**MUNICIPAL CODE: 38042** 

MUNICIPALITY OF: Watford V

# ANALYSIS OF REVENUE FUND REVENUES

| Watford V |           |
|-----------|-----------|
|           | Watford V |

For the year ended December 31, 1994.

|   |          |          | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|---|----------|----------|------------------|---------------------------|-----------------------------|----------------|
|   |          |          | 1<br>\$          | 2                         | 3 \$                        | 4<br>\$        |
| TAXATION  |          |          | •                | •                         | •                           | -              |
| Taxation from schedule 2LTxx or requistions from schedule 2UT |          | 1        | 1,110,437        | 165,668                   | 622,729                     | 322,040        |
| Direct water billings on ratepayers own municipality          |          | 2        | 210,628          |                           |                             | 210,628        |
| other municipalities  |          | 3        | 1,980            |                           | _                           | 1,980          |
| Sewer surcharge on direct water billings                      |          |          | 1,700            |                           | _                           | 1,700          |
| own municipality  |          | 4        | 78,515           |                           |                             | 78,515         |
| other municipalities  |          | 5        | -                | -                         |                             | -              |
|   | Subtotal | 6        | 1,401,560        | 165,668                   | 622,729                     | 613,163        |
| PAYMENTS IN LIEU OF TAXATION                                  |          |          |                  |                           |                             |                |
| Canada  |          | 7        | -                | -                         | -                           | -              |
| Canada Enterprises  |          | 8        | 2,806            | 419                       | 1,573                       | 814            |
| Ontario The Municipal Tax Assistance Act                      |          |          |                  | - 1                       |                             |                |
|   |          | 9        | -                |                           | _                           | -              |
| The Municipal Act, section 157                                |          | 10       | -                |                           | _                           | -              |
| Other Ontario Enterprises                                     |          | 11       | -                | · ·                       |                             | -              |
| Ontario Housing Corporation                                   |          | 12       | 19,968           | 2,980                     | 11,196                      | 5,792          |
| Ontario Hydro   |          | 13       | -                | -                         | -                           | <u> </u>       |
| Liquor Control Board of Ontario                               |          | 14       | 1,746            | 593                       | -                           | 1,153          |
| Other   |          | 15       | 3,417            | 572                       | 1,734                       | 1,111          |
| Municipal enterprises   |          | 16       | -                | -                         | -                           | -              |
| Other municipalities and enterprises                          |          | 17       | -                | -                         | -                           | -              |
|   | Subtotal | 18       | 27,937           | 4,564                     | 14,503                      | 8,870          |
| ONTARIO UNCONDITIONAL GRANTS                                  |          |          |                  |                           |                             |                |
| Per Household General   |          | 19       |                  |                           |                             |                |
| Per Household Police  |          | 20       |                  |                           |                             |                |
| Transitional amd special assistance                           |          | 22       | -                | -                         | -                           | -              |
| Resource Equalization   |          | 23       |                  |                           |                             |                |
| General Support   |          | 24       |                  |                           |                             |                |
| Northern Special Support                                      |          | 25       |                  |                           |                             |                |
| Apportionment Guarantee                                       |          | 26       | -                | -                         | -                           | -              |
| Revenue Guarantee   | 61       | 27       | 1 10 010         |                           |                             | 4.40.040       |
| REVENUES FOR SPECIFIC FUNCTIONS                               | Subtotal | 28       | 148,910          | -                         | -                           | 148,910        |
| Ontario specific grants                                       |          | 29       | 67,513           |                           |                             | 67,513         |
| Canada specific grants  |          | 30       | 07,513           |                           | _                           | 07,513         |
| Other municipalities - grants and fees                        |          | 31       | 23,400           |                           | _                           | 23,400         |
| Fees and service charges                                      |          | 32       | 291,944          |                           | _                           | 291,944        |
| . coo and so, rice charges                                    | Subtotal | 33       | 382,857          |                           | _                           | 382,857        |
| OTHER REVENUES  |          | <u> </u> |                  |                           |                             |                |
| Trailer revenue and licences                                  |          | 34       |                  |                           |                             | -              |
| Licences and permits  |          | 35       | 2,535            | -                         | -                           | 2,535          |
| Fines   |          | 37       | -                |                           |                             | -              |
| Penalties and interest on taxes                               |          | 38       | 16,784           |                           |                             | 16,784         |
| Investment income - from own funds                            |          | 39       | -                |                           |                             | -              |
| - other   |          | 40       | 7,816            |                           |                             | 7,816          |
| Sales of publications, equipment, etc                         |          | 42       |                  |                           |                             | -              |
| Contributions from capital fund                               |          | 43       |                  |                           |                             | -              |
| Contributions from reserves and reserve funds                 |          | 44       | 6,560            |                           |                             | 6,560          |

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#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1994.

Watford V 2LT - OP

| For the year ended December 31, 1994.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | MILL RATES TAXES LEVIED                   |                         |                              |          |                         | PPLEMENTARY TA               | AXES     | TOTAL                    |
|   |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|   | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 2,593,677               | 908,115                      | 414,190  | 74.81300                | 88.01500                                  | 194,140                 |                              | 36,455   | 1,170                   |                              | -        | 312,198                  |
| Subtotal Levied By Mill Rate              | 0    | •                       | -                            | -        | -                       | -   | 194,140                 |                              | 36,455   | 1,170                   | 505                          | •        | 312,198                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 9,842                        | -        | -                       | -                            | ı        | 9,842                    |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | •   | -                       | 9,842                        | -        | •                       | •                            | •        | 9,842                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | •   | 194,140                 | 89,770                       | 36,455   | 1,170                   | 505                          | •        | 322,040                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| ı   | 1    |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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| Municipality |         |
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| Watford V    | 2LT - O |

|   |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | ILL RATES TAXES LEVIED                    |                         |                              |          |                         | SUPPLEMENTARY TAXES          |          |                          |  |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|--|
|   |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |  |
|   |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |  |
|   | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |  |
| II. Upper tier purposes                   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
| General                                   | 0    | 2,593,677               | 908,115                      | 414,190  | 38.48800                | 45.28000                                  | 99,825                  | 41,119                       | 18,754   | 602                     | 260                          | -        | 160,560                  |  |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 99,825                  | 41,119                       | 18,754   | 602                     | 260                          | -        | 160,560                  |  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 5,108                        | -        | -                       | -                            | -        | 5,108                    |  |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | -                       | 5,108                        | -        | -                       |                              | -        | 5,108                    |  |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 99,825                  | 46,227                       | 18,754   | 602                     | 260                          | •        | 165,668                  |  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |

Watford V

2LT - OP

| For the year ended December 31, 1994.     |      | I OCAL :                | TAXABLE ASSES                | SMENT    | AAII I                  | RATES                                     |                         | TAXES LEVIED                 |          | CIID   | PLEMENTARY TA                | YFC          | TOTAL                    |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|--|------------------------------|--------------|--------------------------|
|   | -    | LOCAL                   | TAXADLE ASSES                | JMLI41   | MILL                    | ICATES                                    |                         | TAXES LEVIED                 |          | 301  | I LLMENTAKT TA               | IXLJ         | TOTAL                    |
|   |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm                          | commercial<br>and industrial | business     | total<br>columns 6 to 11 |
|   | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$  | 10<br>\$                     | 11<br>\$     | 12<br>\$                 |
| III. School board purposes                |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
| Elementary public                         |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
| General                                   | 0    | 2,192,204               | 846,266                      | 382,930  | 81.998000               | 96.468000                                 | 179,756                 | 81,638                       | 36,940   | 1,283  | 284                          | -            | 299,901                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 9,234                        | -        | -  | -                            | -            | 9,234                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 179,756                 | 90,872                       | 36,940   | 1,283  | 284                          | -            | 309,135                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          | <b>-</b>   |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
| Elementary separate                       |      |                         |                              |          | ,                       |   | -                       |                              |          |  |                              |              | ,                        |
| General                                   | 0    | 401,473                 | 61,849                       | 31,260   | 81.998000               | 96.468000                                 | 32,920                  | 5,966                        | 3,016    | -  | 269                          | -            | 42,171                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 1,388                        | -        |  |                              | -            | 1,388                    |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 32,920                  | 7,354                        | 3,016    | -  | 269                          | -            | 43,559                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
|   | 1    |                         |                              |          |                         |   |                         |                              |          | <b></b>  |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  | <u>l</u>                     |              |                          |
| Secondary public                          |      | 2 402 204               | 94/ 2//                      | 202.020  | (2.(4.4000              | 72.77.4000                                | 427.2/2                 | (2.220                       | 20, 200  | 000  | 247                          |              | 220.004                  |
| General                                   | 0    | 2,192,204               | 846,266                      | 382,930  | 62.614000               | 73.664000                                 | 137,262                 | 62,339<br>7,673              | 28,208   | 980  | 217                          | <del>-</del> | 7,673                    |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | 137,262                 | 70,012                       | 28,208   | 980  | 217                          | -            | 236,679                  |
| Total Taxation                            | -    | -                       | -                            | -        | -                       | -   | 137,202                 | 70,012                       | 26,206   | 780  | 217                          | -            | 230,079                  |
|   | -    |                         |                              |          |                         |   |                         |                              |          | <del>                                     </del> |                              |              |                          |
|   | 1    |                         |                              |          |                         |   |                         |                              |          | <del>                                     </del> |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
|   | + +  |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
|   | 1    |                         |                              |          |                         |   |                         |                              |          | 1  |                              |              |                          |
| Public consolidated                       | 1 1  |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |
| i ablic consolidated                      |      |                         | ı                            |          |                         |   |                         | Ι                            | 1        | Т  | T                            |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          | <del>                                     </del> |                              |              |                          |
|   | + -  |                         |                              |          |                         |   |                         |                              |          | <del>                                     </del> |                              |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  | +                            |              |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |  |                              |              |                          |

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| Municipality |          |
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| Watford V    | 2LT - OP |
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| ·   |      | LOCAL TAXABLE ASSESSMENT |                              |          | MILL                    | RATES                                     | TAXES LEVIED            |                              |          | SUF                     | TOTAL                        |          |                          |
|---|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   |      | 1                        | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|   | MAID | \$                       | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate                        |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 401,473                  | 61,849                       | 31,260   | 62.614000               | 73.664000                                 | 25,138                  | 4,556                        | 2,303    | -                       | 205                          | -        | 32,202                   |
| Share Of Telephone And Telegraph Taxation | 0    | 1                        | -                            | -        | -                       | -   | -                       | 1,154                        | -        | -                       | -                            | -        | 1,154                    |
| Total Taxation                            | 0    | •                        | -                            | -        | -                       | -   | 25,138                  | 5,710                        | 2,303    | -                       | 205                          | -        | 33,356                   |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      | -                        |                              |          |                         | · ·                                       |                         |                              |          |                         |                              | ·        |                          |
| Total all school board taxation           | 0    |                          |                              |          |                         |   | 375,076                 | 173,948                      | 70,467   | 2,263                   | 975                          | -        | 622,729                  |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1994.

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This Schedule Not Required For This Municipality

**2UT** 5

#### I EVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|  |   |                                   |     |                     | JNICIPALITIES      |      |                                 |                                      | DIRECT BILLINGS ON RATEPAYERS      |                 |                                 |                       |                                    |  |  |
|--|---|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|---------------------------------|-----------------------|------------------------------------|--|--|
|  |   |                                   | lev | vies for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv                      | water service charges |                                    | sewer service charges                            |  |
| Municipalities which Municipal support the upper tier Code |   | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | all other residences properties |                       | all other<br>residences properties |  |  |
|  |   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9                               | 10                    | 11                                 | 12   |  |
|  |   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$                              | \$                    | \$                                 | \$   |  |
|  |   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  |   | ,                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 5 | ,                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 3 | 3                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  |   | 4                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  |   | 5                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  |   | 6                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 7 | 7                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 8 | 3                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | ç | 9                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 0                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 1                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 2                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 3                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 4                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 5                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 6                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 | 7                                 |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 1 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 2 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 3 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 3 |                                   |     |                     |                    |      |                                 | 1                                    |                                    |                 |                                 |                       |                                    | <del>                                     </del> |  |
|  | 3 |                                   |     |                     |                    |      |                                 | 1                                    |                                    |                 |                                 |                       |                                    | <del>                                     </del> |  |
|  | 3 |                                   |     |                     |                    |      |                                 | 1                                    |                                    |                 |                                 | 1                     |                                    |  |  |
|  | 3 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |
|  | 3 |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |                                 |                       |                                    |  |  |

Municipality

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1994.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pur | poses (please spec | ify |                                 |                                      |                                    |                 | water serv | ice charges             | sewer serv | ice charges             |
|---|-------------------|-----------------------------------|-----|----------------------|--------------------|-----|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                      |                    |     | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                    | 6                  | 17  | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$  | \$                   | \$                 | \$  | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 36                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 41                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 42                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 44                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            | <b></b>                 |
|   | 45                | -                                 |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            | <b></b>                 |
|   | 46                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            | <b></b>                 |
|   | Total 47          |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |           |  |
|--------------|-----------|--|
|              | Watford V |  |

For the year ended December 31, 1994.

|  |          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges        |
|--|----------|----------|-------------------------------|------------------|--|---------------------------------------|
|  |          |          | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                               |
| General Government                           |          | 1        | 6,275                         |                  |  | 13,250                                |
| Protection to Persons and Property           |          |          |                               |                  |  |                                       |
| Fire Police                                  |          | 3        | 600                           | <u> </u>         | 13,000   | -                                     |
| Conservation Authority                       |          | 4        | -                             |                  | -  | -                                     |
| Protective inspection and control            |          | 5        | -                             | -                | -  | 4,425                                 |
| Emergency measures                           |          | 6        | -                             | -                | -  | -                                     |
|  | Subtotal | 7        | 600                           | -                | 13,000   | 4,425                                 |
| Transportation services                      |          |          |                               |                  |  |                                       |
| Roadways                                     |          | 8        | 36,828                        | -                | -  | -                                     |
| Winter Control                               |          | 9        | -                             | -                | -  | -                                     |
| Transit                                      |          | 10       | -                             | -                | -  | -                                     |
| Parking<br>Street Lighting                   |          | 11<br>12 | 1,833                         | -                |  | -                                     |
| Air Transportation                           |          | 13       | -                             |                  | -  | <u> </u>                              |
|  |          | 14       | -                             |                  | -  |                                       |
|  | Subtotal | 15       | 38,661                        | -                | -  | -                                     |
| Environmental services Sanitary Sewer System |          | 16       |                               | _                | -  | _                                     |
| Storm Sewer System                           |          | 17       | -                             | -                | -  | -                                     |
| Waterworks System                            |          | 18       | 3,621                         | -                | -  | 3,797                                 |
| Garbage Collection                           |          | 19       | -                             | -                | -  | -                                     |
| Garbage Disposal                             |          | 20       | -                             | -                | -  | 475                                   |
| Pollution Control                            |          | 21       | -                             | -                | -  | -                                     |
|  |          | 22       | -                             | -                | -  | -                                     |
| Health Services                              | Subtotal | 23       | 3,621                         | -                | -  | 4,272                                 |
| Public Health Services                       |          | 24       | -                             |                  | -  | -                                     |
| Public Health Inspection and Control         |          | 25       | -                             | -                | -  | -                                     |
| Hospitals                                    |          | 26       | -                             | -                | -  | -                                     |
| Ambulance Services                           |          | 27       | -                             | -                | -  | -                                     |
| Cemeteries                                   |          | 28       | -                             | -                | -  | 12,641                                |
|  | 61       | 29       | -                             | -                | -  | -                                     |
| Social and Family Services                   | Subtotal | 30       | -                             | -                | -  | 12,641                                |
| General Assistance                           |          | 31       | -                             | -                | -  | -                                     |
| Assistance to Aged Persons                   |          | 32       | -                             | -                | -  | -                                     |
| Assitance to Children                        |          | 33       | -                             | -                | -  | -                                     |
| Day Nurseries                                |          | 34       | -                             | -                | -  | -                                     |
|  |          | 35       | -                             | -                | -  | -                                     |
|  | Subtotal | 36       | -                             | -                | -  | -                                     |
| Recreation and Cultural Services             |          |          |                               |                  |  |                                       |
| Parks and Recreation                         |          | 37       | 18,356                        | -                | 10,400   | 256,957                               |
| Libraries                                    |          | 38       | -                             | -                | -  | -                                     |
| Other Cultural                               |          | 39       | -                             | -                | -  | -                                     |
| Planning and Development                     | Subtotal | 40       | 18,356                        | -                | 10,400   | 256,957                               |
| Planning and Development                     |          | 41       | -                             | _                | -  | 400                                   |
| Commercial and Industrial                    |          | 42       | -                             | -                | -  | -                                     |
| Residential Development                      |          | 43       | -                             | -                | -  | -                                     |
| Agriculture and Reforestation                |          | 44       | -                             | -                | -  |                                       |
| Tile Drainage and Shoreline Assistance       |          | 45       | -                             | -                | -  | •                                     |
|  | Subtotal | 46       | -                             | -                | -  | - 400                                 |
| Electricity                                  | SUDTOTAL | 47<br>48 | -                             | <u> </u>         | -  | 400                                   |
| Gas  |          | 49       | -                             |                  |  | <u> </u>                              |
| Telephone                                    |          | 50       | -                             | -                | -  |                                       |
|  | Total    | 51       | 67,513                        | -                | 23,400   | 291,944                               |
|  |          |          |                               |                  |  | · · · · · · · · · · · · · · · · · · · |

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

| W-46      |  |  |
|-----------|--|--|
| Watford V |  |  |
|           |  |  |
|           |  |  |

For the year ended December 31, 1994.

|  |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|--|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|  |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                       | 1                 | 97,252  | 32,400                        | 60,554  | 353                          | -                  | -                                 | 190,559               |
| Protection to Persons and Property       |                   |   |                               |   |                              |                    |                                   |                       |
| Fire                                     | 2                 | 26,406  | -                             | 20,263  | -                            | -                  | -                                 | 46,669                |
| Police<br>Conservation Authority         | 3                 | -   |                               | 4,810   | -                            | -                  | <u> </u>                          | 4,810                 |
| Protective inspection and control        | 5                 | -   | -                             | 7,602   | -                            | -                  | -                                 | 7,602                 |
| Emergency measures                       | 6                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 7        | 26,406  | -                             | 32,676  | -                            | -                  | -                                 | 59,082                |
| Transportation services<br>Roadways      | 8                 | 94,150  | -                             | 58,055  | 136,074                      | -                  |                                   | 288,279               |
| Winter Control                           | 9                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Transit                                  | 10                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking                                  | 11                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Street Lighting                          | 12                | -   | -                             | 16,544  | -                            | -                  | -                                 | 16,544                |
| Air Transportation                       | 13                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| <del></del>                              | 14                | - 04 450                                      | -                             | 74 500  | - 124 074                    | -                  | -                                 | 204 822               |
| Environmental services                   | Subtotal 15       | 94,150  | -                             | 74,599  | 136,074                      | -                  | -                                 | 304,823               |
| Sanitary Sewer System Storm Sewer System | 16<br>17          | -   | -                             | 60,277  | -                            | -                  | -                                 | 60,277                |
| Waterworks System                        | 18                | 65,661  | 748                           | 94,468  | 30,194                       | -                  | -                                 | 191,071               |
| Garbage Collection                       | 19                | -   | -                             | 18,383  | -                            | -                  | -                                 | 18,383                |
| Garbage Disposal                         | 20                | -   | -                             | 14,954  | -                            | -                  | -                                 | 14,954                |
| Pollution Control                        | 21                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 22                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Harliff Conday                           | Subtotal 23       | 65,661  | 748                           | 188,082   | 30,194                       | -                  | -                                 | 284,685               |
| Health Services Public Health Services   | 24                | _   | _                             | -   | _                            | -                  | _                                 | _                     |
| Public Health Inspection and Control     | 25                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals                                | 26                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                       | 27                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries                               | 28                | 8,142   | 748                           | 3,353   | -                            | -                  | -                                 | 12,243                |
| <del></del>                              | 29                | - 9.142                                       | - 749                         | - 2.252   | -                            | -                  | -                                 | - 42.242              |
| Social and Family Services               | Subtotal 30       | 8,142   | 748                           | 3,353   | -                            | -                  | -                                 | 12,243                |
| General Assistance                       | 31                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assistance to Aged Persons               | 32                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                    | 33                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries                            | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| <del></del>                              | 35<br>Subtotal 36 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 50       |   | -                             | _   | -                            | -                  | <del>-</del>                      |                       |
| Recreation and Cultural Services         |                   |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                     | 37                | 144,282                                       | -                             | 131,584   | 43,255                       | -                  | -                                 | 319,121               |
| Libraries<br>Other Cultural              | 38<br>39          | -   | -                             | -   | 2,000                        | -                  | -                                 | 2,000                 |
| Other Cutturat                           | Subtotal 40       | 144,282                                       | -                             | 131,584   | 45,255                       | -                  |                                   | 321,121               |
| Planning and Development                 | Subtotal 40       | 144,202                                       |                               | 131,304   | 43,233                       |                    |                                   | 321,121               |
| Planning and Development                 | 41                | -   | -                             | 400   | 103                          | -                  | -                                 | 503                   |
| Commercial and Industrial                | 42                | -   | -                             | -   | 1,522                        | -                  | -                                 | 1,522                 |
| Residential Development                  | 43                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation            | 44                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance   | 45<br>46          | -   | -                             | -   | -                            | -                  | <u>.</u>                          | -                     |
|  | Subtotal 47       | -   | -                             | 400   | 1,625                        | -                  | -                                 | 2,025                 |
| Electricity                              | 48                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas                                      | 49                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone                                | 50                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Total 51          | 435,894                                       | 33,896                        | 491,247   | 213,501                      | -                  | -                                 | 1,174,538             |

Municipality

Watford V

## ANALYSIS OF CAPITAL OPERATION

For the year ended December 31, 1994.

|   |                       |          | 1                  |
|---|-----------------------|----------|--------------------|
|   |                       |          | \$                 |
| Unfinanced capital outlay (Unovponded capital financing)                              |                       |          |                    |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year |                       | 1        | 154,053            |
| Source of Financing   |                       |          |                    |
| Contributions from Own Funds Revenue Fund   |                       | 2        | 444 400            |
| Reserves and Reserve Funds  |                       | 2        | 161,488<br>133,183 |
| Reserves and Reserve Fullus   | Subtotal              | 4        | 294,671            |
|   |                       |          |                    |
| Long Term Liabilities Incurred Central Mortgage and Housing Corporation               |                       | 5        | -                  |
| Ontario Financing Authority   |                       | 7        | -                  |
| Commercial Area Improvement Program   |                       | 9        | -                  |
| Other Ontario Housing Programs  |                       | 10       | -                  |
| Ontario Clean Water Agency  |                       | 11       | -                  |
| Other Loans from Ontario Capital Corporations   |                       | 50       | -                  |
| Tile Drainage and Shoreline Propery Assistance Programs                               |                       | 12       | - 130,000          |
| Serial Debentures Sinking Fund Debentures   |                       | 13<br>14 | 120,000            |
| Sinking Fund Debentures Long Term Bank Loans  |                       | 15       | -                  |
| Long Term Reserve Fund Loans  |                       | 16       | <u> </u>           |
|   |                       | 17       | -                  |
|   | Subtotal *            | 18       | 120,000            |
| Grants and Loan Forgiveness Ontario   |                       | - 2      | 20,700             |
|   |                       | 20       | 90,600             |
| Canada Other Municipalities   |                       | 21<br>22 | -                  |
| Other Municipatities  | Subtotal              | 23       | 90,600             |
| Other Financing   |                       | Ì        | -                  |
| Prepaid Special Charges   |                       | 24       | -                  |
| Proceeds From Sale of Land and Other Capital Assets                                   |                       | 25       | -                  |
| Investment Income From Own Funds  |                       | 26       | _                  |
| Other   |                       | 27       | -                  |
| Donations   |                       | 28       | 20,000             |
| <del></del>   |                       | 30       | -                  |
|   |                       | 31       | -                  |
|   | Subtotal              | 32       | 20,000             |
| Total S   | Sources of Financing  | 33       | 525,271            |
| Applications<br>Own Expenditures  |                       |          |                    |
| Short Term Interest Costs   |                       | 34       | -                  |
| Other   |                       | 35       | 371,218            |
|   | Subtotal              | 36       | 371,218            |
| Transfer of Proceeds From Long Term Liabilities to: Other Municipalities              |                       |          |                    |
|   |                       | 37       | -                  |
| Unconsolidated Local Boards Individuals   |                       | 38<br>39 | <u> </u>           |
| Individuals   | Subtotal              | 40       |                    |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                             |                       | 41       | -                  |
|   | Total Applications    | 42       | 371,218            |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year       |                       | 43       | -                  |
| Amount Reported in Line 43 Analysed as Follows:                                       |                       | Ì        |                    |
| Unapplied Capital Receipts (Negative)   |                       | 44       | -                  |
| To be Recovered From: - Taxation or User Charges Within Term of Council               |                       | 45       | _                  |
| - Proceeds From Long Term Liabilities   |                       | 46       | -                  |
| - Transfers From Reserves and Reserve Funds   |                       | 47       | -                  |
|   |                       | 48       | -                  |
| Total Unfinanced Capital Outlay (Unexpende  | ed Capital Financing) | 49       | -                  |
|   |                       |          |                    |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities                        |                       | 19       | -                  |

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| cipality |           |  |
|----------|-----------|--|
|          | Watford V |  |

For the year ended December 31, 1994.

|   |            |    |                   | CAPITAL GRANTS   |                         |                              |
|---|------------|----|-------------------|------------------|-------------------------|------------------------------|
|   |            |    | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|   |            |    | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                      |            | 1  | -                 | -                | -                       | 353                          |
| Protection to Persons and Property Fire |            | 2  | _                 | _                | _                       | 107,665                      |
| Police                                  |            | 3  | -                 | -                | _                       | -                            |
| Conservation Authority                  |            | 4  | -                 | -                | _                       | -                            |
| Protective inspection and control       |            | 5  | -                 | -                | -                       | -                            |
| Emergency measures                      |            | 6  | -                 | -                | -                       | -                            |
|   | Subtotal   | 7  | -                 | -                | -                       | 107,665                      |
| Transportation services                 |            |    |                   |                  |                         |                              |
| Roadways                                |            | 8  | 90,600            | -                | -                       | 234,679                      |
| Winter Control                          |            | 9  | -                 | -                | -                       | -                            |
| Transit                                 |            | 10 | -                 | -                | -                       | -                            |
| Parking                                 |            | 11 | -                 | -                | -                       | -                            |
| Street Lighting                         |            | 12 | -                 | -                | -                       | -                            |
| Air Transportation                      |            | 13 | -                 | -                | -                       | -                            |
|   |            | 14 | -                 | -                | -                       | -                            |
|   | Subtotal   | 15 | 90,600            | -                | -                       | 234,679                      |
| Environmental services                  |            |    |                   |                  |                         |                              |
| Sanitary Sewer System                   |            | 16 | -                 | -                | -                       | -                            |
| Storm Sewer System                      |            | 17 | -                 | -                | -                       | -                            |
| Waterworks System                       |            | 18 | -                 | -                | -                       | 21,613                       |
| Garbage Collection                      |            | 19 | -                 | -                | -                       | -                            |
| Garbage Disposal                        |            | 20 | -                 | -                | -                       | -                            |
| Pollution Control                       |            | 21 | -                 | -                | -                       | -                            |
|   |            | 22 | -                 | -                | -                       | -                            |
|   | Subtotal   | 23 | -                 | -                | -                       | 21,613                       |
| Health Services Public Health Services  |            |    |                   |                  |                         |                              |
|   |            | 24 |                   | -                | -                       | -                            |
| Public Health Inspection and Control    |            | 25 |                   | -                | -                       | -                            |
| Hospitals                               |            | 26 |                   | -                | -                       | -                            |
| Ambulance Services                      |            | 27 | -                 | -                | -                       | -                            |
| Cemeteries                              |            | 28 | -                 | -                | -                       | -                            |
| <del></del>                             | California | 29 | -                 | -                | -                       | -                            |
| Social and Family Services              | Subtotal   | 30 | -                 | -                | -                       | -                            |
| General Assistance                      |            | 31 | _                 | _                | _                       | _                            |
| Assistance to Aged Persons              |            | 32 | _                 | _                | _                       | _                            |
| Assitance to Children                   |            | 33 | _                 | _                | _                       | _                            |
| Day Nurseries                           |            | 34 |                   | -                | _                       | -                            |
|   |            | 35 | -                 | -                | _                       | -                            |
|   | Subtotal   |    |                   | -                | _                       | -                            |
| Recreation and Cultural Services        | 5423341    |    |                   |                  |                         |                              |
| Parks and Recreation                    |            | 37 | -                 | -                | -                       | 6,805                        |
| Libraries                               |            | 38 | -                 | -                | -                       | -                            |
| Other Cultural                          |            | 39 | -                 | -                | _                       | -                            |
|   | Subtotal   | 40 | -                 | -                | _                       | 6,805                        |
| Planning and Development                |            |    |                   |                  |                         | ,                            |
| Planning and Development                |            | 41 | -                 | -                | -                       | 103                          |
| Commercial and Industrial               |            | 42 | -                 | -                | -                       | -                            |
| Residential Development                 |            | 43 | -                 | -                | -                       | -                            |
| Agriculture and Reforestation           |            | 44 | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance  |            | 45 |                   |                  |                         |                              |
|   |            | 46 | -                 | -                | -                       | -                            |
|   | Subtotal   | 47 | -                 | -                | -                       | 103                          |
| Electricity                             |            | 48 | -                 | -                | -                       | -                            |
| Gas                                     |            | 49 | -                 | -                | -                       | -                            |
| Telephone                               |            | 50 | -                 | -                | -                       | -                            |
|   | Total      | 51 | 90,600            | -                | -                       | 371,218                      |

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Watford V

For the year ended December 31, 1994.

| For the year ended December 31, 1994.                 |                   |           |
|---|-------------------|-----------|
|   |                   | 1<br>\$   |
| General Government                                    | 1                 | -         |
| Protection to Persons and Property                    |                   |           |
| Fire  | 2                 | -,        |
| Police Conservation Authority                         | 3                 |           |
|   | 5                 |           |
| Protective inspection and control  Emergency measures |                   |           |
| Emergency measures                                    | Subtotal 7        |           |
| Transportation services                               |                   | 120,000   |
| Roadways  | 8                 | -         |
| Winter Control  | 9                 | -         |
| Transit   | 10                |           |
| Parking   | 11                |           |
| Street Lighting                                       | 12                |           |
| Air Transportation                                    | 13                |           |
| <del></del>   | 14<br>Subtotal 15 |           |
| Environmental services                                | Subtotat          | ' <u></u> |
| Sanitary Sewer System                                 | 16                | -         |
| Storm Sewer System                                    | 17                | -         |
| Waterworks System                                     | 18                | 110,431   |
| Garbage Collection                                    | 19                | -         |
| Garbage Disposal                                      | 20                |           |
| Pollution Control                                     | 21                |           |
| <del></del>   | 22<br>Subsect 22  |           |
| Health Services                                       | Subtotal 23       | 110,431   |
| Public Health Services                                | 24                | -         |
| Public Health Inspection and Control                  | 25                | -         |
| Hospitals   | 26                | -         |
| Ambulance Services                                    | 27                | -         |
| Cemeteries  | 28                | 730       |
| <del></del>   | 29                |           |
|   | Subtotal 30       | 730       |
| Social and Family Services General Assistance         | 31                | _         |
| Assistance to Aged Persons                            | 31                |           |
| Assitance to Children                                 | 33                |           |
| Day Nurseries   | 34                | -         |
|   | 35                | -         |
|   | Subtotal 36       | -         |
| Recreation and Cultural Services                      |                   |           |
| Parks and Recreation                                  | 37                |           |
| Libraries   | 38                |           |
| Other Cultural  | 39                |           |
| Planning and Development                              | Subtotal 40       | -         |
| Planning and Development                              | 41                | -         |
| Commercial and Industrial                             | 42                |           |
| Residential Development                               | 43                | -         |
| Agriculture and Reforestation                         | 44                | -         |
| Tile Drainage and Shoreline Assistance                | 45                | -         |
|   | 46                |           |
|   | Subtotal 47       |           |
| Electricity   | 48                |           |
| Gas   | 49                |           |
| Telephone   | 50<br>Total 51    |           |
|   | 10tai 51          | 231,161   |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Watford V

**8** 

|   |           |          | 1<br>\$  |
|---|-----------|----------|----------|
| 4 Calculation of the Data Dundan of the Huministrality  |           | ſ        |          |
| Calculation of the Debt Burden of the Municipality     All debt issued by the municipality, predecessor municipalities and  |           |          |          |
| consolidated entities   |           |          |          |
| :To Ontario and agencies  |           | 1        | -        |
| : To Canada and agencies<br>: To other  |           | 2        |          |
| . 10 dulei  | C.,handal | 3        | 281,460  |
| Plus: All debt assumed by the municipality from others  | Subtotal  | 4<br>5   | 281,460  |
| Less: All debt assumed by others  |           | 1        |          |
| :Ontario - special purpose loans  |           | 80       | -        |
| :Ontario - Other  |           | 81       | -        |
| :Schoolboards   |           | 7        | -        |
| :Other municipalities   |           | 8        | -        |
|   | Subtotal  | 9        | -        |
| Less: Ontario Clean Water Agency debt retirement funds - sewer  |           | 10       | _        |
| - water   |           | 11       |          |
| Own sinking funds (actual balances)   |           | •        |          |
| - general   |           | 12       | 50,299   |
| - enterprises and other   |           | 13       | -        |
|   | Subtotal  | 14       | 50,299   |
|   | Total     | 15       | 231,161  |
| Amount reported in line 15 analyzed as follows: Sinking fund debentures   |           | 16       | 109,701  |
| Installment (serial) debentures   |           | 17       | 121,460  |
| Long term bank loans  |           | 18       | -        |
| Lease purchase agreements   |           | 19       |          |
| Mortgages   |           | 20       | -        |
| Ontario Clean Water Agency  |           | 22       | -        |
| Long term reserve fund loans  |           | 23       | -        |
|   |           | 24       | -        |
|   |           |          | \$       |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)  |           | [        |          |
| U.S. dollars - Canadian dollar equivalent included in line 15 above   |           | 25       | -        |
| - par value of this amount in U.S. dollars  Other - Canadian dollar equivalent included in line 15 above                    |           | 26<br>27 | <u> </u> |
| - par value of this amount in   |           | 28       |          |
|   |           | L        | \$       |
|   |           | ſ        | ,        |
| 3. Interest earned on sinking funds and debt retirement funds during the year   |           |          |          |
| Own funds   |           | 29       | 1,532    |
| Ontario Clean Water Agency - sewer  |           | 30       | -        |
| - water   |           | 31       | -        |
|   |           | r        | \$       |
| 4. Actuarial balance of own sinking funds at year end   |           | 32       | •        |
|   |           |          | \$       |
| 5. Long term commitments and contingencies at year end  |           | Ī        |          |
| Total liability for accumulated sick pay credits  |           | 33       | 23,378   |
| Total liability under OMERS plans - initial unfunded  |           | 2.4      |          |
| - actuarial deficiency  |           | 34<br>35 | -        |
| Total liability for own pension funds   |           | "        |          |
| - initial unfunded  |           | 36       | -        |
| - actuarial deficiency  |           | 37       | -        |
| Outstanding loans guarantee   |           | 38       | -        |
| Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be |           |          |          |
| - hospital support  |           | 39       | -        |
| - university support - leases and other agreements  |           | 40<br>41 | -        |
| Other (specify)   |           | 41       | <u> </u> |
|   |           | 43       | -        |
|   |           | 44       | -        |
|   | Total     | 45       | 23,378   |
|   |           |          |          |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Watford V

**8** 

|  |  |  |                                      |   | total                  |  |
|--|--|--|--------------------------------------|---|------------------------|--|
|  |  |  |                                      | accumulated   | outstanding<br>capital | debt   |
|  |  |  |                                      | surplus (deficit)   | obligation             | charges  |
|  |  |  |                                      | 1   | 2                      | 3  |
|  |  |  |                                      |   |                        | \$   |
|  |  |  | 46                                   |   | -                      | <u> </u>   |
|  |  |  |                                      | 548   | 311,048                | 19,694   |
|  |  |  |                                      |   | 1                      | 40,526   |
|  |  |  | 49                                   | -   | -                      | -  |
|  |  |  |                                      |   |                        |  |
|  |  |  |                                      |   | principal              | interest   |
|  |  |  |                                      | Γ   | 1                      | 2  |
|  |  |  |                                      |   | \$                     | \$   |
|  |  |  |                                      |   |                        |  |
|  |  |  |                                      | 50  | 16,000                 | 16,400   |
|  |  |  |                                      | 51  | -                      | -  |
|  |  |  |                                      | 52  | -                      | -  |
|  |  |  |                                      | 53  | 1,189                  | 308  |
|  |  |  |                                      | 54  | -                      | -  |
|  |  |  |                                      |   |                        |  |
|  |  |  |                                      | -   |                        | -  |
|  |  |  |                                      | -   |                        | -  |
|  |  |  |                                      | -   |                        | -  |
|  |  |  |                                      | -   |                        | -  |
|  |  |  | Total                                | -   | -                      | - 47.70  |
|  |  |  | lotal                                | 78[   | 17,189                 | 16,708   |
|  |  |  |                                      |   |                        |  |
|  | recoverable  | from the   | recovera                             | ble from  | recoveral              | ole from   |
|  |  |  |                                      |   | unconsolidat           |  |
| _  | principal  | interest   | principal                            | interest  | principal              | interest   |
|  | 1  | 2  | 3                                    | 4   | 5                      | 6  |
|  | \$   | \$   | \$                                   | \$  |                        |  |
| 60   |  |  | •                                    | ş   | \$                     | \$   |
| 00   | 36,500   | 26,000   | -                                    | -   | \$ -                   | \$<br>-  |
| 61   | 36,500<br>38,000                                   | 26,000<br>24,360   |                                      |   |                        |  |
| _  |  |  | •                                    | -   | -                      | -  |
| 61   | 38,000   | 24,360   | -                                    | -   | -                      | -  |
| 61<br>62                                     | 38,000<br>39,900                                   | 24,360<br>22,600   |                                      |   |                        | -  |
| 61<br>62<br>63                               | 38,000<br>39,900<br>41,800                         | 24,360<br>22,600<br>20,688   | -<br>-<br>-                          |   | -<br>-<br>-            | -<br>-<br>-  |
| 61<br>62<br>63<br>64                         | 38,000<br>39,900<br>41,800<br>43,800               | 24,360<br>22,600<br>20,688<br>18,624                               | -<br>-<br>-<br>-                     |   |                        | -<br>-<br>-<br>-   |
| 61<br>62<br>63<br>64<br>65                   | 38,000<br>39,900<br>41,800<br>43,800<br>31,161     | 24,360<br>22,600<br>20,688<br>18,624<br>32,800                     | -<br>-<br>-<br>-                     |   | -<br>-<br>-<br>-       | -  |
| 61<br>62<br>63<br>64<br>65<br>79             | 38,000<br>39,900<br>41,800<br>43,800<br>31,161     | 24,360<br>22,600<br>20,688<br>18,624<br>32,800                     | -<br>-<br>-<br>-<br>-                |   |                        | -  |
| 61<br>62<br>63<br>64<br>65<br>79             | 38,000<br>39,900<br>41,800<br>43,800<br>31,161     | 24,360<br>22,600<br>20,688<br>18,624<br>32,800                     | -<br>-<br>-<br>-<br>-<br>-<br>-      |   |                        |  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        |  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        |  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        |  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        |  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        |  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        |  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        | 1<br>\$  |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        | 1 \$   |
| 61<br>62<br>63<br>64<br>65<br>79<br>69<br>70 | 38,000<br>39,900<br>41,800<br>43,800<br>31,161<br> | 24,360<br>22,600<br>20,688<br>18,624<br>32,800<br>-<br>-<br>16,726 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   |                        | 1 \$   |
|  |  | consolidated re<br>principal                                       | 1 2                                  | recoverable from the recoveraconsolidated revenue fund reserve principal interest principal | \$ 46                  | S   S   S   S   S   S   S   S   S   S                    |

| nicipality |           |
|------------|-----------|
|            | Watford V |

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#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|--|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|  | 1<br>\$                            | 2<br>\$                  | 3<br>\$                | 4<br>\$           | 5<br>\$          | 6   | 8<br>\$                          | 9<br>\$                                     | 10    | 12<br>\$        | 11<br>\$                     |
| UPPER TIER                                   | <b>&gt;</b>                        | <b>&gt;</b>              | \$                     | \$                | <b>&gt;</b>      | \$  | Ş                                | \$  | \$    | \$              | <b>\$</b>                    |
| Included in general tax rate for             |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| upper tier purposes                          |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                          | 1                                  | 159,699                  | 862                    | 160,561           |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate       | 2                                  | -                        | _                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate                                 | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate                                   | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate                                 | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate                                    | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                    | 9                                  | 4,564                    | -                      | 4,564             |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 1           | 0                                  | 5,108                    | -                      | 5,108             |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 1       | 1 -                                | 169,371                  | 862                    | 170,233           | 160,560          | 5,108                                     | -                                | 4,564                                       | -     | 170,232         | -                            |
| Special purpose requisitions Water 1         | 2                                  | -                        |                        | .                 |                  |   |                                  |   |       |                 |                              |
| Transit 1                                    | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 1                                      | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 1                                    | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1  | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 1 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               |                              |
| Speical charges 1                            | 9 -                                | _                        |                        | -                 | - [              | -   | -                                |   | _     | .               |                              |
| Direct water billings 2                      |                                    | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
|  | 1 -                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 2                     | 2 -                                | 169,371                  | 862                    | 170,233           | 160,560          | 5,108                                     | -                                | 4,564                                       | _     | 170,232         |                              |

| Municipality |          |
|--------------|----------|
| w            | atford V |
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For the year ended December 31, 1994.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |                       | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|-----------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                       | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                       | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                     |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                    | -                                  | 314,885                  | 1,567                  | -  | 316,452           | 299,901          | 9,234                                     | 7,317                                       | -  | 316,452         | -                            |
|                               | 31                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                    | -                                  | 44,197                   | 269                    | -  | 44,466            | 42,171           | 1,388                                     | 907   | -  | 44,466          | -                            |
|                               | 41                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                    | -                                  | 241,069                  | 1,197                  | -  | 242,266           | 229,006          | 7,673                                     | 5,587                                       | -  | 242,266         | -                            |
|                               | 51                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                    | -                                  | 33,843                   | 205                    | -  | 34,048            | 32,202           | 1,154                                     | 692   | -  | 34,048          | -                            |
|                               | 71                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Т                             | otal school boards 36 | -                                  | 633,994                  | 3,238                  | -  | 637,233           | 603,280          | 19,449                                    | 14,503                                      | -  | 637,232 -       | 1                            |

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CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality Watford V

| For the year ended December 31, 1994.                      |                   | _        |                  |
|--|-------------------|----------|------------------|
|  |                   |          | 1 \$             |
| Balance at the beginning of the year                       |                   | 1Γ       | 369,04           |
| Revenues   |                   | -        | ,                |
| Contributions from revenue fund                            |                   | 2        | 52,01            |
| Contributions from capital fund Development Charges Act    |                   | 3        | - 4 52           |
| Lot levies and subdivider contributions                    |                   | 67<br>60 | 1,52             |
| Recreational land (the Planning Act)                       |                   | 61       |                  |
| Investment income - from own funds                         |                   | 5        | 8,11             |
| - other  |                   | 6        | -                |
|  |                   | 9        | 38               |
|  |                   | 10       | -                |
|  |                   | 11       | -                |
|  |                   | 12       |                  |
|  | Total revenue     | 13       | 62,03            |
| Expenditures   |                   |          |                  |
| Transferred to capital fund                                |                   | 14       | 133,18           |
| Transferred to revenue fund                                |                   | 15<br>16 | 6,56             |
| Charges for long term liabilities - principal and interest |                   | 63       | <u> </u>         |
|  |                   | 20       |                  |
|  |                   | 21       |                  |
|  | Total expenditure | 22       | 139,74           |
|  |                   |          |                  |
| Balance at the end of the year for:<br>Reserves            |                   |          | F4 00            |
| Reserve Funds  |                   | 23<br>24 | 51,00            |
| Neserve Funds  |                   | 25       | 240,33<br>291,33 |
| Analysed as follows:                                       | Total .           |          | 271,33           |
|  |                   |          |                  |
| Working funds  |                   | 26       | 36,00            |
| Contingencies  | :                 | 27       | -                |
| Ontario Clean Water Agency funds for renewals, etc         |                   |          |                  |
| - sewer  |                   | 28       | -                |
| - water  | :                 | 29       | -                |
| Replacement of equipment                                   |                   | 30       | 15,44            |
| Sick leave   | :                 | 31       | 75               |
| Insurance  | :                 | 32       | -                |
| Workers' compensation                                      |                   | 33       | -                |
| Capital expenditure - general administration               |                   | 34       | -                |
| - roads  |                   | 35       | -                |
| - sanitary and storm sewers                                |                   | 36       | 8,64<br>49,56    |
| - parks and recreation<br>- library                        |                   | 64<br>65 | 2,25             |
| - other cultural   |                   | 66       | -                |
| - water  |                   | 38       | 48,78            |
| - transit  | :                 | 39       | -                |
| - housing  |                   | 40       | -                |
| - industrial development                                   |                   | 41       | 11,45            |
| - other and unspecified                                    | •                 | 42       | -                |
| Development Charges Act                                    |                   | 68       | 6,13             |
| Lot levies and subdivider contributions                    |                   | 44       | -                |
| Recreational land (the Planning Act)                       |                   | 46       | -                |
| Parking revenues  Debenture repayment                      |                   | 45<br>47 | -                |
| Exchange rate stabilization                                |                   | 47<br>48 | <u> </u>         |
| Waterworks current purposes                                |                   | 49<br>49 | 3,66             |
| Transit current purposes                                   |                   | 50       | -                |
| Library current purposes                                   | •                 | 51       | -                |
| Vacation Pay - Council                                     |                   | 52       | 108,65           |
| Waste Site   |                   | 53       | -                |
| Police Commission  | •                 | 54       | -                |
| Municipal Election   |                   | 55       | -                |
| Business Improvement Area                                  |                   | 56       | -                |
|  |                   | 57       |                  |
|  | Total !           | 58       | 291,332          |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |  |
|--------------|--|
| Watford V    |  |

For the year ended December 31, 1994.

|       | 123456      | 1<br>\$<br>245,579<br>-<br>91,249<br>400<br>18,429 | 2<br>\$<br>portion of cash not<br>in chartered banks   |
|-------|-------------|--|--|
|       | 2 3 4 5     | 245,579<br>-<br>91,249<br>400                      | portion of cash not  |
|       | 2 3 4 5     | 91,249<br>400                                      |  |
|       | 2 3 4 5     | 91,249<br>400                                      | -  |
|       | 2 3 4 5     | 91,249<br>400                                      | <u>.</u>   |
|       | 3<br>4<br>5 | 400  |  |
|       | 3<br>4<br>5 | 400  |  |
|       | 4 5         | 400  |  |
|       | 5           |  |  |
|       | _           | 18,429   |  |
|       | 4           |  |  |
|       | o           | 23,961   | portion of taxes   |
|       | 7           | 30,946   | receivable for   |
|       | 8           | 51,908   | business taxes   |
|       |             |  |  |
|       | 9           | 71,701   | 1,905  |
|       | 10          | 33,187   | -  |
|       | 11          | 7,679  | -  |
|       | 12          | 14,765   | 157  |
|       | 13          | -  | -  |
|       |             |  |  |
|       | 14          | -  |  |
|       | 15          | 48,784   |  |
|       | 16          | -  |  |
|       | 17          | 100,000  |  |
|       | 18          | 57,645   | portion of line 20   |
|       | 19          | 231,161  | registration   |
|       | 20          | 501  | -  |
| Total | 21          | 1,027,896  |  |
|       | Total       | 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18 | 10 33,187 11 7,679 12 14,765 13 - 14 - 15 48,784 16 - 17 100,000 18 57,645 19 231,161 20 501 |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |           |  |
|--------------|-----------|--|
|              | Watford V |  |

For the year ended December 31, 1994.

| LIABILITIES  |       |    |                                       | portion of loans not |
|--|-------|----|---------------------------------------|----------------------|
| Current Liabilities  |       |    |                                       | from chartered banks |
| Temporary loans - current purposes                         |       | 22 | 153,000                               | -                    |
| - capital - Ontario  |       | 23 | -                                     |                      |
| - Canada   |       | 24 | -                                     |                      |
| - Other  |       | 25 | -                                     |                      |
| Accounts payable and accrued liabilities                   |       | -  |                                       |                      |
| Canada   |       | 26 | 1,416                                 |                      |
| Ontario  |       | 27 | 20,803                                |                      |
| Region or county   |       | 28 | 1,590                                 |                      |
| Other municipalities                                       |       | 29 | -                                     |                      |
| School Boards  |       | 30 | -                                     |                      |
| Trade accounts payable                                     |       | 31 | 136,925                               |                      |
| Other  |       | 32 | <u>.</u>                              |                      |
| Other current liabilities                                  |       | 33 | 38,000                                |                      |
|  |       |    |                                       |                      |
| Net long term liabilities                                  |       |    |                                       |                      |
| Recoverable from the Consolidated Revenue Fund             |       |    |                                       |                      |
| - general tax rates  |       | 34 | 231,161                               |                      |
| - special area rates and special charges                   |       | 35 | -                                     |                      |
| - benefitting landowners                                   |       | 36 | -                                     |                      |
| - user rates (consolidated entities)                       |       | 37 | -                                     |                      |
| Recoverable from Reserve Funds                             |       | 38 | -                                     |                      |
| Recoveralble from unconsolidated entities                  |       | 39 | -                                     |                      |
| Less: Own holdings (negative)                              |       | 40 | -                                     |                      |
| Reserves and reserve funds                                 |       | 41 | 291,333                               |                      |
| Accumulated net revenue (deficit)                          |       | -  | , , , , , , , , , , , , , , , , , , , |                      |
| General revenue  |       | 42 | - 17,669                              |                      |
| Special charges and special areas (specify)                |       | -  |                                       |                      |
|  |       | 43 | 5,172                                 |                      |
|  |       | 44 | -                                     |                      |
|  |       | 45 | -                                     |                      |
|  |       | 46 | -                                     |                      |
| Consolidated local boards (specify)                        |       |    |                                       |                      |
| Transit operations   |       | 47 | -                                     |                      |
| Water operations   |       | 48 | 166,165                               |                      |
| Libraries  |       | 49 | -                                     |                      |
| Cemetaries   |       | 50 | -                                     |                      |
| Recreation, community centres and arenas                   |       | 51 | -                                     |                      |
|  |       | 52 | -                                     |                      |
| <del></del>  |       | 53 | -                                     |                      |
| <del></del>  |       | 54 | -                                     |                      |
|  |       | 55 | -                                     |                      |
| Region or county   |       | 56 | -                                     |                      |
| School boards  |       | 57 | -                                     |                      |
| Unexpended capital financing / (unfinanced capital outlay) |       | 58 | _                                     |                      |
|  | Total | 59 | 1,027,896                             |                      |

Municipality
Watford V

12

STATISTICAL DATA

| Number of continuous full time employees as at December 31   |       |    |                    |                        |  | 1                                     |
|--|-------|----|--------------------|------------------------|--|---------------------------------------|
| Administration   |       |    |                    |                        | 4  | 2                                     |
| Non-line Department Support Staff  |       |    |                    |                        | 2  | 2                                     |
| Fire   |       |    |                    |                        | 3  | <u> </u>                              |
| Police   |       |    |                    |                        | 4  | -                                     |
| Transit  |       |    |                    |                        | 5  | -                                     |
| Public Works   |       |    |                    |                        | 6  | 3                                     |
| Health Services  |       |    |                    |                        | 7  | -                                     |
| Homes for the Aged   |       |    |                    |                        | 8  | -                                     |
| Other Social Services  |       |    |                    |                        | 9  | -                                     |
| Parks and Recreation   |       |    |                    |                        | 10   | 2                                     |
| Libraries  |       |    |                    |                        | 11   | -                                     |
| Planning   |       |    |                    |                        | 12   | -                                     |
|  |       |    |                    | Total                  | 13   | 7                                     |
|  |       |    |                    |                        | continuous full<br>time employees          |                                       |
|  |       |    |                    |                        | December 31                                | other                                 |
|  |       |    |                    |                        | 1  | 2                                     |
| 2. Total expenditures during the year on:  |       |    |                    |                        | \$   | \$                                    |
| Wages and salaries   |       |    |                    | 14                     | 272,365                                    | 89,405                                |
| Employee benefits  |       |    |                    | 15                     | 55,805                                     | 18,319                                |
|  |       |    |                    |                        |  | 1                                     |
| 2. De destrucción de la constantidad de la constant |       |    |                    |                        |  | \$                                    |
| Reductions of tax roll during the year (lower tier municipalities only)      Cash collections: Current year's tax  |       |    |                    |                        | 16   | 1,030,378                             |
| Previous years' tax  |       |    |                    |                        | 17   | 41,410                                |
| Penalties and interest   |       |    |                    |                        | 18   | 11,253                                |
|  |       |    |                    | Subtotal               | 19   | 1,083,041                             |
| Discounts allowed  |       |    |                    |                        | 20   | -                                     |
| Tax adjustments under section 363 and 364 of the Municipal Act   |       |    |                    |                        |  |                                       |
| - amounts added to the roll (negative)   |       |    |                    |                        | 22   | -                                     |
| - amounts written off  Tax adjustments under sections 421, 441 and 442 of the Municipal Act  |       |    |                    |                        | 23   | -                                     |
| - recoverable from upper tier and school boards  |       |    |                    |                        |  |                                       |
|  |       |    |                    |                        | 24   | 5,936                                 |
| - recoverable from general municipal revenues  |       |    |                    |                        | 25   | 2,422                                 |
| Transfers to tax sale and tax registration accounts  |       |    |                    |                        | 26   | -                                     |
| The Municipal Elderly Residents' Assistance Act - reductions   |       |    |                    |                        | 27   | -                                     |
| - refunds  |       |    |                    |                        | 28   | -                                     |
| Other (specify)  |       |    | Tatal wards attama |                        | 80   | 1 001 300                             |
|  |       |    | Total reductions   |                        | 29   | 1,091,399                             |
| Amounts added to the tax roll for collection purposes only   |       |    |                    |                        | 30   | -                                     |
| Business taxes written off under subsection 441(1) of the Municipal Act  |       |    |                    |                        | 81   | -                                     |
|  |       |    |                    |                        |  | 1                                     |
| 4. Tax due dates for 1994 (lower tier municipalities only)   |       |    |                    |                        |  |                                       |
| Interim billings: Number of installments   |       |    |                    |                        | 31   | 2                                     |
| Due date of first installment (YYYYMMDD)   |       |    |                    |                        | 32   | 19940315                              |
| Due date of last installment (YYYYMMDD)  |       |    |                    |                        | 33   | 19940615                              |
| Final billings: Number of installments   |       |    |                    |                        | 34   | 2                                     |
| Due date of first installment (YYYYMMDD)   |       |    |                    |                        | 35   | 19940915                              |
| Due date of last installment (YYYYMMDD)  |       |    |                    |                        | 36   | 19941115                              |
| Supplementary taxes levied with 1995 due date  |       |    |                    |                        | 37   | <u> </u>                              |
|  |       |    |                    |                        | ļ  |                                       |
| 5. Projected capital expenditures and long term  |       |    |                    |                        |  |                                       |
| financing requirements as at December 31   |       |    |                    |                        |  |                                       |
|  |       |    |                    | long to<br>approved by | erm financing require<br>submitted but not | ments<br>forecast not yet             |
|  |       |    | gross              | the O.M.B.             | yet approved by                            | submitted to the                      |
|  |       | г  | expenditures       | or Concil              | O.M.B. or Council                          | O.M.B or Council                      |
| Estimated to take place  |       |    | 1<br>\$            | 2<br>\$                | 3<br>\$                                    | 4<br>\$                               |
| in 1995  |       | 58 | -                  |                        | -  | · · · · · · · · · · · · · · · · · · · |
| in 1996  |       | 59 | -                  | -                      | -  | -                                     |
| in 1997  |       | 60 | -                  | -                      | -  | -                                     |
| in 1998  |       | 61 | -                  | -                      | -  | -                                     |
| in 1999  |       | 62 | -                  | -                      | -  | -                                     |
|  | Total | 63 | -                  | -                      | -  | -                                     |

|                                     | · ·       |
|-------------------------------------|-----------|
| STATISTICAL DATA                    | Watford V |
| as the year anded December 31, 1004 |           |

|  |  |  |  | balance of fund   | loans outstanding               |
|--|--|--|--|---|---------------------------------|
|  |  |  |  | 1 \$  | 2 \$                            |
| 6. Ontario Home Renewal Plan trust fund at year end  |  |  | 82   | 49,730  | 40,955                          |
|  |  |  |  | .,  | .,                              |
| 7. Analysis of direct water and sewer billings as at December 31   |  | number of<br>residential                           | 1994 billings<br>residential   | all other   | computer use                    |
|  |  | units<br>1   | units<br>2   | properties<br>3   | only<br>4                       |
| Water  |  |  | \$   | \$  |                                 |
| In this municipality In other municipalities (specify municipality)  | 39   | 605  | 143,041  | 67,587  |                                 |
|  | 40   | -  | -  | -   | -                               |
| -  | 41   | -  | -  | -   | -                               |
|  | 42<br>43   | -  |  | -   | -                               |
| -  | 64   | -  | -  | -   | -                               |
|  |  | number of<br>residential<br>units                  | 1994 billings<br>residential<br>units  | all other<br>properties   | computer use<br>only            |
| Sewer  |  | 1  | 2  | 3 \$  | 4                               |
| In this municipality   | 44   | 638  | 52,465   | 26,050  |                                 |
| In other municipalities (specify municipality)   | 45   | _  | _  | _   | _                               |
|  | 46   | -  | -  | -   | -                               |
|  | 47   | -  | -  | -   | -                               |
|  | 48<br>65   | -  | -  | -   | -                               |
| -  | 65   | -  | <u> </u>   |   |                                 |
|  |  |  |  | water<br>1  | sewer<br>2                      |
| Number of residential units in this municipality receiving municipal water   |  |  |  |   |                                 |
| and sewer services but which are not on direct billing   |  |  | 66   | -   | -                               |
| 8. Selected investments of own sinking funds as at December 31   |  | own  | other<br>municipalities,   |   |                                 |
|  | Г  | municipality                                       | school boards  | Province  | Federal                         |
|  |  | 1<br>\$  | 2<br>\$  | 3<br>\$   | 4<br>\$                         |
| Own sinking funds  | 83   | -  | -  | -   | -                               |
|  |  |  |  |   |                                 |
| 9. Borrowing from own reserve funds  |  |  |  | <u> </u>  | 1                               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  |  |  |  | 84  | 1 \$                            |
| Loans or advances due to reserve funds as at December 31   |  |  |  | 84  | \$                              |
|  |  |  |  |   | \$                              |
| Loans or advances due to reserve funds as at December 31   |  |  | contribution   | this municipality's<br>share of   | \$ -                            |
| Loans or advances due to reserve funds as at December 31   |  | total board<br>expenditure                         | contribution<br>from this<br>municipality  | this municipality's   | -                               |
| Loans or advances due to reserve funds as at December 31   |  | expenditure<br>1                                   | from this<br>municipality<br>2   | this municipality's<br>share of<br>total municipal<br>contributions       | \$ - for computer               |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality   |  | expenditure  | from this<br>municipality  | this municipality's<br>share of<br>total municipal<br>contributions       | for computer use only           |
| Loans or advances due to reserve funds as at December 31   | 53   | expenditure<br>1                                   | from this<br>municipality<br>2   | this municipality's<br>share of<br>total municipal<br>contributions       | for computer use only           |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54   | expenditure  1 \$ -                                | from this<br>municipality  2  \$   | this municipality's share of total municipal contributions                | for computer use only           |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | L-   | expenditure  1 \$                                  | from this<br>municipality<br>2<br>\$   | this municipality's share of total municipal contributions                | for computer use only           |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55   | expenditure  1 \$                                  | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %           | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  -  | this municipality's share of total municipal contributions  3 %           | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1                                     | from this municipality  2  \$  -  -  -  -  | this municipality's share of total municipal contributions  3 %           | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assist- | from this municipality  2  \$  -  -  -  -  | this municipality's share of total municipal contributions  3 %           | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  -  | this municipality's share of total municipal contributions  3 %           | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  other submitted to 0.M.B.                              | this municipality's share of total municipal contributions  3 %           | for computer use only  4  total |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  -  other submitted                                     | this municipality's share of total municipal contributions  3 % submitted | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993  | 54<br>55<br>56<br>57                                     | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  other submitted to O.M.B.                              | this municipality's share of total municipal contributions  3 %           | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994   | 54<br>55<br>56<br>57<br>57                               | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  -  other submitted to 0.M.B.  2  \$                    | this municipality's share of total municipal contributions  3 %           | \$                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993  | 54<br>55<br>56<br>57                                     | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.  2  \$  90,000            | this municipality's share of total municipal contributions  3 %           | \$                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994 Financed in 1994  | 54<br>55<br>56<br>57<br>57<br>67<br>68<br>69             | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  -  other submitted to 0.M.B.  2  \$  90,000  -  90,000 | this municipality's share of total municipal contributions  3 %           | \$                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994 Financed in 1994 No long term financing necessary   | 54<br>55<br>56<br>57<br>57<br>67<br>68<br>69<br>70       | expenditure  1 \$                                  | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -                              | this municipality's share of total municipal contributions  3 %           | \$                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994 Financed in 1994 No long term financing necessary Approved but not financed as at December 31, 1994 Applications submitted but not approved as at December 31, 1994 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$                                  | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %           | for computer use only  4        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$                                  | from this municipality  2     \$   | this municipality's share of total municipal contributions  3 %           | \$                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$                                  | from this municipality  2     \$   | this municipality's share of total municipal contributions  3 %           | \$                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$                                  | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %           | \$                              |

Municipality

# ONTARIO FINANCING OF CAPITAL LOAN REPAYMENTS

|   |          |     | Principal |
|---|----------|-----|-----------|
|   |          |     | 1         |
|   |          |     | \$        |
| General Government                            |          | 1   | -         |
| Protection to Persons and Property            |          |     |           |
| Fire  |          | 2   | -         |
| Police  |          | 3   | -         |
| Conservation Authority                        |          | 4   | -         |
| Protective inspection and control             |          | 5   | -         |
| Emergency measures                            |          | 6   | -         |
|   | Subtotal | 7   | -         |
| Transportation services Roadways              |          | 8   |           |
| Winter Control                                |          | 9   | -         |
| Transit                                       |          | 10  |           |
| Parking                                       |          | 11  | -         |
| Street Lighting                               |          | 12  |           |
| Air Transportation                            |          | 13  |           |
|   |          | 14  |           |
|   | Subtotal | 15  |           |
| Environmental services                        | Subtotal | · • |           |
| Sanitary Sewer System                         |          | 16  | -         |
| Storm Sewer System                            |          | 17  | -         |
| Waterworks System                             |          | 18  | -         |
| Garbage Collection                            |          | 19  | -         |
| Garbage Disposal                              |          | 20  | -         |
| Pollution Control                             |          | 21  | -         |
|   |          | 22  | -         |
|   | Subtotal | 23  | -         |
| Health Services                               |          |     |           |
| Public Health Services                        |          | 24  | -         |
| Public Health Inspection and Control          |          | 25  | -         |
| Hospitals                                     |          | 26  | -         |
| Ambulance Services                            |          | 27  | -         |
| Cemeteries                                    |          | 28  | -         |
|   |          | 29  | -         |
| Control and Frontie Constant                  | Subtotal | 30  | -         |
| Social and Family Services General Assistance |          | 31  |           |
|   |          | ارد | -         |

| Assistance to Aged Persons                        |          | 32       | _ |
|---|----------|----------|---|
| Assitance to Aged 1 Crisons Assitance to Children |          | 33       | - |
|   |          |          |   |
| Day Nurseries                                     |          | 34       | - |
| -   |          | 35       | - |
|   | Subtotal | 36       | - |
| Recreation and Cultural Services                  |          |          |   |
| Parks and Recreation                              |          | 37       | - |
| Libraries   |          | 38       | - |
| Other Cultural                                    |          | 39       | - |
|   | Subtotal | 40       | - |
| Planning and Development                          |          |          |   |
| Planning and Development                          |          | 41       | - |
| Commercial and Industrial                         |          | 42       | - |
| Residential Development                           |          | 43       | - |
| Agriculture and Reforestation                     |          | 44       | - |
| Tile Drainage and Shoreline Assistance            |          | 45       | - |
|   |          | 46       | - |
|   | Subtotal | 47       | - |
| Electricity                                       |          | 48       | - |
| Gas   |          | 49       | - |
| Telephone   |          | 50       | - |
|   | Total    | 51       | - |
|   |          | <u> </u> |   |

| Interest |   |  |
|----------|---|--|
| 2        |   |  |
| \$       |   |  |
|          | - |  |
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