**MUNICIPAL CODE: 1022** 

MUNICIPALITY OF: Matilda Tp

# ANALYSIS OF REVENUE FUND REVENUES

| Municipality |            |  |
|--------------|------------|--|
|              | Matilda Tp |  |

For the year ended December 31, 1993.

|                                                               |          |    | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|---------------------------------------------------------------|----------|----|------------------|---------------------------|-----------------------------|----------------|
|                                                               |          |    | 1<br>\$          | 2<br>\$                   | 3<br>\$                     | 4<br>\$        |
| TAXATION                                                      |          |    |                  |                           |                             |                |
| Taxation from schedule 2LTxx or requistions from schedule 2UT |          | 1  | 2,793,014        | 378,586                   | 1,657,950                   | 756,478        |
| Direct water billings on ratepayers own municipality          |          | 2  | -                | -                         |                             | -              |
| other municipalities                                          |          | 3  | -                | -                         |                             | -              |
| Sewer surcharge on direct water billings own municipality     |          | 4  | -                | -                         |                             | -              |
| other municipalities                                          |          | 5  | -                | -                         |                             | -              |
|                                                               | Subtotal | 6  | 2,793,014        | 378,586                   | 1,657,950                   | 756,478        |
| PAYMENTS IN LIEU OF TAXATION                                  |          |    |                  |                           |                             |                |
| Canada                                                        |          | 7  | 6,999            | 883                       | -                           | 6,116          |
| Canada Enterprises                                            |          | 8  | 19,560           | 2,467                     | -                           | 17,093         |
| Ontario<br>The Municipal Tax Assistance Act                   |          | 9  | 8,582            | 1,082                     |                             | 7,500          |
| The Municipal Act, section 157                                |          | 10 | -                | -                         |                             | -              |
| Other                                                         |          | 11 | -                | -                         |                             | -              |
| Ontario Enterprises Ontario Housing Corporation               |          | 12 | -                | -                         | -                           | -              |
| Ontario Hydro                                                 |          | 13 | 37,566           | 4,737                     | -                           | 32,829         |
| Liquor Control Board of Ontario                               |          | 14 | -                | -                         | -                           | -              |
| Other                                                         |          | 15 | -                | _                         | -                           |                |
| Municipal enterprises                                         |          | 16 | -                | _                         | -                           | -              |
| Other municipalities and enterprises                          |          | 17 | -                | -                         | -                           | -              |
| ·                                                             | Subtotal | 18 | 72,707           | 9,169                     | -                           | 63,538         |
| ONTARIO UNCONDITIONAL GRANTS                                  |          |    | <u>'</u>         | •                         |                             |                |
| Per Household General                                         |          | 19 |                  |                           |                             |                |
| Per Household Police                                          |          | 20 |                  |                           |                             |                |
| Transitional amd special assistance                           |          | 22 | -                | -                         | -                           | -              |
| Resource Equalization                                         |          | 23 |                  |                           |                             |                |
| General Support                                               |          | 24 |                  |                           |                             |                |
| Northern Special Support                                      |          | 25 |                  |                           |                             |                |
| Apportionment Guarantee                                       |          | 26 | -                | -                         | -                           | -              |
| Revenue Guarantee                                             |          | 27 |                  |                           |                             |                |
|                                                               | Subtotal | 28 | 146,072          | -                         | -                           | 146,072        |
| REVENUES FOR SPECIFIC FUNCTIONS                               |          |    |                  |                           |                             |                |
| Ontario specific grants                                       |          | 29 | 336,474          |                           |                             | 336,474        |
| Canada specific grants                                        |          | 30 |                  |                           |                             | -              |
| Other municipalities - grants and fees                        |          | 31 | 7,827            |                           |                             | 7,827          |
| Fees and service charges                                      |          | 32 | 279,623          |                           | _                           | 279,623        |
|                                                               | Subtotal | 33 | 623,924          |                           |                             | 623,924        |
| OTHER REVENUES                                                |          | _  |                  |                           |                             |                |
| Trailer revenue and licences                                  |          | 34 | -                |                           |                             | -              |
| Licences and permits                                          |          | 35 | 15,894           |                           | -                           | 15,894         |
| Fines                                                         |          | 37 |                  |                           | _                           | -              |
| Penalties and interest on taxes                               |          | 38 | 63,328           |                           |                             | 63,328         |
| Investment income - from own funds                            |          | 39 |                  |                           |                             |                |
| - other                                                       |          | 40 | 12,472           |                           |                             | 12,472         |
| Sales of publications, equipment, etc                         |          | 42 |                  |                           |                             | -              |
| Contributions from capital fund                               |          | 43 |                  |                           |                             |                |
| Contributions from reserves and reserve fund                  | ds       | 44 | 42,000           |                           |                             | 42,00          |

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#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1993.

Matilda Tp 2LT - OP

| For the year ended December 31, 1993. | LOCAL TAXABLE ASSESSA |                         |                              | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|---------------------------------------|-----------------------|-------------------------|------------------------------|----------|-------------------------|-------------------------------------------|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |                       | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |                       | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10                           | 11       | 12                       |
| I. Own purposes                       | MAID                  | \$                      | <b>\$</b>                    | \$       | \$                      | \$                                        | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| General General                       | 0                     | 5,153,829               | 1,917,161                    | 401,250  | 90.88500                | 106.92400                                 | 468,406                 | 204,991                      | 42,903   | 4,076                   | 462                          | 139      | 720,977                  |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       | -                     |                         |                              |          | -                       |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |                       |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |

| ΔΝΔΙ ΥSIS | OF         | <b>TAXATION</b> |
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| Municipality |          |
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| Matilda Tp   | 2LT - OP |
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|                         |      | LOCAL TAXABLE ASSESSMENT |                              |          | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUF                     | TOTAL                        |          |                          |
|-------------------------|------|--------------------------|------------------------------|----------|-------------------------|-------------------------------------------|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                         |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                         |      | 1                        | 2                            | 3        | 4                       | 5                                         | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                         | MAID | \$                       | \$                           | 3<br>\$  | \$                      | \$                                        | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | \$       | \$                       |
| II. Upper tier purposes |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| General                 | 0    | 5,153,829                | 1,917,161                    | 401,250  | 46.81000                | 55.07000                                  | 241,251                 | 105,578                      | 22,097   | 2,100                   | 238                          | 71       | 371,335                  |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |

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| For the year ended December 31, 1993. | _    | LOCAL 7                 | LOCAL TAXABLE ASSESSMENT     |          |                         | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|-------------------------------------------|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes            |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| Elementary public                     |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 4,700,393               | 1,728,835                    | 343,390  | 109.972000              | 129.379000                                | 516,912                 | 223,675                      | 44,427   | 4,580                   | 558                          | 167      | 790,319                  |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| Elementary separate                   |      |                         |                              |          |                         |                                           |                         | <u> </u>                     |          |                         |                              |          |                          |
| General General                       | 0    | 453,436                 | 188,326                      | 57,860   | 136.208000              | 160.245000                                | 61,762                  | 30,178                       | 9,272    | 436                     | -                            | -        | 101,648                  |
| General                               |      |                         |                              | 7,111    |                         |                                           | - , -                   |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| Secondary public                      |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 4,700,393               | 1,728,835                    | 343,390  | 94.801000               | 111.530000                                | 445,602                 | 192,817                      | 38,298   | 3,948                   | 481                          | 144      | 681,290                  |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| Public consolidated                   |      | 1                       |                              | 1        |                         |                                           |                         | Т                            |          |                         | 7                            | 1        |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         | <u> </u>                     |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |

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| Municipality |          |
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| Matilda Tp   | 2LT - OP |
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| •                               |      | LOCAL                   | LOCAL TAXABLE ASSESSMENT     |          |                         | RATES                                     |                         | TAXES LEVIED                 | _        | SUF                     | TOTAL                        |          |                          |
|---------------------------------|------|-------------------------|------------------------------|----------|-------------------------|-------------------------------------------|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                 |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                 |      | 1                       | 2                            | 3        | 4                       | 5                                         | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                 | MAID | \$                      | \$                           | \$       | \$                      | \$                                        | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate              |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| General                         | 0    | 453,436                 | 188,326                      | 57,860   | 65.986000               | 77.633000                                 | 29,920                  | 14,620                       | 4,492    | 211                     | -                            | -        | 49,243                   |
|                                 |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
| Separate consolidated           |      |                         |                              |          |                         | <u>.</u>                                  |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |                                           |                         |                              |          |                         |                              |          |                          |
|                                 |      | _                       | _                            | _        | _                       | _                                         | _                       | _                            |          | _                       |                              | _        |                          |
| Total all school board taxation | 0    |                         | _                            |          |                         | _                                         | 1,054,196               | 496,740                      | 96,489   | 9,175                   | 1,039                        | 311      | 1,657,950                |

## **ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES**

For the year ended December 31, 1993.

This Schedule Not Required For This Municipality

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#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

| Service for special purposes   Formattic ships   Formattic ships   Formattic ships   Service sharper   Service sharper |                                             |                   |             | la. | das far spacial pur  |                   | UPPORTING MU | JINICIF ALITIES     |           |               |                 |            | RECT BILLINGS |            |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|-------------|-----|----------------------|-------------------|--------------|---------------------|-----------|---------------|-----------------|------------|---------------|------------|-------------------------|
| Manifold   Manifold   Specified   Specif |                                             |                   |             | iev | ries for special pui | poses (piease spe | LIIY         | •                   |           |               |                 | water serv | ice charges   | sewer serv | ice charges             |
| S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Municipalities which support the upper tier | Municipal<br>Code | for general |     |                      |                   |              | in lieu of<br>taxes | Telegraph | supplementary | total<br>levies | residences |               | residences | all other<br>properties |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                   |             | 4   | 5                    |                   | 17           |                     |           | 7             |                 | 9          |               |            | 12                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                   | \$          | \$  | \$                   | \$                | \$           |                     |           | \$            | \$              | \$         |               |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | 1                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             | •                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             | 2                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             | 3                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             | 4                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| The content of the  |                                             | 5                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             | 6                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             | 7                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 8                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             | 9                 |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 10                |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 11                |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 12                |             |     |                      |                   |              |                     |           |               |                 |            |               |            | 1                       |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 13                |             |     |                      |                   |              |                     |           |               |                 |            |               |            | 1                       |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 14                |             |     |                      |                   |              |                     |           |               |                 |            |               |            | 1                       |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 15                |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 17                |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | 18                |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | 1                       |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           </td <td></td> <td><u> </u></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u></u>                 |
| 32<br>33<br>34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u></u>                 |
| 33<br>34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u></u>                 |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            |                         |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                   |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u></u>                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             | 35                |             |     |                      |                   |              |                     |           |               |                 |            |               |            | <u> </u>                |

Municipality

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1993.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|                                             |                   |                                   | lev | ries for special pu | poses (please spec | cify |                                 |                                      |                                    |                 | water serv | rice charges            | sewer serv | rice charges         |
|---------------------------------------------|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|----------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other properties |
|                                             |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                   |
|                                             |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                   |
|                                             |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            | 1                    |
|                                             |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            | <b></b>              |
|                                             | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             | Total 47          |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                      |
|                                             |                   |                                   |     |                     |                    | 1    | 1                               |                                      |                                    |                 | 1          |                         | 1          | ·                    |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |            |  |
|--------------|------------|--|
|              | Matilda Tp |  |

For the year ended December 31, 1993.

|                                         |          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|-----------------------------------------|----------|----------|-------------------------------|------------------|----------------------------------------------------------------|--------------------------------|
|                                         |          |          | 1<br>\$                       | 2<br>\$          | 3<br>\$                                                        | \$                             |
| General Government                      |          | 1        | -                             | -                | - 1                                                            | 2,240                          |
| Protection to Persons and Property Fire |          | 2        | _                             | _                | _                                                              | _                              |
| Police                                  |          | 3        | -                             | _                | _                                                              | _                              |
| Conservation Authority                  |          | 4        | -                             | -                | -                                                              | -                              |
| Protective inspection and control       |          | 5        | -                             | -                | -                                                              | -                              |
| Emergency measures                      |          | 6        | -                             | -                | -                                                              | -                              |
|                                         | Subtotal | 7        | -                             | -                | -                                                              | -                              |
| Transportation services                 |          |          |                               |                  |                                                                |                                |
| Roadways                                |          | 8        | 267,558                       | -                | 7,827                                                          | 400                            |
| Winter Control                          |          | 9        | 35,242                        | -                | -                                                              | -                              |
| Transit                                 |          | 10       | -                             | -                | -                                                              | -                              |
| Parking                                 |          | 11       | -                             | -                | -                                                              | -                              |
| Street Lighting                         |          | 12       | -                             | -                | -                                                              | -                              |
| Air Transportation                      |          | 13       | -                             | -                | -                                                              | -                              |
| <del></del>                             | Cultural | 14       | - 202 800                     | -                | - 7 027                                                        | - 400                          |
| Environmental services                  | Subtotal | 15       | 302,800                       | -                | 7,827                                                          | 400                            |
| Sanitary Sewer System                   |          | 16       | -                             | -                | -                                                              | -                              |
| Storm Sewer System                      |          | 17       | -                             | -                | -                                                              | -                              |
| Waterworks System                       |          | 18       | -                             | -                | -                                                              | -                              |
| Garbage Collection                      |          | 19       | -                             | -                | -                                                              | -                              |
| Garbage Disposal                        |          | 20       | 17,417                        | -                | -                                                              | 6,716                          |
| Pollution Control                       |          | 21       | -                             | -                | -                                                              | -                              |
|                                         |          | 22       | -                             | -                | -                                                              | -                              |
| Harlife Complete                        | Subtotal | 23       | 17,417                        | -                | -                                                              | 6,716                          |
| Health Services Public Health Services  |          | 24       | _                             | _                | _                                                              | _                              |
| Public Health Inspection and Control    |          | 25       | -                             |                  | _                                                              |                                |
| Hospitals                               |          | 26       | -                             | -                | -                                                              | -                              |
| Ambulance Services                      |          | 27       | -                             | -                | -                                                              | -                              |
| Cemeteries                              |          | 28       | -                             | -                | -                                                              | -                              |
|                                         |          | 29       | -                             | -                | -                                                              | -                              |
|                                         | Subtotal | 30       | -                             | -                | -                                                              | -                              |
| Social and Family Services              |          |          |                               |                  |                                                                |                                |
| General Assistance                      |          | 31       | -                             | -                | -                                                              | -                              |
| Assistance to Aged Persons              |          | 32       | -                             | -                | -                                                              | -                              |
| Assitance to Children  Day Nurseries    |          | 33       | -                             | -                | -                                                              |                                |
|                                         |          | 35       | -                             |                  | -                                                              |                                |
|                                         | Subtotal | 36       | -                             | -                | -                                                              |                                |
|                                         |          |          |                               |                  |                                                                |                                |
| Recreation and Cultural Services        |          |          |                               |                  |                                                                |                                |
| Parks and Recreation                    |          | 37       | -                             | -                | -                                                              | 44,542                         |
| Libraries                               |          | 38       | -                             | -                | -                                                              | -                              |
| Other Cultural                          | Subtotal | 39<br>40 | -                             | -                | -                                                              | - 44 542                       |
| Planning and Development                | Subtotal | 40       | -                             | -                | -                                                              | 44,542                         |
| Planning and Development                |          | 41       | -                             | -                | -                                                              | -                              |
| Commercial and Industrial               |          | 42       | -                             | -                | -                                                              | -                              |
| Residential Development                 |          | 43       | -                             | -                | -                                                              | 4,850                          |
| Agriculture and Reforestation           |          | 44       | 16,257                        | -                | -                                                              | 400                            |
| Tile Drainage and Shoreline Assistance  |          | 45       | -                             | -                | -                                                              | 220,475                        |
|                                         |          | 46       | -                             | -                | -                                                              | -                              |
|                                         | Subtotal | 47       | 16,257                        | -                | -                                                              | 225,725                        |
| Electricity                             |          | 48       | -                             | -                | -                                                              | -                              |
| Gas                                     |          | 49       | -                             | -                | -                                                              | -                              |
| Telephone                               | <b>-</b> | 50       | - 227 474                     | -                | - 7 027                                                        | - 270 (22                      |
|                                         | Total    | 51       | 336,474                       | -                | 7,827                                                          | 279,623                        |

ANALYSIS OF REVENUE FUND EXPENDITURES

| Municipality |            |
|--------------|------------|
|              | Matilda Tp |

For the year ended December 31, 1993.

|                                                       |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|-------------------------------------------------------|-------------------|-----------------------------------------------|-------------------------------|---------------------------------------------------------------|------------------------------|--------------------|-----------------------------------|-----------------------|
|                                                       |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$                                                       | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                    | 1                 | 140,455                                       | -                             | 106,659                                                       | 28,557                       | 3,281              | -                                 | 278,952               |
| Protection to Persons and Property                    |                   |                                               |                               |                                                               |                              |                    |                                   |                       |
| Fire                                                  | 2                 | -                                             | -                             | 52,831                                                        | 25,000                       | -                  | -                                 | 77,831                |
| Police                                                | 3                 | -                                             | -                             | -                                                             | -                            |                    | -                                 | -                     |
| Conservation Authority                                | 4_                | -                                             | -                             | - 4 170                                                       |                              | 17,570             | -                                 | 17,570                |
| Protective inspection and control  Emergency measures | 6                 | -                                             | -                             | 4,170                                                         |                              |                    |                                   | 4,170                 |
|                                                       | Subtotal 7        | -                                             | -                             | 57,001                                                        | 25,000                       | 17,570             | -                                 | 99,571                |
| Transportation services                               | -                 |                                               |                               |                                                               |                              |                    |                                   |                       |
| Roadways                                              | 8                 | 210,766                                       | -                             | 494,220                                                       | 92,134                       | -                  | -                                 | 797,120               |
| Winter Control                                        | 9                 | 15,982                                        | -                             | 41,887                                                        | -                            | -                  | -                                 | 57,869                |
| Transit                                               | 10                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Parking                                               | 11                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Street Lighting                                       | 12                | -                                             | -                             | 6,215                                                         | -                            | -                  | -                                 | 6,215                 |
| Air Transportation                                    | 13                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| <del></del>                                           | 14<br>Subtotal 15 | 226,748                                       | -                             | 542,322                                                       | 92,134                       | -                  | -                                 | 861,204               |
| Environmental services                                | Subtotat 15       | 220,740                                       | -                             | 342,322                                                       | 92,134                       | -                  |                                   | 801,204               |
| Sanitary Sewer System                                 | 16                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Storm Sewer System                                    | 17                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Waterworks System                                     | 18                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Garbage Collection                                    | 19                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Garbage Disposal                                      | 20                | -                                             | -                             | 86,621                                                        | 10,000                       | -                  | -                                 | 96,621                |
| Pollution Control                                     | 21                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
|                                                       | 22<br>Subtotal 23 | -                                             | -                             | 86,621                                                        | 10,000                       | -                  | -                                 | 96,621                |
| Health Services                                       | Subtotat 25       |                                               |                               | 00,021                                                        | 10,000                       |                    |                                   | 70,021                |
| Public Health Services                                | 24                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control                  | 25                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Hospitals                                             | 26                | -                                             | -                             | -                                                             | -                            | 11,668             | -                                 | 11,668                |
| Ambulance Services                                    | 27                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Cemeteries                                            | 28                | -                                             | -                             | 138                                                           | -                            | -                  | -                                 | 138                   |
| <del></del>                                           | 29<br>Subtotal 30 | -                                             | -                             | 138                                                           | -                            | 11,668             | -                                 | 11,806                |
| Social and Family Services                            | Subtotal 30       | -                                             | -                             | 130                                                           |                              | 11,000             |                                   | 11,000                |
| General Assistance                                    | 31                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Assistance to Aged Persons                            | 32                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Assitance to Children                                 | 33                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Day Nurseries                                         | 34                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
|                                                       | 35<br>Subtotal 36 | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
|                                                       | Subtotal 36       | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Recreation and Cultural Services                      |                   |                                               |                               |                                                               |                              |                    |                                   |                       |
| Parks and Recreation                                  | 37                | 555                                           | -                             | 43,394                                                        | 38,704                       | 60,188             | -                                 | 142,841               |
| Libraries                                             | 38                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Other Cultural                                        | 39                | -                                             | -                             | - 42.204                                                      | - 20.704                     | - (0.400           | -                                 | - 442.044             |
| Planning and Development                              | Subtotal 40       | 555                                           | -                             | 43,394                                                        | 38,704                       | 60,188             | -                                 | 142,841               |
| Planning and Development                              | 41                | -                                             | -                             | 37,326                                                        | -                            | -                  | -                                 | 37,326                |
| Commercial and Industrial                             | 42                | -                                             | -                             | 2,531                                                         | -                            | 2,500              | -                                 | 5,031                 |
| Residential Development                               | 43                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                         | 44                | 37,275                                        | 17,153                        | 10,085                                                        | 75,000                       | -                  | -                                 | 139,513               |
| Tile Drainage and Shoreline Assistance                | 45                | -                                             | 220,475                       | -                                                             | -                            | -                  | -                                 | 220,475               |
|                                                       | 46                | - 27.275                                      | - 227 (20                     | - 40.042                                                      | - 75,000                     | - 2 500            | -                                 | - 402 245             |
| Floctricity                                           | Subtotal 47<br>48 | 37,275                                        | 237,628                       | 49,942                                                        | 75,000                       | 2,500              | -                                 | 402,345               |
| Electricity  Gas                                      | 48                | -                                             | -                             | -                                                             | -                            | -                  | -                                 | -                     |
| Telephone                                             | 50                | -                                             | -                             | -                                                             | -                            | -                  |                                   | -                     |
|                                                       |                   |                                               |                               |                                                               |                              |                    |                                   |                       |

Municipality

#### **ANALYSIS OF CAPITAL OPERATION**

Matilda Tp

**5** 

For the year ended December 31, 1993. \$ Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year 411,256 Source of Financing Contributions from Own Funds Revenue Fund 109,395 150,000 Reserves and Reserve Funds Subtotal 259,395 Central Mortgage and Housing Corporation Ontario Financing Authority Commercial Area Improvement Program Other Ontario Housing Programs 10 Ministry of the Environment 11 Tile Drainage and Shoreline Propery Assistance Programs 12 29,000 Serial Debentures 13 7,666 Sinking Fund Debentures 14 Long Term Bank Loans 15 Long Term Reserve Fund Loans 16 17 Subtotal \* 18 36.666 Grants and Loan Forgiveness Ontario 20 239,068 21 Canada 94,376 Other Municipalities 22 Subtotal 23 333,444 Other Financing **Prepaid Special Charges** 469,927 24 Proceeds From Sale of Land and Other Capital Assets 25 Investment Income From Own Funds 26 Other 27 28 Donations 30 31 32 469,927 **Total Sources of Financing** 33 1,099,432 Applications Own Expenditures Short Term Interest Costs 45,518 34 768,147 Other 35 Subtotal 813,665 Transfer of Proceeds From Long Term Liabilities to: Other Municipalities 37 Unconsolidated Local Boards 38 Individuals 29,000 39 Subtotal 29,000 40 Transfers to Reserves, Reserve Funds and the Revenue Fund 41 **Total Applications** 42 842,665 Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year 43 154,489 Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative) 44 To be Recovered From: - Taxation or User Charges Within Term of Council 45 154,489 - Proceeds From Long Term Liabilities 46 - Transfers From Reserves and Reserve Funds 47 48 Total Unfinanced Capital Outlay (Unexpended Capital Financing) 154,489 49 - Amount in Line 18 Raised on Behalf of Other Municipalities 19

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| ripality |            |  |
|----------|------------|--|
|          | Matilda Tp |  |

For the year ended December 31, 1993.

|                                                   |          |    |                   | CAPITAL GRANTS   |                         |                              |  |  |
|---------------------------------------------------|----------|----|-------------------|------------------|-------------------------|------------------------------|--|--|
|                                                   |          |    | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |  |  |
|                                                   |          |    | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |  |  |
| General Government                                |          | 1  | -                 | -                | -                       | 8,557                        |  |  |
| Protection to Persons and Property Fire           |          | 2  | _                 | _                | _                       | _                            |  |  |
| Police                                            |          | 3  | _                 | -                | _                       | -                            |  |  |
| Conservation Authority                            |          | 4  | -                 | _                | _                       | -                            |  |  |
| Protective inspection and control                 |          | 5  | -                 | -                | -                       | -                            |  |  |
| Emergency measures                                |          | 6  | -                 | -                | -                       | -                            |  |  |
|                                                   | Subtotal | 7  | -                 | -                | -                       | -                            |  |  |
| Transportation services                           |          |    |                   |                  |                         |                              |  |  |
| Roadways                                          |          | 8  | 69,200            | -                | -                       | 131,334                      |  |  |
| Winter Control                                    |          | 9  | 1                 | -                | -                       | -                            |  |  |
| Transit                                           |          | 10 | 1                 | -                | -                       | -                            |  |  |
| Parking                                           |          | 11 | -                 | -                | -                       | -                            |  |  |
| Street Lighting                                   |          | 12 | -                 | -                | -                       | -                            |  |  |
| Air Transportation                                |          | 13 | 1                 | -                | -                       | -                            |  |  |
|                                                   |          | 14 | 1                 | -                | -                       | -                            |  |  |
|                                                   | Subtotal | 15 | 69,200            | -                | -                       | 131,334                      |  |  |
| Environmental services                            |          |    |                   |                  |                         |                              |  |  |
| Sanitary Sewer System                             |          | 16 | -                 | -                | -                       | -                            |  |  |
| Storm Sewer System                                |          | 17 | -                 | -                | -                       | -                            |  |  |
| Waterworks System                                 |          | 18 | -                 | -                | -                       | -                            |  |  |
| Garbage Collection                                |          | 19 | -                 | -                | -                       | -                            |  |  |
| Garbage Disposal                                  |          | 20 | -                 | -                | -                       | -                            |  |  |
| Pollution Control                                 |          | 21 | -                 | -                | -                       | -                            |  |  |
|                                                   |          | 22 | -                 | -                | -                       | -                            |  |  |
|                                                   | Subtotal | 23 | -                 | -                | -                       | -                            |  |  |
| Health Services Public Health Services            |          | 24 | _                 | _                | _                       | _                            |  |  |
| Public Health Inspection and Control              |          | 25 |                   |                  |                         | -                            |  |  |
| Hospitals                                         |          | 26 |                   |                  |                         |                              |  |  |
| Ambulance Services                                |          | 27 | -                 | _                | -                       | _                            |  |  |
| Cemeteries                                        |          | 28 | _                 | _                | -                       | _                            |  |  |
|                                                   |          | 29 | _                 | _                | _                       | _                            |  |  |
|                                                   | Subtotal | 30 |                   | _                | -                       | _                            |  |  |
| Social and Family Services                        | Subtotut | 30 |                   |                  |                         |                              |  |  |
| General Assistance                                |          | 31 | -                 | -                | -                       | -                            |  |  |
| Assistance to Aged Persons                        |          | 32 | -                 | -                | -                       | -                            |  |  |
| Assitance to Children                             |          | 33 | -                 | -                | -                       | -                            |  |  |
| Day Nurseries                                     |          | 34 | -                 | -                |                         | -                            |  |  |
|                                                   |          | 35 | -                 | -                |                         | -                            |  |  |
|                                                   | Subtotal | 36 | -                 | -                |                         | -                            |  |  |
| Recreation and Cultural Services                  |          |    |                   |                  |                         |                              |  |  |
| Parks and Recreation                              |          | 37 | 9,600             | -                | -                       | 98,304                       |  |  |
| Libraries                                         |          | 38 | -                 | -                | -                       | -                            |  |  |
| Other Cultural                                    |          | 39 | -                 | -                | -                       | -                            |  |  |
|                                                   | Subtotal | 40 | 9,600             | -                | -                       | 98,304                       |  |  |
| Planning and Development Planning and Development |          | 41 |                   | -                | -                       | -                            |  |  |
| Commercial and Industrial                         |          | 42 | -                 | -                | -                       | -                            |  |  |
| Residential Development                           |          | 43 | -                 | -                | -                       | -                            |  |  |
| Agriculture and Reforestation                     |          | 44 | 160,268           | -                | 94,376                  | 575,470                      |  |  |
| Tile Drainage and Shoreline Assistance            |          | 45 |                   |                  |                         |                              |  |  |
|                                                   |          | 46 | -                 | -                | -                       | -                            |  |  |
|                                                   | Subtotal | 47 | 160,268           | -                | 94,376                  | 575,470                      |  |  |
| Electricity                                       |          | 48 | -                 | -                | -                       | -                            |  |  |
| Gas                                               |          | 49 | -                 | -                | -                       | -                            |  |  |
| Telephone                                         |          | 50 | -                 | -                | -                       | -                            |  |  |
|                                                   | Total    | 51 | 239,068           | -                | 94,376                  | 813,665                      |  |  |

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Matilda Tp

| For the year ended December 31, 1993.                      |            |                |
|------------------------------------------------------------|------------|----------------|
|                                                            |            | 1<br>\$        |
| General Government                                         |            | 1 -            |
| Protection to Persons and Property                         |            | ` <del> </del> |
| Fire                                                       |            | -              |
| Police                                                     |            | -              |
| Conservation Authority                                     |            | 4 -            |
| Protective inspection and control                          |            | -              |
| Emergency measures                                         |            | -              |
| Protective inspection and control  Transportation services | Subtotal   | 7 -            |
| Roadways                                                   |            | 8 -            |
| Winter Control                                             |            | 9 -            |
| Transit                                                    | 1          | 0 -            |
| Parking                                                    | 1          | 1 -            |
| Street Lighting                                            | 1          | 2 -            |
| Air Transportation                                         | 1          | -              |
| <del></del>                                                |            | 4 -            |
|                                                            | Subtotal 1 | -              |
| Environmental services Sanitary Sewer System               | 1          | 6 -            |
| Storm Sewer System                                         | 1          |                |
| Waterworks System                                          |            | 8 -            |
| Garbage Collection                                         | 1          | 9 -            |
| Garbage Disposal                                           | 2          | 0 -            |
| Pollution Control                                          | 2          | 1 -            |
|                                                            | 2          | -              |
|                                                            | Subtotal 2 | -              |
| Health Services Public Health Services                     | •          |                |
| Public Health Inspection and Control                       | 2          | 5 -            |
| Hospitals                                                  |            | 6 -            |
| Ambulance Services                                         | 2          |                |
| Cemeteries                                                 | 2          |                |
|                                                            | 2          | 9 -            |
|                                                            | Subtotal 3 | 0 -            |
| Social and Family Services                                 |            |                |
| General Assistance                                         | 3          |                |
| Assistance to Aged Persons                                 | 3          |                |
| Assitance to Children                                      | 3          |                |
| Day Nurseries                                              | 3          | -              |
| <del>-</del>                                               | Subtotal 3 |                |
| Recreation and Cultural Services                           | Sabiotal   |                |
| Parks and Recreation                                       | 3          | 7 -            |
| Libraries                                                  | 3          | 8 -            |
| Other Cultural                                             | 3          | 9 -            |
|                                                            | Subtotal 4 | 0 -            |
| Planning and Development Planning and Development          | _          | _              |
| Commercial and Industrial                                  | 4          |                |
| Residential Development                                    | 4          |                |
| Agriculture and Reforestation                              |            | 4 35,248       |
| Tile Drainage and Shoreline Assistance                     | 4          | -              |
|                                                            | 4          |                |
|                                                            | Subtotal 4 | 7 665,066      |
| Electricity                                                | 4          | -              |
| Gas                                                        | 4          | 9 -            |
| Telephone                                                  |            | -              |
|                                                            | Total 5    | 1 665,066      |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Matilda Tp

**8** 

|                                                                                                                                                 |          | 1<br>\$    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
|                                                                                                                                                 |          |            |
| Calculation of the Debt Burden of the Municipality     All debt issued by the municipality, predecessor municipalities and                      |          |            |
| consolidated entities                                                                                                                           |          |            |
| :To Ontario and agencies                                                                                                                        |          | 1 665,066  |
| : To Canada and agencies                                                                                                                        |          | 2 -        |
| : To other                                                                                                                                      |          | 3 -        |
|                                                                                                                                                 | Subtotal | 4 665,066  |
| Plus: All debt assumed by the municipality from others                                                                                          |          | 5 -        |
| Less: All debt assumed by others  :Ontario                                                                                                      |          |            |
| :Schoolboards                                                                                                                                   |          | 6 -        |
| :Other municipalities                                                                                                                           |          | 8 -        |
| . Other municipatities                                                                                                                          | Subtotal | 9 -        |
| Less: Ministry of the Environment debt retirement funds                                                                                         | Subtotal | <b>'</b>   |
| - sewer                                                                                                                                         |          | 10 -       |
| - water                                                                                                                                         |          | 11 -       |
| Own sinking funds (actual balances)                                                                                                             |          |            |
| - general municipal                                                                                                                             |          | - 12       |
| - enterprises and other                                                                                                                         |          | 13 -       |
|                                                                                                                                                 | Subtotal | 14 -       |
|                                                                                                                                                 | Total    | 15 665,066 |
| Amount reported in line 15 analyzed as follows:                                                                                                 |          |            |
| Sinking fund debentures                                                                                                                         |          | 16 -       |
| Installment (serial) debentures                                                                                                                 |          | 17 665,066 |
| Long term bank loans                                                                                                                            |          | 18 -       |
| Lease purchase agreements                                                                                                                       |          | 19 -       |
| Mortgages  History of the Environment                                                                                                           |          | 20 -       |
| Ministry of the Environment                                                                                                                     |          | 22 -       |
|                                                                                                                                                 |          | 24 -       |
|                                                                                                                                                 |          | 24         |
|                                                                                                                                                 |          | \$         |
| Total debt payable in foreign currencies (net of sinking fund holdings)     U.S. dollars - Canadian dollar equivalent included in line 15 above |          | 25         |
|                                                                                                                                                 |          | 25 -       |
| - par value of this amount in U.S. dollars  Other - Canadian dollar equivalent included in line 15 above                                        |          | 27 -       |
| - par value of this amount in                                                                                                                   |          | 28 -       |
| par value or and amount in                                                                                                                      |          |            |
|                                                                                                                                                 |          | \$         |
| 3. Interest earned on sinking funds and debt retirement funds during the year                                                                   |          |            |
| Own funds                                                                                                                                       |          | 29 -       |
| Ministry of the Environment - sewer                                                                                                             |          | 30 -       |
| - water                                                                                                                                         |          | 31 -       |
|                                                                                                                                                 |          |            |
|                                                                                                                                                 |          | \$         |
| 4. Actuarial balance of own sinking funds at year end                                                                                           |          | 32 -       |
|                                                                                                                                                 |          | \$         |
| 5. Long term commitments and contingencies at year end                                                                                          |          | ,          |
| Total liability for accumulated sick pay credits                                                                                                |          | 33 2,890   |
| Total liability under OMERS plans                                                                                                               |          | ,,,,,      |
| - initial unfunded                                                                                                                              |          | - 34       |
| - actuarial deficiency                                                                                                                          |          | 35 -       |
| Total liability for own pension funds                                                                                                           |          |            |
| - initial unfunded                                                                                                                              |          | 36 -       |
| - actuarial deficiency                                                                                                                          |          | 37 -       |
| Outstanding loans guarantee                                                                                                                     |          | -          |
| Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be                     |          |            |
| - hospital support                                                                                                                              |          | 39 -       |
| - university support                                                                                                                            |          | 40 -       |
| - leases and other agreements                                                                                                                   |          | 41 -       |
| Other (specify)                                                                                                                                 |          | 42 -       |
|                                                                                                                                                 |          | 43 -       |
| -                                                                                                                                               |          | 44 -       |
|                                                                                                                                                 | Total    | 45 2,890   |
|                                                                                                                                                 |          |            |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Matilda Tp

**8** 

| 6. Ministry of the Environment Provincial Projects                                                                                                                                                                                                                                       |                  |                                                                                   |                                                                                                        |                                      |                                  |                                          |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|------------------------------------------|-------------------------------|
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      |                                  | total                                    |                               |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      |                                  | outstanding                              | daha                          |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      | accumulated<br>surplus (deficit) | capital<br>obligation                    | debt<br>charges               |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      | 1                                | 2                                        | 3                             |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      | \$                               | \$                                       | \$                            |
| Water projects - for this municipality only                                                                                                                                                                                                                                              |                  |                                                                                   |                                                                                                        | 46                                   | -                                | -                                        | -                             |
| - share of integrated projects                                                                                                                                                                                                                                                           |                  |                                                                                   |                                                                                                        | 47                                   | -                                | -                                        | -                             |
| Sewer projects - for this municipality only                                                                                                                                                                                                                                              |                  |                                                                                   |                                                                                                        | 48                                   | 1                                | -                                        | -                             |
| - share of integrated projects                                                                                                                                                                                                                                                           |                  |                                                                                   |                                                                                                        | 49                                   | -                                | -                                        | -                             |
| 7. 1993 Debt Charges                                                                                                                                                                                                                                                                     |                  |                                                                                   |                                                                                                        |                                      |                                  |                                          |                               |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      |                                  | principal                                | interest                      |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      |                                  | 1                                        | 2                             |
| Recovered from the consolidated revenue fund                                                                                                                                                                                                                                             |                  |                                                                                   |                                                                                                        |                                      |                                  | \$                                       | \$                            |
| - general tax rates *                                                                                                                                                                                                                                                                    |                  |                                                                                   |                                                                                                        |                                      | 50                               | _                                        | _                             |
| - special are rates and special charges                                                                                                                                                                                                                                                  |                  |                                                                                   |                                                                                                        |                                      | 51                               | -                                        | -                             |
| - benefitting landowners                                                                                                                                                                                                                                                                 |                  |                                                                                   |                                                                                                        |                                      | 52                               | 172,102                                  | 65,526                        |
| - user rates (consolidated entities)                                                                                                                                                                                                                                                     |                  |                                                                                   |                                                                                                        |                                      | 53                               | -                                        | -                             |
| Recovered from reserve funds                                                                                                                                                                                                                                                             |                  |                                                                                   |                                                                                                        |                                      | 54                               | -                                        | -                             |
| Recovered from unconsolidated entities                                                                                                                                                                                                                                                   |                  |                                                                                   |                                                                                                        |                                      |                                  |                                          |                               |
| - hydro                                                                                                                                                                                                                                                                                  |                  |                                                                                   |                                                                                                        |                                      | 55                               | -                                        | -                             |
| - gas and telephone                                                                                                                                                                                                                                                                      |                  |                                                                                   |                                                                                                        |                                      | 57                               | -                                        | -                             |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      | 56                               | -                                        | -                             |
| <del></del>                                                                                                                                                                                                                                                                              |                  |                                                                                   |                                                                                                        |                                      | 58                               | -                                        | -                             |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        | Tatal                                | 59                               | 172 102                                  | -<br>45 524                   |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        | Total                                | 78                               | 172,102                                  | 65,526                        |
| 8. Future principal and interest payments on EXISTING net debt                                                                                                                                                                                                                           |                  |                                                                                   |                                                                                                        |                                      |                                  |                                          |                               |
|                                                                                                                                                                                                                                                                                          |                  |                                                                                   |                                                                                                        |                                      |                                  |                                          |                               |
|                                                                                                                                                                                                                                                                                          |                  | recoverable                                                                       | e from the                                                                                             | recovera                             | ble from                         | recovera                                 | ble from                      |
|                                                                                                                                                                                                                                                                                          | _                | recoverable<br>consolidated                                                       |                                                                                                        |                                      | ble from<br>e funds              |                                          | ble from<br>ted entities      |
|                                                                                                                                                                                                                                                                                          | -                |                                                                                   |                                                                                                        |                                      |                                  |                                          |                               |
|                                                                                                                                                                                                                                                                                          | -<br>[           | consolidated principal                                                            | interest                                                                                               | reserve<br>principal<br>3            | e funds<br>interest<br>4         | unconsolida<br>principal<br>5            | interest                      |
|                                                                                                                                                                                                                                                                                          | -<br>[           | consolidated principal                                                            | interest  2  \$                                                                                        | reserve<br>principal                 | e funds<br>interest              | unconsolida<br>principal                 | ted entities<br>interest      |
| 1994                                                                                                                                                                                                                                                                                     | -<br>-<br>-<br>- | consolidated of principal 1 \$ 131,121                                            | revenue fund interest 2 \$ 43,767                                                                      | reserve<br>principal<br>3<br>\$      | e funds<br>interest<br>4<br>\$   | unconsolida<br>principal<br>5<br>\$      | interest  6  \$               |
| 1995                                                                                                                                                                                                                                                                                     | -                | consolidated of principal 1 \$ 131,121 118,538                                    | 2<br>\$<br>43,767<br>42,955                                                                            | reserve<br>principal<br>3<br>\$<br>- | e funds interest 4 \$            | unconsolida<br>principal<br>5<br>\$<br>- | ted entities interest 6 \$ .  |
| 1995<br>1996                                                                                                                                                                                                                                                                             | -<br>[           | consolidated principal  1  \$ 131,121  118,538  98,523                            | 2<br>\$<br>43,767<br>42,955<br>33,269                                                                  | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal 5 \$               | ted entities interest 6 \$    |
| 1995<br>1996<br>1997                                                                                                                                                                                                                                                                     | -                | consolidated principal  1 \$ 131,121 118,538 98,523 86,157                        | 2<br>\$<br>43,767<br>42,955<br>33,269<br>25,479                                                        | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal 5 \$               | ted entities interest 6 \$    |
| 1995<br>1996<br>1997<br>1998                                                                                                                                                                                                                                                             | -                | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854                 | 2<br>\$<br>43,767<br>42,955<br>33,269<br>25,479<br>18,357                                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal 5 \$               | ted entities interest 6 \$    |
| 1995<br>1996<br>1997<br>1998<br>1999-2003                                                                                                                                                                                                                                                | -                | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058         | 2<br>\$<br>43,767<br>42,955<br>33,269<br>25,479<br>18,357<br>24,980                                    | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal 5 \$               | ted entities interest 6 \$    |
| 1995<br>1996<br>1997<br>1998                                                                                                                                                                                                                                                             | 69               | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854                 | 2<br>\$<br>43,767<br>42,955<br>33,269<br>25,479<br>18,357                                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995<br>1996<br>1997<br>1998<br>1999-2003<br>2004 onwards                                                                                                                                                                                                                                | 69               | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund<br>interest<br>2<br>\$<br>43,767<br>42,955<br>33,269<br>25,479<br>18,357<br>24,980<br>559 | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities  interest  6  \$ |
| 1995<br>1996<br>1997<br>1998<br>1999-2003<br>2004 onwards<br>interest to be earned on sinking funds *                                                                                                                                                                                    | _                | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815 - | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559 -                            | reserve principal  3  \$             | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program                                                                                                                                                                      | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total                                                                                                                                                                | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds                                                                             | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds                                                                             | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds                                                                             | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                           | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                           | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995                | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida  principal  5  \$            | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996           | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest  6 \$   |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996 1997 1998 | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest 6 \$    |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996 1997      | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest  6 \$   |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996 1997 1998 | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest  6 \$   |
| 1995 1996 1997 1998 1999-2003 2004 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1994 1995 1996 1997 1998 | 70<br>71         | consolidated principal  1 \$ 131,121 118,538 98,523 86,157 70,854 153,058 6,815   | revenue fund interest  2 \$ 43,767 42,955 33,269 25,479 18,357 24,980 559                              | reserve principal 3 \$               | e funds interest 4 \$            | unconsolida principal  5 \$              | ted entities interest  6 \$   |

| Matilda Tp |  |
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## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                                                      | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|------------------------------------------------------|------------------------------------|--------------------------|------------------------|-------------------|------------------|-------------------------------------------|----------------------------------|---------------------------------------------|-------|-----------------|------------------------------|
|                                                      | 1                                  | 2                        | 3                      | 4                 | 5                | 6                                         | 8                                | 9                                           | 10    | 12              | 11                           |
| LIDDED TIED                                          | \$                                 | \$                       | \$                     | \$                | \$               | \$                                        | \$                               | \$                                          | \$    | \$              | \$                           |
| UPPER TIER                                           |                                    |                          |                        |                   |                  |                                           |                                  |                                             |       |                 |                              |
| Included in general tax rate for upper tier purposes |                                    |                          |                        |                   |                  |                                           |                                  |                                             |       |                 |                              |
| General requisition                                  | ı                                  | 385,767                  | 2,409                  | 388,176           |                  | I                                         |                                  |                                             |       |                 |                              |
| Special pupose requisitions                          | •                                  |                          |                        |                   |                  |                                           |                                  |                                             |       |                 |                              |
| Water rate 2                                         | 2                                  | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Transit rate                                         |                                    | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Sewer rate                                           | ·  [                               | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Water rate 5                                         | i [                                | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Road rate                                            | 5                                  | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| <del>7</del>                                         | <u>'</u>   [                       | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| 8                                                    | 3                                  | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Payments in lieu of taxes                            | )                                  | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Telephone and telegraph taxation 10                  |                                    | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Subtotal levied by mill rate general 11              | 247                                | 385,767                  | 2,409                  | 388,176           | 371,335          | 7,251                                     | -                                | 9,169                                       | -     | 387,755 -       | 174                          |
| Special purpose requisitions                         |                                    |                          |                        |                   |                  |                                           |                                  |                                             |       |                 |                              |
| Water 12                                             | 2                                  | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Transit 13                                           | <sup>3</sup>                       | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Sewer 14                                             | ·                                  | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Library 15                                           | il [                               | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| 16                                                   | 1                                  | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| 17                                                   | <b>—</b>                           | -                        | -                      | -                 |                  |                                           |                                  |                                             |       |                 |                              |
| Subtotal levied by mill rate special areas 18        | -                                  | -                        | -                      | -                 | -                | -                                         | -                                | -                                           | -     | -               | -                            |
| Speical charges 19                                   | -                                  | -                        | -                      | -                 | -                | -                                         | -                                | -                                           | -     | -               | -                            |
| Direct water billings 20                             | -                                  | -                        | -                      | -                 | -                | -                                         | -                                | -                                           | -     | -               | -                            |
| Sewer surcharge on direct water billings 21          | -                                  | -                        | -                      | -                 | -                | -                                         | -                                | -                                           | -     | -               | -                            |
| Total region or county 22                            | 247                                | 385,767                  | 2,409                  | 388,176           | 371,335          | 7,251                                     | -                                | 9,169                                       | -     | 387,755 -       | 174                          |

| Municipality |
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| Matilda Tp   |
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For the year ended December 31, 1993.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------------------|--------------------------|------------------------|--------------------------------------------------|-------------------|------------------|-------------------------------------------|---------------------------------------------|--------------------------------------------------|-----------------|------------------------------|
|                               | 1                                  | 2                        | 3                      | 4                                                | 5                 | 6                | 7                                         | 8                                           | 9                                                | 10              | 11                           |
| SCHOOL BOARDS                 | \$                                 | \$                       | \$                     | \$                                               | \$                | \$               | \$                                        | \$                                          | \$                                               | \$              | \$                           |
| Elementary Public (specify)   |                                    |                          |                        |                                                  |                   |                  |                                           |                                             |                                                  |                 |                              |
|                               | 101                                | 804,639                  | 5,305                  | -                                                | 809,944           | 790,319          | 19,526                                    | -                                           | -                                                | 809,845         | 2                            |
|                               | -                                  | -                        | -                      | -                                                | -                 | -                | -                                         | -                                           | -                                                | -               | -                            |
| Elementary separate (specify) |                                    |                          |                        |                                                  |                   |                  |                                           |                                             |                                                  |                 |                              |
| ·                             | 40 872                             | 102,525                  | 436                    | -                                                | 102,961           | 101,648          | 1,313                                     | -                                           | -                                                | 102,961         | 872                          |
|                               | - 41                               | -                        | -                      | -                                                | -                 | -                | -                                         | -                                           | -                                                | -               | -                            |
|                               | - 42                               | -                        | -                      | -                                                | -                 | -                | -                                         | -                                           | -                                                | -               | -                            |
| Secondary Public (specify)    |                                    |                          |                        |                                                  |                   |                  |                                           |                                             |                                                  |                 |                              |
|                               | 50 48                              | 690,455                  | 4,573                  | -                                                | 695,028           | 681,290          | 13,691                                    | -                                           | -                                                | 694,981         | 1                            |
|                               |                                    | -                        | -                      | -                                                | -                 | -                | -                                         | -                                           | -                                                | -               | -                            |
| Secondary separate (specify)  |                                    |                          |                        |                                                  |                   |                  |                                           |                                             |                                                  |                 |                              |
|                               | 70 731                             | 49,952                   | 211                    | -                                                | 50,163            | 49,243           | 920                                       | -                                           | -                                                | 50,163          | 731                          |
|                               | 71 -                               | -                        | -                      | -                                                | -                 | -                | -                                         | -                                           | -                                                | -               | -                            |
|                               | 72 -                               | -                        | -                      | -                                                | -                 | -                | -                                         | -                                           | -                                                | -               | -                            |
| Total school boards           | 1,752                              | 1,647,571                | 10,525                 | -                                                | 1,658,096         | 1,622,500        | 35,450                                    | -                                           | -                                                | 1,657,950       | 1,606                        |

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**CONTINUITY OF RESERVES AND RESERVE FUNDS** 

Municipality Matilda Tp

10

| For the year ended December 31, 1993.                               |                   | _        |          |
|---------------------------------------------------------------------|-------------------|----------|----------|
| To the year chaca becomber 51, 1775.                                |                   |          | 1        |
| Delivery of the book of the con-                                    |                   |          | \$       |
| Balance at the beginning of the year<br>Revenues                    |                   | 1        | 434,02   |
| Contributions from revenue fund                                     |                   | 2        | 160,00   |
| Contributions from capital fund                                     |                   | 3        | -        |
| Development Charges Act                                             | •                 | 67       | 5,29     |
| Lot levies and subdivider contributions                             |                   | 60       | 5,10     |
| Recreational land (the Planning Act)                                |                   | 61       | -        |
| Investment income - from own funds                                  |                   | 5        | - 2.25   |
| - other                                                             |                   | 6        | 2,25     |
|                                                                     |                   | 10       |          |
|                                                                     |                   | 11       | _        |
|                                                                     |                   | 12       | -        |
|                                                                     | Total revenue     | 13       | 172,65   |
| Expenditures                                                        |                   |          |          |
| Transferred to capital fund                                         |                   | 14       | 150,00   |
| Transferred to revenue fund                                         |                   | 15       | 42,00    |
| Charges for long term liabilities - principal and interest          |                   | 16       | -        |
|                                                                     |                   | 63       | -        |
| <del></del>                                                         |                   | 20       | -        |
|                                                                     |                   | 21<br>22 | 102.00   |
|                                                                     | rotal expenditure | -        | 192,00   |
| Balance at the end of the year for: Reserves                        |                   |          | 204.45   |
| Reserve Funds                                                       |                   | 23       | 391,65   |
| Neserve runus                                                       | Total 2           | 24       | 23,03    |
| Analysed as follows:                                                | Total 2           | -        | 414,00   |
| Working funds                                                       |                   | 26       | 215,50   |
| Contingencies                                                       |                   | 27       | 213,30   |
| Ministry of the Environment funds for renewals, etc                 |                   |          |          |
| - sewer                                                             | :                 | 28       | -        |
| - water                                                             | ;                 | 29       | -        |
| Replacement of equipment                                            |                   | 30       | 93,15    |
| Sick leave<br>Insurance                                             |                   | 31       | -        |
|                                                                     |                   | 32<br>33 | -        |
| Workers' compensation  Capital expenditure - general administration |                   | 33<br>34 | <u> </u> |
| - roads                                                             |                   | 35       |          |
| - sanitary and storm sewers                                         |                   | 36       |          |
| - parks and recreation                                              |                   | 64       | -        |
| - library                                                           |                   | 65       | -        |
| - other cultural                                                    |                   | 66       | -        |
| - water                                                             | :                 | 38       | -        |
| - transit                                                           | •                 | 39       | -        |
| - housing                                                           |                   | 40       | -        |
| - industrial development                                            |                   | 41       | -        |
| - other and unspecified                                             |                   | 42       | 40,00    |
| Development Charges Act                                             |                   | 68       | 5,30     |
| Lot levies and subdivider contributions                             |                   | 44<br>46 | 17,72    |
| Recreational land (the Planning Act) Parking revenues               |                   | 45<br>45 |          |
| Debenture repayment                                                 |                   | 47<br>47 |          |
| Exchange rate stabilization                                         |                   | 48<br>-  | -        |
| Waterworks current purposes                                         |                   | 49       | -        |
| Transit current purposes                                            | !                 | 50       | -        |
| Library current purposes                                            | !                 | 51       | -        |
| Vacation Pay - Council                                              | •                 | 52       | 3,00     |
| Waste Site                                                          |                   | 53       | 40,00    |
| Police Commission                                                   |                   | 54       | -        |
| Municipal Election                                                  |                   | 55       | -        |
| Business Improvement Area                                           |                   | 56       | -        |
| <del></del>                                                         |                   | 57       |          |
|                                                                     | Total !           | 58       | 414,68   |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality         |    |
|----------------------|----|
| Matilda <sup>-</sup> | Гр |

For the year ended December 31, 1993.

|                                                |       |      | 1<br>\$   | 2<br>\$                                   |
|------------------------------------------------|-------|------|-----------|-------------------------------------------|
| ASSETS                                         |       |      |           | portion of cash not<br>in chartered banks |
| Current assets                                 |       |      | •         | in chartered banks                        |
| Cash                                           |       | 1    | 113,017   | -                                         |
| Accounts receivable                            |       |      |           |                                           |
| Canada                                         |       | 2    | 28,850    |                                           |
| Ontario                                        |       | 3    | 202,272   |                                           |
| Region or county                               |       | 4    | -         |                                           |
| Other municipalities                           |       | 5    | 204,241   |                                           |
| School boards                                  |       | 6    | -         | portion of taxes                          |
| Waterworks                                     |       | 7    | -         | receivable for                            |
| Other (including unorganized areas)            |       | 8    | 394,694   | business taxes                            |
| Taxes receivable                               |       |      | ·         |                                           |
| Current year's levies                          |       | 9    | 213,664   | 4,948                                     |
| Previous year's levies                         |       | 10   | 111,635   | 6,661                                     |
| Prior year's levies                            |       | 11   | 84,766    | 9,117                                     |
| Penalties and interest                         |       | 12   | 47,234    | 5,966                                     |
| Less allowance for uncollectables (negative)   |       | 13 - | 5,142     | -                                         |
| Investments                                    |       |      |           |                                           |
| Canada                                         |       | 14   | -         |                                           |
| Provincial                                     |       | 15   | -         |                                           |
| Municipal                                      |       | 16   | -         |                                           |
| Other                                          |       | 17   | -         |                                           |
| Other current assets                           |       | 18   | -         | portion of line 20                        |
| Capital outlay to be recovered in future years |       | 19   | 665,066   | registration                              |
| Other long term assets                         |       | 20   | -         | -<br>-                                    |
| •                                              | Total | 21   | 2,060,297 |                                           |

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# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| lunicipality |            |  |
|--------------|------------|--|
|              | Matilda Tp |  |

For the year ended December 31, 1993.

|                                                            |       | Г        |           | portion of loans not |
|------------------------------------------------------------|-------|----------|-----------|----------------------|
| LIABILITIES                                                |       |          |           | from chartered bank  |
| Current Liabilities                                        |       |          |           |                      |
| Temporary loans - current purposes                         |       | 22       | 436,919   | -                    |
| - capital - Ontario                                        |       | 23       | 579,659   |                      |
| - Canada                                                   |       | 24       | -         |                      |
| - Other                                                    |       | 25       | -         |                      |
| Accounts payable and accrued liabilities                   |       |          |           |                      |
| Canada                                                     |       | 26       | -         |                      |
| Ontario                                                    |       | 27       | -         |                      |
| Region or county                                           |       | 28       | 159       |                      |
| Other municipalities                                       |       | 29       | -         |                      |
| School Boards                                              |       | 30       | 1,281     |                      |
| Trade accounts payable                                     |       | 31       | 124,580   |                      |
| Other                                                      |       | 32       | -         |                      |
| Other current liabilities                                  |       | 33       | -         |                      |
| Net long term liabilities                                  |       |          |           |                      |
| Recoverable from the Consolidated Revenue Fund             |       |          |           |                      |
| - general tax rates                                        |       | 34       | -         |                      |
| - special area rates and special charges                   |       | 35       | -         |                      |
| - benefitting landowners                                   |       | 36       | 665,066   |                      |
| - user rates (consolidated entities)                       |       | 37       | -         |                      |
| Recoverable from Reserve Funds                             |       | 38       |           |                      |
| Recoverable from unconsolidated entities                   |       | 39       | -         |                      |
| Less: Own holdings (negative)                              |       | <b>⊢</b> | -         |                      |
|                                                            |       | 40       |           |                      |
| Reserves and reserve funds                                 |       | 41       | 414,685   |                      |
| Accumulated net revenue (deficit) General revenue          |       | 42 -     | 2,388     |                      |
| Special charges and special areas (specify)                |       | 42       | 2,366     |                      |
|                                                            |       | 43       | _         |                      |
|                                                            |       | 44       |           |                      |
|                                                            |       | -        |           |                      |
| <del></del>                                                |       | 45       | -         |                      |
|                                                            |       | 46       | -         |                      |
| Consolidated local boards (specify)  Transit operations    |       | 47       | _         |                      |
| Water operations                                           |       | 48       |           |                      |
|                                                            |       | - ⊢      |           |                      |
| Libraries                                                  |       | 49       | -         |                      |
| Cemetaries                                                 |       | 50       | -         |                      |
| Recreation, community centres and arenas                   |       | 51 -     | 6,607     |                      |
|                                                            |       | 52       | -         |                      |
|                                                            |       | 53       | -         |                      |
|                                                            |       | 54       | -         |                      |
| <del></del>                                                |       | 55       | -         |                      |
| Region or county                                           |       | 56 -     | 174       |                      |
| School boards                                              |       | 57       | 1,606     |                      |
| Unexpended capital financing / (unfinanced capital outlay) |       | 58 -     | 154,489   |                      |
|                                                            | Total | 59       | 2,060,297 |                      |

Municipality

Matilda Tp

STATISTICAL DATA

For the year ended December 31, 1993.

|                       |                                                         |       |    |                       |                         |                                      | 1                                    |
|-----------------------|---------------------------------------------------------|-------|----|-----------------------|-------------------------|--------------------------------------|--------------------------------------|
| 1. Number of conti    | inuous full time employees as at December 31            |       |    |                       |                         |                                      |                                      |
| Administration        |                                                         |       |    |                       |                         | 1                                    | 2                                    |
| Non-line Departn      | nent Support Staff                                      |       |    |                       |                         | 2                                    | 2                                    |
| Fire                  |                                                         |       |    |                       |                         | 3                                    | -                                    |
| Police                |                                                         |       |    |                       |                         | 4                                    | -                                    |
| Transit               |                                                         |       |    |                       |                         | 5                                    | -                                    |
| Public Works          |                                                         |       |    |                       |                         | 6                                    | 5                                    |
| Health Services       |                                                         |       |    |                       |                         | 7                                    |                                      |
| Homes for the Ag      | and .                                                   |       |    |                       |                         | 8                                    | -                                    |
| Other Social Serv     |                                                         |       |    |                       |                         | _                                    |                                      |
| Parks and Recrea      |                                                         |       |    |                       |                         | 9                                    | -                                    |
|                       | ILIOII                                                  |       |    |                       |                         | 10                                   | -                                    |
| Libraries             |                                                         |       |    |                       |                         | 11                                   | •                                    |
| Planning              |                                                         |       |    |                       |                         | 12                                   | -                                    |
|                       |                                                         |       |    |                       | Total                   | 13                                   | 9                                    |
|                       |                                                         |       |    |                       |                         | continuous full                      |                                      |
|                       |                                                         |       |    |                       |                         | time employees<br>December 31        |                                      |
|                       |                                                         |       |    |                       |                         |                                      | other                                |
| 2 Total expenditu     | res during the year on:                                 |       |    |                       |                         | 1<br>\$                              | 2<br>\$                              |
| -                     |                                                         |       |    |                       | 44                      |                                      |                                      |
| Wages and salari      |                                                         |       |    |                       | 14                      |                                      | 22,716                               |
| Employee benefi       | ts                                                      |       |    |                       | 15                      | 29,690                               | 1,328                                |
|                       |                                                         |       |    |                       |                         |                                      | 1                                    |
|                       |                                                         |       |    |                       |                         |                                      | \$                                   |
| 3. Reductions of ta   | x roll during the year (lower tier municipalities only) |       |    |                       |                         |                                      |                                      |
| Cash collections:     | Current year's tax                                      |       |    |                       |                         | 16                                   | 2,579,773                            |
|                       | Previous years' tax                                     |       |    |                       |                         | 17                                   | 177,835                              |
|                       | Penalties and interest                                  |       |    |                       |                         | 18                                   | 59,892                               |
|                       |                                                         |       |    |                       | Subtotal                | 19                                   | 2,817,500                            |
| Discounts allowe      | d                                                       |       |    |                       |                         | 20                                   |                                      |
| Tax adjustments       | under section 363 and 364 of the Municipal Act          |       |    |                       |                         |                                      |                                      |
| - amounts a           | dded to the roll (negative)                             |       |    |                       |                         | 22                                   | -                                    |
| - amounts w           | ritten off                                              |       |    |                       |                         | 23                                   |                                      |
| Tax adjustments       | under sections 421, 441 and 442 of the Municipal Act    |       |    |                       |                         |                                      |                                      |
| - recoverabl          | e from upper tier and school boards                     |       |    |                       |                         |                                      |                                      |
|                       |                                                         |       |    |                       |                         | 24                                   | 12,147                               |
| - recoverabl          | e from general municipal revenues                       |       |    |                       |                         | 25                                   | 4,379                                |
| Transfers to tax s    | sale and tax registration accounts                      |       |    |                       |                         | 26                                   |                                      |
|                       | derly Residents' Assistance Act - reductions            |       |    |                       |                         | 27                                   | -                                    |
|                       | - refunds                                               |       |    |                       |                         | 28                                   | -                                    |
| Other (specify)       |                                                         |       |    |                       |                         | 80                                   | -                                    |
| (                     |                                                         |       |    | Total reductions      |                         | 29                                   | 2,834,026                            |
|                       |                                                         |       |    | Total Tedactions      |                         |                                      | 2,031,020                            |
| Amounts added to th   | ne tax roll for collection purposes only                |       |    |                       |                         | 30                                   | -                                    |
| Business taxes writte | en off under subsection 441(1) of the Municipal Act     |       |    |                       |                         | 81                                   | -                                    |
|                       |                                                         |       |    |                       |                         |                                      |                                      |
|                       |                                                         |       |    |                       |                         |                                      | 1                                    |
|                       | or 1993 (lower tier municipalities only)                |       |    |                       |                         |                                      |                                      |
| Interim billings:     |                                                         |       |    |                       |                         | 31                                   | 1                                    |
|                       | Due date of first installment (YYYYMMDD)                |       |    |                       |                         | 32                                   | 19930331                             |
|                       | Due date of last installment (YYYYMMDD)                 |       |    |                       |                         | 33                                   | 0                                    |
| Final billings:       | Number of installments                                  |       |    |                       |                         | 34                                   | 1                                    |
|                       | Due date of first installment (YYYYMMDD)                |       |    |                       |                         | 35                                   | 19930831                             |
|                       | Due date of last installment (YYYYMMDD)                 |       |    |                       |                         | 36                                   | 0                                    |
|                       |                                                         |       |    |                       |                         |                                      | \$                                   |
| Supplementary to      | axes levied with1994 due date                           |       |    |                       |                         | 37                                   | -                                    |
|                       |                                                         |       |    |                       |                         | <u>'</u>                             |                                      |
| 5. Projected capita   | al expenditures and long term                           |       |    |                       |                         |                                      |                                      |
| financing requir      | ements as at December 31                                |       |    |                       |                         |                                      |                                      |
|                       |                                                         |       |    |                       |                         | erm financing require                |                                      |
|                       |                                                         |       |    |                       | approved by             | submitted but not                    | forecast not yet                     |
|                       |                                                         |       |    | gross<br>expenditures | the O.M.B.<br>or Concil | yet approved by<br>O.M.B. or Council | submitted to the<br>O.M.B or Council |
|                       |                                                         |       | I  | 1                     | 2                       | 3                                    | 4                                    |
| Estimated to take pl  | lace                                                    |       |    | \$                    | \$                      | \$                                   | \$                                   |
| in 1994               |                                                         |       | 58 | 250,000               | 250,000                 | -                                    | -                                    |
| in 1995               |                                                         |       | 59 | 210,000               | -                       | -                                    | 210,000                              |
| in 1996               |                                                         |       | 60 | 190,000               | -                       | -                                    | 190,000                              |
| in 1997               |                                                         |       | 61 | 180,000               | -                       | -                                    | 180,000                              |
| in 1998               |                                                         |       | 62 | 195,000               | -                       | -                                    | 195,000                              |
|                       |                                                         | Total | 63 | 1,025,000             | 250,000                 | -                                    | 775,000                              |
|                       |                                                         |       | 55 | 1,023,000             | 230,000                 | l .                                  | 773,000                              |

Municipality

Matilda Tp

| c =      | <b>A T</b> | ICT | ΊCΔ  | <br>   | _ ^ |
|----------|------------|-----|------|--------|-----|
| <b>`</b> | ΛІ         |     | 11 / | <br>10 | ιΛ  |

For the year ended December 31, 1993.

|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               | balance of fund                                                           | loans outstanding                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               | 1<br>\$                                                                   | 2<br>\$                               |
| 6. Ontario Home Renewal Plan trust fund at year end                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                               | 82                                                                            | 285,129                                                                   | 227,193                               |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               | •                                                                         |                                       |
| 7. Analysis of direct water and sewer billings as at December 31                                                                                                                                                                                                                                                                                                         |                                                          | number of                                                                                     | 1993 billings                                                                 |                                                                           |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          | residential<br>units                                                                          | residential<br>units                                                          | all other<br>properties                                                   | computer use<br>only                  |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          | 1                                                                                             | 2                                                                             | 3                                                                         | 4                                     |
| Water                                                                                                                                                                                                                                                                                                                                                                    | 39                                                       | -                                                                                             | \$                                                                            | \$                                                                        |                                       |
| In this municipality In other municipalities (specify municipality)                                                                                                                                                                                                                                                                                                      | 39                                                       | -                                                                                             | -                                                                             | -                                                                         |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          | 40                                                       | -                                                                                             | -                                                                             | =                                                                         | -                                     |
| -                                                                                                                                                                                                                                                                                                                                                                        | 41                                                       | -                                                                                             | -                                                                             | -                                                                         | -                                     |
|                                                                                                                                                                                                                                                                                                                                                                          | 42                                                       | -                                                                                             | -                                                                             | -                                                                         | <u>-</u>                              |
|                                                                                                                                                                                                                                                                                                                                                                          | 64                                                       | -                                                                                             | -                                                                             | -                                                                         |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          | number of                                                                                     | 1993 billings                                                                 |                                                                           |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          | residential<br>units                                                                          | residential<br>units                                                          | all other<br>properties                                                   | computer use<br>only                  |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          | 1                                                                                             | 2                                                                             | 3                                                                         | 4                                     |
| Sewer In this municipality                                                                                                                                                                                                                                                                                                                                               | 44                                                       |                                                                                               | \$ -                                                                          | <u> </u>                                                                  |                                       |
| In other municipalities (specify municipality)                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                                               |                                                                               |                                                                           |                                       |
| -                                                                                                                                                                                                                                                                                                                                                                        | 45                                                       | -                                                                                             | -                                                                             | -                                                                         | -                                     |
|                                                                                                                                                                                                                                                                                                                                                                          | 46                                                       | -                                                                                             | -                                                                             | -                                                                         | -                                     |
|                                                                                                                                                                                                                                                                                                                                                                          | 47<br>48                                                 | -                                                                                             | -                                                                             | -                                                                         | <u>-</u>                              |
|                                                                                                                                                                                                                                                                                                                                                                          | 65                                                       | -                                                                                             | -                                                                             | -                                                                         |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               | water                                                                     | sewer                                 |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               | 1                                                                         | 2                                     |
| Number of residential units in this municipality receiving municipal water                                                                                                                                                                                                                                                                                               |                                                          |                                                                                               |                                                                               |                                                                           |                                       |
| and sewer services but which are not on direct billing                                                                                                                                                                                                                                                                                                                   |                                                          |                                                                                               | 66                                                                            | -                                                                         | -                                     |
| 8. Selected investments of own sinking funds as at December 31                                                                                                                                                                                                                                                                                                           |                                                          |                                                                                               |                                                                               |                                                                           |                                       |
| •                                                                                                                                                                                                                                                                                                                                                                        |                                                          | own                                                                                           | other<br>municipalities,                                                      |                                                                           |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          | municipality                                                                                  | school boards                                                                 | Province                                                                  | Federal                               |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          | 1<br>\$                                                                                       | 2<br>\$                                                                       | 3<br>\$                                                                   | 4<br>\$                               |
| Own sinking funds                                                                                                                                                                                                                                                                                                                                                        | 83                                                       | -                                                                                             | <u> </u>                                                                      | -                                                                         | · · · · · · · · · · · · · · · · · · · |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               |                                                                           |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               |                                                                           |                                       |
| Borrowing from own reserve funds                                                                                                                                                                                                                                                                                                                                         |                                                          |                                                                                               |                                                                               |                                                                           | 1 \$                                  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31                                                                                                                                                                                                                                                                            |                                                          |                                                                                               |                                                                               | 84                                                                        |                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               | 84                                                                        | \$                                    |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                               |                                                                               | 84                                                                        | \$                                    |
| Loans or advances due to reserve funds as at December 31                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                                               |                                                                               |                                                                           | \$                                    |
| Loans or advances due to reserve funds as at December 31                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                                               | contribution                                                                  | this municipality's<br>share of                                           | \$ -                                  |
| Loans or advances due to reserve funds as at December 31                                                                                                                                                                                                                                                                                                                 |                                                          | total board<br>expenditure                                                                    | contribution<br>from this<br>municipality                                     | this municipality's                                                       | -                                     |
| Loans or advances due to reserve funds as at December 31                                                                                                                                                                                                                                                                                                                 |                                                          | expenditure<br>1                                                                              | from this<br>municipality<br>2                                                | this municipality's<br>share of<br>total municipal<br>contributions       | for computer                          |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality                                                                                                                                                                                                                                                             |                                                          | expenditure                                                                                   | from this<br>municipality                                                     | this municipality's<br>share of<br>total municipal<br>contributions       | for computer use only                 |
| Loans or advances due to reserve funds as at December 31                                                                                                                                                                                                                                                                                                                 | 53                                                       | expenditure<br>1                                                                              | from this<br>municipality<br>2                                                | this municipality's<br>share of<br>total municipal<br>contributions       | for computer use only                 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 53<br>54                                                 | expenditure<br>1<br>\$                                                                        | from this<br>municipality<br>2<br>\$                                          | this municipality's share of total municipal contributions                | for computer use only                 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55                                                 | expenditure  1 \$                                                                             | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1 \$                                                                             | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55                                                 | expenditure  1 \$                                                                             | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1 \$                                                                             | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1  \$  -  -  -  tile drainage,                                                   | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1 \$ tille drainage, shoreline assistance, downtown                              | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1 \$                                                                             | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1  \$  -  -  -  tile drainage, shoreline assistance, downtown revitalization,    | from this municipality  2  \$  -  -  -  other submitted to O.M.B.             | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1 \$ tile drainage, shoreline assist- ance, downtown revitalization, electricity | from this municipality  2  \$  -  -  -  -  other submitted                    | this municipality's share of total municipal contributions  3 % submitted | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56                                           | expenditure  1 \$                                                                             | from this municipality  2  5                                                  | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56<br>57<br>67<br>68                         | expenditure  1 \$                                                                             | from this municipality  2 5                                                   | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56<br>57<br>67<br>68<br>69                   | expenditure  1 \$                                                                             | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$                                                                             | from this municipality  2 5 5  other submitted to 0.M.B.  2 5 688,791 509,697 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1992 Approved in 1993 Financed in 1993 No long term financing necessary Approved but not financed as at December 31, 1993 | 54<br>55<br>56<br>57<br>67<br>68<br>69                   | expenditure  1 \$                                                                             | from this municipality  2  \$                                                 | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$                                                                             | from this municipality  2 \$                                                  | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1992 Approved in 1993 Financed in 1993 No long term financing necessary Approved but not financed as at December 31, 1993 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1                                                                                | from this municipality  2     \$                                              | this municipality's share of total municipal contributions  3 %           | \$                                    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$                                                                             | from this municipality  2 \$                                                  | this municipality's share of total municipal contributions  3 %           | \$                                    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1                                                                                | from this municipality  2     \$                                              | this municipality's share of total municipal contributions  3 %           | \$                                    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards                                                                                                                                                                                                                                       | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$                                                                             | from this municipality  2 5                                                   | this municipality's share of total municipal contributions  3 %           | for computer use only  4              |