**MUNICIPAL CODE: 13000** 

MUNICIPALITY OF: Prince Edward Co

Municip<u>ality</u>

## ANALYSIS OF REVENUE FUND REVENUES

Prince Edward Co

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|  |          |  | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|--|----------|--|------------------|---------------------------|-----------------------------|----------------|
|  |          |  | 1 \$             | 2 \$                      | 3 \$                        | 4 \$           |
| TAXATION   |          |  |                  |                           |                             |                |
| Taxation from schedule 2LTxx                         |          |  |                  |                           |                             |                |
| or requistions from schedule 2UT                     |          | 1  | 2,498,928        | -                         | -                           | 2,498,928      |
| Direct water billings on ratepayers own municipality |          | 2  |                  | _                         |                             | _              |
| other municipalities                                 |          | 3  | _                | _                         |                             | _              |
| Sewer surcharge on direct water billings             |          | ` <b>-</b>                                   |                  |                           |                             |                |
| own municipality                                     |          | 4  | -                | -                         |                             | -              |
| other municipalities                                 |          | 5  | -                | -                         |                             | -              |
|  | Subtotal | 6  | 2,498,928        | -                         | -                           | 2,498,928      |
| PAYMENTS IN LIEU OF TAXATION                         |          |  |                  |                           |                             |                |
| Canada   |          | 7  | -                | -                         | -                           | -              |
| Canada Enterprises                                   |          | 8  | -                | -                         | -                           | -              |
| Ontario The Municipal Tax Assistance Act             |          | 9  | _                | _                         |                             | _              |
| The Municipal Act, section 157                       |          | 10   | _                |                           |                             |                |
| Other  |          | 11   | _                |                           | ŀ                           |                |
| Ontario Enterprises                                  |          |  |                  |                           |                             |                |
| Ontario Housing Corporation                          |          | 12   | -                | -                         | -                           | -              |
| Ontario Hydro  |          | 13   | -                | -                         | -                           | -              |
| Liquor Control Board of Ontario                      |          | 14   | -                | -                         | -                           | -              |
| Other  |          | 15   | -                | -                         | -                           | -              |
| Municipal enterprises                                |          | 16   | -                | -                         | -                           | -              |
| Other municipalities and enterprises                 |          | 17   | -                | -                         | -                           | -              |
|  | Subtotal | 18   | -                | -                         | -                           | -              |
| ONTARIO UNCONDITIONAL GRANTS                         |          |  |                  |                           |                             |                |
| Per Household General                                |          | 19   |                  |                           |                             |                |
| Per Household Police                                 |          | 20   |                  | I                         |                             |                |
| Transitional and special assistance                  |          | 22   | -                | -                         | -                           | -              |
| Resource Equalization General Support                |          | 23   |                  |                           |                             |                |
| Northern Special Support                             |          | 25   |                  |                           |                             |                |
| Apportionment Guarantee                              |          | 26   | . 1              | . 1                       | _                           | <u>.</u>       |
| Revenue Guarantee                                    |          | 27   |                  |                           |                             |                |
| nevenue duarantee                                    | Subtotal | 28   | 408,047          | - 1                       | - 1                         | 408,047        |
| REVENUES FOR SPECIFIC FUNCTIONS                      |          |  | ,.               |                           |                             | ,              |
| Ontario specific grants                              |          | 29   | 5,342,823        |                           |                             | 5,342,823      |
| Canada specific grants                               |          | 30   | 2,700            |                           |                             | 2,700          |
| Other municipalities - grants and fees               |          | 31   | 79,631           |                           |                             | 79,631         |
| Fees and service charges                             |          | 32   | 1,574,110        |                           |                             | 1,574,110      |
|  | Subtotal | 33   | 6,999,264        |                           |                             | 6,999,264      |
| OTHER REVENUES                                       |          | <u>.                                    </u> | •                |                           | •                           |                |
| Trailer revenue and licences                         |          | 34   | -                |                           |                             | -              |
| Licences and permits                                 |          | 35   | 600              | -                         | -                           | 600            |
| Fines  |          | 37   | -                |                           |                             | -              |
| Penalties and interest on taxes                      |          | 38   | -                |                           |                             | -              |
| Investment income - from own funds                   |          | 39   | - ]              |                           |                             | -              |
| - other  |          | 40   | 16,404           |                           |                             | 16,404         |
| Sales of publications, equipment, etc                |          | 42   | 2,334            |                           |                             | 2,334          |
| Contributions from capital fund                      |          | 43   | -                |                           |                             | -              |
| Contributions from reserves and reserve fund         | s        | 44   | -                |                           |                             | -              |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1993.

Prince Edward Co

2LT - OP

Trince Edward Co

| ,               |      | LOCAL TAXABLE ASSESSMENT |                              | MILL RATES |                         |   | TAXES LEVIED            |                              | SUF      | TOTAL                   |                              |          |                          |
|-----------------|------|--------------------------|------------------------------|------------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                 |      | residential<br>and farm  | commercial<br>and industrial | business   | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                 | MAID | 1<br>\$                  | 2<br>\$                      | 3<br>\$    | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| I. Own purposes |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
| General         | 0    | -                        | -                            | -          | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   | -                       |                              |          | -                       |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          | <b> </b>                 |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          | ┨├───                    |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          | ┨├───                    |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          | <b> </b>                 |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          | ┨                        |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |

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#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1993.

Prince Edward Co

2LT - OP

|                         | •    | LOCAL TAXABLE ASSESSMENT |                              | MILL     | MILL RATES              |   | TAXES LEVIED            |                              |          | SUPPLEMENTARY TAXES     |                              |          |                          |
|-------------------------|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                         |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                         |      | 1                        | 2<br>\$                      | 3<br>\$  | 4                       | 5   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12                       |
|                         | MAID | \$                       | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| II. Upper tier purposes |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                 | 0    | -                        | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

Prince Edward Co

2LT - OP

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| For the year ended December 31, 1993.     | -        | LOCAL TAXABLE ASSESSMENT |                              | MILL     | RATES                   |   | TAXES LEVIED            | _                            | SUF      | PPLEMENTARY TA          | AXES                         | TOTAL    |                          |
|---|----------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |          | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   | MAID     | 1<br>\$                  | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes                |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                         |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Share Of Telephone And Telegraph Taxation | 0        | -                        | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                       | <u> </u> |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Share Of Telephone And Telegraph Taxation | 0        |                          | I -                          |          | -                       |   | -                       | <u> </u>                     | _        | 1                       | I -                          | -        | -                        |
| Share of Telephone And Telegraph Taxacion |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                          |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Share Of Telephone And Telegraph Taxation | 0        | -                        | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | _ !                      |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Dublic compositions of                    |          |                          | l                            |          |                         |   |                         | <u> </u>                     |          |                         | <u> </u>                     |          |                          |
| Public consolidated                       | 1 1      |                          | I                            |          |                         |   |                         | 1                            |          | 1                       | <u> </u>                     |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |          |                          |                              |          |                         | l .                                       |                         |                              |          | l <b></b>               |                              |          |                          |

| ΔΝΔΙ  | YSIS    | OF  | <b>TAXATION</b> |
|-------|---------|-----|-----------------|
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For the year ended December 31, 1993.

Municipality Prince Edward Co

2LT - OP

|   |      | LOCAL TAXABLE ASSESSMENT |                              |          | MILL                    | RATES                                     | TAXES LEVIED            |                              |          | SUPPLEMENTARY TAXES     |                              |          | TOTAL                    |
|---|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|   |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|   |      | 1                        | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|   | MAID | \$                       | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate                        |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Share Of Telephone And Telegraph Taxation | 0    | -                        | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                     |      |                          |                              |          |                         |   | •                       |                              |          |                         |                              |          |                          |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|   |      |                          |                              | _        |                         |   |                         |                              | _        | _                       |                              | _        |                          |
|   |      | •                        |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation           | 0    |                          |                              |          |                         |   | -                       | -                            | -        | -                       | -                            | -        | -                        |

Prince Edward Co

Municipality

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| Support the upport for   Grade   Purposes   Properties    |                     |       |        |         |    |                     | LEVIES ON SI        | UPPORTING MU | JNICIPALITIES |           |               |         | DI         | RECT BILLINGS | ON RATEPAYE | :RS                     |
|--|---------------------|-------|--------|---------|----|---------------------|---------------------|--------------|---------------|-----------|---------------|---------|------------|---------------|-------------|-------------------------|
| Municipalities which   Municipal   Code   Co |                     |       |        |         | le | vies for special pu | rposes (please spec | ify          |               |           |               |         | water serv | ice charges   | sewer serv  | ice charges             |
| North Marysharing   Tp   |                     |       | for ge | neral   |    |                     |                     |              | in lieu of    | Telegraph | supplementary |         | residences |               | residences  | all other<br>properties |
| South Marysharey's Tp   1904   2   49,774     5,664   2,474     100,000     10 |                     |       |        |         |    |                     |                     | 17<br>\$     |               |           |               |         |            |               |             |                         |
| Abbel Tp 1308  | North Marysburgh Tp | 13001 | 1      | 153,984 | -  | -                   | 5,875               | 4,268        | -             | -         | 689           | 164,816 | -          | -             | -           | -                       |
| Hallowell Tp 1391 4 47,272 - 26,767 11,103 - 3,885 46,982  | South Marysburgh Tp | 13004 |        |         | -  | -                   |                     | 2,474        | -             | -         | -             |         | -          | -             | -           | -                       |
| Bacemified Y 1012 5 37,279 - 155 2,004 - 9 19,38 - 9 19,709 1908 7 20,004 - 9 1908 7 20,004 - 9 1908 7 20,004 - 9 1908 7 20,004 - 9 12,887 7,114 - 9 941 303,72 - 9 1908 7 | Athol Tp            | 13008 | 3      | 123,783 | -  | -                   | 13,077              | 4,412        | -             | -         | 521           | 141,793 | -          | -             | -           | -                       |
| Pictor T 13016 6 335,099 17,094 14,302 - 5,253 380,748   | Hallowell Tp        | 13011 | 4      | 427,227 | -  | -                   | 26,767              | 11,103       | -             | -         | 3,885         | 468,982 | -          | -             | -           | -                       |
| Sophischugh Tp 1308 7 287.790  | Bloomfield V        | 13012 | 5      | 57,229  | -  | -                   | 145                 | 2,064        | -             | -         | -             | 59,438  | -          | -             | -           | -                       |
| Hiller p 1302 8 176,053 2 2,141 4,990 8 86 183,070   | Picton T            | 13016 |        |         |    | -                   |                     |              | -             | -         |               |         | -          | -             | -           | -                       |
| Wellington V         13024         9         121,395         -         365         4,222         -         1,155         127,107         -   | Sophiasburgh Tp     | 13018 | 7      | 282,790 | -  | -                   | 12,867              | 7,114        | -             | -         | 941           | 303,712 | -          | -             | -           | -                       |
| Ameliasburgh Tp 13028 10 537,544   | Hillier Tp          | 13022 | 8      | 176,053 | -  | -                   | 2,141               |              | -             | -         | 816           | 183,970 | -          | -             | -           | -                       |
| 11   | Wellington V        | 13024 | 9      | 121,355 | -  | -                   | 365                 | 4,232        | -             | -         | 1,155         | 127,107 | -          | -             | -           | -                       |
| 12   | Ameliasburgh Tp     | 13028 | 10     | 537,544 | -  | -                   | 1,880               | 15,206       | -             | -         | 2,830         | 557,460 | -          | -             | -           | -                       |
| 13   |                     |       | 11     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 14   |                     |       | 12     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 15   |                     |       | 13     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 16   |                     |       | 14     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 17 18 19 20 20 31 31 32 33 40 40 40 40 40 40 40 40 40 40 40 40 40  |                     |       | 15     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 18   |                     |       | 16     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 19   |                     |       | 17     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 20   |                     |       | 18     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 21   |                     |       | 19     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 22   |                     |       | 20     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 23   |                     |       | 21     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 24   |                     |       | 22     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 25   |                     |       | 23     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 26   |                     |       | 24     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 27   |                     |       | 25     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 28   |                     |       | 26     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 29   |                     |       | 27     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 30   |                     |       | 28     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 31   |                     |       | 29     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 32   |                     |       | 30     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 33<br>34   |                     |       | 31     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 34   |                     |       | 32     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
|  |                     |       | 33     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
|  |                     |       | 34     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |
| 35   |                     |       | 35     |         |    |                     |                     |              |               |           |               |         |            |               |             |                         |

## ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

Prince Edward Co

Municipality

**2UT** 5

For the year ended December 31, 1993.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   | _                                 | lev | ies for special pu | rposes (please spec | ify    |                                 |                                      |                                    |                 | water serv | rice charges            | sewer serv | rice charges |
|---|-------------------|-----------------------------------|-----|--------------------|---------------------|--------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|--------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                    |                     |        | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all othe     |
|   |                   | 3                                 | 4   | 5                  | 6                   | 17     | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12           |
|   |                   | \$                                | \$  | \$                 | \$                  | \$     | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$           |
|   |                   |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 36                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 37                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 38                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 39                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 40                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 41                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 42                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 43                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 44                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 45                |                                   |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | 46                | 2 22 / 722                        |     |                    |                     |        |                                 |                                      |                                    |                 |            |                         |            |              |
|   | Total 47          | 2,326,798                         | -   | -                  | 85,905              | 70,135 | -                               | -                                    | 16,090                             | 2,498,928       | -          | -                       | -          |              |

Municipality

## ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

Prince Edward Co

| For the year ended December 31, 1993.        |          |             |                               |                  |  |                                |
|--|----------|-------------|-------------------------------|------------------|--|--------------------------------|
|  |          |             | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|  |          |             | 1                             | 2                | 3  | 4                              |
|  |          |             | \$                            | \$               | \$   | \$                             |
| General Government                           |          | ٦,          |                               |                  |  | E/ 204                         |
| Protection to Persons and Property           |          | 1           | -                             | -                | -  | 56,294                         |
| Fire   |          | 2           | -                             | -                | -  | -                              |
| Police                                       |          | 3           | -                             | -                | -  | -                              |
| Conservation Authority                       |          | 4           | -                             | -                | -  | -                              |
| Protective inspection and control            |          | 5           | -                             | -                | -  | -                              |
| Emergency measures                           | Subtotal | 6<br>7      |                               | -                | -  | -                              |
|  | Subtotal | <b>'</b>  - | -                             | -                | -  | -                              |
| Transportation services<br>Roadways          |          |             | 449.947                       |                  | 70 504   | 90.792                         |
| Winter Control                               |          | 8<br>9      | 418,846<br>742,356            | -                | 78,501   | 89,683                         |
| Transit                                      |          | 10          | -                             | -                | -  | <u> </u>                       |
| Parking                                      |          | 11          | -                             | -                | -  | -                              |
| Street Lighting                              |          | 12          | -                             | -                | -  | -                              |
| Air Transportation                           |          | 13          | -                             | -                | -  | -                              |
|  |          | 14          | -                             | -                | -  | -                              |
|  | Subtotal | 15          | 1,161,202                     | -                | 78,501   | 89,683                         |
| Environmental services Sanitary Sewer System |          | 16          | _                             | _                | _  | _                              |
| Storm Sewer System                           |          | 17          | -                             | -                | -  | -                              |
| Waterworks System                            |          | 18          | -                             | -                | -  | -                              |
| Garbage Collection                           |          | 19          | 101,679                       | -                | -  | 64,407                         |
| Garbage Disposal                             |          | 20          | -                             | -                | -  | -                              |
| Pollution Control                            |          | 21          | -                             | -                | -  | -                              |
|  |          | 22          | 8,683                         | -                | -  |                                |
| Health Services                              | Subtotal | 23          | 110,362                       | -                | -  | 64,407                         |
| Public Health Services                       |          | 24          | -                             | -                | -  | -                              |
| Public Health Inspection and Control         |          | 25          | -                             | -                | -  | -                              |
| Hospitals                                    |          | 26          | -                             | -                | -  | -                              |
| Ambulance Services                           |          | 27          | -                             | -                | -  | -                              |
| Cemeteries                                   |          | 28          | -                             | -                | -  | -                              |
| <del></del>                                  | Subtotal | 29<br>30    |                               | -                | -  | -                              |
| Social and Family Services                   | Subtotal | 30          | -                             | -                | -  | -                              |
| General Assistance                           |          | 31          | 2,972,932                     | -                | -  | -                              |
| Assistance to Aged Persons                   |          | 32          | 1,071,741                     | -                | -  | 1,002,397                      |
| Assitance to Children                        |          | 33          | -                             | -                | -  | -                              |
| Day Nurseries                                |          | 34          | -                             | -                | -  | -                              |
|  | Subtotal | 35<br>36    | 4,044,673                     | -                | -  | 1,002,397                      |
|  | Subtotal | 36          | 4,044,673                     | -                | -  | 1,002,397                      |
| Recreation and Cultural Services             |          |             |                               |                  |  |                                |
| Parks and Recreation                         |          | 37          | -                             | -                | -  | 287,113                        |
| Libraries                                    |          | 38          | -                             | -                | -  | -                              |
| Other Cultural                               | Calabara | 39          | 22,960                        | 2,700            | -  | 11,882                         |
| Planning and Development                     | Subtotal | 40          | 22,960                        | 2,700            | -  | 298,995                        |
| Planning and Development                     |          | 41          | 3,626                         | -                | 1,130  | 58,318                         |
| Commercial and Industrial                    |          | 42          | - 1                           | -                | -  | 4,016                          |
| Residential Development                      |          | 43          | -                             | -                | -  | -                              |
| Agriculture and Reforestation                |          | 44          | -                             | -                | -  | -                              |
| Tile Drainage and Shoreline Assistance       |          | 45          | -                             | -                | -  | -                              |
|  | Ch4c4-1  | 46<br>47    | 3 626                         | -                | 1 130  | - 62 334                       |
| Electricity                                  | Subtotal | 48          | 3,626                         | -                | 1,130  | 62,334                         |
|  |          | 70          | -                             | -                | -  | -                              |
| Gas  |          | 49          | -                             | -                | -  | -                              |
| ·  |          | 49<br>50    | -                             | -                | -  | -                              |

Municipality

## ANALYSIS OF REVENUE FUND EXPENDITURES

| Prince Edward Co |  |
|------------------|--|

For the year ended December 31, 1993.

|   |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                | <b>1</b> Г        | 390,957                                       |                               | 170,487   | 4,336                        | . 1                |                                   | 565,780               |
| Protection to Persons and Property                | ` <del> </del>    | 370,737                                       |                               | 170,407   | 4,330                        |                    |                                   | 303,700               |
| Fire  | 2                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Police  | 3                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Conservation Authority                            | 4                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Protective inspection and control                 | 5                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Emergency measures                                | 6                 | -   | -                             | 713   | -                            | -                  | -                                 | 713                   |
|   | Subtotal 7        | -   | -                             | 713   | -                            | -                  | -                                 | 713                   |
| Transportation services Roadways                  | 8                 | 408,556                                       | _                             | 27,110  | 484,608                      | 37,403             | _                                 | 957,677               |
| Winter Control                                    | ا و               | 234,724                                       | -                             | 585,200   | -                            | -                  |                                   | 819,924               |
| Transit   | 10                | -   | -                             | -   | -                            | _                  |                                   | -                     |
| Parking   | 11                | -   | -                             | -   | _                            | -                  | -                                 | -                     |
| Street Lighting                                   | 12                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Air Transportation                                | 13                | -   | -                             | -   | -                            | 2,530              | -                                 | 2,530                 |
|   | 14                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 15       | 643,280                                       | -                             | 612,310   | 484,608                      | 39,933             | -                                 | 1,780,131             |
| Environmental services Sanitary Sewer System      | 16                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Storm Sewer System                                | 17                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System                                 | 18                | -   | -                             | -   | -                            | =                  | -                                 | -                     |
| Garbage Collection                                | 19                | 192,600                                       | -                             | 100,676   | 9,342                        | -                  | -                                 | 302,618               |
| Garbage Disposal                                  | 20                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Pollution Control                                 | 21                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 22                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 23       | 192,600                                       | -                             | 100,676   | 9,342                        | -                  | -                                 | 302,618               |
| Health Services Public Health Services            | 24                | _   | _                             | _   | _                            | 192,941            | _                                 | 192,941               |
| Public Health Inspection and Control              | 25                | -   | -                             | -   | -                            | 192,941            |                                   | -                     |
| Hospitals   | 26                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                                | 27                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries  | 28                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 29                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 30       | -   | -                             | -   | -                            | 192,941            | -                                 | 192,941               |
| Social and Family Services                        |                   |   |                               |   |                              |                    |                                   |                       |
| General Assistance                                | 31                | 203,910                                       | -                             | 20,881  | 14,853                       | 3,387,214          | -                                 | 3,626,858             |
| Assistance to Aged Persons                        | 32                | 1,842,929                                     | -                             | 421,518   | -                            | -                  | -                                 | 2,264,447             |
| Assitance to Children                             | 33                | -   | -                             | -   | -                            | 174,634            | -                                 | 174,634               |
| Day Nurseries                                     | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| <del></del>                                       | 35<br>Subtotal 36 | 2 046 830                                     | -                             | - 442 300   | 14 853                       | 3 561 848          | -                                 | 6 065 030             |
|   | Subtotal 36       | 2,046,839                                     | -                             | 442,399   | 14,853                       | 3,561,848          | <u> </u>                          | 6,065,939             |
| Recreation and Cultural Services                  |                   |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                              | 37                | 1,532   | -                             | 304,738   | 71,848                       | 16,000             | -                                 | 394,118               |
| Libraries   | 38                | -   | -                             | -   |                              | 14,250             | -                                 | 14,250                |
| Other Cultural                                    | 39                | 59,540  | -                             | 49,693  | 6,513                        | 8,500              | -                                 | 124,246               |
|   | Subtotal 40       | 61,072  | -                             | 354,431   | 78,361                       | 38,750             | -                                 | 532,614               |
| Planning and Development Planning and Development | 41                | 165,789                                       | -                             | 24,531  | 350                          | -                  | -                                 | 190,670               |
| Commercial and Industrial                         | 42                | -   | -                             | 24,716  | -                            | 28,000             | -                                 | 52,716                |
| Residential Development                           | 43                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                     | 44                | 5,498   | -                             | 90  | -                            | 500                | -                                 | 6,088                 |
| Tile Drainage and Shoreline Assistance            | 45                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 46                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| <b>-</b>  | Subtotal 47       | 171,287                                       | -                             | 49,337  | 350                          | 28,500             | -                                 | 249,474               |
| Electricity                                       | 48                | -   | -                             | -   | -                            | =                  | -                                 | -                     |
| Gas   | 49                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone   | 50                | - 2 504 025                                   | -                             | - 4 720 252   | -                            | - 2 0/4 072        | -                                 | - 0.400.240           |
|   | Total 51          | 3,506,035                                     | -                             | 1,730,353   | 591,850                      | 3,861,972          | -                                 | 9,690,210             |

Municipality

#### ANALYSIS OF CAPITAL OPERATION

Unfinanced capital outlay (Unexpended capital financing)

at the beginning of the year

Reserves and Reserve Funds

Ontario Financing Authority

Ministry of the Environment

Sinking Fund Debentures

Long Term Reserve Fund Loans

Long Term Bank Loans

Grants and Loan Forgiveness

Other Municipalities

**Prepaid Special Charges** 

Short Term Interest Costs

Other Municipalities

To be Recovered From:

Individuals

Unconsolidated Local Boards

Transfer of Proceeds From Long Term Liabilities to:

Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative)

- Proceeds From Long Term Liabilities

- Transfers From Reserves and Reserve Funds

Transfers to Reserves, Reserve Funds and the Revenue Fund

- Taxation or User Charges Within Term of Council

- Amount in Line 18 Raised on Behalf of Other Municipalities

Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year

Investment Income From Own Funds

Ontario

Canada

Other Financing

Other

Donations

Applications
Own Expenditures

Other

Serial Debentures

Central Mortgage and Housing Corporation

Commercial Area Improvement Program
Other Ontario Housing Programs

Tile Drainage and Shoreline Propery Assistance Programs

Proceeds From Sale of Land and Other Capital Assets

Source of Financing
Contributions from Own Funds

Revenue Fund

For the year ended December 31, 1993.

Prince Edward Co

Subtotal

10

11

12

13

14

15

16 17

18

20

21

22

23

24

25

26

27 28

30 31 32

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35

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42

43

44

45

46

47 48

49

19

Subtotal

Subtotal

**Total Applications** 

Total Unfinanced Capital Outlay (Unexpended Capital Financing)

Subtotal \*

Subtotal

**Total Sources of Financing** 

\$ 411,150 28,987 440,137 1,430,770 1,430,770 1,870,907 1,870,907 1,870,907 1,870,907

Municipality

#### **ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES**

| Prince Edward Co  |  |
|-------------------|--|
| Trifice Edward Co |  |

For the year ended December 31, 1993.

|  |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|--|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|  |          |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                     |          | 1        | -                 | -                | -                       | 4,336                        |
| Protection to Persons and Property     |          |          |                   |                  |                         |                              |
| Fire                                   |          | 2        | -                 | -                | -                       | -                            |
| Police Conservation Authority          |          | 3        | -                 | -                | -                       | -                            |
| Protective inspection and control      |          | 4<br>5   | -                 | -                | -                       | -                            |
| Emergency measures                     |          | 6        | -                 | -                | -                       | -                            |
| Emergency measures                     | Subtotal | 7        |                   | -                | _                       |                              |
| Transportation services                | Subtotut | ĺ        |                   |                  |                         |                              |
| Roadways                               |          | 8        | 1,425,005         | -                | -                       | 1,734,61                     |
| Winter Control                         |          | 9        | -                 | -                | -                       | -                            |
| Transit                                |          | 10       | -                 | -                | -                       | -                            |
| Parking                                |          | 11       | -                 | -                | -                       | -                            |
| Street Lighting                        |          | 12       | -                 | -                | -                       | -                            |
| Air Transportation                     |          | 13       | -                 | -                | -                       | -                            |
|  |          | 14       | -                 | -                | -                       | -                            |
|  | Subtotal | 15       | 1,425,005         | -                | -                       | 1,734,61                     |
| Environmental services                 |          |          |                   |                  |                         |                              |
| Sanitary Sewer System                  |          | 16       | -                 | -                | -                       | -                            |
| Storm Sewer System                     |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                      |          | 18<br>19 | -                 | -                | -                       | - 0.24                       |
| Garbage Collection                     |          | 20       | -                 | -                | -                       | 9,34                         |
| Garbage Disposal Pollution Control     |          | 21       | -                 | -                | -                       | -                            |
|  |          | 22       | -                 | -                | -                       | -                            |
| -                                      | Subtotal | -        |                   | -                | -                       | 9,342                        |
| Health Services                        | Subtotat |          |                   | -                |                         | 7,342                        |
| Public Health Services                 |          | 24       | -                 | -                | -                       | -                            |
| Public Health Inspection and Control   |          | 25       | -                 | -                | -                       | -                            |
| Hospitals                              |          | 26       | -                 | -                | -                       | -                            |
| Ambulance Services                     |          | 27       | -                 | -                | -                       | -                            |
| Cemeteries                             |          | 28       | -                 | -                | -                       | -                            |
|  |          | 29       | -                 | -                | -                       | -                            |
|  | Subtotal | 30       | -                 | -                | -                       | -                            |
| Social and Family Services             |          |          |                   |                  |                         |                              |
| General Assistance                     |          | 31       | 4,675             | -                | -                       | 19,528                       |
| Assistance to Aged Persons             |          | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                  |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries                          |          | 34<br>35 | -                 | -                | -                       | -                            |
| <del></del>                            | Subtotal | -        | 4,675             | -                | -                       | 19,528                       |
| Recreation and Cultural Services       | Subtotat | ٦٠,      | 4,075             |                  |                         | 17,320                       |
| Parks and Recreation                   |          | 37       | -                 | -                | -                       | 100,635                      |
| Libraries                              |          | 38       | -                 | -                | -                       | -                            |
| Other Cultural                         |          | 39       | 1,090             | -                | -                       | 2,103                        |
|  | Subtotal | 40       | 1,090             | -                | -                       | 102,738                      |
| Planning and Development               |          |          | ·                 |                  |                         |                              |
| Planning and Development               |          | 41       | -                 | -                | -                       | 350                          |
| Commercial and Industrial              |          | 42       | -                 | -                | -                       | -                            |
| Residential Development                |          | 43       | -                 | -                | -                       | -                            |
| Agriculture and Reforestation          |          | 44       | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance |          | 45       |                   |                  |                         |                              |
|  |          | 46       | -                 | -                | -                       | -                            |
| Flacturait.                            | Subtotal | 47       | -                 | -                | -                       | 350                          |
| Electricity                            |          | 48       | -                 | -                | -                       | -                            |
| Gas                                    |          | 49<br>50 | -                 | -                | -                       | -                            |
| Telephone                              | T-4-1    |          | 1 420 770         | -                | -                       | 1 970 00                     |
|  | Total    | 51       | 1,430,770         | <u> </u>         | <u> </u>                | 1,870,90                     |

Municipality

## ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Prince Edward Co

7

| To the year ended becember 31, 1773.                  |                 |                   |
|---|-----------------|-------------------|
|   |                 | 1<br>\$           |
| General Government                                    |                 | 1 -               |
| Protection to Persons and Property                    |                 |                   |
| Fire  |                 | 2 -               |
| Police  |                 | 3 -               |
| Conservation Authority                                |                 | 4 -               |
| Protective inspection and control                     |                 | -                 |
| Emergency measures  Protective inspection and control |                 | 6 -<br>7 -        |
| Transportation services                               | Subtotal        | <b>'</b>          |
| Roadways  |                 | 8 -               |
| Winter Control  |                 | 9 -               |
| Transit   | 1               | 0 -               |
| Parking   | 1               | 1 -               |
| Street Lighting                                       | 1               | 2 -               |
| Air Transportation                                    | 1               | -                 |
|   |                 | 4 -               |
|   | Subtotal 1      | -                 |
| Environmental services Sanitary Sewer System          | 1               | 6 -               |
| Storm Sewer System                                    |                 |                   |
| Waterworks System                                     | 1               |                   |
| Garbage Collection                                    | 1               |                   |
| Garbage Disposal                                      | 2               | 0 -               |
| Pollution Control                                     | 2               | 1 -               |
|   | 2               | 2 -               |
|   | Subtotal 2      | -                 |
| Health Services                                       |                 |                   |
| Public Health Services                                | 2               |                   |
| Public Health Inspection and Control                  | 2               |                   |
| Hospitals Ambulance Services                          | 2               | 6 <u>-</u><br>7 - |
| Cemeteries  | 2               |                   |
|   | 2               |                   |
|   | Subtotal 3      | -                 |
| Social and Family Services                            |                 |                   |
| General Assistance                                    | 3               | 1 -               |
| Assistance to Aged Persons                            | 3               | 2 -               |
| Assitance to Children                                 | 3               |                   |
| Day Nurseries   | 3               |                   |
| -   | 3               |                   |
|   | Subtotal 3      | -                 |
| Recreation and Cultural Services Parks and Recreation | 3               | 7 -               |
| Libraries   | 3               |                   |
| Other Cultural  | 3               |                   |
|   | Subtotal 4      | 0 -               |
| Planning and Development                              |                 |                   |
| Planning and Development                              | 4               | 1 -               |
| Commercial and Industrial                             | 4               |                   |
| Residential Development                               | 4               |                   |
| Agriculture and Reforestation                         | 4               |                   |
| Tile Drainage and Shoreline Assistance                | 4               |                   |
| -   | 4<br>Subtotal 4 |                   |
| Electricity   | Subtotal 4      |                   |
| Gas   | 4               |                   |
| Telephone   | 5               |                   |
| ·   | Total 5         |                   |
|   | . 5.51          | <u> </u>          |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Prince Edward Co

**8** 

|  |    | 1<br>\$   |
|--|----|-----------|
| 4. Calculation of the Debt Burden of the Municipality  | Γ  |           |
| 1. Calculation of the Debt Burden of the Municipality  All debt issued by the municipality, predecessor municipalities and |    |           |
| consolidated entities  |    |           |
| :To Ontario and agencies   | 1  | -         |
| : To Canada and agencies   | 2  | -         |
| : To other   | 3  | -         |
| Subtotal   | 4  | -         |
| Plus: All debt assumed by the municipality from others   | 5  | -         |
| Less: All debt assumed by others :Ontario  | 6  | _         |
| :Schoolboards  | 7  |           |
| :Other municipalities  | 8  |           |
| Subtotal   | 9  |           |
| Less: Ministry of the Environment debt retirement funds  | 1  |           |
|  | 10 | -         |
| - water  | 11 | -         |
| Own sinking funds (actual balances)  | ľ  |           |
| - general municipal  | 12 | -         |
| - enterprises and other  | 13 | -         |
| Subtotal   | 14 | -         |
|  | 15 | -         |
| Amount reported in line 15 analyzed as follows:  |    |           |
|  | 16 | -         |
|  | 17 | -         |
|  | 18 | -         |
|  | 19 | -         |
|  | 20 | -         |
|  | 22 | -         |
|  | 23 | -         |
|  | 24 | -         |
|  |    | \$        |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)   |    |           |
|  | 25 | -         |
|  | 26 | -         |
|  | 27 | -         |
| - par value of this amount in  | 28 | -         |
|  |    | \$        |
|  |    |           |
| 3. Interest earned on sinking funds and debt retirement funds during the year  |    |           |
|  | 29 | -         |
|  | 30 | -         |
| - water  | 31 | -         |
|  |    | \$        |
| 4. Actuarial balance of own sinking funds at year end  | 32 | -         |
|  |    |           |
|  | г  | \$        |
| 5. Long term commitments and contingencies at year end Total liability for accumulated sick pay credits                    | ,, | 04 300    |
| Total liability under OMERS plans  | 33 | 91,382    |
|  | 34 | _         |
|  | 35 |           |
| Total liability for own pension funds  | -  |           |
|  | 36 | -         |
| - actuarial deficiency   | 37 | -         |
| Outstanding loans guarantee  | 38 | -         |
| Commitments and liabilities financed from revenue, as approved by  |    |           |
| the Ontario Municipal Board or Counci, as the case may be  |    |           |
|  | 39 | -         |
|  | 40 | -         |
|  | 41 | 15,381    |
|  | 42 | -         |
|  | 43 | -         |
|  | 44 | - 104 742 |
| Total  | 45 | 106,763   |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

FIFS AND COMMITMENTS

Prince Edward Co

| For the year ended December 31, 1993.   |          |                   |                     |                      |   |                      |   |
|---|----------|-------------------|---------------------|----------------------|---|----------------------|---|
| 6. Ministry of the Environment Provincial Projects  |          |                   |                     |                      |   |                      |   |
|   |          |                   |                     |                      |   | total                |   |
|   |          |                   |                     |                      |   | outstanding          |   |
|   |          |                   |                     |                      | accumulated   | capital              | debt  |
|   |          |                   |                     |                      | surplus (deficit)                                   | obligation           | charges   |
|   |          |                   |                     |                      | 1   | 2                    | 3   |
|   |          |                   |                     |                      | \$  | \$                   | \$  |
| Water againsts. for this municipality and   |          |                   |                     | 46                   |   |                      |   |
| Water projects - for this municipality only   |          |                   |                     | 46                   | -   | -                    | -   |
| - share of integrated projects  |          |                   |                     | 47                   | -   | -                    | -   |
| Sewer projects - for this municipality only   |          |                   |                     | 48                   | -   | -                    | -   |
| - share of integrated projects  |          |                   |                     | 49                   | -   | -                    | -   |
| 7. 1993 Debt Charges  |          |                   |                     |                      |   |                      |   |
|   |          |                   |                     |                      |   | principal            | interest  |
|   |          |                   |                     |                      |   | 1                    | 2   |
|   |          |                   |                     |                      |   | \$                   | \$  |
| Recovered from the consolidated revenue fund  |          |                   |                     |                      |   |                      |   |
| - general tax rates *   |          |                   |                     |                      | 50  | -                    | -   |
| - special are rates and special charges   |          |                   |                     |                      | 51  | _                    | -   |
| - benefitting landowners  |          |                   |                     |                      | 52  | -                    | -   |
|   |          |                   |                     |                      |   |                      |   |
| - user rates (consolidated entities)  |          |                   |                     |                      | 53  | -                    | -   |
| Recovered from reserve funds  |          |                   |                     |                      | 54  | -                    | -   |
| Recovered from unconsolidated entities  |          |                   |                     |                      |   |                      |   |
| - hydro   |          |                   |                     |                      | 55  | -                    | -   |
| - gas and telephone   |          |                   |                     |                      | 57  | -                    | -   |
|   |          |                   |                     |                      | 56  | -                    | -   |
|   |          |                   |                     |                      | 58  | i                    | -   |
|   |          |                   |                     |                      | 59  | -                    | -   |
|   |          |                   |                     | Total                | 78  | -                    | -   |
|   |          |                   |                     |                      |   |                      |   |
| 8. Future principal and interest payments on EXISTING net debt  |          |                   |                     |                      |   |                      |   |
| or receive principal and interest payments on 2007 into the access  |          | recoverable       | e from the          | recovera             | able from   | recovera             | ıble from   |
|   |          | consolidated i    |                     |                      |   |                      |   |
|   |          |                   |                     | reserv               | e funds   | unconsolida          | ited entities                                       |
|   | •        | principal         |                     |                      |   |                      | ited entities                                       |
|   |          | principal         | interest            | principal            | interest  | principal            | interest  |
|   | [        | 1                 | interest<br>2       | principal            | interest  | principal<br>5       | interest  |
|   |          | 1 \$              | interest<br>2<br>\$ | principal<br>3<br>\$ | interest 4 \$                                       | principal<br>5<br>\$ | interest  6  \$                                     |
| 1994  |          | 1<br>\$           | interest  2  \$     | principal 3 \$       | interest  4  \$                                     | principal  5 \$      | interest  6  \$                                     |
| 1994<br>1995  |          | 1 \$              | interest<br>2<br>\$ | principal<br>3<br>\$ | interest 4 \$                                       | principal<br>5<br>\$ | interest  6  \$                                     |
|   |          | 1<br>\$           | interest  2  \$     | principal 3 \$       | interest  4  \$                                     | principal  5 \$      | interest  6  \$                                     |
| 1995  |          | 1<br>\$<br>-      | interest  2  \$     | principal 3 \$ -     | interest  4  \$  -                                  | principal  5 \$ -    | interest  6  \$  -                                  |
| 1995<br>1996  |          | 1<br>\$<br>-<br>- | interest 2 \$       | principal  3 \$      | interest  | principal 5 \$       | interest 6 \$                                       |
| 1995<br>1996<br>1997  |          | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4  \$  -  -  -  -                         | principal 5 \$       | interest 6 \$                                       |
| 1995<br>1996<br>1997<br>1998<br>1999-2003   |          | 1 \$              | interest 2 5        | principal 3 \$       | interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | principal 5 \$       | interest 6 \$                                       |
| 1995<br>1996<br>1997<br>1998<br>1999-2003<br>2004 onwards   | 69       | 1 \$              | interest 2          | principal 3 \$       | interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | principal 5 \$       | interest 6 \$                                       |
| 1995<br>1996<br>1997<br>1998<br>1999-2003<br>2004 onwards<br>interest to be earned on sinking funds *   | 69<br>70 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | principal 5 \$ \$    | interest 6 \$                                       |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program   | 70       | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$       | interest 6 \$                                       |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total   | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | principal 5 \$ \$    | interest 6 \$                                       |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds  | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$       | interest 6 \$                                       |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total   | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$       | interest 6 \$                                       |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds  | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$       | interest  6  \$  -  -  -  -  -  -  -  -  -  -  -  - |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds  | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$       | ted entities  |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                      | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal  5 \$      | ted entities  |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                      | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$ \$    | ted entities  |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995           | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$ \$    | ted entities  |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996      | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal  5 \$      | ted entities  |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995           | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal 5 \$ \$    | ted entities  |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996      | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal  5 \$      | ted entities  |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996 1997 | 70<br>71 | 1 \$              | interest 2 \$       | principal 3 \$       | interest  4 \$                                      | principal  5 \$      | 1   |

| nicipality |                  |
|------------|------------------|
|            | Prince Edward Co |
|            | Timee Edward Co  |

9LT

#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| LIDDED TIED   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate 2                |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate 3  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate 4  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Water rate 5  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate 6   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 7   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 8   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes 9                             |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 10                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 11                 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Special purpose requisitions Water 12                   |                                    | _                        | _                      | _                 |                  |   |                                  |   |       |                 |                              |
| Transit 13  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 14  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 15  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 16  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 17  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 18           | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges 19                                      | -                                  | -                        | -                      | -                 | _                | -   | -                                | -   | _     | -               | -                            |
| Direct water billings 20                                | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               |                              |
| Sewer surcharge on direct water billings 21             | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 22                               | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | _     | -               | -                            |

| Municipality |        |
|--------------|--------|
| Prince Edw   | ard Co |

9LT

#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 30                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 31                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 40                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 41                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 42                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 50                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 51                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 70                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 71                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 72                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Total school boards 36        | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |

Municipality

CONTINUITY OF RESERVES AND RESERVE FUNDS

Prince Edward Co

| For the year ended December 31, 1993.                      |                  |          |           |
|--|------------------|----------|-----------|
|  |                  |          | 1<br>\$   |
| Balance at the beginning of the year                       |                  | 1        | 878,953   |
| Revenues   |                  | -        |           |
| Contributions from revenue fund                            |                  | 2        | 180,700   |
| Contributions from capital fund  Development Charges Act   |                  | 3        | -         |
| Lot levies and subdivider contributions                    |                  | 67<br>60 | -         |
| Recreational land (the Planning Act)                       |                  | 61       | -         |
| Investment income - from own funds                         |                  | 5        | -         |
| - other  |                  | 6        | 13,970    |
|  |                  | 9        | -         |
|  |                  | 10       | -         |
|  |                  | 11       | -         |
|  |                  | 12       | -         |
|  | Total revenue    | 13       | 194,670   |
| Expenditures   |                  |          |           |
| Transferred to capital fund                                |                  | 14       | 28,987    |
| Transferred to revenue fund                                |                  | 15       | -         |
| Charges for long term liabilities - principal and interest |                  | 16       | -         |
|  |                  | 63       | -         |
|  |                  | 20       | -         |
|  | tal expenditure  | 21       | 20.007    |
|  | tai experiulture | 22       | 28,987    |
| Balance at the end of the year for:                        |                  |          |           |
| Reserves   |                  | 23       | 635,500   |
| Reserve Funds  |                  | 24       | 409,136   |
|  | Total            | 25       | 1,044,636 |
| Analysed as follows:                                       |                  |          |           |
| Working funds  |                  | 26       | 450,000   |
| Contingencies  |                  | 27       | - 430,000 |
| Ministry of the Environment funds for renewals, etc        |                  | ۷,       |           |
| - sewer  |                  | 28       | -         |
| - water  |                  | 29       | -         |
| Replacement of equipment                                   |                  | 30       | -         |
| Sick leave   |                  | 31       | -         |
| Insurance  |                  | 32       | -         |
| Workers' compensation                                      |                  | 33       | -         |
| Capital expenditure - general administration               |                  | 34       | -         |
| - roads  |                  | 35       | 175,000   |
| - sanitary and storm sewers                                |                  | 36       | -         |
| - parks and recreation                                     |                  | 64<br>65 | 53,905    |
| - library<br>- other cultural                              |                  | 66       | 10,500    |
| - water  |                  | 38       | -         |
| - transit  |                  | 39       | -         |
| - housing  |                  | 40       | -         |
| - industrial development                                   |                  | 41       | -         |
| - other and unspecified                                    |                  | 42       | 355,231   |
| Development Charges Act                                    |                  | 68       | -         |
| Lot levies and subdivider contributions                    |                  | 44       | -         |
| Recreational land (the Planning Act)                       |                  | 46       | -         |
| Parking revenues   |                  | 45       | -         |
| Debenture repayment  |                  | 47       | -         |
| Exchange rate stabilization                                |                  | 48       | -         |
| Waterworks current purposes                                |                  | 49       | -         |
| Transit current purposes                                   |                  | 50       | -         |
| Library current purposes  Vacation Pay - Council           |                  | 51<br>52 | <u> </u>  |
| Waste Site   |                  | 53       |           |
| Police Commission  |                  | 54       |           |
| Municipal Election   |                  | 55       | -         |
| Business Improvement Area                                  |                  | 56       | -         |
|  |                  | 57       |           |
|  | Total            | 58       | 1,044,636 |
|  |                  |          |           |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |                  |
|--------------|------------------|
|              | Prince Edward Co |

For the year ended December 31, 1993.

|   |       |     | 1         | 2                   |
|---|-------|-----|-----------|---------------------|
|   |       |     | \$        | \$                  |
| ASSETS  |       |     |           | portion of cash not |
| Current assets                                |       |     | -         | in chartered banks  |
| Cash  |       | 1   | 746,527   | _                   |
| Accounts receivable                           |       | · - | 7-10,327  |                     |
| Canada  |       | 2   | 47,578    |                     |
| Ontario                                       |       | 3   | 1,022,405 |                     |
| Region or county                              |       | 4   | 1,022,103 |                     |
| Other municipalities                          |       | 5   | 1,252     |                     |
| School boards                                 |       | -   | 1,232     |                     |
|   |       | 6   |           | portion of taxes    |
| Waterworks                                    |       | 7   | 135,873   | receivable for      |
| Other (including unorganized areas)           |       | 8   | -         | business taxes      |
| Taxes receivable                              |       |     |           |                     |
| Current year's levies                         |       | 9   | -         |                     |
| Previous year's levies                        |       | 10  | -         |                     |
| Prior year's levies                           |       | 11  | -         |                     |
| Penalties and interest                        |       | 12  | -         |                     |
| Less allowance for uncollectables (negative)  |       | 13  | -         |                     |
| Investments                                   |       |     |           |                     |
| Canada  |       | 14  | -         |                     |
| Provincial                                    |       | 15  | -         |                     |
| Municipal                                     |       | 16  | -         |                     |
| Other   |       | 17  | -         |                     |
| Other current assets                          |       | 18  | 11,716    | portion of line 20  |
| apital outlay to be recovered in future years |       | 40  |           | registration        |
|   |       | 19  | -         | registi atioli      |
| ther long term assets                         |       | 20  | -         |                     |
|   | Total | 21  | 1,965,351 |                     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |                  |  |
|-------------|------------------|--|
|             | Prince Edward Co |  |

For the year ended December 31, 1993.

|  |       | Г  |           | portion of loans not |
|--|-------|----|-----------|----------------------|
| LIABILITIES  |       |    |           | from chartered banks |
| Current Liabilities  |       |    |           |                      |
| Temporary loans - current purposes                         |       | 22 | 239,347   | 1                    |
| - capital - Ontario  |       | 23 | -         |                      |
| - Canada   |       | 24 | -         |                      |
| - Other  |       | 25 | -         |                      |
| Accounts payable and accrued liabilities                   |       |    |           |                      |
| Canada   |       | 26 | 9,753     |                      |
| Ontario  |       | 27 | 83,551    |                      |
| Region or county   |       | 28 | -         |                      |
| Other municipalities                                       |       | 29 | 8,157     |                      |
| School Boards  |       | 30 | -         |                      |
| Trade accounts payable                                     |       | 31 | 294,729   |                      |
| Other  |       | 32 | -         |                      |
| Other current liabilities                                  |       | 33 | 75,093    |                      |
| Net long term liabilities                                  |       |    |           |                      |
| Recoverable from the Consolidated Revenue Fund             |       |    |           |                      |
| - general tax rates  |       | 34 | -         |                      |
| - special area rates and special charges                   |       | 35 | -         |                      |
| - benefitting landowners                                   |       | 36 | -         |                      |
| - user rates (consolidated entities)                       |       | 37 | -         |                      |
| Recoverable from Reserve Funds                             |       | 38 |           |                      |
| Recoverable from unconsolidated entities                   |       | 39 | _         |                      |
| Less: Own holdings (negative)                              |       | 40 |           |                      |
| Reserves and reserve funds                                 |       | 41 | 1,044,636 |                      |
| Accumulated net revenue (deficit)                          |       |    | 1,044,030 |                      |
| General revenue  |       | 42 | 210,085   |                      |
| Special charges and special areas (specify)                |       |    | ,         |                      |
| (4, , , , , , ,  |       | 43 | -         |                      |
| <del></del>  |       | 44 | -         |                      |
|  |       | 45 | -         |                      |
|  |       | 46 | -         |                      |
| Consolidated local boards (specify)                        |       |    |           |                      |
| Transit operations   |       | 47 | -         |                      |
| Water operations   |       | 48 | -         |                      |
| Libraries  |       | 49 | -         |                      |
| Cemetaries   |       | 50 | -         |                      |
| Recreation, community centres and arenas                   |       | 51 | -         |                      |
|  |       | 52 | -         |                      |
|  |       | 53 | -         |                      |
|  |       | 54 | _         |                      |
|  |       | 55 |           |                      |
| Pagion or county   |       | -  |           |                      |
| Region or county   |       | 56 | -         |                      |
| School boards  |       | 57 | -         |                      |
| Unexpended capital financing / (unfinanced capital outlay) |       | 58 | -         |                      |
|  | Total | 59 | 1,965,351 |                      |

Municipality

Prince Edward Co

STATISTICAL DATA

For the year ended December 31, 1993.

| 4 Noushau of court                  | tanana fall Mara anna lanana ara da Baranah ara 24               |       |    |                  |                        |                                      | 1                                    |
|-------------------------------------|--|-------|----|------------------|------------------------|--------------------------------------|--------------------------------------|
| Administration                      | inuous full time employees as at December 31                     |       |    |                  |                        | 1                                    | 8                                    |
|                                     | nent Support Staff   |       |    |                  |                        | 2                                    | -                                    |
| Fire                                |  |       |    |                  |                        | 3                                    | -                                    |
| Police                              |  |       |    |                  |                        | 4                                    | -                                    |
| Transit                             |  |       |    |                  |                        | 5                                    | -                                    |
| Public Works                        |  |       |    |                  |                        | 6                                    | 21                                   |
| Health Services                     |  |       |    |                  |                        | 7                                    | -                                    |
| Homes for the A                     |  |       |    |                  |                        | 8                                    | 38                                   |
| Other Social Ser<br>Parks and Recre |  |       |    |                  |                        | 9                                    | - 5                                  |
| Libraries                           |  |       |    |                  |                        | 11                                   | -                                    |
| Planning                            |  |       |    |                  |                        | 12                                   | 3                                    |
|                                     |  |       |    |                  | Total                  | 13                                   | 75                                   |
|                                     |  |       |    |                  |                        | continuous full                      |                                      |
|                                     |  |       |    |                  |                        | time employees<br>December 31        | other                                |
|                                     |  |       |    |                  |                        | 1                                    | 2                                    |
| 2. Total expenditu                  | res during the year on:  |       |    |                  |                        | \$                                   | \$                                   |
| Wages and salar                     |  |       |    |                  | 14                     |                                      | 649,965                              |
| Employee benef                      | its  |       |    |                  | 15                     | 493,755                              | 58,955                               |
|                                     |  |       |    |                  |                        |                                      | 1<br>\$                              |
| 3 Paductions of t                   | ax roll during the year (lower tier municipalities only)         |       |    |                  |                        |                                      | ,                                    |
| Cash collections                    |  |       |    |                  |                        | 16                                   | -                                    |
|                                     | Previous years' tax  |       |    |                  |                        | 17                                   | -                                    |
|                                     | Penalties and interest   |       |    |                  |                        | 18                                   | -                                    |
|                                     |  |       |    |                  | Subtotal               | 19                                   | -                                    |
| Discounts allowed                   | under section 363 and 364 of the Municipal Act                   |       |    |                  |                        | 20                                   | -                                    |
|                                     | dded to the roll (negative)                                      |       |    |                  |                        | 22                                   | -                                    |
| - amounts v                         | ritten off   |       |    |                  |                        | 23                                   | -                                    |
|                                     | under sections 421, 441 and 442 of the Municipal Act             |       |    |                  |                        |                                      |                                      |
| - recoverab                         | le from upper tier and school boards                             |       |    |                  |                        |                                      |                                      |
| - recoverab                         | le from general municipal revenues                               |       |    |                  |                        | 24<br>25                             | -                                    |
|                                     | sale and tax registration accounts                               |       |    |                  |                        | 26                                   | -                                    |
|                                     | derly Residents' Assistance Act - reductions                     |       |    |                  |                        | 27                                   | -                                    |
|                                     | - refunds  |       |    |                  |                        | 28                                   | =                                    |
| Other (specify)                     |  |       |    |                  |                        | 80                                   | -                                    |
|                                     |  |       |    | Total reductions |                        | 29                                   | -                                    |
| Amounts added to t                  | he tax roll for collection purposes only                         |       |    |                  |                        | 30                                   | -                                    |
| Business taxes writt                | en off under subsection 441(1) of the Municipal Act              |       |    |                  |                        | 81                                   | -                                    |
|                                     |  |       |    |                  |                        |                                      | 1                                    |
| 4. Tax due dates f                  | or 1993 (lower tier municipalities only)                         |       |    |                  |                        |                                      |                                      |
| Interim billings:                   | Number of installments   |       |    |                  |                        | 31                                   | -                                    |
|                                     | Due date of first installment (YYYYMMDD)                         |       |    |                  |                        | 32                                   | 0                                    |
| Final hillings                      | Due date of last installment (YYYYMMDD)                          |       |    |                  |                        | 33                                   | 0                                    |
| Final billings:                     | Number of installments  Due date of first installment (YYYYMMDD) |       |    |                  |                        | 34<br>35                             | - 0                                  |
|                                     | Due date of last installment (YYYYMMDD)                          |       |    |                  |                        | 36                                   | 0                                    |
|                                     |  |       |    |                  |                        |                                      | \$                                   |
| Supplementary t                     | axes levied with1994 due date                                    |       |    |                  |                        | 37                                   | -                                    |
| E. Brojected capit                  | al expenditures and long term                                    |       |    |                  |                        |                                      |                                      |
|                                     | al expenditures and long term<br>rements as at December 31       |       |    |                  |                        |                                      |                                      |
|                                     |  |       |    |                  | long t                 | erm financing require                | ments                                |
|                                     |  |       |    | gross            | approved by the O.M.B. | submitted but not<br>yet approved by | forecast not yet<br>submitted to the |
|                                     |  |       |    | expenditures     | or Concil              | O.M.B. or Council                    | O.M.B or Council                     |
| <b>.</b>                            |  |       |    | 1<br>\$          | 2<br>\$                | 3<br>\$                              | 4<br>\$                              |
| Estimated to take p<br>in 1994      | lace   |       | 58 | 1,700,000        |                        | ,<br>-                               | -                                    |
| in 1994<br>in 1995                  |  |       | 59 | 1,700,000        |                        | -                                    | -                                    |
| in 1996                             |  |       | 60 | 1,700,000        |                        | -                                    | -                                    |
| in 1997                             |  |       | 61 | 1,800,000        |                        | -                                    | -                                    |
| in 1998                             |  |       | 62 | 1,800,000        |                        | -                                    | -                                    |
|                                     |  | Total | 63 | 8,700,000        | -                      | -                                    | -                                    |

Municipality

Prince Edward Co

#### STATISTICAL DATA

For the year ended December 31, 1993.

|   |  |  |  | balance of fund   | loans outstanding  |
|---|--|--|--|---|--|
| 6. Ontario Home Renewal Plan trust fund at year end   |  |  | 82   | \$ -  | \$ -   |
| 7. Analysis of direct water and sewer billings as at December 31  |  |  |  |   |  |
|   |  | number of<br>residential<br>units  | 1993 billings<br>residential<br>units                                | all other<br>properties   | computer use only  |
| Water   |  | 1  | 2<br>\$  | 3<br>\$   | 4  |
| In this municipality  | 39   | -  | -  | -   |  |
| In other municipalities (specify municipality)  |  |  |  |   |  |
| <del>-</del>  | 40   | -  | -  | -   | -  |
| -   | 41<br>42   | -  | -  | -   | -  |
| _   | 43   | -  | -  | -   | -  |
|   | 64   | -  | -  | -   | -  |
|   |  | number of<br>residential<br>units  | 1993 billings<br>residential<br>units                                | all other<br>properties   | computer use<br>only   |
| Sewer   |  | 1  | 2  | 3   | 4  |
| In this municipality  | 44   | -  | <u>\$</u>  | \$<br>-   |  |
| In other municipalities (specify municipality)  |  |  |  |   |  |
| -   | 45   | -  | -  | -   | -  |
|   | 46<br>47   | -  | -  | -   | -  |
|   | 48   | -  | -  | -   | -  |
| -   | 65   | -  | -  | -   | •  |
|   | _  |  |  | water   | sewer  |
|   |  |  |  | 1   | 2  |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing   |  |  | 66   | -   | -  |
| 8. Selected investments of own sinking funds as at December 31  |  |  |  |   |  |
|   |  | own  | other<br>municipalities,   |   |  |
|   | Г  | municipality   | school boards  | Province<br>3   | Federal<br>4   |
|   |  | 1<br>\$  | \$   | \$  | \$   |
| Own sinking funds   | 83   | -  | -  | -   | -  |
|   | ļ <del></del>  |  |  |   |  |
| 9. Borrowing from own reserve funds   |  |  |  |   | 1  |
| 9. Borrowing from own reserve funds   | <u>-</u>   |  |  |   | 1 \$   |
|   | <u> </u>   |  |  | 84  |  |
| Loans or advances due to reserve funds as at December 31  | -  |  |  | 84  | \$   |
|   | -  |  |  | 84  | \$   |
| Loans or advances due to reserve funds as at December 31  | -  |  | contribution   | this municipality's   | -  |
| Loans or advances due to reserve funds as at December 31  | -  | total board  | contribution<br>from this  | this municipality's<br>share of<br>total municipal                  | for computer   |
| Loans or advances due to reserve funds as at December 31  |  | expenditure  | from this<br>municipality  | this municipality's<br>share of<br>total municipal<br>contributions | for computer use only  |
| Loans or advances due to reserve funds as at December 31  |  |  | from this  | this municipality's<br>share of<br>total municipal                  | for computer   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  |  | expenditure<br>1<br>\$   | from this<br>municipality<br>2<br>\$                                 | this municipality's share of total municipal contributions          | for computer use only  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  | 53<br>54   | expenditure<br>1   | from this<br>municipality<br>2                                       | this municipality's<br>share of<br>total municipal<br>contributions | for computer use only  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 53<br>54<br>55   | expenditure  1 \$  | from this<br>municipality<br>2<br>\$                                 | this municipality's share of total municipal contributions          | for computer use only  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$ -  | from this<br>municipality<br>2<br>\$                                 | this municipality's share of total municipal contributions  3  %    | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55   | expenditure  1 \$  | from this<br>municipality<br>2<br>\$<br>-<br>-                       | this municipality's share of total municipal contributions  3 %     | for computer use only  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$  | from this<br>municipality  2  \$  -  -  -  -  -                      | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$  | from this<br>municipality  2  \$  -  -  -  -  -                      | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$ tile drainage,   | from this<br>municipality  2  \$  -  -  -  -  -                      | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assist- ance, downtown revitalization,                            | from this municipality  2  \$  -  -  -  -  -  other                  | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assistance, downtown  | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  5   | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assist- ance, downtown revitalization, electricity gas, telephone | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B. | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56<br>57                                     | expenditure  1 \$  | from this municipality  2  5   | this municipality's share of total municipal contributions  3 %     | for computer use only  4                                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1992 Approved in 1993 Financed in 1993 | 54<br>55<br>56<br>57<br>67<br>68<br>69                   | expenditure  1 \$  | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %     | \$   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$  | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %     | \$   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$  | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %     | \$   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$  | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %     | \$   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$  | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %     | \$   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$  | from this municipality  2  | this municipality's share of total municipal contributions  3 %     | \$  for computer use only  4  total  3 \$ 64,762  64,762  1998 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$  | from this municipality  2  | this municipality's share of total municipal contributions  3 %     | \$   |