 357,300 24,262 2,909 1,097 395,595 General 0 9,263 9,263 Share Of Telephone And Telegraph Taxation 357,300 33,525 10,027 2,909 1,097 404,858 Total Taxation Public consolidated

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For the year ended December 31, 1995.

Hullett Tp 2LT - OP
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| Tot the year ended becomber 31, 1773.     |      | LOCAL                   | TAXABLE ASSESS               | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   | MAID | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
| Secondary separate                        |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 7,896,019               | 73,495                       | 21,320   | 4.743000                | 5.580000                                  | 37,451                  | 410                          | 119      | 52                      | 120                          | -        | 38,152                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 1,004                        | -        | -                       | -                            | -        | 1,004                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 37,451                  | 1,414                        | 119      | 52                      | 120                          | •        | 39,156                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                         |                              |          | ·                       |   |                         | 1                            |          | r                       |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   | ·    |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation           | 0    |                         |                              |          |                         |   | 891,563                 | 77,406                       | 23,014   | 6,690                   | 2,749                        | -        | 1,001,422                |

#### **ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES**

For the year ended December 31, 1995.

This Schedule Not Required For This Municipality

2UT 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   |     |                     |                    | UPPORTING MU | JNICIPALITIES                   |                                      |                                    |                 | DIRECT BILLINGS ON RATEPAYERS  water service charges sewer service charges |                         |                       |                         |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|--------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|--|-------------------------|-----------------------|-------------------------|
|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify         |                                 |                                      |                                    |                 | water serv   | rice charges            | sewer service charges |                         |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |              | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences   | all other<br>properties | residences            | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17           | 20                              | 21                                   | 7                                  | 8               | 9  | 10                      | 11                    | 12                      |
| 1   |                   | \$                                | \$  | \$                  | \$                 | \$           | \$                              | \$                                   | \$                                 | \$              | \$   | \$                      | \$                    | \$                      |
| 1   |                   |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
| 1   |                   |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 1                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 3                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 4                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 5                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 6                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 7                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 8                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 9                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 10                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 11                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 12                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 13                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 14                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 15                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 16                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 17                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 18                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 19                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 20                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 21                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 22                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 23                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 24                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 25                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 26                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 27                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 28                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       |                         |
|   | 29                |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |  |                         |                       |                         |
|   | 30                |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |  |                         |                       |                         |
|   | 31                |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |  |                         |                       |                         |
|   | 32                |                                   |     |                     |                    |              |                                 | <del> </del>                         |                                    |                 |  |                         |                       |                         |
|   | 33                |                                   |     |                     |                    |              |                                 | <del> </del>                         |                                    |                 |  |                         |                       |                         |
|   | 34                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       | <del></del>             |
|   | 35                |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |  |                         |                       | <del></del>             |
|   | 33                | <u> </u>                          |     |                     | <u> </u>           | <u> </u>     |                                 | <u> </u>                             |                                    |                 | <u> </u>   | <u> </u>                | <u> </u>              | <u> </u>                |

Municipality

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1995.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv | rice charges         | sewer serv | vice charges            |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|----------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                   | 11         | 12                      |
|   |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                   | \$         | \$                      |
|   |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            | 1                       |
|   | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            | †                       |
|   | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |
|   | Total 47          |                                   | _   |                     |                    |      |                                 |                                      |                                    |                 |            |                      |            |                         |

### ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |            |  |
|--------------|------------|--|
|              | Hullett Tp |  |

For the year ended December 31, 1995.

|   |          |        | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|---|----------|--------|-------------------------------|------------------|--|--------------------------------|
|   |          |        | 1 \$                          | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                                    |          | 1      | -                             | _                | -  | 10,764                         |
| Protection to Persons and Property                    |          |        |                               |                  |  |                                |
| Fire  |          | 2      | -                             | -                | 77,400   | 2,868                          |
| Police<br>Conservation Authority                      |          | 3      | -                             | -                | -  | •                              |
|   |          | 4<br>5 | -                             | -                | -  | -                              |
| Protective inspection and control  Emergency measures |          | 6      | -                             | <u> </u>         | -  | <u> </u>                       |
| Linergency measures                                   | Subtotal | 7      | -                             | -                | 77,400   | 2,868                          |
| Transportation comitoes                               |          |        |                               |                  |  | <u> </u>                       |
| Transportation services<br>Roadways                   |          | 8      | 192,139                       |                  | _  | 14,804                         |
| Winter Control  |          | 9      | -                             | -                | -  | -                              |
| Transit   |          | 10     | -                             | -                | -  | -                              |
| Parking   |          | 11     | -                             | -                | -  | -                              |
| Street Lighting                                       |          | 12     | -                             | -                | -  | -                              |
| Air Transportation                                    |          | 13     | -                             | -                | -  | -                              |
|   |          | 14     | -                             | -                | -  | -                              |
| Environmental services                                | Subtotal | 15     | 192,139                       | -                | -  | 14,804                         |
| Sanitary Sewer System                                 |          | 16     | -                             | -                | _  |                                |
| Storm Sewer System                                    |          | 17     | -                             | -                | -  |                                |
| Waterworks System                                     |          | 18     | -                             | -                | -  | -                              |
| Garbage Collection                                    |          | 19     | -                             | -                | -  | -                              |
| Garbage Disposal                                      |          | 20     | 1,480                         | -                | -  | 3,072                          |
| Pollution Control                                     |          | 21     | -                             | -                | -  | -                              |
| <del></del>   |          | 22     | -                             | -                | -  | -                              |
| Health Services                                       | Subtotal | 23     | 1,480                         | -                | -  | 3,072                          |
| Public Health Services                                |          | 24     | _                             | -                | -  |                                |
| Public Health Inspection and Control                  |          | 25     | -                             | -                | -  |                                |
| Hospitals   |          | 26     | -                             | -                | -  | -                              |
| Ambulance Services                                    |          | 27     | -                             | -                | -  | -                              |
| Cemeteries  |          | 28     | -                             | -                | -  |                                |
|   |          | 29     | -                             | -                | -  | -                              |
|   | Subtotal | 30     | -                             | -                | -  | -                              |
| Social and Family Services<br>General Assistance      |          | 31     | _                             | _                | _  | _                              |
| Assistance to Aged Persons                            |          | 32     | -                             | -                | -  |                                |
| Assitance to Children                                 |          | 33     | -                             | -                | -  |                                |
| Day Nurseries   |          | 34     | -                             | -                | -  | -                              |
|   |          | 35     | -                             | -                | -  | -                              |
|   | Subtotal | 36     | -                             | -                | -  | -                              |
| Recreation and Cultural Services                      |          |        |                               |                  |  |                                |
| Parks and Recreation                                  |          | 37     | 5,000                         | -                | -  | 16,661                         |
| Libraries   |          | 38     | -                             | -                | -  | -                              |
| Other Cultural  |          | 39     | -                             | -                | -  | -                              |
|   | Subtotal | 40     | 5,000                         | -                | -  | 16,661                         |
| Planning and Development<br>Planning and Development  |          |        |                               |                  |  |                                |
|   |          | 41     | -                             | -                | -  | -                              |
| Commercial and Industrial<br>Residential Development  |          | 42     | -                             |                  | -  | <u> </u>                       |
| Agriculture and Reforestation                         |          | 44     | 3,551                         | <u> </u>         | -  | <u> </u>                       |
| Tile Drainage and Shoreline Assistance                |          | 45     | -                             | -                | -  | 74,117                         |
|   |          | 46     | -                             | -                | -  | -                              |
|   | Subtotal | 47     | 3,551                         | -                | -  | 74,117                         |
| Electricity   |          | 48     | -                             | -                | -  | -                              |
| Gas   |          | 49     | -                             | -                | -  | -                              |
| Telephone   |          | 50     | -                             | -                | -  | 122,286                        |
|   | Total    | 51     | 202,170                       | -                | 77,400   |                                |

Municipality

### ANALYSIS OF REVENUE FUND EXPENDITURES

| Hullett Tp |  |
|------------|--|
| •          |  |

For the year ended December 31, 1995.

|   |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government  | 1                 | 95,880  | -                             | 69,036  | 78,326                       | -                  | -                                 | 243,242               |
| Protection to Persons and Property                                    |                   |   |                               |   |                              |                    |                                   |                       |
| Fire  | 2                 | 41,372  | -                             | 77,810  | 21,000                       | -                  | -                                 | 140,18                |
| Police<br>Conservation Authority                                      | 3                 | -   | -                             | -   |                              | 11,083             | -                                 | 11,08                 |
| Protective inspection and control                                     | 5                 | 3,365   | -                             | 3,819   | -                            |                    | -                                 | 7,18                  |
| Emergency measures  | 6                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 7        | 44,737  | -                             | 81,629  | 21,000                       | 11,083             | -                                 | 158,44                |
| Transportation services<br>Roadways                                   | 8                 | 132,784                                       | _                             | 179,882   | 69,945                       | -  -               | 51,212                            | 331,39                |
| Winter Control  | 9                 | -   | -                             | -   | -                            | -                  | 51,212                            | 51,21                 |
| Transit   | 10                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking Street Lighting   | 11                | -   | -                             | - 4 020   | -                            | -                  | -                                 | - 4.00                |
| Street Lighting Air Transportation                                    | 12<br>13          | -   | -                             | 4,920   |                              | -                  | -                                 | 4,920                 |
|   | 14                | -   |                               | -   |                              | -                  | -                                 |                       |
|   | Subtotal 15       | 132,784                                       | -                             | 184,802   | 69,945                       | -                  | -                                 | 387,531               |
| Environmental services  |                   |   |                               |   |                              |                    |                                   |                       |
| Sanitary Sewer System Storm Sewer System                              | 16<br>17          | -   | -                             | -   |                              | -                  | -                                 | -                     |
| Waterworks System   | 18                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Garbage Collection  | 19                | -   | -                             | 8,370   | -                            | -                  | -                                 | 8,370                 |
| Garbage Disposal  | 20                | -   | -                             | 19,434  | 3,072                        | -                  | -                                 | 22,500                |
| Pollution Control   | 21                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| <del></del>   | 22<br>Subtotal 23 | -   | -                             | 27,804  | 3,072                        | -                  | -                                 | 30,876                |
| Health Services   | Subtotal 23       | -   | -                             | 27,604  | 3,072                        | -                  | -                                 | 30,670                |
| Public Health Services  | 24                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control                                  | 25                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals  Ambulance Services   | 26<br>27          | 720   | -                             | -   | -                            | 585                | -                                 | 1,30                  |
| Cemeteries  | 28                | -   |                               | 1,811   | -                            |                    | -                                 | 1,81                  |
|   | 29                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 30       | 720   | -                             | 1,811   | -                            | 585                | -                                 | 3,110                 |
| Social and Family Services General Assistance                         | 24                |   |                               |   |                              | 500                |                                   | 50/                   |
| Assistance to Aged Persons  | 31                | -   | -                             | -   | -                            | 500                | -                                 | 500                   |
| Assitance to Children   | 33                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries   | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 35                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 36       | -   | -                             | -   | -                            | 500                | -                                 | 500                   |
| Recreation and Cultural Services                                      |                   |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation  | 37                | 3,777   | -                             | 40,861  | -                            | -                  | -                                 | 44,638                |
| Libraries   | 38                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Other Cultural  | 39<br>Subtotal 40 | 3,777   | -                             | 40,861  |                              | -                  | -                                 | - 44 429              |
| Planning and Development  | Subtotal 40       | 3,777   | -                             | 40,661  | -                            | -                  | -                                 | 44,638                |
| Planning and Development  | 41                | -   | -                             | 982   | -                            | -                  | -                                 | 982                   |
| Commercial and Industrial   | 42                | -   | -                             | 2,227   | -                            | -                  | -                                 | 2,227                 |
| Residential Development   | 43                | 4,989   | -                             | 3 010   |                              | - 320              | -                                 | 9,228                 |
| Agriculture and Reforestation  Tile Drainage and Shoreline Assistance | 44_<br>45         | 4,989   | 74,117                        | 3,919   | -                            | 320                | -                                 | 74,117                |
|   | 46                | -   | -                             | -   | -                            | -                  | -                                 |                       |
|   | Subtotal 47       | 4,989   | 74,117                        | 7,128   | -                            | 320                | -                                 | 86,554                |
| Electricity   | 48                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas<br>Telephone  | 49<br>50          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   |                   | -   | -                             | -   | -                            | -                  | -                                 | _                     |

Municipality

### ANALYSIS OF CAPITAL OPERATION

Hullett Tp

5

|   |          | 1<br>\$  |
|---|----------|----------|
|   | Г        |          |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year | 1        | 7,188    |
| Source of Financing   |          |          |
| Contributions from Own Funds Revenue Fund   | 2        | 125,271  |
| Reserves and Reserve Funds  | 3        | -        |
| Subtotal  | 4        | 125,271  |
| Long Term Liabilities Incurred  |          |          |
| Central Mortgage and Housing Corporation  | 5        | -        |
| Ontario Financing Authority   | 7        | -        |
| Commercial Area Improvement Program   | 9        | -        |
|   | 10<br>11 | · ·      |
|   | 50       | <u> </u> |
|   | 12       | 76,700   |
| Serial Debentures   | 13       | -        |
|   | 14       | -        |
|   | 15<br>16 | -        |
|   | 17       | -        |
|   | 18       | 76,700   |
| Grants and Loan Forgiveness Ontario   |          | 474 004  |
|   | 20       | 176,081  |
|   | 22       | 6,023    |
| 1   | 23       | 182,104  |
| Other Financing Proposid Special Charges  | [        | 57, 100  |
|   | 24<br>25 | 56,493   |
| Investment Income   |          |          |
| From Own Funds  | 26       | -        |
|   | 27       | -        |
|   | 30       | · .      |
|   | 31       | -        |
| Subtotal  | 32       | 56,493   |
|   | 33       | 440,568  |
| Applications Own Expenditures   |          |          |
|   | 34       | -        |
|   | 35       | 356,680  |
|   | 36       | 356,680  |
| Transfer of Proceeds From Long Term Liabilities to: Other Municipalities              | 37       | -        |
| Unconsolidated Local Boards   | 38       | -        |
|   | 39       | 76,700   |
|   | 40       | 76,700   |
|   | 41<br>42 | 433,380  |
|   | 43       |          |
| Amount Reported in Line 43 Analysed as Follows:                                       | f        |          |
|   | 44       | -        |
| To be Recovered From: - Taxation or User Charges Within Term of Council               | 45       | _        |
|   | 46       | -        |
|   | 47       | -        |
|   | 48       | -        |
| Total Offinialiced Capital Outlay (Offexperided Capital Financing)                    | 49       | -        |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities                        | 19       | -        |
|   |          |          |

### ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |            |  |
|--------------|------------|--|
|              | Hullett Tp |  |

For the year ended December 31, 1995.

**CAPITAL GRANTS** TOTAL Other OWN Ontario Canada **EXPENDITURES** Grants Grants municipalities 2 \$ \$ \$ \$ General Government 106,917 178,055 Protection to Persons and Property Fire Police Conservation Authority Protective inspection and control \_ Emergency measures Subtotal Transportation services Roadways 66,100 113,045 Winter Control Transit 10 Parking 11 Street Lighting 12 Air Transportation 13 14 Subtotal 66,100 113,045 15 **Environmental services** Sanitary Sewer System 16 Storm Sewer System 17 Waterworks System 18 Garbage Collection 19 20 Garbage Disposal **Pollution Control** 21 22 Subtotal 23 **Health Services Public Health Services** 24 Public Health Inspection and Control 25 26 Hospitals **Ambulance Services** 27 Cemeteries 28 29 Subtotal 30 Social and Family Services General Assistance 31 Assistance to Aged Persons 32 33 Assitance to Children Day Nurseries 34 35 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 Libraries 38 Other Cultural 39 Subtotal 40 Planning and Development Planning and Development Commercial and Industrial 42 43 Residential Development 65,580 Agriculture and Reforestation 44 3,064 6,023 Tile Drainage and Shoreline Assistance 45 46 6,023 65,580 Subtotal 47 3,064 Electricity 48 Gas 49 Telephone 50 Total 51 176,081 6,023 356,680

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Hullett Tp

| For the year ended December 31, 1995.             |            |               |              |
|---|------------|---------------|--------------|
|   |            |               | 1<br>\$      |
| General Government                                |            | ٦Γ            | <del>-</del> |
| Protection to Persons and Property                |            | ' -           |              |
| Fire  |            | 2             | -            |
| Police  |            | 3             | -            |
| Conservation Authority                            |            | 4             | -            |
| Protective inspection and control                 |            | 5             | -            |
| Emergency measures                                |            | 6             | -            |
| Transportation corpices                           | Subtotal   | 7             | -            |
| Transportation services<br>Roadways               |            | 8             | <u>-</u>     |
| Winter Control                                    |            | 9             | -            |
| Transit   |            | 10            | -            |
| Parking   |            | 11            | -            |
| Street Lighting                                   |            | 12            | -            |
| Air Transportation                                |            | 13            | -            |
| <del></del>                                       |            | 14            | -            |
|   | Subtotal   | 15            | -            |
| Environmental services Sanitary Sewer System      |            | 16            | -            |
| Storm Sewer System                                |            | 17            | -            |
| Waterworks System                                 |            | 18            | -            |
| Garbage Collection                                |            | 19            | -            |
| Garbage Disposal                                  | ;          | 20            | -            |
| Pollution Control                                 | :          | 21            | -            |
| <del></del>                                       |            | 22            | -            |
|   | Subtotal   | 23            | -            |
| Health Services Public Health Services            |            |               |              |
| Public Health Inspection and Control              |            | 24<br>_<br>25 | <u> </u>     |
| Hospitals   |            | 26            | <del>-</del> |
| Ambulance Services                                |            | 27            | -            |
| Cemeteries  |            | 28            | -            |
| <del></del>                                       | ;          | 29            | -            |
|   | Subtotal   | 30            | -            |
| Social and Family Services                        |            |               |              |
| General Assistance                                |            | 31            | -            |
| Assistance to Aged Persons                        |            | 32            | -            |
| Assitance to Children  Day Nurseries              |            | 33<br>_<br>34 | -            |
|   |            | 35            |              |
|   |            | 36            | -            |
| Recreation and Cultural Services                  |            |               |              |
| Parks and Recreation                              |            | 37            | -            |
| Libraries   |            | 38            | -            |
| Other Cultural                                    |            | 39            | -            |
| Disarios and Davidson.                            | Subtotal - | 40            | -            |
| Planning and Development Planning and Development |            | 41            | _            |
| Commercial and Industrial                         |            | 11<br>42      | <u> </u>     |
| Residential Development                           |            | 43            | -            |
| Agriculture and Reforestation                     |            | 44            | -            |
| Tile Drainage and Shoreline Assistance            |            | 45            | 326,208      |
|   |            | 46            | -            |
|   | Subtotal   | 47            | 326,208      |
| Electricity                                       |            | 48            | -            |
| Gas   |            | 49            | -            |
| Telephone   |            | 50            | - 227 200    |
|   | Total      | 51            | 326,208      |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Hullett Tp

**8** 

|  |          |          | 1<br>\$  |
|--|----------|----------|----------|
| Calculation of the Debt Burden of the Municipality   |          | Γ        |          |
| All debt issued by the municipality, predecessor municipalities and  |          |          |          |
| consolidated entities :To Ontario and agencies   |          | 1        | 224 200  |
| : To Canada and agencies   |          | 2        | 326,208  |
| : To other   |          | 3        | _        |
|  | Subtotal | 4        | 326,208  |
| Plus: All debt assumed by the municipality from others   |          | 5        | -        |
| Less: All debt assumed by others   |          |          |          |
| :Ontario - special purpose loans   |          | 80       | -        |
| :Ontario - Other   |          | 81<br>7  |          |
| :Schoolboards :Other municipalities  |          | 8        | -        |
| .outer municipations   | Subtotal | 9        |          |
| Less: Ontario Clean Water Agency debt retirement funds   |          | -        |          |
| - sewer  |          | 10       | -        |
| - water  |          | 11       | -        |
| Own sinking funds (actual balances) - general  |          | 42       | _        |
| - enterprises and other  |          | 12<br>13 | <u> </u> |
| Citer prises and other   |          | 14       | _        |
|  |          | 15       | 326,208  |
| Amount reported in line 15 analyzed as follows:  |          | -        |          |
| Sinking fund debentures  |          | 16       | -        |
| Installment (serial) debentures  |          | 17       | 326,208  |
| Long term bank loans   |          | 18       | -        |
| Lease purchase agreements  |          | 19<br>20 | -        |
| Mortgages Ontario Clean Water Agency   |          | 22       | <u> </u> |
| Long term reserve fund loans   |          | 23       | _        |
|  |          | 24       | -        |
|  |          |          | \$       |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)   |          | Г        | •        |
| U.S. dollars - Canadian dollar equivalent included in line 15 above  |          | 25       | -        |
| - par value of this amount in U.S. dollars   |          | 26       | -        |
| Other - Canadian dollar equivalent included in line 15 above   |          | 27       | -        |
| - par value of this amount in U.S. dollars   |          | 28       | -        |
|  |          |          | \$       |
| 2 laborate and a static for the state of the |          |          |          |
| Interest earned on sinking funds and debt retirement funds during the year     Own funds   |          | 29       | _        |
| Ontario Clean Water Agency - sewer   |          | 30       | -        |
| - water  |          | 31       | -        |
|  |          |          | \$       |
| 4. Actuarial balance of own sinking funds at year end  |          | 32       | -        |
|  |          | L        |          |
|  |          |          | \$       |
| 5. Long term commitments and contingencies at year end   |          | Ī        |          |
| Total liability for accumulated sick pay credits   |          | 33       | -        |
| Total liability under OMERS plans - initial unfunded   |          | 34       | _        |
| - actuarial deficiency   |          | 35       | -        |
| Total liability for own pension funds  |          | -        |          |
| - initial unfunded   |          | 36       | -        |
| - actuarial deficiency   |          | 37       | -        |
| Outstanding loans guarantee  |          | 38       | -        |
| Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be  |          |          |          |
| - hospital support   |          | 39       | -        |
| - university support   |          | 40       | -        |
| - leases and other agreements  |          | 41       | -        |
| Other (specify)  |          | 42       | -        |
|  |          | 43       | -        |
| -  |          | 44       | -        |
|  | Total    | 45       | -        |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Hullett Tp

**8** 

| 6. Ontario Clean Water Agency Provincial Projects  |                       |   |  |   |                                |  |   |
|--|-----------------------|---|--|---|--------------------------------|--|---|
|  |                       |   |  |   |                                | total                                    |   |
|  |                       |   |  |   | accumulated                    | outstanding<br>capital                   | debt  |
|  |                       |   |  | ·   | surplus (deficit)              | obligation                               | charges   |
|  |                       |   |  |   | 1                              | 2  | 3   |
| was a second second  |                       |   |  |   | \$                             | \$                                       | \$  |
| Water projects - for this municipality only - share of integrated projects   |                       |   |  | 46<br>47                                  | -                              | -  | -   |
| Sewer projects - for this municipality only  |                       |   |  | 48  |                                | -  | -   |
| - share of integrated projects   |                       |   |  | 49  | -                              | -  | -   |
| 7. 1995 Debt Charges   |                       |   |  |   |                                |  |   |
|  |                       |   |  |   | ı                              | principal                                | interest  |
|  |                       |   |  |   |                                | 1  | 2   |
| Recovered from the consolidated revenue fund   |                       |   |  |   |                                | \$                                       | \$  |
| - general tax rates  |                       |   |  |   | 50                             | -  | -   |
| - special are rates and special charges  |                       |   |  |   | 51                             | -  | -   |
| - benefitting landowners   |                       |   |  |   | 52                             | 48,984                                   | 25,133  |
| - user rates (consolidated entities)   |                       |   |  |   | 53                             | -  | -   |
| Recovered from reserve funds   |                       |   |  |   | 54                             | -  | -   |
| Recovered from unconsolidated entities - hydro   |                       |   |  |   | 55                             | -  | -   |
| - gas and telephone  |                       |   |  |   | 57                             | -  | -   |
|  |                       |   |  |   | 56                             | -  | -   |
|  |                       |   |  |   | 58                             | -  | -   |
|  |                       |   |  |   | 59                             | -  | -   |
|  |                       |   |  | Total                                     | 78                             | 48,984                                   | 25,133  |
| Line 70 includes   |                       |   |  |   | 1                              |  |   |
| Line 78 includes: Financing of one-time real estate purchase   |                       |   |  |   | 90                             | _  | _   |
| Other lump sum (balloon) repayments of long term debt  |                       |   |  |   | 91                             | -  | -   |
| 8. Future principal and interest payments on EXISTING net debt   |                       |   |  |   |                                |  |   |
|  |                       |   |  |   |                                |  |   |
|  |                       | recoverable   |  | recovera                                  |                                | recovera                                 |   |
|  | _                     | consolidated  | revenue fund                                     | reserve                                   | e funds                        | unconsolida                              | ted entities  |
|  | -<br>-                | consolidated principal  | revenue fund<br>interest                         | reserve<br>principal                      | e funds<br>interest            | unconsolida<br>principal                 | ted entities<br>interest  |
|  | -                     | consolidated principal  | interest   | principal 3                               | interest                       | unconsolida<br>principal<br>5            | interest  |
| 1996   | -<br>[                | consolidated principal  | revenue fund<br>interest                         | reserve<br>principal                      | e funds<br>interest            | unconsolida<br>principal                 | ted entities<br>interest  |
| 1996<br>1997   | -<br>[<br>-           | consolidated principal  | revenue fund interest 2 \$                       | reserve<br>principal<br>3<br>\$           | interest  4  \$                | unconsolida<br>principal<br>5<br>\$      | interest  6  \$   |
|  | -<br>[<br>-           | consolidated of principal 1 \$ 45,972                                   | revenue fund interest  2  \$ 26,966              | reserve<br>principal<br>3<br>\$           | e funds<br>interest<br>4<br>\$ | unconsolida<br>principal<br>5<br>\$      | ted entities interest 6 \$  |
| 1997   | -<br>-<br>-<br>-      | consolidated of principal 1 \$ 45,972 44,486                            | 2<br>\$<br>26,966<br>21,833                      | reserve<br>principal<br>3<br>\$<br>-      | e funds interest  4  \$        | unconsolida<br>principal<br>5<br>\$<br>- | ted entities interest 6 \$ -                                      |
| 1997<br>1998<br>1999<br>2000   | -<br>-<br>-<br>-<br>- | consolidated principal  1 \$ 45,972 44,486 43,074                       | 2 \$ 26,966 21,833 17,889 14,465 11,502          | reserve<br>principal<br>3<br>\$<br>-<br>- | e funds interest 4 \$          | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1997<br>1998<br>1999<br>2000<br>2001 - 2005  |                       | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest 4 \$          | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1997<br>1998<br>1999<br>2000<br>2001 - 2005<br>2006 onwards  | -                     | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436 - | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1997<br>1998<br>1999<br>2000<br>2001 - 2005<br>2006 onwards<br>interest to be earned on sinking funds *  | 69                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4            | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1997<br>1998<br>1999<br>2000<br>2001 - 2005<br>2006 onwards  | 69 70 71              | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal 5 \$               | ted entities interest 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal  5 \$              | ted entities interest 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal  5 \$              | ted entities interest 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal  5 \$              | ted entities interest 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal  5 \$              | ted entities interest 6 \$ 1                                      |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal  5 \$              | ted entities interest 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida principal  5 \$              | ted entities  interest  6  \$  -  -  -  -  1  \$  1  \$           |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida  principal  5  \$            | ted entities interest 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999   | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida  principal  5  \$            | ted entities  interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds  interest  4  \$       | unconsolida  principal  5  \$            | ted entities  interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds interest  4  \$        | unconsolida  principal  5  \$            | ted entities  interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999   | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds  interest  4  \$       | unconsolida  principal  5  \$            | ted entities  interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000 10. Other notes (attach supporting schedules as required | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds  interest  4  \$       | unconsolida  principal  5  \$            | ted entities  interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000  | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds  interest  4  \$       | unconsolida  principal  5  \$            | ted entities  interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000 10. Other notes (attach supporting schedules as required | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds  interest  4  \$       | unconsolida principal  5 \$              | ted entities interest 6 \$  |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000 10. Other notes (attach supporting schedules as required | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds  interest  4  \$       | unconsolida  principal  5  \$            | ted entities  interest  6  \$                                     |
| 1997 1998 1999 2000 2001 - 2005 2006 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ontario Clean Water Agency debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1996 1997 1998 1999 2000 10. Other notes (attach supporting schedules as required | 70                    | consolidated principal  1 \$ 45,972 44,486 43,074 39,800 35,112 117,764 | 2 \$ 26,966 21,833 17,889 14,465 11,502 24,436   | reserve principal 3 \$                    | e funds  interest  4  \$       | unconsolida  principal  5  \$            | ted entities  interest  6  \$                                     |

| icipality |            |
|-----------|------------|
|           | Hullett Tp |

9LT

#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|--|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|  | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| UPPER TIER                                 | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| Included in general tax rate for           |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| upper tier purposes                        |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                        | 1                                  | 180,632                  | 1,815                  | 182,447           |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions  Water rate    |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Transit rate                               | 2                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate                                 | 4                                  | -                        |                        | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate                               | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate                                  | 6                                  | 87,665                   | 797                    | 88,462            |                  |   |                                  |   |       |                 |                              |
|  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                  | 9                                  | 12,309                   | -                      | 12,309            |                  |   |                                  |   |       |                 |                              |
|  | 10                                 | 6,571                    | -                      | 6,571             |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general       | -                                  | 287,177                  | 2,612                  | 289,789           | 270,909          | 6,571                                     | -                                | 12,309                                      | -     | 289,789         | -                            |
| Special purpose requisitions  Water        | 12                                 |                          |                        | _                 |                  |   |                                  |   |       |                 |                              |
| Transit                                    | 13                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer                                      | 14                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library                                    | 15                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| <u></u>                                    | 16                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 17                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas | - 18                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges                            | 19 -                               | -                        |                        | - 1               | - 1              | -   | -                                | - 1   | -     | -               | -                            |
|  | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings   |                                    | -                        | -                      | - 1               | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county                     | -                                  | 287,177                  | 2,612                  | 289,789           | 270,909          | 6,571                                     | -                                | 12,309                                      | -     | 289,789         | -                            |

| Municipality |           |
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| 111          | ullett TP |

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CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | -                                  | 507,267                  | 5,062                  | -  | 512,329           | 502,234          | 10,095                                    | -   | -  | 512,329         | -                            |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | -                                  | 44,880                   | 199                    | -  | 45,079            | 43,984           | 1,095                                     | -   | -  | 45,079          | -                            |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | -                                  | 400,852                  | 4,006                  | -  | 404,858           | 395,595          | 9,263                                     | -   | -  | 404,858         | -                            |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | -                                  | 38,984                   | 172                    | -  | 39,156            | 38,152           | 1,004                                     | -   | -  | 39,156          | -                            |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | -                                  | 991,983                  | 9,439                  | -  | 1,001,422         | 979,965          | 21,457                                    | -   | -  | 1,001,422       | -                            |

CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality

Hullett Tp

10

|   |                   |                | 1<br>\$     |
|---|-------------------|----------------|-------------|
| alance at the beginning of the year   |                   | 1              | 372,12      |
| evenues  Contributions from revenue fund  |                   | 2              | 47,07       |
| Contributions from capital fund   |                   | 3              | -           |
| Development Charges Act   |                   | 67             | -           |
| Lot levies and subdivider contributions   |                   | 60             | -           |
| Recreational land (the Planning Act)  |                   | 61             | -           |
| Investment income - from own funds  |                   | 5              | -           |
| - other   |                   | 6              | 2,58        |
| -   |                   | 10             | -           |
|   |                   | 11             |             |
|   |                   | 12             |             |
|   | Total revenue     | 13             | 49,6        |
| un au dituura   |                   | ı              | .,.         |
| xpenditures Transferred to capital fund   |                   | 14             | _           |
| Transferred to revenue fund   |                   | 15             | 102,7       |
| Charges for long term liabilities - principal and interest  |                   | 16             | -           |
|   |                   | 63             |             |
| -   |                   | 20             |             |
|   |                   | 21             | -           |
|   | Total expenditure | 22             | 102,7       |
| alance at the end of the year for:  |                   |                |             |
| Reserves  |                   | 23             | 257,5       |
| Reserve Funds   |                   | 24             | 61,5        |
|   | Total             | 25             | 319,0       |
| nalysed as follows:   |                   |                |             |
| Working funds   |                   | 26             | 186,5       |
| Contingencies   |                   | 27             | •           |
| Ontario Clean Water Agency funds for renewals, etc  |                   |                |             |
| - sewer   |                   | 28             | -           |
| - water   |                   | 29             | -           |
| Replacement of equipment  |                   | 30             | -           |
| Sick leave  |                   | 31             | -           |
| Insurance   |                   | 32             | -           |
| Workers' compensation   |                   | 33             | -           |
| Capital expenditure - general administration  |                   | 34             | -           |
| - roads   |                   | 35             | 58,0        |
| - sanitary and storm sewers   |                   | 36             | -           |
| - parks and recreation  |                   | 64             | -           |
| - library   |                   | 65             | -           |
| - other cultural  |                   | 66             | -           |
| - water   |                   | 38             | -           |
| - transit<br>- housing  |                   | 39<br>40       |             |
| - industrial development  |                   | 41             |             |
| - other and unspecified   |                   | 42             | 74,5        |
| Development Charges Act   |                   | 68             | 74,3        |
| Lot levies and subdivider contributions   |                   | 44             |             |
| Recreational land (the Planning Act)  |                   | 46             |             |
| Parking revenues  |                   | 45             |             |
| Debenture repayment   |                   | 47             |             |
|   |                   | 48             | -           |
| Exchange rate stabilization   |                   | 49             | -           |
| Exchange rate stabilization Waterworks current purposes   |                   | 50             | -           |
|   |                   |                | _           |
| Waterworks current purposes   |                   | 51             |             |
| Waterworks current purposes Transit current purposes  |                   | 51<br>52       |             |
| Waterworks current purposes  Transit current purposes  Library current purposes   |                   | -              | -           |
| Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council                              |                   | 52             | -<br>-<br>- |
| Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council Waste Site                   |                   | 52<br>53       | -           |
| Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council Waste Site Police Commission |                   | 52<br>53<br>54 |             |

### ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |            |  |
|--------------|------------|--|
|              | Hullett Tp |  |

For the year ended December 31, 1995.

|  |       |    | 1       | 2   |
|--|-------|----|---------|---|
|  |       |    | \$      | \$  |
| ASSETS   |       |    |         | portion of cash not<br>in chartered banks |
| Current assets                                 |       |    |         | in chartered banks                        |
| Cash   |       | 1  | 78,386  | -   |
| Accounts receivable                            |       |    |         |   |
| Canada   |       | 2  | -       |   |
| Ontario  |       | 3  | 163,985 |   |
| Region or county                               |       | 4  | -       |   |
| Other municipalities                           |       | 5  | 4,402   |   |
| School Boards                                  |       | 6  | -       | portion of taxes                          |
| Waterworks                                     |       | 7  | -       | receivable for                            |
| Other (including unorganized areas)            |       | 8  | 32,979  | business taxes                            |
| Taxes receivable                               |       |    | ,       |   |
| Current year's levies                          |       | 9  | 82,617  | -   |
| Previous year's levies                         |       | 10 | 42,744  | -   |
| Prior year's levies                            |       | 11 | 36,504  | -   |
| Penalties and interest                         |       | 12 | 18,040  | -   |
| Less allowance for uncollectables (negative)   |       | 13 | -       | -   |
| Investments                                    |       |    |         |   |
| Canada   |       | 14 | -       |   |
| Provincial                                     |       | 15 | -       |   |
| Municipal                                      |       | 16 | -       |   |
| Other  |       | 17 | -       |   |
| Other current assets                           |       | 18 | 2,166   | portion of line 20                        |
| Capital outlay to be recovered in future years |       | 19 | 326,208 | ror cax sale / cax                        |
| Other long term assets                         |       | 20 | 320,200 | -<br>-                                    |
| other long term assets                         | Total | 21 | 788,031 |   |
|  | iotai | ۷۱ | 700,031 |   |

**11** <sub>16</sub>

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |            |
|-------------|------------|
|             | Hullett Tp |

For the year ended December 31, 1995.

| LIABILITIES   |          |         | portion of loans not<br>from chartered banks |
|---|----------|---------|--|
| Current Liabilities   |          |         | from chartered banks                         |
| Temporary loans - current purposes  | 22       | -       | -  |
| - capital - Ontario   | 23       | -       |  |
| - Canada  | 24       | -       |  |
| - Other   | 25       | -       |  |
| Accounts payable and accrued liabilities                                  |          |         |  |
| Canada  | 26       |         |  |
| Ontario   | 27       |         |  |
| Region or county  | 28       |         |  |
| Other municipalities  | 29       |         |  |
| School Boards   | 30       |         |  |
| Trade accounts payable  | 31       |         |  |
| Other   | 32       |         |  |
| Other current liabilities   | 33       | -       |  |
|   |          |         |  |
| Net long term liabilities  Recoverable from the Consolidated Revenue Fund |          |         |  |
| - general tax rates   | 34       | _       |  |
| - special area rates and special charges                                  | 35       | 326,208 |  |
| - benefitting landowners  | 36       |         |  |
| - user rates (consolidated entities)                                      | 37       | _       |  |
| Recoverable from Reserve Funds  | 38       | -       |  |
| Recoveralble from unconsolidated entities                                 | 39       | -       |  |
| Less: Own holdings (negative)   | 40       | -       |  |
| Reserves and reserve funds  | 41       | 319,072 |  |
| Accumulated net revenue (deficit)   |          |         |  |
| General revenue   | 42       | 70,024  |  |
| Special charges and special areas (specify)                               |          |         |  |
|   | 43       |         |  |
| <del></del>   | 44       |         |  |
| <del></del>   | 45       |         |  |
|   | 46       | -       |  |
| Consolidated local boards (specify) Transit operations                    | 47       | _       |  |
| Water operations  | 48       |         |  |
| Libraries   | 49       |         |  |
| Cemetaries  | 50       |         |  |
| Recreation, community centres and arenas                                  | 51       |         |  |
|   | 52       |         |  |
| <del></del>   | 53       |         |  |
| <del></del>   | 54       | _       |  |
| <del></del>   | 55       |         |  |
| Region or county  | 56       |         |  |
| School boards   | 57       |         |  |
| Unexpended capital financing / (unfinanced capital outlay)                | 58       | -       |  |
|   | Total 59 | 788,031 |  |
|   |          |         | •  |

| STATISTICAL DATA                      | Hullett Tp |
|---------------------------------------|------------|
| For the year ended December 31, 1995. |            |

| Number of continuous full time employees as at December 31  |       |          |                       |  |   | 1  |
|---|-------|----------|-----------------------|--|---|--|
| Administration  |       |          |                       |  | 1   | 2  |
| Non-line Department Support Staff   |       |          |                       |  | 2   | -  |
| Fire  |       |          |                       |  | 3   | -  |
| Police  |       |          |                       |  | 4   | -  |
| Transit Public Works  |       |          |                       |  | 5   | - 3  |
| Health Services   |       |          |                       |  | 6<br>7  | -  |
| Homes for the Aged  |       |          |                       |  | 8   | -  |
| Other Social Services   |       |          |                       |  | 9   | -  |
| Parks and Recreation  |       |          |                       |  | 10  | -  |
| Libraries Planning  |       |          |                       |  | 11<br>12  | -  |
| · · · · · · · · · · · · · · · · · · ·   |       |          |                       | Total                                  | 13  | 5  |
|   |       |          |                       |  | continuous full   |  |
|   |       |          |                       |  | time employees<br>December 31                             | other  |
|   |       |          |                       |  | 1   | 2  |
| 2. Total expenditures during the year on:   |       |          |                       |  | \$  | \$   |
| Wages and salaries  |       |          |                       | 14<br>15                               |   | 98,548<br>5,187  |
| Employee benefits   |       |          |                       | 13                                     | 19,901  |  |
|   |       |          |                       |  |   | 1<br>\$  |
| 3. Reductions of tax roll during the year (lower tier municipalities only)                            |       |          |                       |  |   |  |
| Cash collections: Current year's tax  |       |          |                       |  | 16  | 1,507,115  |
| Previous years' tax<br>Penalties and interest   |       |          |                       |  | 17<br>18  | 50,131<br>19,388   |
| renatties and interest  |       |          |                       | Subtotal                               | 19  | 1,576,634  |
| Discounts allowed   |       |          |                       |  | 20  | -  |
| Tax adjustments under section 363 and 364 of the Municipal Act - amounts added to the roll (negative) |       |          |                       |  |   |  |
| - amounts written off   |       |          |                       |  | 22<br>23  | -  |
| Tax adjustments under sections 421, 441 and 442 of the Municipal Act                                  |       |          |                       |  |   |  |
| - recoverable from upper tier and school boards   |       |          |                       |  |   |  |
| - recoverable from general municipal revenues   |       |          |                       |  | 24<br>25  | 2,931<br>681   |
| Transfers to tax sale and tax registration accounts   |       |          |                       |  | 26  | -  |
| The Municipal Elderly Residents' Assistance Act - reductions  |       |          |                       |  | 27  | -  |
| - refunds   |       |          |                       |  | 28  | -  |
| Other (specify)   |       |          | Total reductions      |  | 80<br>29  | 1,580,246  |
|   |       |          | Total reductions      |  |   |  |
| Amounts added to the tax roll for collection purposes only  |       |          |                       |  | 30  |  |
| Business taxes written off under subsection 441(1) of the Municipal Act                               |       |          |                       |  | 81  | -  |
| 4. The day dates for 100F (lower time manifolistics only)   |       |          |                       |  |   | 1  |
| Tax due dates for 1995 (lower tier municipalities only)     Interim billings: Number of installments  |       |          |                       |  | 31  | 1  |
| Due date of first installment (YYYYMMDD)  |       |          |                       |  | 32  | 19950315   |
| Due date of last installment (YYYYMMDD)   |       |          |                       |  | 33  | 0  |
| Final billings: Number of installments  Due date of first installment (YYYYMMDD)                      |       |          |                       |  | 34<br>35  | 1<br>19950915  |
| Due date of last installment (YYYYMMDD)   |       |          |                       |  | 36  | 17730713   |
| ,   |       |          |                       |  |   | \$   |
| Supplementary taxes levied with1996 due date  |       |          |                       |  | 37  | -  |
| 5. Projected capital expenditures and long term   |       |          |                       |  |   |  |
| financing requirements as at December 31  |       |          |                       |  |   |  |
|   |       |          |                       |  | erm financing require                                     |  |
|   |       |          | gross<br>expenditures | approved by<br>the O.M.B.<br>or Concil | submitted but not<br>yet approved by<br>O.M.B. or Council | forecast not yet<br>submitted to the<br>O.M.B or Council |
| Estimated to take along   |       |          | 1 \$                  | 2<br>\$                                | 3<br>\$   | 4<br>\$  |
| Estimated to take place in 1996   |       | 58       | -                     | -                                      | -   | -  |
| in 1997   |       | 59       |                       | -                                      | -   | -  |
| in 1998   |       | 60       | -                     | -                                      | -   | -  |
| in 1999   |       | 61<br>43 | -                     | -                                      | -   | -  |
| in 2000   | Total | 62<br>63 | -                     |  | -   | -  |
|   | local | 63       | <u> </u>              | <u> </u>                               | <u> </u>  | -  |

Hullett Tp

|  |  |  | $\Delta T_A$ |  |
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STATISTICAL DATA
For the year ended December 31, 1995.

|  |          |          |                                   |                                  | balance of fund                 | loans outstanding    |
|--|----------|----------|-----------------------------------|----------------------------------|---------------------------------|----------------------|
|  |          |          |                                   |                                  | 1                               | 2                    |
| Ontario Home Renewal Plan trust fund at year end   |          |          |                                   | 82                               | \$<br>67,934                    | \$<br>49,409         |
| 7. Analysis of direct water and sewer billings as at December 31   |          |          |                                   | <del>.</del>                     | ·                               |                      |
| 7. Analysis of direct nater and series similar as at secenises 5.  |          |          | number of<br>residential          | 1995 billings<br>residential     | all other                       | computer use         |
|  |          |          | units                             | units                            | properties                      | only                 |
| Water  |          |          | 1                                 | 2<br>\$                          | 3<br>\$                         | 4                    |
| In this municipality   | 39       |          | -                                 | -                                | -                               |                      |
| In other municipalities (specify municipality)   |          |          |                                   |                                  |                                 |                      |
| -  | 40       |          | -                                 | -                                | -                               | -                    |
|  | 41<br>42 | _        | -                                 | -                                | -                               | -                    |
|  | 43       |          | -                                 | -                                | -                               |                      |
|  | 64       |          | -                                 | -                                | -                               | -                    |
|  |          |          | number of residential             | 1995 billings                    | all ather                       | computer use         |
|  |          |          | units                             | residential<br>units             | all other<br>properties         | only                 |
| Sewer  |          |          | 1                                 | 2<br>\$                          | 3                               | 4                    |
| In this municipality   | 44       |          | -                                 | -                                | -                               |                      |
| In other municipalities (specify municipality)   | 4E       |          | _                                 | _                                | _                               |                      |
|  | 45<br>46 |          | -                                 | -                                | -                               | -                    |
|  | 47       | _        | -                                 | -                                | -                               | -                    |
|  | 48       |          | -                                 | -                                | -                               | -                    |
|  | 65       |          | -                                 | -                                | -                               | -                    |
|  |          |          |                                   | <br>                             | water                           | sewer                |
| Number of residential units in this municipality receiving municipal water   |          |          |                                   | -                                | 1                               | 2                    |
| Number of residential units in this municipality receiving municipal water<br>and sewer services but which are not on direct billing |          |          |                                   | 66                               | -                               |                      |
|  |          |          |                                   | <u>-</u>                         | •                               |                      |
| 8. Selected investments of own sinking funds as at December 31   |          |          |                                   | other                            |                                 |                      |
|  |          |          | own<br>municipality               | municipalities,<br>school boards | Province                        | Federal              |
|  |          |          | 1                                 | 2                                | 3                               | 4                    |
|  | ••       |          | \$                                | \$                               | \$                              | \$                   |
| Own sinking funds  | 83       | <u> </u> | -                                 | -                                | -                               | -                    |
| 9. Borrowing from own reserve funds  |          |          |                                   |                                  |                                 | 1<br>\$              |
| Loans or advances due to reserve funds as at December 31   |          |          |                                   |                                  | 84                              | -                    |
|  |          |          |                                   |                                  |                                 |                      |
| 10. Joint boards consolidated by this municipality   |          |          |                                   |                                  |                                 |                      |
|  |          |          |                                   | contribution                     | this municipality's<br>share of | for                  |
|  |          |          | total board<br>expenditure        | from this<br>municipality        | total municipal contributions   | computer<br>use only |
|  |          |          | 1                                 | 2                                | 3                               | 4                    |
|  |          |          | \$                                | \$                               | %                               |                      |
| name of joint boards   | 53       |          |                                   | _                                | _                               |                      |
|  | 54       | _        | -                                 | -                                | -                               | · ·                  |
|  | 55       |          | -                                 | -                                | -                               | -                    |
| -  | 56       |          | -                                 | -                                | -                               | -                    |
|  | 57       |          | -                                 | -                                | -                               | -                    |
|  |          |          |                                   |                                  |                                 |                      |
| 11. Applications to the Ontario Municipal Board or to Council  |          |          | tile drainage,                    |                                  |                                 |                      |
|  |          | a        | horeline assist-<br>nce, downtown |                                  |                                 |                      |
|  |          |          | revitalization,<br>electricity    | other<br>submitted               | other<br>submitted              |                      |
|  |          |          | gas, telephone                    | to O.M.B.                        | to Council                      | total                |
|  |          |          | 1<br>\$                           | 2<br>\$                          | 4<br>\$                         | 3<br>\$              |
| Approved but not financed as at December 31, 1994  | 67       |          | 604,000                           | -                                | -                               | 604,000              |
| Approved in 1995   | 68       |          | -                                 | -                                | -                               | -                    |
| Financed in 1995   | 69       |          | 76,700                            | -                                | -                               | 76,700               |
| No long term financing necessary Approved but not financed as at December 31, 1995   | 70<br>71 |          | -<br>527,300                      | -                                |                                 | 527,300              |
| Applications submitted but not approved as at December 31, 1995  | 72       | -        | -                                 | -                                | -                               | -                    |
|  |          | •        | <u> </u>                          | <u> </u>                         | <u> </u>                        |                      |
| 12. Forecast of total revenue fund expenditures  | 1996     |          | 1997                              | 1998                             | 1999                            | 2000                 |
|  | 1        |          | 2                                 | 3                                | 4                               | 5                    |
|  | 73 -     |          | \$ -                              | \$ -                             | \$ -                            | \$                   |
|  |          |          |                                   |                                  |                                 |                      |
|  |          |          |                                   |                                  |                                 |                      |
| 13. Municipal procurement this year  |          |          |                                   | Γ                                | 1                               | 2                    |
|  |          |          |                                   |                                  |                                 | \$                   |
| Total construction contracts awarded   |          |          |                                   | 85<br>86                         | -                               |                      |
|  |          |          |                                   | 85<br>86                         | -                               | \$                   |

Municipality

# ONTARIO FINANCING OF CAPITAL LOAN REPAYMENTS

|   |          |               | Principal |
|---|----------|---------------|-----------|
|   |          |               | 1         |
|   |          |               | \$        |
| General Government                            |          | 1             | -         |
| Protection to Persons and Property            |          |               |           |
| Fire  |          | 2             | -         |
| Police  |          | 3             | -         |
| Conservation Authority                        |          | 4             | -         |
| Protective inspection and control             |          | 5             | -         |
| Emergency measures                            |          | 6             | -         |
|   | Subtotal | 7             | -         |
| Transportation services Roadways              |          |               |           |
| Winter Control                                |          | 8             | -         |
|   |          | 9             | -         |
| Transit                                       |          | 10            | -         |
| Parking<br>Street Lighting                    |          | 11            | -         |
|   |          | 13            | -         |
| Air Transportation                            |          | 13            | -         |
|   | Subtotal | 15            | -         |
| Environmental services                        | Subtotal | ' <b>`</b>  - | -         |
| Sanitary Sewer System                         |          | 16            | -         |
| Storm Sewer System                            |          | 17            | -         |
| Waterworks System                             |          | 18            | -         |
| Garbage Collection                            |          | 19            | -         |
| Garbage Disposal                              |          | 20            | -         |
| Pollution Control                             |          | 21            | -         |
|   |          | 22            | -         |
|   | Subtotal | 23            | -         |
| Health Services                               |          |               |           |
| Public Health Services                        |          | 24            | -         |
| Public Health Inspection and Control          |          | 25            | -         |
| Hospitals                                     |          | 26            | -         |
| Ambulance Services                            |          | 27            | -         |
| Cemeteries                                    |          | 28            | -         |
|   |          | 29            | -         |
|   | Subtotal | 30            | -         |
| Social and Family Services General Assistance |          |               |           |
| General Assistance                            |          | 31            | -         |

| Assistance to Aged Persons                        |          | 32       | _ |
|---|----------|----------|---|
| Assitance to Aged 1 Crisons Assitance to Children |          | 33       | - |
|   |          |          |   |
| Day Nurseries                                     |          | 34       | - |
| -   |          | 35       | - |
|   | Subtotal | 36       | - |
| Recreation and Cultural Services                  |          |          |   |
| Parks and Recreation                              |          | 37       | - |
| Libraries   |          | 38       | - |
| Other Cultural                                    |          | 39       | - |
|   | Subtotal | 40       | - |
| Planning and Development                          |          |          |   |
| Planning and Development                          |          | 41       | - |
| Commercial and Industrial                         |          | 42       | - |
| Residential Development                           |          | 43       | - |
| Agriculture and Reforestation                     |          | 44       | - |
| Tile Drainage and Shoreline Assistance            |          | 45       | - |
|   |          | 46       | - |
|   | Subtotal | 47       | - |
| Electricity                                       |          | 48       | - |
| Gas   |          | 49       | - |
| Telephone   |          | 50       | - |
|   | Total    | 51       | - |
|   |          | <u> </u> |   |

| Interest |   |  |
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