**MUNICIPAL CODE: 41002** 

MUNICIPALITY OF: Mildmay V

# ANALYSIS OF REVENUE FUND REVENUES

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|           | Mildmay V |  |

For the year ended December 31, 1994.

|  |          |          | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|--|----------|----------|------------------|---------------------------|-----------------------------|----------------|
|  |          |          | 1<br>\$          | 2<br>\$                   | 3<br>\$                     | 4<br>\$        |
| TAXATION   |          |          |                  |                           |                             |                |
| Taxation from schedule 2LTxx or requistions from schedule 2UT                  |          |          | 831,420          | 67,947                    | 337,413                     | 426,060        |
| Direct water billings on ratepayers  |          | 'F       | 031,420          | 07,747                    | 337,413                     | 420,000        |
| own municipality   |          | 2        | 554              | -                         | -                           | 554            |
| other municipalities   |          | 3        | 6,533            | -                         | -                           | 6,533          |
| Sewer surcharge on direct water billings own municipality                      |          | 4        | 1,396            | _                         |                             | 1,396          |
| other municipalities   |          | 5        | 3,305            | -                         | -                           | 3,305          |
|  | Subtotal | 6        | 843,208          | 67,947                    | 337,413                     | 437,848        |
| PAYMENTS IN LIEU OF TAXATION   |          |          | •                |                           | •                           |                |
| Canada   |          | 7        | -                | -                         | -                           | -              |
| Canada Enterprises   |          | 8        | 1,334            | -                         | -                           | 1,334          |
| Ontario<br>The Municipal Tax Assistance Act                                    |          | 9        | _                | -                         |                             | _              |
| The Municipal Act, section 157   |          | 10       | -                | -                         | -                           | -              |
| Other  |          | 11       | 350              | -                         |                             | 350            |
| Ontario Enterprises  |          |          |                  |                           |                             |                |
| Ontario Housing Corporation  |          | 12       | 6,559            | 699                       | 3,445                       | 2,415          |
| Ontario Hydro  |          | 13       | -                | -                         | -                           | -              |
| Liquor Control Board of Ontario  |          | 14       | 1,648            | -                         | •                           | 1,648          |
| Other  |          | 15       | -                | -                         | -                           | -              |
| Municipal enterprises  |          | 16       | -                | -                         | -                           |                |
| Other municipalities and enterprises   | Subtotal | 17<br>18 | 9,891            | 699                       | 3,445                       | 5,747          |
| ONTARIO UNCONDITIONAL GRANTS   | Subtotal |          | 7,071            | 077                       | 3,443                       | 3,747          |
| Per Household General  |          | 19       |                  |                           |                             |                |
| Per Household Police   |          | 20       |                  |                           |                             |                |
| Transitional amd special assistance  |          | 22       | -                | -                         | -                           | -              |
| Resource Equalization  |          | 23       |                  |                           |                             |                |
| General Support  |          | 24       |                  |                           |                             |                |
| Northern Special Support   |          | 25       |                  |                           |                             |                |
| Apportionment Guarantee  |          | 26       | -                | -                         | -                           | -              |
| Revenue Guarantee  |          | 27       |                  |                           |                             |                |
| DEVENUES FOR SPECIFIC FUNCTIONS  | Subtotal | 28       | 101,877          | -                         | -                           | 101,877        |
| REVENUES FOR SPECIFIC FUNCTIONS  Ontario specific grants                       |          | 29       | 51,662           |                           |                             | 51,662         |
| Canada specific grants   |          | 30       | 51,662           |                           | -                           |                |
| Other municipalities - grants and fees   |          | 31       | 40,787           |                           | -                           | 40,787         |
| Fees and service charges   |          | 32       | 69,080           |                           | -                           | 69,080         |
| Š  | Subtotal | 33       | 161,529          |                           |                             | 161,529        |
| OTHER REVENUES   |          |          |                  |                           |                             |                |
| Trailer revenue and licences   |          | 34       |                  |                           |                             | -              |
| Licences and permits   |          | 35       | 7,598            | -                         | -                           | 7,598          |
| Fines  |          | 37       | 221              |                           | _                           | 221            |
| Penalties and interest on taxes  |          | 38       | 6,975            |                           |                             | 6,975          |
| Investment income - from own funds   |          | 39       |                  |                           |                             |                |
| - other  |          | 40       | 6,579            |                           |                             | 6,579          |
| Sales of publications, equipment, etc  Contributions from capital fund         |          | 42       | 5,543            |                           |                             | 5,543          |
| Contributions from capital fund  Contributions from reserves and reserve funds |          | 44       | 7,328<br>5,631   |                           |                             | 7,328<br>5,631 |
| Contributions from reserves and reserve funds                                  |          | 44       | 3,031            |                           |                             | 2,031          |

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#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1994.

Mildmay V 2LT - OP

| For the year ended December 31, 1994.     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | AXES     | TOTAL                    |
|   |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|   | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 9,621,738               | 970,278                      | 340,090  | 20.30900                | 23.89300                                  | 195,408                 |                              | 8,126    | 3,056                   |                              | - 64     | · ·                      |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 195,408                 | 23,183                       | 8,126    | 3,056                   | - 203                        | - 64     | 229,506                  |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 5,075                        | -        | -                       | -                            | -        | 5,075                    |
| Local Improvements                        | 0    | •                       | -                            | -        | -                       | =   | -                       | 8,769                        | =        | -                       | =                            | ,        | 8,769                    |
| Sewer And Water Service Charges           | 0    | •                       | -                            | -        | -                       | -   | 155,374                 |                              | -        | -                       | -                            | •        | 182,710                  |
| Subtotal Special Charges On Tax Bills     | 0    | •                       | -                            | -        | -                       | -   | 155,374                 |                              | -        | -                       | •                            | •        | 196,554                  |
| Total Taxation                            | 0    | •                       | -                            | -        | -                       | •   | 350,782                 | 64,363                       | 8,126    | 3,056                   | - 203                        | - 64     | 426,060                  |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   | _    |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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| Municipality |            |         |
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| Mildmay      | , <b>V</b> | 2LT - O |

| To the year chaca becomes 51, 1771        |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL RATES              |   |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|   | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| II. Upper tier purposes                   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 9,621,738               | 970,278                      | 340,090  | 5.88300                 | 6.92100                                   | 56,605                  | 6,715                        | 2,354    | 885                     | - 113                        | - 18     | 66,428                   |
| Subtotal Levied By Mill Rate              | 0    | -                       | -                            | -        | -                       | -   | 56,605                  | 6,715                        | 2,354    | 885                     | - 113                        | - 18     | 66,428                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 1,519                        | -        | -                       | -                            | -        | 1,519                    |
| Subtotal Special Charges On Tax Bills     | 0    | -                       | -                            | -        | -                       | -   | -                       | 1,519                        | -        | -                       |                              | -        | 1,519                    |
| Total Taxation                            | 0    | ,                       | -                            | -        | •                       | •   | 56,605                  | 8,234                        | 2,354    | 885                     | - 113                        | - 18     | 67,947                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              | _        |                         |   |                         | _                            |          |                         |                              |          |                          |

Mildmay V

2LT - OP

For the year ended December 31, 1994. LOCAL TAXABLE ASSESSMENT MILL RATES TAXES LEVIED SUPPLEMENTARY TAXES TOTAL residential commercial business residential commercial, residential commercial business residential commercial business total and industrial and farm and farm and industrial and farm and industrial and farm industrial and columns 6 to 11 business 3 6 1 2 5 9 10 11 12 \$ \$ \$ \$ \$ \$ \$ MAID III. School board purposes Elementary public 4,225,027 496,903 175,765 15.987000 18.809000 67,546 3,306 88 81,906 1,446 General 1,222 1,222 0 Share Of Telephone And Telegraph Taxation 67,546 10,568 3,306 1,446 174 88 83,128 Total Taxation Elementary separate 5,396,711 473,375 164,325 20.507000 24.126000 110,670 11,421 3,964 1,231 472 179 126,635 General 0 1,155 1,155 Share Of Telephone And Telegraph Taxation 12,576 179 127,790 110,670 3,964 1,231 472 Total Taxation Secondary public 4,225,027 496,903 175,765 12.444000 14.640000 52,576 7,275 2,573 1,125 135 63,754 General 914 914 Share Of Telephone And Telegraph Taxation 52,576 2,573 70 8,189 1,125 135 64,668 Total Taxation Public consolidated

|   |     | 1/616       | $\sim$ =    |     | <del></del> . |      |
|---|-----|-------------|-------------|-----|---------------|------|
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For the year ended December 31, 1994.

Municipality

Mildmay V

2LT - OP

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|   | -    | LOCAL .                 | TAXABLE ASSES                | SMENT    | MILL RATES              |   |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|   | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate                        |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                                   | 0    | 5,396,711               | 473,375                      | 164,325  | 9.872000                | 11.614000                                 | 53,276                  | 5,498                        | 1,909    | 593                     | - 227                        | - 86     | 60,963                   |
| Share Of Telephone And Telegraph Taxation | 0    | -                       | -                            | -        | -                       | -   | -                       | 864                          | -        | -                       | -                            | -        | 864                      |
| Total Taxation                            | 0    | -                       | -                            | -        | -                       | -   | 53,276                  | 6,362                        | 1,909    | 593                     | - 227                        | - 86     | 61,827                   |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                         |                              | _        |                         | _   |                         |                              | _        |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation           | 0    |                         |                              |          |                         |   | 284,068                 | 37,695                       | 11,752   | 4,395                   | - 390                        | - 107    | 337,413                  |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1994.

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This Schedule Not Required For This Municipality

**2UT** 5

#### I EVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|   |                   |                                   |     |                     |                    | UPPORTING MI | JNICIPALITIES                   |                                      |                                    |                 | וט         | RECT BILLINGS           | ON KATEPAYE           | :RS  |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|--------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|-----------------------|--|
|   |                   |                                   | lev | vies for special pu | rposes (please spe | cify         |                                 |                                      |                                    |                 | water serv | rice charges            | sewer service charges |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |              | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences            | all other<br>properties                          |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17           | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11                    | 12   |
|   |                   | \$                                | \$  | \$                  | \$                 | \$           | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$                    | \$   |
|   |                   |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   |                   | ,                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 5                 | ,                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 3                 | 3                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   |                   | 4                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   |                   | 5                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   |                   | 5                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 7                 | 7                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 8                 | 3                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | ç                 | 9                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 0                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 1                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 2                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 3                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 4                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 5                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 6                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 | 7                                 |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 1                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 2                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 3                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 3                 |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |            |                         |                       | <del>                                     </del> |
|   | 3                 |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |            |                         |                       | <del>                                     </del> |
|   | 3                 |                                   |     |                     |                    |              |                                 | 1                                    |                                    |                 |            | 1                       |                       |  |
|   | 3                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |
|   | 3                 |                                   |     |                     |                    |              |                                 |                                      |                                    |                 |            |                         |                       |  |

Municipality

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1994.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pur | poses (please spec | ify |                                 |                                      |                                    |                 | water serv | ice charges             | sewer serv | ice charges             |
|---|-------------------|-----------------------------------|-----|----------------------|--------------------|-----|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                      |                    |     | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                    | 6                  | 17  | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$  | \$                   | \$                 | \$  | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 36                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 41                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 42                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 44                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            | <b></b>                 |
|   | 45                | -                                 |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            | <b></b>                 |
|   | 46                |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            | <b></b>                 |
|   | Total 47          |                                   |     |                      |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |           |  |
|--------------|-----------|--|
|              | Mildmay V |  |

For the year ended December 31, 1994.

|   |          | Ontario<br>Specific<br>Grants |          | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|---|----------|-------------------------------|----------|------------------|--|--------------------------------|
|   |          |                               | 1 \$     | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                            |          | 1                             | -        | -                | -  | 37,63                          |
| Protection to Persons and Property            |          |                               |          |                  |  |                                |
| Fire  |          | 2                             | -        | -                | 33,882   | -                              |
| Police  |          | 3                             | -        | -                | -  | -                              |
| Conservation Authority                        |          | 4                             |          | -                | -  | 2,78                           |
| Protective inspection and control             |          | 5                             | -        | -                | -  | -                              |
| Emergency measures                            | Subtotal | 6<br>7                        | -        | -                | - 22 992   | 2,78                           |
|   | Subtotal | ′⊢                            | -        | -                | 33,882   | 2,7                            |
| Transportation services                       |          |                               |          |                  |  |                                |
| Roadways                                      |          | 8                             | 25,469   | -                | 6,035  | 9,5                            |
| Winter Control                                |          | 9                             | 13,799   | -                | •  | -                              |
| Transit                                       |          | 10                            | -        | -                | •  | -                              |
| Parking                                       |          | 11                            | -        | -                | -  | -                              |
| Street Lighting                               |          | 12                            | -        | -                | -  |                                |
| Air Transportation                            |          | 13                            | -        | -                | -  |                                |
|   | C.4 1    | 14                            | - 30.240 | -                | - 4 025  | -                              |
| Environmental services                        | Subtotal | 15                            | 39,268   | -                | 6,035  | 9,5                            |
| Sanitary Sewer System                         |          | 16                            | _        | -                | _  | 9,9                            |
| Storm Sewer System                            |          | 17                            | -        | -                | -  |                                |
| Waterworks System                             |          | 18                            |          |                  |  |                                |
| Garbage Collection                            |          | 19                            | 7,216    | -                | -  |                                |
| Garbage Disposal                              |          | 20                            | -        | _                | -  |                                |
| Pollution Control                             |          | 21                            | -        | -                | -  |                                |
|   |          | 22                            | -        | -                | -  |                                |
|   | Subtotal | 23                            | 7,216    | -                | -  | 9,9                            |
| Health Services Public Health Services        |          | 24                            | -        | _                | -  |                                |
| Public Health Inspection and Control          |          | 25                            | -        | -                | -  |                                |
| Hospitals                                     |          | 26                            | -        | -                | -  |                                |
| Ambulance Services                            |          | 27                            | -        | -                | -  |                                |
| Cemeteries                                    |          | 28                            | -        | -                | -  |                                |
|   |          | 29                            | -        | -                | -  |                                |
|   | Subtotal | 30                            | -        | -                | -  |                                |
| Social and Family Services General Assistance |          |                               |          |                  |  |                                |
|   |          | 31                            | -        | -                | -  | •                              |
| Assistance to Aged Persons                    |          | 32                            | -        | -                | -  |                                |
| Assitance to Children                         |          | 33                            | -        | -                | -  |                                |
| Day Nurseries                                 |          | 34                            | -        | <u> </u>         | -  |                                |
| <del></del>                                   | Subtotal | 35<br>36                      | -        | -                | -  |                                |
|   | Subtotal | 30                            | -        |                  | -  |                                |
| Recreation and Cultural Services              |          |                               |          |                  |  |                                |
| Parks and Recreation                          |          | 37                            | 5,000    | -                | -  | 9,1                            |
| Libraries                                     |          | 38                            | -        | -                | 870  |                                |
| Other Cultural                                |          | 39                            | -        | -                | -  |                                |
|   | Subtotal | 40                            | 5,000    | -                | 870  | 9,1                            |
| Planning and Development                      |          |                               |          |                  |  |                                |
| Planning and Development                      |          | 41                            | -        | -                | -  |                                |
| Commercial and Industrial                     |          | 42                            | -        | -                | -  |                                |
| Residential Development                       |          | 43                            | -        | -                | -  |                                |
| Agriculture and Reforestation                 |          | 44                            | 178      | -                | -  |                                |
| Tile Drainage and Shoreline Assistance        |          | 45                            | -        | -                | -  |                                |
|   |          | 46                            | - 470    | -                | -  |                                |
|   | Subtotal | 47                            | 178      | -                | -  |                                |
| Electricity                                   |          | 48                            | -        | -                | -  |                                |
| Gas   |          | 49                            | -        | -                | -  | •                              |
| Telephone                                     |          | 50                            | -        | -                | -  |                                |
|   | Total    | 51                            | 51,662   | -                | 40,787   | 69,0                           |

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

| Mildmay V |
|-----------|
|-----------|

For the year ended December 31, 1994.

|   |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |                   | 1 \$  | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7                     |
| General Government                            | 1                 | 120,141                                       | -                             | 44,139  | 25,303                       | -                  | -                                 | 189,583               |
| Protection to Persons and Property            |                   |   |                               |   |                              |                    |                                   |                       |
| Fire  | 2                 | 22,515  | -                             | 22,107  | 5,841                        | -                  | -                                 | 50,463                |
| Police  | 3                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Conservation Authority                        | 4                 | -   | -                             | -   | -                            | 6,366              | -                                 | 6,366                 |
| Protective inspection and control             | 5                 | 1,595   | -                             | 742   | -                            | -                  | -                                 | 2,337                 |
| Emergency measures                            | 6<br>Subtotal 7   | 24,110  | -                             | 22,849  | 5,841                        | 6,366              | -                                 | 59,166                |
| Transportation services                       |                   |   |                               |   |                              |                    |                                   |                       |
| Roadways                                      | 8                 | 38,996  | 26,911                        | 13,910  | 44,495                       | -                  | _                                 | 124,312               |
| Winter Control                                | 9                 | 13,955  | -                             | 14,712  | -                            | -                  | -                                 | 28,667                |
| Transit                                       | 10                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking                                       | 11                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Street Lighting                               | 12                | -   | -                             | 9,976   | -                            | -                  | -                                 | 9,976                 |
| Air Transportation                            | 13                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 14                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 15       | 52,951  | 26,911                        | 38,598  | 44,495                       | -                  | -                                 | 162,955               |
| Environmental services                        | 4.6               |   | 20.075                        | 440.037   | 45.000                       |                    |                                   | 445.040               |
| Sanitary Sewer System                         | 16                | -   | 20,875                        | 110,037   | 15,000                       | -                  | -                                 | 145,912               |
| Storm Sewer System                            | 17                | -   |                               | 7 929   | -                            | -                  | -                                 | - 27.044              |
| Waterworks System                             | 18<br>19          | 6,636<br>19,991                               | 22,552                        | 7,828<br>10,753   | 2 211                        | -                  | -                                 | 37,016                |
| Garbage Collection Garbage Disposal           | 20                | 19,991  | -                             | 26,247  | 2,211                        | -                  | -                                 | 32,955<br>26,247      |
| Pollution Control                             | 21                | -   | -                             | -   |                              | -                  | <u> </u>                          | 20,247                |
|   | 22                | -   | -                             | -   | -                            | _                  |                                   | -                     |
|   | Subtotal 23       | 26,627  | 43,427                        | 154,865   | 17,211                       | -                  | _                                 | 242,130               |
| Health Services                               |                   |   | 10,121                        | 12.1,222  | ,                            |                    |                                   | _ :=,:=;              |
| Public Health Services                        | 24                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control          | 25                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals                                     | 26                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                            | 27                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries                                    | 28                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 29                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 30       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Social and Family Services General Assistance | 31                | _   | _                             | -   |                              | _                  | _                                 | _                     |
| Assistance to Aged Persons                    | 32                | -   | -                             | -   | -                            | -                  |                                   | -                     |
| Assitance to Children                         | 33                | -   | _                             | -   |                              | -                  | _                                 | _                     |
| Day Nurseries                                 | 34                | -   | -                             | -   |                              | -                  | _                                 | -                     |
|   | 35                | -   | -                             | -   | _                            | -                  | -                                 | -                     |
|   | Subtotal 36       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Recreation and Cultural Services              |                   |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                          | 37                | 5,358   | 9,573                         | 9,892   | 3,965                        | 42,543             | -                                 | 71,331                |
| Libraries                                     | 38                | 480   | -                             | 2,030   | 320                          | -                  | -                                 | 2,830                 |
| Other Cultural                                | 39                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 40       | 5,838   | 9,573                         | 11,922  | 4,285                        | 42,543             | -                                 | 74,161                |
| Planning and Development                      |                   |   |                               |   |                              |                    |                                   |                       |
| Planning and Development                      | 41                | -   | -                             | 6,144   | 9,856                        | -                  | -                                 | 16,000                |
| Commercial and Industrial                     | 42                | -   | -                             | 2,706   | -                            | -                  | -                                 | 2,706                 |
| Residential Development                       | 43                | -   | -                             | 175   | -                            | -                  | -                                 | 175                   |
| Agriculture and Reforestation                 | 44                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance        | 45                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 46<br>Cubantal 47 | -   | -                             | - 0.035   | - 0.054                      | -                  | -                                 | -                     |
| Floatricity                                   | Subtotal 47       | -   | -                             | 9,025   | 9,856                        | -                  | -                                 | 18,881                |
| Electricity<br>Gas                            | 48<br>49          |   | -                             |   |                              | -                  | · ·                               | -                     |
| Telephone                                     | 50                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Total 51          | 229,667                                       | 79,911                        | 281,398   | 106,991                      | 48,909             |                                   | 746,876               |
| 1   |                   | ,   | ,                             | , 0   | ,                            | , ,                |                                   |                       |

Municipality

Mildmay V

### ANALYSIS OF CAPITAL OPERATION

For the year ended December 31, 1994.

|  |                            |          | 1                 |
|--|----------------------------|----------|-------------------|
|  |                            |          | \$                |
| Unfinanced capital outlay (Unexpended capital financing)   |                            |          |                   |
| at the beginning of the year   |                            | 1        | - 52,304          |
| Source of Financing<br>Contributions from Own Funds  |                            |          |                   |
| Revenue Fund   |                            | 2        | 51,015            |
| Reserves and Reserve Funds   | Subtotal                   | 3        | 40,685            |
|  | Subtotal                   | 4        | 91,700            |
| Long Term Liabilities Incurred Central Mortgage and Housing Corporation                                |                            | 5        |                   |
| Ontario Financing Authority  |                            | 7        | -                 |
| Commercial Area Improvement Program  |                            | 9        | -                 |
| Other Ontario Housing Programs   |                            | 10       | -                 |
| Ontario Clean Water Agency   |                            | 11       | -                 |
| Other Loans from Ontario Capital Corporations  Tile Drainage and Shoreline Propery Assistance Programs |                            | 50<br>12 | -                 |
| Serial Debentures  |                            | 13       | -                 |
| Sinking Fund Debentures  |                            | 14       | -                 |
| Long Term Bank Loans   |                            | 15       | 150,000           |
| Long Term Reserve Fund Loans   |                            | 16       | -                 |
|  | Subtotal *                 | 17<br>18 | 150,000           |
| Grants and Loan Forgiveness  |                            | ١٠       | 130,000           |
| Ontario  |                            | 20       | 532,641           |
| Canada   |                            | 21       | - 40.225          |
| Other Municipalities   | Subtotal                   | 22       | 18,335<br>550,976 |
| Other Financing  |                            |          | 330,770           |
| Prepaid Special Charges  |                            | 24       | -                 |
| Proceeds From Sale of Land and Other Capital Assets Investment Income                                  |                            | 25       | 2,500             |
| From Own Funds   |                            | 26       | -                 |
| Other  |                            | 27       | -                 |
| Donations  |                            | 28       | 66,951            |
|  |                            | 30<br>31 | -                 |
|  |                            | 32       | 69,451            |
|  | Total Sources of Financing | 33       | 862,127           |
| Applications<br>Own Expenditures   |                            |          |                   |
| Short Term Interest Costs  |                            | 34       | -                 |
| Other  |                            | 35       | 933,979           |
| Torrestor of Decorate Francisco Torresticabilities Ass   | Subtotal                   | 36       | 933,979           |
| Transfer of Proceeds From Long Term Liabilities to: Other Municipalities                               |                            | 37       | -                 |
| Unconsolidated Local Boards  |                            | 38       | -                 |
| Individuals  |                            | 39       | -                 |
| Transfers to December December Funds and the Devenue Fund  |                            | 40       | - 9 244           |
| Transfers to Reserves, Reserve Funds and the Revenue Fund  |                            | 41<br>42 | 8,316<br>942,295  |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year                        |                            | 43       | 27,864            |
| Amount Reported in Line 43 Analysed as Follows:  |                            |          |                   |
| Unapplied Capital Receipts (Negative)  To be Recovered From:   |                            | 44       | 27,864            |
| - Taxation or User Charges Within Term of Council  |                            | 45       | -                 |
| - Proceeds From Long Term Liabilities  |                            | 46       | -                 |
| - Transfers From Reserves and Reserve Funds  |                            | 47       | -                 |
| <br>Total Unfi   |                            | 48<br>49 | 27,864            |
|  |                            | ·′′L     | 27,004            |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities   |                            | 19       | -                 |
|  |                            |          |                   |

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| cipality |           |  |
|----------|-----------|--|
|          | Mildmay V |  |

For the year ended December 31, 1994.

|   |          | 4        |                   |                  |                         |                              |
|---|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|   |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|   |          |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | <b>4</b><br>\$               |
| General Government                                |          | 1        | -                 | -                | -                       | 21,048                       |
| Protection to Persons and Property                |          | ı        |                   |                  |                         |                              |
| Fire  |          | 2        | -                 | -                | 18,335                  | 24,447                       |
| Police  |          | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                            |          | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control                 |          | 5        | -                 | -                | -                       | -                            |
| Emergency measures                                |          | 6        | -                 | -                | -                       | -                            |
|   | Subtotal | 7        | -                 | -                | 18,335                  | 24,447                       |
| Transportation services Roadways                  |          | 8        | 25,344            | <u>-</u>         | _                       | 91,503                       |
| Winter Control                                    |          | ٩        | - 25,344          | · .              | -                       | 91,503                       |
| Transit   |          | 10       |                   |                  | -                       |                              |
| Parking   |          | 11       |                   | <u> </u>         | _                       |                              |
| Street Lighting                                   |          | 12       | -                 | -                | _                       | -                            |
| Air Transportation                                |          | 13       | _                 | -                | _                       |                              |
|   |          | 14       | -                 | -                | _                       | -                            |
|   | Subtotal | 15       | 25,344            | -                | _                       | 91,503                       |
| Environmental services                            | 222334   |          | 25,5              |                  |                         | 7.,555                       |
| Sanitary Sewer System                             |          | 16       | 506,516           | -                | -                       | 795,494                      |
| Storm Sewer System                                |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                                 |          | 18       | -                 | -                | -                       | -                            |
| Garbage Collection                                |          | 19       | -                 | -                | -                       | -                            |
| Garbage Disposal                                  |          | 20       | 781               | -                | -                       | 1,487                        |
| Pollution Control                                 |          | 21       | -                 | -                | -                       | -                            |
|   |          | 22       | -                 | -                | -                       | -                            |
|   | Subtotal | 23       | 507,297           | -                | -                       | 796,981                      |
| Health Services Public Health Services            |          |          |                   |                  |                         |                              |
|   |          | 24       | -                 | -                | -                       | -                            |
| Public Health Inspection and Control              |          | 25       | -                 | -                | -                       | -                            |
| Hospitals  Ambulance Services                     |          | 26<br>27 |                   | -                | -                       | -                            |
| Cemeteries  |          | 28       |                   | <u> </u>         | -                       |                              |
|   |          | 29       | _                 |                  | _                       |                              |
|   | Subtotal | F        | -                 |                  | _                       |                              |
| Social and Family Services                        | Jubiotui | ~~}      |                   |                  |                         |                              |
| General Assistance                                |          | 31       | -                 | -                | -                       | -                            |
| Assistance to Aged Persons                        |          | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                             |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries                                     |          | 34       | -                 | -                | -                       | -                            |
|   |          | 35       | -                 | -                | -                       | -                            |
|   | Subtotal | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services                  |          |          |                   |                  |                         |                              |
| Parks and Recreation                              |          | 37       | -                 | -                | -                       | -                            |
| Libraries   |          | 38       | -                 | -                | -                       | -                            |
| Other Cultural                                    |          | 39       | -                 | -                | -                       | -                            |
|   | Subtotal | 40       | -                 | -                | -                       | -                            |
| Planning and Development Planning and Development |          | 41       | _                 | -                |                         | -                            |
| Commercial and Industrial                         |          | 42       | -                 | · .              | -                       |                              |
| Residential Development                           |          | 43       |                   |                  | _                       |                              |
| Agriculture and Reforestation                     |          | 44       |                   | <u> </u>         | -                       | <u> </u>                     |
| Tile Drainage and Shoreline Assistance            |          | 45       |                   |                  |                         |                              |
|   |          | 46       |                   | -                | _                       | -                            |
|   | Subtotal | -        | -                 | <u> </u>         | _                       |                              |
| Electricity                                       | Jastotai | 48       | -                 | -                | _                       | -                            |
| Gas   |          | 49       | -                 | -                | -                       | -                            |
| Telephone   |          | 50       | -                 | -                | -                       | -                            |
|   | Total    | -        | 532,641           | -                | 18,335                  | 933,979                      |

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Municipality

Mildmay V

For the year ended December 31, 1994.

|   |                  | 1       |
|---|------------------|---------|
|   |                  | 1<br>\$ |
| General Government                      |                  | 1 -     |
| Protection to Persons and Property Fire |                  |         |
| Police                                  |                  |         |
| Conservation Authority                  |                  | 4 -     |
| Protective inspection and control       |                  | 5       |
| Emergency measures                      |                  | 6 -     |
| - <b>3 3</b>                            | Subtotal         | 7 -     |
| Transportation services                 |                  |         |
| Roadways                                |                  | 166,000 |
| Winter Control                          |                  | -       |
| Transit                                 | 1                |         |
| Parking                                 | 1                |         |
| Street Lighting                         | 1                |         |
| Air Transportation                      | 1                |         |
| <del></del>                             | 1.<br>Subtotal 1 | -       |
| Environmental services                  | Subtotal         | 100,000 |
| Sanitary Sewer System                   | 1                | 139,160 |
| Storm Sewer System                      | 1                | 7 -     |
| Waterworks System                       | 1                | 95,874  |
| Garbage Collection                      | 1                | -       |
| Garbage Disposal                        | 2                | -       |
| Pollution Control                       | 2                | 1 -     |
|   | 2                | -       |
|   | Subtotal 2       | 235,034 |
| Health Services                         |                  |         |
| Public Health Services                  | 2                |         |
| Public Health Inspection and Control    | 2                |         |
| Hospitals                               | 2                |         |
| Ambulance Services Cemeteries           | 2                |         |
|   | 2                |         |
|   | Subtotal 3       |         |
| Social and Family Services              | Japiotai J       |         |
| General Assistance                      | 3                | 1 -     |
| Assistance to Aged Persons              | 3                | -       |
| Assitance to Children                   | 3                | -       |
| Day Nurseries                           | 3                | 4 -     |
|   | 3                | -       |
|   | Subtotal 3       |         |
| Recreation and Cultural Services        |                  |         |
| Parks and Recreation                    | 3                |         |
| Libraries                               | 3                |         |
| Other Cultural                          | 3                |         |
| Planning and Development                | Subtotal 4       | 16,000  |
| Planning and Development                | 4                | 1 -     |
| Commercial and Industrial               | 4                |         |
| Residential Development                 | 4                |         |
| Agriculture and Reforestation           | 4                |         |
| Tile Drainage and Shoreline Assistance  | 4                | -       |
|   | 4                | -       |
|   | Subtotal 4       | 7 -     |
| Electricity                             | 4                | -       |
| Gas                                     | 4                | -       |
| Telephone                               | 5                | -       |
|   |                  |         |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Mildmay V

**8** 

| Tot the year ended becember 31, 1774.  |          | 1          |
|--|----------|------------|
|  |          | \$         |
| 1. Calculation of the Debt Burden of the Municipality  |          |            |
| All debt issued by the municipality, predecessor municipalities and consolidated entities  |          |            |
| :To Ontario and agencies   |          | 1 -        |
| : To Canada and agencies   |          | 2 -        |
| : To other   | Colored  | 3 417,03   |
| Plus: All debt assumed by the municipality from others   | Subtotal | 4 417,03   |
| Less: All debt assumed by others   |          | <u> </u>   |
| :Ontario - special purpose loans   |          | - 80       |
| :Ontario - Other   |          | 81 -       |
| :Schoolboards :Other municipalities  |          | 7 -<br>8 - |
| .one municipatities  | Subtotal | 9 -        |
| Less: Ontario Clean Water Agency debt retirement funds   |          |            |
| - sewer  |          | 10 -       |
| - water Own sinking funds (actual balances)  |          | -          |
| - general  |          | 12 -       |
| - enterprises and other  |          | 13 -       |
|  | Subtotal | 14 -       |
| Amount reported in line 15 analyzed as follows:  | Total    | 15 417,03  |
| Amount reported in line 15 analyzed as follows: Sinking fund debentures  |          | 16 -       |
| Installment (serial) debentures  |          | 17 -       |
| Long term bank loans   |          | 18 417,03  |
| Lease purchase agreements  |          | 19 -       |
| Mortgages<br>Ontario Clean Water Agency  |          | 20 -       |
| Long term reserve fund loans   |          | 23         |
|  |          | 24 -       |
|  |          | \$         |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)   |          |            |
| U.S. dollars - Canadian dollar equivalent included in line 15 above  |          | 25 -       |
| - par value of this amount in U.S. dollars  Other - Canadian dollar equivalent included in line 15 above   |          | 26 -       |
| - par value of this amount in  |          | 28 -       |
| ·  |          | \$         |
|  |          |            |
| 3. Interest earned on sinking funds and debt retirement funds during the year  |          |            |
| Own funds  |          | 30 -       |
| Ontario Clean Water Agency - sewer - water   |          | 30 -       |
|  |          |            |
| 4. Actuarial balance of own sinking funds at year end  |          | 32 \$      |
| The second of the second secon |          |            |
|  |          | \$         |
| 5. Long term commitments and contingencies at year end Total liability for accumulated sick pay credits  |          | 22         |
| Total liability for accumulated sick pay credits  Total liability under OMERS plans  |          | 33 -       |
| - initial unfunded   |          | 34 -       |
| - actuarial deficiency   |          | 35 -       |
| Total liability for own pension funds - initial unfunded   |          | 36 -       |
| - actuarial deficiency   |          | 37 -       |
| Outstanding loans guarantee  |          | 38 -       |
| Commitments and liabilities financed from revenue, as approved by  |          |            |
| the Ontario Municipal Board or Counci, as the case may be - hospital support   |          | 39 -       |
| - university support   |          | 40 -       |
| - leases and other agreements  |          | 41 -       |
| Other (specify)  |          | 42 -       |
|  |          | 43 -       |
| <del></del>  | <b>.</b> | 44 -       |
| <u> </u>   | Total    | 45 -       |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Mildmay V

**8** 

| 6. Ontario Clean Water Agency Provincial Projects                                |          |                |          |           |                   |                      |             |
|--|----------|----------------|----------|-----------|-------------------|----------------------|-------------|
| o. Official of Clean Water Agency Provincial Projects                            |          |                |          |           |                   | 4-4-1                |             |
|  |          |                |          |           |                   | total<br>outstanding |             |
|  |          |                |          |           | accumulated       | capital              | debt        |
|  |          |                |          |           | surplus (deficit) | obligation           | charges     |
|  |          |                |          |           | 1                 | 2                    | 3           |
|  |          |                |          |           | \$                | \$                   | \$          |
| Water projects - for this municipality only                                      |          |                |          | 46        |                   | -                    | <del></del> |
|  |          |                |          | 47        | -                 | -                    |             |
| - share of integrated projects   |          |                |          |           |                   |                      |             |
| Sewer projects - for this municipality only                                      |          |                |          | 48        | 3,823             | -                    | -           |
| - share of integrated projects   |          |                |          | 49        | -                 | -                    | -           |
| 7. 1994 Debt Charges   |          |                |          |           |                   |                      | *           |
|  |          |                |          |           | i                 | principal            | interest    |
|  |          |                |          |           |                   | 1                    | 2           |
|  |          |                |          |           |                   | \$                   | \$          |
| Recovered from the consolidated revenue fund                                     |          |                |          |           |                   |                      |             |
| - general tax rates *  |          |                |          |           | 50                | 46,986               | 32,925      |
| - special are rates and special charges  |          |                |          |           | 51                | -                    | -           |
| - benefitting landowners   |          |                |          |           | 52                | -                    | -           |
| - user rates (consolidated entities)   |          |                |          |           | 53                | -                    | -           |
| Recovered from reserve funds   |          |                |          |           | 54                | -                    | -           |
| Recovered from unconsolidated entities   |          |                |          |           |                   |                      |             |
| - hydro  |          |                |          |           | 55                | -                    | -           |
| - gas and telephone  |          |                |          |           | 57                | -                    | -           |
|  |          |                |          |           | 56                | -                    | -           |
| <u>.</u>   |          |                |          |           | 58                | -                    | -           |
|  |          |                |          |           | 59                | _                    | _           |
|  |          |                |          | Total     |                   | 46,986               | 32,925      |
|  |          |                |          | Total     | ,,,               | 10,700               | 32,723      |
| 8. Future principal and interest payments on EXISTING net debt                   |          |                |          |           |                   |                      |             |
| or a cure principal and interest payments on Existing net desc                   |          | recoverable    | from the | recovera  | able from         | recovera             | ble from    |
|  |          | consolidated r |          |           | e funds           | unconsolida          |             |
|  | _        | principal      | interest | principal | interest          | principal            | interest    |
|  | Γ        | 1              | 2        | 3         | 4                 | 5                    | 6           |
|  |          | \$             | \$       | \$        | \$                | \$                   | \$          |
| 1995   | 60       | 50,500         |          | <u> </u>  |                   | -                    | <del></del> |
| 1996   | 61       |                |          |           |                   |                      |             |
|  | <u> </u> | 54,500         | -        | -         | -                 | -                    | -           |
| 1997   | 62       | 50,500         | -        | -         | -                 | -                    | -           |
| 1998   | 63       | 56,500         | -        | -         | -                 | -                    | -           |
| 1999   | 64       | 47,874         | -        | -         | -                 | -                    | -           |
| 2000-2004  | 65       | 123,000        | -        | 1         | -                 | -                    | -           |
| 2005 onwards   | 79       | 34,160         | -        | -         | -                 | -                    | -           |
| interest to be earned on sinking funds *   | 69       | -              | -        |           | -                 | -                    | -           |
| Downtown revitalization program  | 70       | -              | -        | -         | -                 | -                    | -           |
| Total  | 71       | 417,034        | -        | -         | -                 | -                    | -           |
| * Includes interest to earned on Ontario Clean Water Agency debt retirement fund | s L      | ,              |          |           |                   |                      |             |
| 9. Future principal payments on EXPECTED NEW debt                                |          |                |          |           |                   |                      |             |
| atta a principal payments on the territoritation                                 |          |                |          |           |                   |                      |             |
|  |          |                |          |           |                   |                      | 1           |
|  |          |                |          |           |                   |                      | \$          |
| 1995   |          |                |          |           |                   | 72                   | -           |
|  |          |                |          |           |                   |                      |             |
| 1996   |          |                |          |           |                   | 73                   | -           |
| 1996   |          |                |          |           |                   |                      | -           |
| 1996<br>1997   |          |                |          |           |                   | 74                   | -           |
| 1996<br>1997<br>1998   |          |                |          |           |                   | 74<br>75             | -           |
| 1996<br>1997   |          |                |          |           |                   | 74<br>75<br>76       |             |
| 1996<br>1997<br>1998<br>1999   |          |                |          |           | Total             | 74<br>75             | -           |
| 1996<br>1997<br>1998   |          |                |          |           | Total             | 74<br>75<br>76       |             |
| 1996<br>1997<br>1998<br>1999   |          |                |          |           | Total             | 74<br>75<br>76       | -           |
| 1996<br>1997<br>1998<br>1999   |          |                |          |           | Total             | 74<br>75<br>76       | -           |
| 1996<br>1997<br>1998<br>1999   |          |                |          |           | Total             | 74<br>75<br>76       |             |

| nicipality |           |
|------------|-----------|
|            | Mildmay V |

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### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|--|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|  | 1<br>\$                            | 2<br>\$                  | 3<br>\$                | 4<br>\$           | 5<br>\$          | 6   | 8<br>\$                          | 9<br>\$                                     | 10    | 12<br>\$        | 11<br>\$                     |
| UPPER TIER                                   | <b>&gt;</b>                        | Ş                        | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | Ş                            |
| Included in general tax rate for             |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| upper tier purposes                          |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                          | 1                                  | 65,674                   | 754                    | 66,428            |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions<br>Water rate    | 2                                  | _                        | _                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate                                 | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate                                   | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate                                 | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate                                    | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                    | 9                                  | 699                      | -                      | 699               |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation             | 0                                  | 1,519                    | -                      | 1,519             |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 1       | 1 -                                | 67,892                   | 754                    | 68,646            | 66,428           | 1,519                                     | -                                | 699   | -     | 68,646          | -                            |
| Special purpose requisitions Water 1         | 2                                  | -                        |                        | _                 |                  |   |                                  |   |       |                 |                              |
| Transit 1                                    | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 1                                      | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 1                                    | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1  | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 1 | 8 -                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges 1                            | 9 -                                |                          |                        | -                 | -                |   |                                  |   | -     |                 | -                            |
|  | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   |       | -               | -                            |
|  |                                    | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 2                     |                                    | 67,892                   | 754                    | 68,646            | 66,428           | 1,519                                     | -                                | 699   |       | 68,646          | _                            |

| Municipality |           |
|--------------|-----------|
|              | Mildmay V |

### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

For the year ended December 31, 1994.

|                               |                  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                  | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                  | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                  |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30               | -                                  | 82,776                   | 1,708                  | -  | 84,484            | 81,906           | 1,222                                     | 1,356                                       | -  | 84,484          | -                            |
|                               | 31               | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                  |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40               | -                                  | 127,907                  | 580                    | -  | 128,487           | 126,635          | 1,155                                     | 697   | -  | 128,487         | -                            |
|                               | 41               | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42               | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                  |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50               | -                                  | 64,394                   | 1,330                  | -  | 65,724            | 63,754           | 914                                       | 1,056                                       | -  | 65,724          | -                            |
|                               | 51               | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                  |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70               | -                                  | 61,883                   | 280                    | -  | 62,163            | 60,963           | 864                                       | 336   | -  | 62,163          | -                            |
|                               | 71               | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72               | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Total                         | school boards 36 | -                                  | 336,960                  | 3,898                  |  | 340,858           | 333,258          | 4,155                                     | 3,445                                       | -  | 340,858         | -                            |

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**CONTINUITY OF RESERVES** AND RESERVE FUNDS

| Municipality |  |
|--------------|--|
| Mildmay V    |  |

| For the year ended December 31, 1994.  |                   |  |                                 |
|--|-------------------|--|---------------------------------|
|  |                   |  | 1 \$                            |
| Balance at the beginning of the year   |                   | 1  | 81,56                           |
| Revenues   |                   |  |                                 |
| Contributions from revenue fund  |                   | 2  | 55,97                           |
| Contributions from capital fund Development Charges Act  |                   | 3  | 98                              |
| Lot levies and subdivider contributions  |                   | 67<br>60   | -                               |
| Recreational land (the Planning Act)   |                   | 61   | <u> </u>                        |
| Investment income - from own funds   |                   | 5  | <u> </u>                        |
| - other  |                   | 6  | _                               |
| <del></del>  |                   | 9  |                                 |
| <del></del>  |                   | 10   | -                               |
|  |                   | 11   | -                               |
|  |                   | 12   | -                               |
|  | Total revenue     | 13   | 56,90                           |
| Expenditures   |                   | Ī  |                                 |
| Transferred to capital fund  |                   | 14   | 40,68                           |
| Transferred to revenue fund  |                   | 15   | 5,63                            |
| Charges for long term liabilities - principal and interest   |                   | 16   | -                               |
|  |                   | 63   | -                               |
|  |                   | 20   | -                               |
|  |                   | 21   | -                               |
|  | Total expenditure | 22   | 46,31                           |
|  |                   |  |                                 |
| Balance at the end of the year for:  Reserves  |                   | 23   | 02.24                           |
| Reserve Funds  |                   | 24   | 92,21                           |
| Note: No Familia   | Total             | 25   | 92,21                           |
| Analysed as follows:   | rotat             | 23   | 72,21                           |
| Analysed as follows.   |                   |  |                                 |
| Working funds  |                   | 26   | 54,34                           |
| Contingencies  |                   | 27   | -                               |
|  |                   |  |                                 |
| Ontario Clean Water Agency funds for renewals, etc - sewer   |                   | 20   |                                 |
| - water  |                   | 28<br>29   | <u> </u>                        |
| Replacement of equipment   |                   | 30   | <u> </u>                        |
| Sick leave   |                   | 31   |                                 |
| Insurance  |                   | 32   | -                               |
| Workers' compensation  |                   | 33   | -                               |
| Capital expenditure - general administration   |                   | 34   | 9,25                            |
| - roads  |                   | 35   | -                               |
| - sanitary and storm sewers  |                   | 36   | -                               |
| - parks and recreation   |                   | 64   | 5,50                            |
| - library  |                   | 65   | -                               |
| - other cultural   |                   | 66   | 2,13                            |
| - water  |                   | 38   | -                               |
| - transit  |                   | 39   | -                               |
| - housing  |                   | 40   | -                               |
| - industrial development   |                   | 41   | 18,85                           |
| - other and unspecified  |                   | 42   | 2,12                            |
|  |                   | 68   | -                               |
| Development Charges Act  |                   |  | -                               |
| Development Charges Act Lot levies and subdivider contributions  |                   | 44   |                                 |
|  |                   | 44<br>46   | -                               |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues  |                   | 46<br>45   | -                               |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment  |                   | 46<br>45<br>47   |                                 |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization  |                   | 46<br>45<br>47<br>48   | -                               |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes  |                   | 46<br>45<br>47<br>48<br>49                                     | -<br>-<br>-                     |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes Transit current purposes   |                   | 46<br>45<br>47<br>48<br>49<br>50                               | -<br>-<br>-<br>-                |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes Transit current purposes Library current purposes  |                   | 46<br>45<br>47<br>48<br>49<br>50<br>51                         | -<br>-<br>-<br>-                |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council   |                   | 46<br>45<br>47<br>48<br>49<br>50<br>51                         | -<br>-<br>-<br>-<br>-           |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council Waste Site                                      |                   | 46<br>45<br>47<br>48<br>49<br>50<br>51<br>52<br>53             | -<br>-<br>-<br>-<br>-<br>-      |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council Waste Site Police Commission                    |                   | 46<br>45<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54       | -<br>-<br>-<br>-<br>-<br>-<br>- |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council Waste Site Police Commission Municipal Election |                   | 46<br>45<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55 | -<br>-<br>-<br>-<br>-<br>-<br>- |
| Lot levies and subdivider contributions Recreational land (the Planning Act) Parking revenues Debenture repayment Exchange rate stabilization Waterworks current purposes Transit current purposes Library current purposes Vacation Pay - Council Waste Site Police Commission                    |                   | 46<br>45<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54       | -<br>-<br>-<br>-<br>-<br>-<br>- |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |           |
|--------------|-----------|
|              | Mildmay V |

For the year ended December 31, 1994.

|  |    | 1<br>\$ | 2<br>\$                                   |
|--|----|---------|---|
| ASSETS   |    |         | portion of cash not<br>in chartered banks |
| Current assets                                 |    |         | in chartered banks                        |
| Cash   | 1  | -       | -   |
| Accounts receivable                            |    |         |   |
| Canada   | 2  | -       |   |
| Ontario  | 3  | 146,908 |   |
| Region or county                               | 4  | 17      |   |
| Other municipalities                           | 5  | 285     |   |
| School Boards                                  | 6  | -       | portion of taxes                          |
| Waterworks                                     | 7  | -       | receivable for                            |
| Other (including unorganized areas)            | 8  | 62,364  | business taxes                            |
| Taxes receivable                               |    | ,       |   |
| Current year's levies                          | 9  | 24,411  | 773                                       |
| Previous year's levies                         | 10 | 8,651   | 110                                       |
| Prior year's levies                            | 11 | 997     | -   |
| Penalties and interest                         | 12 | 2,565   | 94  |
| Less allowance for uncollectables (negative)   | 13 | -       | -   |
| Investments                                    |    |         |   |
| Canada   | 14 | -       |   |
| Provincial                                     | 15 | -       |   |
| Municipal                                      | 16 | -       |   |
| Other  | 17 | -       |   |
| Other current assets                           | 18 | 7,268   | portion of line 20                        |
|  |    | ·       | ror tax sale / tax registration           |
| Capital outlay to be recovered in future years | 19 | 417,034 |   |
| Other long term assets                         | 20 | 7,250   | 7,250                                     |
| Total  | 21 | 677,750 |   |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |           |  |
|--------------|-----------|--|
|              | Mildmay V |  |

For the year ended December 31, 1994.

|  |          |          | portion of loans not |
|--|----------|----------|----------------------|
| LIABILITIES  |          |          | from chartered banks |
| Current Liabilities  |          |          |                      |
| Temporary loans - current purposes                         | 22       | 171,189  | -                    |
| - capital - Ontario  | 23       | -        |                      |
| - Canada   | 24       | -        |                      |
| - Other  | 25       | -        |                      |
| Accounts payable and accrued liabilities  Canada           | 26       | 4,062    |                      |
| Ontario  | 27       | 1,869    |                      |
| Region or county   | 28       |          |                      |
| Other municipalities                                       | 29       | -        |                      |
| School Boards  | 30       |          |                      |
| Trade accounts payable                                     | 31       | 19,249   |                      |
| Other  | 32       |          |                      |
| Other current liabilities                                  | 33       |          |                      |
| other current habitates                                    | 5.       |          |                      |
| Net long term liabilities                                  |          |          |                      |
| Recoverable from the Consolidated Revenue Fund             |          |          |                      |
| - general tax rates  | 34       | 417,034  |                      |
| - special area rates and special charges                   | 35       | -        |                      |
| - benefitting landowners                                   | 36       | -        |                      |
| - user rates (consolidated entities)                       | 37       | -        |                      |
| Recoverable from Reserve Funds                             | 38       | -        |                      |
| Recoveralble from unconsolidated entities                  | 39       | -        |                      |
| Less: Own holdings (negative)                              | 40       | -        |                      |
| Reserves and reserve funds                                 | 41       | 92,211   |                      |
| Accumulated net revenue (deficit)                          |          | ,        |                      |
| General revenue  | 42       | -        |                      |
| Special charges and special areas (specify)                |          |          |                      |
|  | 43       | -        |                      |
| <del></del>  | 44       | -        |                      |
|  | 45       | -        |                      |
| <del></del>  | 46       | -        |                      |
| Consolidated local boards (specify)                        |          |          |                      |
| Transit operations   | 47       | -        |                      |
| Water operations   | 48       | -        |                      |
| Libraries  | 49       | -        |                      |
| Cemetaries   | 50       | -        |                      |
| Recreation, community centres and arenas                   | 51       | -        |                      |
|  | 52       | -        |                      |
|  | 53       | -        |                      |
|  | 54       | -        |                      |
|  | 55       | -        |                      |
| Region or county   | 56       | -        |                      |
| School boards  | 57       | -        |                      |
| Unexpended capital financing / (unfinanced capital outlay) | 58       | - 27,864 |                      |
|  | Total 59 |          |                      |
|  |          |          |                      |

Mildmay V

STATISTICAL DATA For the year ended December 31, 1994.

| Number of continuous full time employees as at December 31   |       |    |                       |                         |                                      | 1                                    |
|--|-------|----|-----------------------|-------------------------|--------------------------------------|--------------------------------------|
| Administration   |       |    |                       |                         | 1                                    | 2                                    |
| Non-line Department Support Staff  |       |    |                       |                         | 2                                    |                                      |
| Fire   |       |    |                       |                         | 3                                    |                                      |
| Police   |       |    |                       |                         | 4                                    | -                                    |
| Transit  |       |    |                       |                         | 5                                    | -                                    |
| Public Works   |       |    |                       |                         | 6                                    | 3                                    |
| Health Services  |       |    |                       |                         | 7                                    | -                                    |
| Homes for the Aged   |       |    |                       |                         | 8                                    | -                                    |
| Other Social Services  |       |    |                       |                         | 9                                    | -                                    |
| Parks and Recreation   |       |    |                       |                         | 10                                   | -                                    |
| Libraries  |       |    |                       |                         | 11                                   | -                                    |
| Planning   |       |    |                       |                         | 12                                   | ,                                    |
|  |       |    |                       | Total                   | 13                                   | 5                                    |
|  |       |    |                       |                         | continuous full                      |                                      |
|  |       |    |                       |                         | time employees<br>December 31        | other                                |
|  |       |    |                       |                         | 1                                    | 2                                    |
| 2. Total expenditures during the year on:  |       |    |                       |                         | \$                                   | \$                                   |
| Wages and salaries   |       |    |                       | 14                      | 148,791                              | 43,732                               |
| Employee benefits  |       |    |                       | 15                      | 37,492                               | 2,967                                |
|  |       |    |                       |                         |                                      | 1                                    |
|  |       |    |                       |                         |                                      | \$                                   |
| 3. Reductions of tax roll during the year (lower tier municipalities only)   |       |    |                       |                         |                                      | <del> </del>                         |
| Cash collections: Current year's tax   |       |    |                       |                         | 16                                   | 799,651                              |
| Previous years' tax  |       |    |                       |                         | 17                                   | 25,568                               |
| Penalties and interest   |       |    |                       | Subtotal                | 18<br>19                             | 7,176<br>832,395                     |
| Discounts allowed  |       |    |                       | Subtotat                | 20                                   |                                      |
| Tax adjustments under section 363 and 364 of the Municipal Act   |       |    |                       |                         |                                      |                                      |
| - amounts added to the roll (negative)   |       |    |                       |                         | 22                                   | -                                    |
| - amounts written off  |       |    |                       |                         | 23                                   | -                                    |
| Tax adjustments under sections 421, 441 and 442 of the Municipal Act   |       |    |                       |                         |                                      |                                      |
| - recoverable from upper tier and school boards  |       |    |                       |                         |                                      |                                      |
| - recoverable from general municipal revenues  |       |    |                       |                         | 24<br>25                             | 1,298<br>676                         |
| Transfers to tax sale and tax registration accounts  |       |    |                       |                         | 26                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions   |       |    |                       |                         | 27                                   | -                                    |
| - refunds  |       |    |                       |                         | 28                                   | -                                    |
| Other (specify)  |       |    |                       |                         | 80                                   | -                                    |
|  |       |    | Total reductions      |                         | 29                                   | 834,369                              |
| Annual to add add to the town of the control of the |       |    |                       |                         | 20                                   |                                      |
| Amounts added to the tax roll for collection purposes only Business taxes written off under subsection 441(1) of the Municipal Act   |       |    |                       |                         | 30<br>81                             | -                                    |
| business taxes written on under subsection (11(1) of the maintipat Acc   |       |    |                       |                         |                                      |                                      |
|  |       |    |                       |                         |                                      | 1                                    |
| 4. Tax due dates for 1994 (lower tier municipalities only)   |       |    |                       |                         | 24                                   | 2                                    |
| Interim billings: Number of installments   |       |    |                       |                         | 31<br>32                             | 19940223                             |
| Due date of first installment (YYYYMMDD)  Due date of last installment (YYYYMMDD)  |       |    |                       |                         | 33                                   | 19940427                             |
| Final billings: Number of installments   |       |    |                       |                         | 34                                   | 2                                    |
| Due date of first installment (YYYYMMDD)   |       |    |                       |                         | 35                                   | 19940629                             |
| Due date of last installment (YYYYMMDD)  |       |    |                       |                         | 36                                   | 19940928                             |
|  |       |    |                       |                         |                                      | \$                                   |
| Supplementary taxes levied with 1995 due date  |       |    |                       |                         | 37                                   | -                                    |
|  |       |    |                       |                         |                                      |                                      |
| 5. Projected capital expenditures and long term financing requirements as at December 31   |       |    |                       |                         |                                      |                                      |
|  |       |    |                       | long t                  | erm financing require                | ements                               |
|  |       |    |                       | approved by             | submitted but not                    | forecast not yet                     |
|  |       |    | gross<br>expenditures | the O.M.B.<br>or Concil | yet approved by<br>O.M.B. or Council | submitted to the<br>O.M.B or Council |
|  |       |    | 1                     | 2                       | 3                                    | 4                                    |
| Estimated to take place  |       |    | \$                    | \$                      | \$                                   | \$                                   |
| in 1995  |       | 58 | 50,000                | -                       | -                                    | 50,000                               |
| in 1996  |       | 59 | 50,000                | -                       | -                                    | 50,000                               |
| in 1997  |       | 60 | 50,000                | -                       | -                                    | 50,000                               |
| in 1998  |       | 61 | 50,000                | -                       | -                                    | 50,000                               |
| in 1999  | Total | 62 | 50,000                | -                       | -                                    | 50,000                               |
|  | Total | 63 | 250,000               | -                       | -                                    | 250,000                              |
|  |       |    |                       |                         |                                      |                                      |

Municipality

Mildmay V

#### STATISTICAL DATA

For the year ended December 31, 1994.

|  |                 |  |  |   | balance of fund  | loans outstanding            |
|--|-----------------|--|--|---|--|------------------------------|
|  |                 |  |  |   | 1<br>\$  | 2<br>\$                      |
| 6. Ontario Home Renewal Plan trust fund at year end  |                 |  |  | 82  | 93,906   | 80,840                       |
| 7. Analysis of American decourse illustrates A. Donnahar 24.   |                 |  |  |   |  |                              |
| 7. Analysis of direct water and sewer billings as at December 31   |                 | Ī  | number of  | 1994 billings   |  |                              |
|  |                 |  | residential<br>units   | residential<br>units  | all other<br>properties  | computer use only            |
|  |                 | f  | 1  | 2 \$  | 3<br>\$  | 4                            |
| Water In this municipality   |                 | 39   | 3  | 148   | 406  |                              |
| In other municipalities (specify municipality)   |                 | "  |  | 140   | 400  |                              |
| <del>-</del>   |                 | 40   | -  | -   | -  | -                            |
| -  |                 | 41   | -  | -   | -  | -                            |
| -  |                 | 42   | -  | -   | -  | -                            |
| <br>   |                 | 43<br>64   | -  | -   | -  | -                            |
|  |                 | - · · L  | number of  | 1994 billings   |  |                              |
|  |                 |  | residential<br>units   | residential<br>units  | all other<br>properties  | computer use only            |
| Sewer  |                 | ſ  | 1  | 2<br>\$   | 3 \$   | 4                            |
| In this municipality   |                 | 44   | 3  | 396   | 1,000  |                              |
| In other municipalities (specify municipality)   |                 |  |  |   |  |                              |
| <del>-</del>   |                 | 45   | -  | -   | -  | -                            |
|  |                 | 46<br>47   | -  | -   | -  | -                            |
|  |                 | 48   | -  | -   | -  | -                            |
| -  |                 | 65   | -  | -   | -  | -                            |
|  |                 | _  |  |   | water  | sewer                        |
|  |                 |  |  |   | 1  | 2                            |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing  |                 |  |  | 66  | 451  | 422                          |
| <u> </u>   |                 |  |  |   |  | 122                          |
| 8. Selected investments of own sinking funds as at December 31   |                 |  |  | other   |  |                              |
|  |                 |  | own  | municipalities,   |  |                              |
|  |                 | Г  | municipality 1   | school boards   | Province<br>3  | Federal<br>4                 |
|  |                 |  | \$   | \$  | \$   | \$                           |
| Own sinking funds  |                 | 83   | -  | -   | -  | -                            |
|  |                 |  |  |   |  |                              |
| 9. Borrowing from own reserve funds  |                 |  |  |   |  | 1<br>\$                      |
|  |                 |  |  |   | 84   | 1<br>\$                      |
| Loans or advances due to reserve funds as at December 31   |                 |  |  |   | 84   | \$                           |
|  |                 |  |  |   | 84   | \$                           |
| Loans or advances due to reserve funds as at December 31   |                 |  |  |   | this municipality's  | -                            |
| Loans or advances due to reserve funds as at December 31   |                 |  | total board  | contribution<br>from this   |  | \$                           |
| Loans or advances due to reserve funds as at December 31   |                 | -  | expenditure  | from this<br>municipality   | this municipality's<br>share of<br>total municipal<br>contributions      | for computer use only        |
| Loans or advances due to reserve funds as at December 31   |                 |  |  | from this   | this municipality's<br>share of<br>total municipal                       | for computer                 |
| Loans or advances due to reserve funds as at December 31   |                 |  | expenditure<br>1   | from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions<br>3 | for computer use only        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality   |                 | 53   | expenditure<br>1   | from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions<br>3 | for computer use only        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54   | expenditure  1  \$  -  | from this<br>municipality  2  \$  | this municipality's share of total municipal contributions  3  %         | for computer use only        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55   | expenditure  1 \$  | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54   | expenditure  1  \$  -  | from this<br>municipality  2  \$  | this municipality's share of total municipal contributions  3  %         | for computer use only        |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assistance, downtown  | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assist- ance, downtown revitalization, electricity gas, telephone | from this municipality  2  \$  -  -  -  other submitted to 0.M.B.   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  5  | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council   |                 | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assist- ance, downtown revitalization, electricity gas, telephone | from this municipality  2  \$  -  -  -  other submitted to 0.M.B.   | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |                 | 54<br>55<br>56<br>57                                     | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.  | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council   |                 | 54<br>55<br>56<br>57<br>67<br>68<br>69                   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.  | this municipality's share of total municipal contributions  3 %          | for computer use only  4     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994 Financed in 1994 No long term financing necessary   |                 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.  2  \$  -  -  -  -  -  -  -  -  -  -  -  - | this municipality's share of total municipal contributions  3 %          | \$  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994 Financed in 1994 No long term financing necessary Approved but not financed as at December 31, 1994 |                 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$  | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %          | \$                           |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994 Financed in 1994 No long term financing necessary   |                 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.  2  \$  -  -  -  -  -  -  -  -  -  -  -  - | this municipality's share of total municipal contributions  3 %          | \$  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1993 Approved in 1994 Financed in 1994 No long term financing necessary Approved but not financed as at December 31, 1994 |                 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$  | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %          | \$                           |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 1995            | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$  | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %          | \$  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 1995<br>1<br>\$ | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -   | this municipality's share of total municipal contributions  3 %          | \$                           |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 1               | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$  | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %          | \$  for computer use only  4 |

Municipality

# ONTARIO FINANCING OF CAPITAL LOAN REPAYMENTS

|   |          |              | Principal |
|---|----------|--------------|-----------|
|   |          |              | 1         |
|   |          |              | \$        |
| General Government                            |          | 1            | -         |
| Protection to Persons and Property            |          |              |           |
| Fire  |          | 2            | -         |
| Police  |          | 3            | -         |
| Conservation Authority                        |          | 4            | -         |
| Protective inspection and control             |          | 5            | -         |
| Emergency measures                            |          | 6            | -         |
|   | Subtotal | 7            | -         |
| Transportation services Roadways              |          | 8            |           |
| Winter Control                                |          | 9            | -         |
| Transit                                       |          | 10           | -         |
| Parking                                       |          | 11           | -         |
| Street Lighting                               |          | 12           | <u>-</u>  |
| Air Transportation                            |          | 13           |           |
|   |          | 14           |           |
|   | Subtotal | 15           |           |
| Environmental services                        | Subtotal | · " <u> </u> |           |
| Sanitary Sewer System                         |          | 16           | -         |
| Storm Sewer System                            |          | 17           | -         |
| Waterworks System                             |          | 18           | -         |
| Garbage Collection                            |          | 19           | -         |
| Garbage Disposal                              |          | 20           | -         |
| Pollution Control                             |          | 21           | -         |
|   |          | 22           | -         |
|   | Subtotal | 23           | -         |
| Health Services                               |          |              |           |
| Public Health Services                        |          | 24           | -         |
| Public Health Inspection and Control          |          | 25           | -         |
| Hospitals                                     |          | 26           | -         |
| Ambulance Services                            |          | 27           | -         |
| Cemeteries                                    |          | 28           | -         |
|   |          | 29           | -         |
| L   | Subtotal | 30           | -         |
| Social and Family Services General Assistance |          | 31           |           |
|   |          | 31           | -         |

| Assistance to Aged Persons             |          | 32      | _ |
|--|----------|---------|---|
| Assitance to Aged 1 crossis            |          | 33      |   |
|  |          |         |   |
| Day Nurseries                          |          | 34      | - |
| <del>"</del>                           |          | 35      | - |
|  | Subtotal | 36      | - |
| Recreation and Cultural Services       |          |         |   |
| Parks and Recreation                   |          | 37      | - |
| Libraries                              |          | 38      | - |
| Other Cultural                         |          | 39      | - |
|  | Subtotal | 40      | - |
| Planning and Development               |          |         |   |
| Planning and Development               |          | 41      | - |
| Commercial and Industrial              |          | 42      |   |
| Residential Development                |          | 43      | - |
| Agriculture and Reforestation          |          | 44      | - |
| Tile Drainage and Shoreline Assistance |          | 45      | - |
|  |          | 46      | - |
|  | Subtotal | 47      | - |
| Electricity                            |          | 48      | - |
| Gas                                    |          | 49      | - |
| Telephone                              |          | 50      | - |
|  | Total    | 51      | - |
|  |          | <u></u> | • |

| Interest |   |
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