MUNICIPAL CODE: 19046

# MUNICIPALITY OF: Aurora T

Aurora T

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#### Municipality

### ANALYSIS OF REVENUE FUND REVENUES

For the year ended December 31, 1993.

|  |                  |             | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|--|------------------|-------------|------------------|---------------------------|-----------------------------|----------------|
|  |                  |             | 1                | 2                         | 3                           | 4              |
|  |                  |             | \$               | \$                        | \$                          | \$             |
| TAXATION<br>Taxation from schedule 2LTxx                     |                  |             |                  |                           |                             |                |
| or requisitions from schedule 2UT                            |                  | 1           | 40,207,259       | 4,745,322                 | 26,353,450                  | 9,108,48       |
| Direct water billings on ratepayers                          |                  | _           | ,,               | .,,                       |                             | .,,            |
| own municipality   |                  | 2           | 1,359,539        | 627,581                   |                             | 731,95         |
| other municipalities   |                  | 3           | -                | -                         |                             | -              |
| Sewer surcharge on direct water billings                     |                  |             |                  |                           |                             |                |
| own municipality   |                  | 4           | 2,172,973        | 2,036,488                 |                             | 136,48         |
| other municipalities   | <b>6</b> 1 4 4 1 | 5           | -                | -                         | 24,252,450                  | -              |
|  | Subtotal         | 6           | 43,739,771       | 7,409,391                 | 26,353,450                  | 9,976,93       |
| PAYMENTS IN LIEU OF TAXATION                                 |                  | -           | 29.257           |                           |                             | 20.25          |
| Canada<br>Canada Enterprises                                 |                  | 8           | 28,257           | -                         | -                           | 28,25          |
| Canada Enterprises<br>Ontario                                |                  | °           | -                |                           | -                           | -              |
| The Municipal Tax Assistance Act                             |                  | 9           | 137,793          |                           |                             | 137,79         |
| The Municipal Act, section 157                               |                  | 10          | -                |                           | -                           | -              |
| Other  |                  | 11          | 2,195            | -                         |                             | 2,19           |
| Ontario Enterprises  |                  |             |                  |                           |                             |                |
| Ontario Housing Corporation                                  |                  | 12          | 74,263           | 8,767                     | 48,680                      | 16,8           |
| Ontario Hydro  |                  | 13          | 4,994            | -                         | -                           | 4,9            |
| Liquor Control Board of Ontario                              |                  | 14          | 5,889            | -                         | -                           | 5,8            |
| Other  |                  | 15          | -                | -                         | -                           | -              |
| Municipal enterprises  |                  | 16          | 48,149           | -                         | -                           | 48,14          |
| Other municipalities and enterprises                         |                  | 17          | 34,539           | -                         | -                           | 34,5           |
|  | Subtotal         | 18          | 336,079          | 8,767                     | 48,680                      | 278,63         |
|  |                  | 40 <b>-</b> |                  |                           |                             |                |
| Per Household General<br>Per Household Police                |                  | 19<br>20    |                  |                           |                             |                |
|  |                  | 20          |                  |                           |                             |                |
| Transitional amd special assistance<br>Resource Equalization |                  | 22          | - 1              | - 1                       | - 1                         | -              |
| General Support  |                  | 23          |                  |                           |                             |                |
| Northern Special Support                                     |                  | 25          |                  |                           |                             |                |
| Apportionment Guarantee                                      |                  | 26          | -                | - [                       | - [                         |                |
| Revenue Guarantee  |                  | 27          | 1                |                           |                             |                |
|  | Subtotal         | 28          | 280,175          | -                         | -                           | 280,17         |
| REVENUES FOR SPECIFIC FUNCTIONS                              |                  |             |                  |                           |                             | ,              |
| Ontario specific grants                                      |                  | 29          | 814,078          |                           |                             | 814,07         |
| Canada specific grants                                       |                  | 30          | · ·              |                           |                             | -              |
| Other municipalities - grants and fees                       |                  | 31          |                  |                           |                             | -              |
| Fees and service charges                                     |                  | 32          | 2,291,815        |                           |                             | 2,291,8        |
|  | Subtotal         | 33          | 3,105,893        |                           |                             | 3,105,89       |
| OTHER REVENUES   |                  |             | -                |                           |                             |                |
| Trailer revenue and licences                                 |                  | 34          |                  |                           |                             | -              |
| Licences and permits   |                  | 35          | 375,584          | -                         | -                           | 375,58         |
| Fines  |                  | 37          | 122,278          |                           |                             | 122,22         |
| Penalties and interest on taxes                              |                  | 38          | 687,725          |                           |                             | 687,72         |
| Investment income - from own funds                           |                  | 39          | 224,732          |                           |                             | 224,7          |
| - other  |                  | 40          | · ·              |                           |                             | -              |
| Sales of publications, equipment, etc                        |                  | 42          | · ·              |                           |                             | -              |
| Contributions from capital fund                              |                  | 43          | 8,315            |                           |                             | 8,3            |
| Contributions from reserves and reserve fund                 | s                | 44          | 3,600            |                           |                             | 3,6            |

|                                       |      |                          |                              |            |                         |   | Municipality            |                              |          |                         |                              |          |                          |
|---------------------------------------|------|--------------------------|------------------------------|------------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| ANALYSIS OF TAXATION                  |      |                          |                              |            |                         |   |                         |                              | Auro     | ora T                   |                              |          | 2LT - OP                 |
| For the year ended December 31, 1993. |      | LOCAL TAXABLE ASSESSMENT |                              |            | MILL                    | RATES                                     | TAXES LEVIED            |                              |          | SUPPLEMENTARY TAXES     |                              |          | TOTAL                    |
|                                       |      | residential<br>and farm  | commercial<br>and industrial | business   | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID | 1                        | 2<br>\$                      | 3<br>\$    | 4                       | 5   | 6                       | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10                           | 11       | 12                       |
| I. Own purposes                       | MAID | \$                       | Ş                            | Ş          | \$                      | \$  | \$                      | Ş                            | Ş        | Ş                       | \$                           | \$       | \$                       |
| General                               | 0    | 286,460,826              | 55,048,372                   | 25,258,430 | 22.87300                | 26.90900                                  | 6,552,218               | 1,481,297                    | 679,679  | 169,515                 | 31,038                       | 66,913   | 8,980,660                |
|                                       |      |                          |                              |            |                         |   |                         |                              | ,        | ,                       | · · ·                        | ,        |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | _    |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | _    |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |

| Numici | pality |
|--------|--------|

Aurora T

| ΛΝΛΙ ΥΣΙΣ  | OF TAXATION |  |
|------------|-------------|--|
| ANAL I SIS |             |  |

| For the year ended December 31, 1993. |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          | 4                        |
|---------------------------------------|------|-------------------------|------------------------------|------------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | LOCAL                   | TAXABLE ASSES                | SMENT      | MILL                    | MILL RATES                                |                         | TAXES LEVIED                 |          |                         | PLEMENTARY TA                | XES      | TOTAL                    |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business   | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2<br>\$                      | 3<br>\$    | 4                       | 5   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12                       |
|                                       | MAID | \$                      | \$                           | \$         | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| II. Upper tier purposes               |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 286,460,826             | 55,048,372                   | 25,258,430 | 11.92500                | 14.02900                                  | 3,416,045               | 772,274                      | 354,351  | 87,482                  | 16,360                       | 35,227   | 4,681,739                |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | 1    |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |

2LT - OP

Municipality

| ANALYSIS OF TAXATION                  |
|---------------------------------------|
| For the year ended December 31, 1993. |

LOCAL TAXABLE ASSESSMENT

| Aur          | ora T               | <b>2LT - OP</b><br>4 |
|--------------|---------------------|----------------------|
| TAXES LEVIED | SUPPLEMENTARY TAXES | TOTAL                |

|     | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|-----|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|     | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
| MAI | D \$                    | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |

#### III. School board purposes

#### Elementary public

| General | 0 | 232,325,774 | 49,861,713 | 23,022,420 | 36.938000 | 43.457000 | 8,581,649 | 2,166,841 | 1,000,486 | 198,740 | 45,657 | 99,362 | 12,092,735 |
|---------|---|-------------|------------|------------|-----------|-----------|-----------|-----------|-----------|---------|--------|--------|------------|
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |
|         |   |             |            |            |           |           |           |           |           |         |        |        |            |

MILL RATES

#### Elementary separate

| General | 0 | 54,135,052 | 5,186,659 | 2,236,010 | 37.356000 | 43.948000 | 2,022,269 | 227,943 | 98,268 | 72,570 | 1,916 | 4,584 | 2,427,550 |
|---------|---|------------|-----------|-----------|-----------|-----------|-----------|---------|--------|--------|-------|-------|-----------|
|         |   |            |           |           |           |           |           |         |        |        |       |       |           |
|         |   |            |           |           |           |           |           |         |        |        |       |       |           |
|         |   |            |           |           |           |           |           |         |        |        |       |       |           |
|         |   |            |           |           |           |           |           |         |        |        |       |       |           |
|         |   |            |           |           |           |           |           |         |        |        |       |       |           |

#### Secondary public

| General | 0 | 232,325,774 | 49,861,713 | 23,022,420 | 28.965000 | 34.076000 | 6,729,316 | 1,699,088 | 784,512 | 155,114 | 35,422 | 77,321 | 9,480,773 |
|---------|---|-------------|------------|------------|-----------|-----------|-----------|-----------|---------|---------|--------|--------|-----------|
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |
|         |   |             |            |            |           |           |           |           |         |         |        |        |           |

#### Public consolidated

|                                       |      |                          |                              |           |                         |   | Municipality            |                              |           |                         |                              |          |                          |
|---------------------------------------|------|--------------------------|------------------------------|-----------|-------------------------|---|-------------------------|------------------------------|-----------|-------------------------|------------------------------|----------|--------------------------|
| ANALYSIS OF TAXATION                  |      |                          |                              |           |                         |   |                         |                              | Auro      | ora T                   |                              |          | <b>2LT - OP</b><br>4     |
| For the year ended December 31, 1993. |      | LOCAL TAXABLE ASSESSMENT |                              | MILL      | RATES                   |   | TAXES LEVIED            |                              | SUP       | PLEMENTARY TA           | XES                          | TOTAL    |                          |
|                                       |      | residential<br>and farm  | commercial<br>and industrial | business  | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business  | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                        | 2<br>\$                      | 3<br>\$   | 4                       | 5   | 6                       | 7                            | 8<br>\$   | 9                       | 10<br>\$                     | 11       | 12                       |
|                                       | MAID | \$                       | \$                           | \$        | \$                      | \$  | \$                      | \$                           | \$        | \$                      | \$                           | \$       | \$                       |
| Secondary separate                    |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
| General                               | 0    | 54,135,052               | 5,186,659                    | 2,236,010 | 31.441000               | 36.989000                                 | 1,702,060               | 191,849                      | 82,708    | 60,546                  | 1,592                        | 3,804    | 2,042,559                |
|                                       |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
|                                       |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
|                                       |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
| Separate consolidated                 |      |                          |                              |           |                         |   |                         | <u> </u>                     |           |                         |                              |          |                          |
|                                       |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
|                                       |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
|                                       |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
|                                       |      |                          |                              |           |                         |   |                         |                              |           |                         |                              |          |                          |
| Total all school board taxation       | 0    |                          | <u> </u>                     |           |                         |   | 19,035,294              | 4,595,554                    | 1,965,974 | 486,970                 | 84,587                       | 185,071  | 26,353,450               |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1993.

2UT 5

|   |                   |                                   |         |                     | LEVIES ON S | UPPORTING M | JNICIPALITIES                   |                                      |                                    |                 | DI         | RECT BILLINGS           | ON RATEPAYE | .RS                     |
|---|-------------------|-----------------------------------|---------|---------------------|-------------|-------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|-------------|-------------------------|
|   |                   |                                   | le      | vies for special pu |             |             |                                 |                                      |                                    |                 |            | ice charges             |             | rice charges            |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |         |                     |             |             | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences  | all other<br>properties |
|   |                   | 3<br>\$                           | 4<br>\$ | 5<br>\$             | 6<br>\$     | 17<br>\$    | 20<br>\$                        | 21<br>\$                             | 7<br>\$                            | 8<br>\$         | 9<br>\$    | 10<br>\$                | 11<br>\$    | 12<br>\$                |
|   |                   |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             | <b></b>                 |
|   | 1                 |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 3                 |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 4                 |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 5                 |                                   |         |                     |             |             |                                 |                                      |                                    |                 | -          |                         |             |                         |
|   | 6                 |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 8                 |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 9                 |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 10                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 11<br>12          |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 13                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 14                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 15                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 16<br>17          |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 18                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 19                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 20                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             | ļ                       |
|   | 21<br>22          |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 23                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 24                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 25                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 26<br>27          |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 28                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 29                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 30                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 31                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 32<br>33          |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             | <u> </u>                |
|   | 33                |                                   |         | 1                   |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 35                |                                   |         |                     |             |             |                                 |                                      |                                    |                 |            |                         |             |                         |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1993.

**2UT** 5

|   |                   |                                   |     |                     |                     | UPPORTING MI | JNICIPALITIES                   |                                      |                                    |                 | DI         | DIRECT BILLINGS ON RATEPAYERS |            |                         |  |
|---|-------------------|-----------------------------------|-----|---------------------|---------------------|--------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------------|------------|-------------------------|--|
|   |                   |                                   | lev | ries for special pu | rposes (please spec | cify         |                                 |                                      |                                    |                 | water serv | ice charges                   | sewer serv | vice charges            |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                     |              | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties       | residences | all other<br>properties |  |
|   |                   | 3                                 | 4   | 5                   | 6                   | 17           | 20                              | 21                                   | 7                                  | 8               | 9          | 10                            | 11         | 12                      |  |
|   |                   | \$                                | \$  | \$                  | \$                  | \$           | \$                              | \$                                   | \$                                 | \$              | \$         | \$                            | \$         | \$                      |  |
|   |                   |                                   |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 36                | j                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 37                | 7                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 38                | 3                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 39                | )                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 40                | )                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 41                |                                   |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 42                | 2                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 43                | 3                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 44                | 4                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |
|   | 45                | 5                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            | l                       |  |
|   | 46                | 5                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            | <u> </u>                |  |
|   | Total 47          | 7                                 |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            | <u> </u>                |  |
|   |                   |                                   |     |                     |                     |              |                                 |                                      |                                    |                 |            |                               |            |                         |  |

### ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

For the year ended December 31, 1993.

Municipality

#### Aurora T

|  |          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|--|----------|----------|-------------------------------|------------------|--|--------------------------------|
|  |          |          | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                                       |          | 1        | -                             | -                | - [  | 72,504                         |
| Protection to Persons and Property                       |          |          |                               |                  |  |                                |
| Fire   |          | 2        | -                             | -                | -  | 105,604                        |
| Police   |          | 3        | -                             | -                | -  | -                              |
| Conservation Authority                                   |          | 4        | -                             | -                | -  | -                              |
| Protective inspection and control                        |          | 5        | -                             | -                | -  | 69,845                         |
| Emergency measures                                       | Subtotal | 6        | -                             | -                | -  | -                              |
|  | Subtotal | ́⊢       | -                             | -                | -  | 175,449                        |
| Transportation services                                  |          |          |                               |                  |  |                                |
| Roadways   |          | 8        | 255,983                       | -                |  | 139,570                        |
| Winter Control   |          | 9        | 216,158                       | -                | -  | -                              |
| Transit  |          | 10       | 100,580                       | -                | -  | 100,084                        |
| Parking<br>Street Lighting                               |          | 11       | -                             | -                | -  | -                              |
|  |          | 12       | -                             | -                | -  | -                              |
| Air Transportation                                       |          | 13<br>14 | -                             |                  | -  | -                              |
|  | Subtotal | 14       | 572,721                       | -                | -  | - 239,654                      |
| Environmental services                                   | Subtotal |          | 572,721                       |                  |  | 237,037                        |
| Sanitary Sewer System                                    |          | 16       | -                             | -                | -  | -                              |
| Storm Sewer System                                       |          | 17       | -                             | -                | -  | -                              |
| Waterworks System  |          | 18       | -                             | -                | -  | -                              |
| Garbage Collection                                       |          | 19       | 145,527                       | -                | -  | -                              |
| Garbage Disposal   |          | 20       | -                             | -                | -  | -                              |
| Pollution Control  |          | 21       | -                             | -                | -  | -                              |
|  |          | 22       | -                             | -                | -  | -                              |
|  | Subtotal | 23       | 145,527                       | -                | -  | -                              |
| Health Services<br>Public Health Services                |          |          |                               |                  |  |                                |
|  |          | 24<br>25 | -                             | -                | -  | -                              |
| Public Health Inspection and Control                     |          | 25       | -                             | -                | -  |                                |
| Hospitals<br>Ambulance Services                          |          | 20       | -                             | -                | -  | -                              |
| Cemeteries   |          | 27       | -                             |                  | -  |                                |
|  |          | 29       |                               |                  |  | -                              |
|  | Subtotal | 30       | -                             | -                | -  | -                              |
| Social and Family Services                               |          |          |                               |                  |  |                                |
| General Assistance                                       |          | 31       | -                             | -                |  | -                              |
| Assistance to Aged Persons                               |          | 32       | -                             | -                | -  | -                              |
| Assitance to Children                                    |          | 33       | -                             | -                | -  | -                              |
| Day Nurseries  |          | 34       | -                             | -                | -  | -                              |
|  |          | 35       | -                             | -                |  | -                              |
|  | Subtotal | 36       | -                             | -                | -  | -                              |
|  |          |          |                               |                  |  |                                |
| Recreation and Cultural Services<br>Parks and Recreation |          | 37       | 27,500                        | -                | _  | 1,673,499                      |
| Libraries  |          | 38       | 68,330                        | -                |  | 58,423                         |
| Other Cultural   |          | 39       | -                             | -                | -  | -                              |
|  | Subtotal | 40       | 95,830                        | -                | -  | 1,731,922                      |
| Planning and Development                                 |          |          |                               |                  |  |                                |
| Planning and Development                                 |          | 41       | -                             | -                | -  | 72,286                         |
| Commercial and Industrial                                |          | 42       | -                             | -                | -  | -                              |
| Residential Development                                  |          | 43       | -                             | -                | -  | -                              |
| Agriculture and Reforestation                            |          | 44       | -                             | -                | -  | -                              |
| Tile Drainage and Shoreline Assistance                   |          | 45       | -                             | -                | -  | -                              |
|  |          | 46       | -                             | -                | -  | -                              |
|  | Subtotal | 47       | -                             | -                | -  | 72,286                         |
| Electricity  |          | 48       | -                             | -                | -  | -                              |
| Gas  |          | 49       | -                             | -                | -  | -                              |
| Telephone  |          | 50       | -                             | -                | -  | -                              |
|  | Total    | 51       | 814,078                       | -                | -  | 2,291,815                      |

Aurora T

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

For the year ended December 31, 1993.

|  |             | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|--|-------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|  |             | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                   | 1           | 1,401,103                                     | -                             | 1,170,449   | 552,412                      | 119,260            | -                                 | 3,243,224             |
| Protection to Persons and Property<br>Fire           | 2           | 1,150,110                                     | -                             | 162,335   | 50,180                       | -                  | -                                 | 1,362,625             |
| Police   | 3           |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Conservation Authority                               | 4           | ۰ -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Protective inspection and control                    | 5           | 442,245                                       | -                             | 100,092   | 3,000                        | -                  | -                                 | 545,337               |
| Emergency measures                                   | 6           | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 7  | 1,592,355                                     | -                             | 262,427   | 53,180                       | -                  | -                                 | 1,907,962             |
| Transportation services                              |             |   |                               |   |                              |                    |                                   |                       |
| Roadways   | 8           |   | -                             | 422,474   | 459,528                      | -                  | -                                 | 1,668,877             |
| Winter Control                                       | 9           |   | -                             | 223,544   | -                            | -                  | -                                 | 456,924               |
| Transit  | 10          | ,   | -                             | 284,602   | 2                            | -                  | -                                 | 295,863               |
| Parking<br>Street Lighting                           | 11          |   | -                             | 2,001   | -                            | -                  | -                                 | 2,297                 |
|  | 12<br>13    |   | -                             | 160,091   | -                            | -                  | -                                 | 161,728               |
| Air Transportation                                   | 13          |   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 15 |   | -                             | 1,092,712   | 459,530                      | -                  |                                   | 2,585,689             |
| Environmental services                               |             |   |                               |   |                              |                    |                                   |                       |
| Sanitary Sewer System                                | 16<br>17    |   | -                             | 47,309  | 26,619                       | -                  | -                                 | 136,484               |
| Storm Sewer System<br>Waterworks System              | 17          |   | -                             | - 169,494   | - 227,171                    | -                  | -                                 | 778,806               |
| Garbage Collection                                   | 19          |   | -                             | 862,784   | -                            | -                  |                                   | 970,535               |
| Garbage Disposal                                     | 20          |   | -                             | 319,702   | -                            | -                  | -                                 | 319,702               |
| Pollution Control                                    | 21          |   | -                             | -   | -                            | -                  | _                                 | -                     |
|  | 22          |   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 23 | 552,448                                       | -                             | 1,399,289   | 253,790                      | -                  | -                                 | 2,205,527             |
| Health Services                                      |             |   |                               |   |                              |                    |                                   |                       |
| Public Health Services                               | 24          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control                 | 25          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals<br>Ambulance Services                      | 26<br>27    |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries   | 27          |   | -                             | -   | -                            | -                  |                                   | -                     |
|  | 29          |   |                               | -   |                              |                    | -                                 |                       |
|  | Subtotal 30 |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Social and Family Services                           |             |   |                               |   |                              |                    |                                   |                       |
| General Assistance                                   | 31          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assistance to Aged Persons                           | 32          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                                | 33          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries  | 34          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| -  | Subtotal 36 |   | -                             | _   | -                            | -                  |                                   | -                     |
|  | Subtotut St |   |                               |   |                              |                    |                                   |                       |
| Recreation and Cultural Services                     |             |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                                 | 37          |   | -                             | 1,242,265   | 203,021                      | -                  | -                                 | 3,635,164             |
| Libraries  | 38          |   | -                             | 977,120   | 12,346                       | -                  | -                                 | 1,094,163             |
| Other Cultural                                       | 39          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Planning and Development                             | Subtotal 40 | 2,294,575                                     | -                             | 2,219,385   | 215,367                      | -                  | -                                 | 4,729,327             |
| Planning and Development<br>Planning and Development | 41          | 380,233                                       | -                             | 11,899  | -                            | -                  |                                   | 392,132               |
| Commercial and Industrial                            | 42          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Residential Development                              | 43          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                        | 44          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance               | 45          | i -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 46          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 47 | 380,233                                       | -                             | 11,899  | -                            | -                  | -                                 | 392,132               |
| Electricity  | 48          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas  | 49          |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone  | 50          |   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Total 51    | 7,254,161                                     | -                             | 6,156,161   | 1,534,279                    | 119,260            | -                                 | 15,063,861            |

#### Municipality

ANALYSIS OF CAPITAL OPERATION

For the year ended December 31, 1993.

Aurora T

|   |  |          | 1<br>\$   |
|---|--|----------|-----------|
| Jnfinanced capital outlay (Unexpended capital financing)                                |  |          |           |
| at the beginning of the year  |  |          | 1,830,444 |
| Source of Financing<br>Contributions from Own Funds                                     |  |          |           |
| Revenue Fund  |  | 2        | 733,310   |
| Reserves and Reserve Funds  |  | 3        | 2,512,024 |
|   | Subtotal   | 4        | 3,245,334 |
| Central Mortgage and Housing Corporation  |  | 5        | -         |
| Ontario Financing Authority   |  | 7        | -         |
| Commercial Area Improvement Program   |  | 9        | -         |
| Other Ontario Housing Programs  |  | 10       | -         |
| Ministry of the Environment<br>Tile Drainage and Shoreline Propery Assistance Programs  |  | 11       | -         |
|   |  | 12       | -         |
| Serial Debentures   |  | 13       | -         |
| Sinking Fund Debentures<br>Long Term Bank Loans   |  | 14<br>15 | -         |
| Long Term Reserve Fund Loans  |  | 15       | -         |
|   |  | 17       |           |
|   | Subtotal *   | 18       |           |
| rants and Loan Forgiveness  |  | -        | _         |
| Ontario   |  | 20       | 448,52    |
| Canada  |  | 21       | -         |
| Other Municipalities  |  | 22       | -         |
|   | Subtotal   | 23       | 448,52    |
| ther Financing  |  |          |           |
| Prepaid Special Charges   |  | 24       | -         |
| Proceeds From Sale of Land and Other Capital Assets                                     |  | 25       | 5,53      |
| Investment Income   |  |          |           |
| From Own Funds  |  | 26       | -         |
| Other   |  | 27       | -         |
| Donations   |  | 28       | 17        |
|   |  | 30       | -         |
| -   | Subtotal   | 31       | -         |
|   | Total Sources of Financing                                     | 32       | 5,70      |
|   |  | 33       | 3,699,56  |
| pplications<br>wn Expenditures  |  |          |           |
| Short Term Interest Costs   |  | 34       | -         |
| Other   |  | 35       | 3,718,55  |
|   | Subtotal   | 36       | 3,718,55  |
| ransfer of Proceeds From Long Term Liabilities to:                                      |  |          |           |
| Other Municipalities  |  | 37       | -         |
| Unconsolidated Local Boards   |  | 38       | -         |
| Individuals   |  | 39       | -         |
|   | Subtotal   | 40       | -         |
| ransfers to Reserves, Reserve Funds and the Revenue Fund                                |  | 41       | 8,31      |
|   | Total Applications   | 42       | 3,726,87  |
| nfinanced Capital Outlay (Unexpended capital financing) at the End of the Yea           | r  | 43       | 1,857,75  |
| mount Reported in Line 43 Analysed as Follows:<br>Unapplied Capital Receipts (Negative) |  | 44       |           |
| To be Recovered From:   |  | 44       | -         |
| - Taxation or User Charges Within Term of Council                                       |  | 45       | -         |
| - Proceeds From Long Term Liabilities   |  | 46       | -         |
| - Transfers From Reserves and Reserve Funds   |  | 47       |           |
|   |  | 48       | 1,857,75  |
|   |  | · - –    |           |
|   | Total Unfinanced Capital Outlay (Unexpended Capital Financing) | 49       | 1.857.75  |
|   | Total Unfinanced Capital Outlay (Unexpended Capital Financing) | 49       | 1,857,75  |

Municipality

# ANALYSIS OF CAPITAL GRANTS AND

### OWN EXPENDITURES

For the year ended December 31, 1993.

### Aurora T

|  |          |           |                   | CAPITAL GRANTS   |                         |                              |  |
|--|----------|-----------|-------------------|------------------|-------------------------|------------------------------|--|
|  |          |           | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |  |
|  |          |           | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |  |
| General Government                                       |          | 1         | -                 | -                | -                       | 640,061                      |  |
| Protection to Persons and Property<br>Fire               |          | 2         | -                 | <u>-</u>         | -                       | 44,282                       |  |
| Police   |          | 3         | -                 | -                | -                       | -                            |  |
| Conservation Authority                                   |          | 4         | -                 | -                | -                       | -                            |  |
| Protective inspection and control                        |          | 5         | -                 | -                | -                       | -                            |  |
| Emergency measures                                       |          | 6         | -                 | -                | -                       | -                            |  |
|  | Subtotal | 7         | -                 | -                | -                       | 44,282                       |  |
| Transportation services<br>Roadways                      |          | 8         | 309,100           | -                | -                       | 1,046,757                    |  |
| Winter Control   |          | 9         | -                 | -                | -                       |                              |  |
| Transit  |          | 10        | -                 | -                | -                       | -                            |  |
| Parking  |          | 11        | -                 | -                | -                       | -                            |  |
| Street Lighting  |          | 12        | -                 | -                | -                       | 2,478                        |  |
| Air Transportation                                       |          | 13        | -                 | -                | -                       | -                            |  |
|  |          | 14        | -                 | -                | -                       | -                            |  |
|  | Subtotal | 15        | 309,100           | -                | -                       | 1,049,235                    |  |
| Environmental services                                   |          |           |                   |                  |                         |                              |  |
| Sanitary Sewer System                                    |          | 16        | -                 | -                | -                       | 569,124                      |  |
| Storm Sewer System                                       |          | 17        | -                 | -                | -                       | 200,000                      |  |
| Waterworks System<br>Garbage Collection                  |          | 18<br>19  | - 29,249          | -                |                         | 544,007<br>26,472            |  |
| Garbage Disposal   |          | 20        | -                 | -                | -                       | 20,472                       |  |
| Pollution Control  |          | 21        | -                 | -                | -                       | -                            |  |
|  |          | 22        | -                 | -                | -                       | -                            |  |
|  | Subtotal | 23        | 29,249            | -                | -                       | 1,339,603                    |  |
| Health Services  |          | F         |                   |                  |                         |                              |  |
| Public Health Services                                   |          | 24        | -                 | -                | -                       | -                            |  |
| Public Health Inspection and Control                     |          | 25        | -                 | -                | -                       | -                            |  |
| Hospitals  |          | 26        | -                 | -                | -                       | -                            |  |
| Ambulance Services                                       |          | 27        | -                 | -                | -                       | -                            |  |
| Cemeteries   |          | 28<br>29  | -                 | -                | -                       | -                            |  |
|  | Subtotal | 30        | •                 | -                |                         | -                            |  |
| Social and Family Services                               | Subtotal | 30        | -                 | -                | -                       | -                            |  |
| General Assistance                                       |          | 31        | -                 | -                | -                       | -                            |  |
| Assistance to Aged Persons                               |          | 32        | -                 | -                | -                       | -                            |  |
| Assitance to Children                                    |          | 33        | -                 | -                | -                       | -                            |  |
| Day Nurseries  |          | 34        | -                 | -                | -                       | -                            |  |
|  |          | 35        | -                 | -                | -                       | -                            |  |
|  | Subtotal | 36        | -                 | -                | -                       | -                            |  |
| Recreation and Cultural Services<br>Parks and Recreation |          |           |                   |                  |                         | (22.247                      |  |
|  |          | 37        | 110,171           | -                | -                       | 633,367                      |  |
| Libraries<br>Other Cultural                              |          | 38<br>39  | -                 | -                |                         | 12,011                       |  |
| other cutturat   | Subtotal | 40        | -<br>110,171      | -                | -                       | 645,378                      |  |
| Planning and Development                                 | Subtotal | 40        | 110,171           | -                | -                       | 045,578                      |  |
| Planning and Development                                 |          | 41        | -                 | -                | -                       | -                            |  |
| Commercial and Industrial                                |          | 42        | -                 | -                | -                       | -                            |  |
| Residential Development                                  |          | 43        | -                 | -                | -                       |                              |  |
| Agriculture and Reforestation                            |          | 44        | -                 | -                | -                       | -                            |  |
| Tile Drainage and Shoreline Assistance                   |          | 45        |                   |                  |                         |                              |  |
|  |          | 46        | -                 | -                | -                       | -                            |  |
| _  | Subtotal | 47        | -                 | -                | -                       | -                            |  |
| Electricity  |          | 48        | -                 | -                | -                       | -                            |  |
| Gas  |          | 49<br>5 0 | -                 | -                | -                       | -                            |  |
| Telephone  |          | 50        | -                 | -                | -                       | -                            |  |
|  | Total    | 51        | 448,520           | -                | -                       | 3,718,559                    |  |

#### Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

For the year ended December 31, 1993.

Aurora T

**7** 11

|   |            |    | 1        |
|---|------------|----|----------|
|   |            |    | \$       |
| General Government                                    |            | 1  |          |
| Protection to Persons and Property<br>Fire            |            | 2  | _        |
| Police  |            | 3  | -        |
| Conservation Authority                                |            | 4  |          |
| Protective inspection and control                     |            | 5  | -        |
| Emergency measures                                    |            | 6  |          |
| Protective inspection and control                     | Subtotal   | 7  | -        |
| Fransportation services                               |            |    |          |
| Roadways  |            | 8  | -        |
| Winter Control  |            | 9  | -        |
| Transit   |            | 0  | -        |
| Parking<br>Street Lighting                            |            | 1  | -        |
|   |            | 2  | -        |
| Air Transportation                                    |            | 3  | -        |
| -   |            | 5  | -        |
| nvironmental services                                 | Subtotut   |    |          |
| Sanitary Sewer System                                 | 1          | 6  | -        |
| Storm Sewer System                                    | 1          | 7  | -        |
| Waterworks System                                     | 1          | 8  | -        |
| Garbage Collection                                    | 1          | 9  | -        |
| Garbage Disposal                                      | 2          | 0  | -        |
| Pollution Control                                     | 2          | 1  | -        |
|   |            | 2  | -        |
|   | Subtotal 2 | .3 | -        |
| Health Services Public Health Services                | -          | 4  | -        |
| Public Health Inspection and Control                  |            | 5  | -        |
| Hospitals   |            | 6  |          |
| Ambulance Services                                    |            | 7  | -        |
| Cemeteries  |            | 8  | -        |
|   |            | 9  | -        |
|   | Subtotal 3 | 0  | -        |
| Social and Family Services                            |            |    |          |
| General Assistance                                    | 3          | 1  | -        |
| Assistance to Aged Persons                            |            | 2  | -        |
| Assitance to Children                                 |            | 3  | -        |
| Day Nurseries   |            | 4  | -        |
|   |            | 5  | -        |
|   | Subtotal 3 | 6  | -        |
| Recreation and Cultural Services Parks and Recreation | -          | 7  | -        |
| Libraries   |            | 8  | -        |
| Other Cultural  |            | 9  | -        |
|   |            | 0  | -        |
| Planning and Development                              |            |    |          |
| Planning and Development                              | 2          | 1  | -        |
| Commercial and Industrial                             | 2          | 2  | -        |
| Residential Development                               |            | 3  | -        |
| Agriculture and Reforestation                         |            | 4  | -        |
| Tile Drainage and Shoreline Assistance                |            | 5  | -        |
|   |            | 6  | -        |
| 1   |            | 7  | -        |
| Electricity   |            | 8  | 2,255,24 |
| Gas   | 2          | 9  | -        |
| Telephone   | -          | 0  | -        |

#### ANALYSIS OF LONG TERM

#### LIABILITIES AND COMMITMENTS

For the year ended December 31, 1993.

**8** 12

| for the year ended becentiber 31, 1993.  |          |                      |                                 |
|--|----------|----------------------|---------------------------------|
|  |          |                      | 1<br>\$                         |
| 1. Calculation of the Debt Burden of the Municipality  |          | Γ                    |                                 |
| All debt issued by the municipality, predecessor municipalities and consolidated entities  |          |                      |                                 |
| :To Ontario and agencies   |          | 1                    | -                               |
| : To Canada and agencies   |          | 2                    | -                               |
| : To other   |          | 3                    |                                 |
|  | Subtotal | 4                    | -                               |
| lus: All debt assumed by the municipality from others  |          | 5                    | 2,255,24                        |
| ess: All debt assumed by others  |          |                      |                                 |
| :Ontario   |          | 6                    | -                               |
| :Schoolboards  |          | 7                    | -                               |
| :Other municipalities  |          | 8                    | -                               |
|  | Subtotal | 9                    | -                               |
| ess: Ministry of the Environment debt retirement funds<br>- sewer  |          | 10                   | -                               |
| - water  |          | 11                   | -                               |
| Own sinking funds (actual balances)  |          |                      |                                 |
| - general municipal  |          | 12                   | -                               |
| - enterprises and other  |          | 13                   | -                               |
|  | Subtotal | 14                   | -                               |
|  | Total    | 15                   | 2,255,24                        |
| Amount reported in line 15 analyzed as follows:  |          |                      |                                 |
| inking fund debentures   |          | 16                   | 1,132,84                        |
| nstallment (serial) debentures   |          | 17                   | 1,122,40                        |
| .ong term bank loans   |          | 18                   | -                               |
| ease purchase agreements   |          | 19                   | -                               |
| Aortgages  |          | 20                   | -                               |
| Anistry of the Environment   |          | 22                   | -                               |
| -  |          | 23                   | -                               |
| -  |          | 24                   | -                               |
|  |          | _                    | \$                              |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)<br>U.S. dollars - Canadian dollar equivalent included in line 15 above  |          |                      |                                 |
|  |          | 25                   | -                               |
| par value of this amount in U.S. dollars     Other         - Canadian dollar equivalent included in line 15 above  |          | 26<br>27             | -                               |
| - par value of this amount in  |          | 28                   | -                               |
|  |          | 20                   |                                 |
|  |          | _                    | \$                              |
| 3. Interest earned on sinking funds and debt retirement funds during the year  |          |                      |                                 |
| Own funds  |          | 29                   | -                               |
| Ministry of the Environment - sewer  |          | 30                   |                                 |
| - water  |          | 31                   |                                 |
|  |          |                      |                                 |
|  |          |                      | \$                              |
| 4. Actuarial balance of own sinking funds at year end  |          | 32                   | -                               |
|  |          |                      | ş                               |
| 5. Long term commitments and contingencies at year end   |          | Г                    | ş                               |
| Total liability for accumulated sick pay credits   |          | 33                   | 91,14                           |
| Total liability under OMERS plans  |          |                      |                                 |
| - initial unfunded   |          | 34                   | -                               |
| - actuarial deficiency   |          | 35                   | -                               |
| Total liability for own pension funds  |          |                      |                                 |
| - initial unfunded   |          | 36                   | -                               |
|  |          | 37                   | -                               |
| - actuarial deficiency   |          |                      | -                               |
| - actuarial deficiency<br>Outstanding loans guarantee  |          | 38                   |                                 |
| - actuarial deficiency<br>Outstanding loans guarantee<br>Commitments and liabilities financed from revenue, as approved by   |          | 38                   |                                 |
| - actuarial deficiency<br>Outstanding loans guarantee  |          | 38                   |                                 |
| <ul> <li>- actuarial deficiency</li> <li>Outstanding loans guarantee</li> <li>Commitments and liabilities financed from revenue, as approved by<br/>the Ontario Municipal Board or Counci, as the case may be</li> </ul>   |          |                      | -                               |
| <ul> <li>actuarial deficiency</li> <li>Outstanding loans guarantee</li> <li>Commitments and liabilities financed from revenue, as approved by<br/>the Ontario Municipal Board or Counci, as the case may be</li> <li>hospital support</li> </ul>   |          | 39                   | -                               |
| <ul> <li>- actuarial deficiency</li> <li>Outstanding loans guarantee</li> <li>Commitments and liabilities financed from revenue, as approved by<br/>the Ontario Municipal Board or Counci, as the case may be</li> <li>- hospital support</li> <li>- university support</li> </ul>   |          | 39<br>40             | -                               |
| <ul> <li>- actuarial deficiency</li> <li>Outstanding loans guarantee</li> <li>Commitments and liabilities financed from revenue, as approved by<br/>the Ontario Municipal Board or Counci, as the case may be</li> <li>- hospital support</li> <li>- university support</li> <li>- leases and other agreements</li> </ul>                  |          | 39<br>40<br>41       |                                 |
| <ul> <li>actuarial deficiency</li> <li>Outstanding loans guarantee</li> <li>Commitments and liabilities financed from revenue, as approved by<br/>the Ontario Municipal Board or Counci, as the case may be</li> <li>hospital support</li> <li>university support</li> <li>leases and other agreements</li> <li>Other (specify)</li> </ul> |          | 39<br>40<br>41<br>42 | -<br>-<br>-<br>-<br>-<br>-<br>- |

#### ANALYSIS OF LONG TERM

For the year ended December 31, 1993.

LIABILITIES AND COMMITMENTS

6. Ministry of the Environment Provincial Projects

Aurora T

|  |            |              |            |           |                   | total                                   |                           |
|--|------------|--------------|------------|-----------|-------------------|---|---------------------------|
|  |            |              |            |           |                   | outstanding                             |                           |
|  |            |              |            |           | accumulated       | capital                                 | debt                      |
|  |            |              |            |           | surplus (deficit) | obligation                              | charges                   |
|  |            |              |            |           | 1                 | 2                                       | 3                         |
|  |            |              |            |           | \$                | \$                                      | \$                        |
| Water projects - for this municipality only  |            |              |            | 46        | -                 | -                                       | -                         |
| - share of integrated projects   |            |              |            | 47        | -                 | -                                       | -                         |
| Sewer projects - for this municipality only  |            |              |            | 48        | -                 | -                                       | -                         |
| - share of integrated projects   |            |              |            | 49        | -                 | -                                       | -                         |
| 7. 1993 Debt Charges   |            |              |            |           |                   | •                                       |                           |
|  |            |              |            |           |                   | principal                               | interest                  |
|  |            |              |            |           |                   | 1                                       | 2                         |
|  |            |              |            |           |                   | \$                                      | \$                        |
| Recovered from the consolidated revenue fund   |            |              |            |           |                   | •                                       | •                         |
| - general tax rates *  |            |              |            |           | 50                | -                                       | -                         |
| - special are rates and special charges  |            |              |            |           | 51                | -                                       | -                         |
| - benefitting landowners   |            |              |            |           | 52                | -                                       | -                         |
| - user rates (consolidated entities)   |            |              |            |           | 53                | -                                       | -                         |
| Recovered from reserve funds   |            |              |            |           | 54                | -                                       |                           |
| Recovered from unconsolidated entities   |            |              |            |           | 54                | -                                       | -                         |
| - hydro  |            |              |            |           | 55                | 267,444                                 | 314,118                   |
| - gas and telephone  |            |              |            |           | 57                | -                                       | -                         |
|  |            |              |            |           | 56                | -                                       |                           |
| -  |            |              |            |           | 58                |   |                           |
|  |            |              |            |           |                   | -                                       | -                         |
| -  |            |              |            |           | 59                | -                                       | -                         |
|  |            |              |            | Total     | 78                | 267,444                                 | 314,118                   |
| 8. Future principal and interest payments on EXISTING net debt   |            | recoverabl   | a from the | racovara  | ble from          | recovera                                | bla from                  |
|  |            | consolidated |            |           | e funds           | unconsolida                             |                           |
|  | -          | principal    | interest   | principal | interest          | principal                               | interest                  |
|  | Г          | 1            | 2          | 3         | 4                 | 5                                       | 6                         |
|  |            | \$           | \$         | ş         | \$                | \$                                      | \$                        |
| 1994   | F          | -<br>-       | -<br>-     | •<br>-    | - · ·             | 285,144                                 | 296,908                   |
| 1995   | F          | -            | -          | -         | -                 | 304,444                                 | 277,386                   |
| 1996   | ŀ          |              |            |           |                   | 325,744                                 | 255,789                   |
|  | -          |              |            |           |                   |   |                           |
| 1997   | -          | -            | -          | -         | -                 | 349,344                                 | 231,903                   |
| 1998   | -          | -            | -          | -         | -                 | 375,444                                 | 205,479                   |
| 1999-2003  | ŀ          | -            | -          | -         | -                 | 207,088                                 | 264,375                   |
| 2004 onwards   | <i>(</i> 0 | -            | -          | -         | -                 | -                                       | -                         |
| interest to be earned on sinking funds *   | 69         | -            | -          | -         | -                 | 408,034                                 | -                         |
|  |            |              |            |           |                   |   |                           |
| Downtown revitalization program  | 70         | -            | -          | -         | -                 | -                                       | -                         |
| Total  | 70<br>71   | -            | -          | -         | -                 | - 2,255,242                             | -<br>1,531,840            |
|  | L          |              |            |           |                   |   |                           |
| Total  | L          |              |            |           |                   |   |                           |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds  | L          |              |            |           |                   |   | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds  | L          |              |            |           |                   |   | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt   | L          |              |            |           |                   | 2,255,242                               | 1,531,840<br>1<br>\$      |
| Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt 1994  | L          |              |            |           |                   | 2,255,242                               | 1,531,840<br>1<br>\$<br>- |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995                         | L          |              |            |           |                   | 2,255,242<br>72<br>73                   | 1,531,840<br>1<br>\$<br>- |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996                 | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74             | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996<br>1997         | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75       | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds  | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75<br>76 | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996<br>1997<br>1998 | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75       | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996<br>1997<br>1998 | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75<br>76 | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996<br>1997         | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75<br>76 | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996<br>1997<br>1998 | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75<br>76 | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996<br>1997<br>1998 | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75<br>76 | 1,531,840                 |
| Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1994<br>1995<br>1996<br>1997<br>1998 | L          |              |            |           |                   | 2,255,242<br>72<br>73<br>74<br>75<br>76 | 1,531,840                 |

Municipality

### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

Aurora T

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For the year ended December 31, 1993.

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other     | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-----------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10        | 12              | 11                           |
| UPPER TIER  | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$        | \$              | \$                           |
|   |                                    |                          |                        |                   |                  |   |                                  |   |           |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |           |                 |                              |
| General requisition                                     | 1                                  | 4,638,247                | 139,069                | 4,777,316         |                  |   |                                  |   |           |                 |                              |
| Special pupose requisitions<br>Water rate               | 2                                  |                          |                        |                   |                  |   |                                  |   |           |                 |                              |
| Transit rate  | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Sewer rate  | 4                                  | -                        | -                      |                   |                  |   |                                  |   |           |                 |                              |
| Water rate  | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Road rate   | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
|   | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
|   | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Payments in lieu of taxes                               | 9                                  | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Telephone and telegraph taxation                        | 10                                 | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Subtotal levied by mill rate general                    | 11 - 77,310                        | 4,638,247                | 139,069                | 4,777,316         | 4,681,739        | 63,583                                    | -                                | 8,769                                       | 101,006   | 4,855,097       | 471                          |
| Special purpose requisitions                            |                                    |                          |                        |                   |                  |   |                                  |   |           |                 |                              |
| Water   | 12                                 | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Transit   | 13                                 | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Sewer   | 14                                 | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Library   | 15                                 | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
|   | 16                                 | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
|   | 17                                 | -                        | -                      | -                 |                  |   |                                  |   |           |                 |                              |
| Subtotal levied by mill rate special areas              | 18 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -         | -               | -                            |
| Speical charges   | 19 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -         | -               | -                            |
| Direct water billings                                   | - 20                               | 627,581                  | -                      | 627,581           | 627,581          | -   | -                                | -   | -         | 627,581         | -                            |
| Sewer surcharge on direct water billings                | 21 101,006                         | 2,036,488                | -                      | 2,036,488         | 2,036,488        | -   | -                                |   | - 101,006 | 1,935,482       | -                            |
| Total region or county                                  | 22 23,696                          | 7,302,316                | 139,069                | 7,441,385         | 7,345,808        | 63,583                                    | -                                | 8,769                                       | -         | 7,418,160       | 471                          |

Aurora T

Municipality

#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES For the year ended December 31, 1993.

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | 896                                | 11,927,900               | 343,759                | -  | 12,271,659        | 12,092,735       | 154,834                                   | 24,216                                      | -  | 12,271,785      | 1,022                        |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | 428                                | 2,371,609                | 79,070                 | -  | 2,450,679         | 2,427,551        | 20,185                                    | 2,973                                       | -  | 2,450,709       | 458                          |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | 431                                | 9,350,480                | 267,856                | -  | 9,618,336         | 9,480,773        | 119,266                                   | 18,989                                      | -  | 9,619,028       | 1,123                        |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | - 10                               | 1,994,173                | 65,943                 | -  | 2,060,116         | 2,042,560        | 15,548                                    | 2,502                                       | -  | 2,060,610       | 484                          |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | 1,745                              | 25,644,162               | 756,628                | -  | 26,400,790        | 26,043,619       | 309,833                                   | 48,680                                      | -  | 26,402,132      | 3,087                        |

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Municipality

### CONTINUITY OF RESERVES AND RESERVE FUNDS

For the year ended December 31, 1993.

Aurora T

|  |                   |          | 1<br>\$   |
|--|-------------------|----------|-----------|
| Balance at the beginning of the year                       |                   | 1        | 15,536,74 |
| Revenues<br>Contributions from revenue fund                |                   | 2        | 800,96    |
| Contributions from capital fund                            |                   | 3        | -         |
| Development Charges Act                                    |                   | 67       | 31,14     |
| Lot levies and subdivider contributions                    |                   | 60       | 9,4       |
| Recreational land (the Planning Act)                       |                   | 61       | -         |
| Investment income - from own funds                         |                   | 5        | 625,2     |
| - other  |                   | 6        | -         |
| -  |                   | 9        | 10,0      |
|  |                   | 10       | 3,9       |
|  |                   | 11       | -         |
|  |                   | 12       | -         |
|  | Total revenue     | 13       | 1,480,8   |
| xpenditures  |                   |          |           |
| Transferred to capital fund                                |                   | 14       | 2,512,0   |
| Transferred to revenue fund                                |                   | 15       | 3,6       |
| Charges for long term liabilities - principal and interest |                   | 16       |           |
|  |                   | 63       | 8,4       |
|  |                   | 20       |           |
|  |                   | 21       |           |
|  | Total expenditure | 22       | 2,524,0   |
| Balance at the end of the year for:                        |                   |          |           |
| Reserves   |                   | 23       | 780,4     |
| Reserve Funds  |                   | 24       | 13,713,0  |
|  | Total             | 25       | 14,493,4  |
| nalysed as follows:  |                   |          |           |
| Working funds  |                   | 26       | 480,      |
| Contingencies  |                   | 27       | 150,0     |
| Ministry of the Environment funds for renewals, etc        |                   |          |           |
| - sewer  |                   | 28       |           |
| - water  |                   | 29       |           |
| Replacement of equipment                                   |                   | 30       | 403,9     |
| Sick leave   |                   | 31       | 35,0      |
| Insurance  |                   | 32       | 218,2     |
| Workers' compensation                                      |                   | 33       |           |
| Capital expenditure - general administration               |                   | 34       |           |
| - roads  |                   | 35       |           |
| - sanitary and storm sewers                                |                   | 36       |           |
| - parks and recreation                                     |                   | 64       | 1,524,4   |
| - library  |                   | 65       | .,02.,    |
| - other cultural   |                   | 66       |           |
|  |                   | 38       | 7,739,    |
| - water  |                   | 39       |           |
| - transit<br>- housing                                     |                   |          |           |
| -  |                   | 40       |           |
| - industrial development                                   |                   | 41       |           |
| - other and unspecified                                    |                   | 42       | 3,924,    |
| Development Charges Act                                    |                   | 68 -     | 19,       |
| Lot levies and subdivider contributions                    |                   | 44       |           |
| Recreational land (the Planning Act)                       |                   | 46       |           |
| Parking revenues   |                   | 45       |           |
| Debenture repayment  |                   | 47       |           |
| Exchange rate stabilization                                |                   | 48       |           |
| Waterworks current purposes                                |                   | 49       |           |
| Transit current purposes                                   |                   | 50       |           |
| Library current purposes                                   |                   | 51       |           |
| Vacation Pay - Council                                     |                   | 52       | 37,       |
| Waste Site   |                   | 53       | 57,       |
| Police Commission  |                   | 54       |           |
|  |                   | 55       |           |
| Municipal Election   |                   |          |           |
| Business Improvement Area                                  |                   | 56<br>57 |           |
|  |                   | 58       | 14,493,   |
|  | iotal             |          |           |

Municipality

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

For the year ended December 31, 1993.

Aurora T

**11** 16

|      | 1          | 2   |
|------|------------|---|
|      | \$         | \$  |
|      |            | portion of cash not<br>in chartered banks |
|      |            | in charter ea banns                       |
| 1    | 1,759,307  | -   |
|      |            |   |
| 2    | 28,257     |   |
| 3    | 401,491    |   |
| 4    | 149,833    |   |
| 5    | -          |   |
| 6    | 380,426    | portion of taxes                          |
| 7    | 546,662    | receivable for                            |
| 8    | 1,042,791  | business taxes                            |
|      |            |   |
| 9    | 2,952,506  | 148,705                                   |
| 10   | 1,126,471  | 111,467                                   |
| 11   | 721,913    | 158,978                                   |
| 12   | -          | -   |
| 13 - | 10,000     | -   |
|      |            |   |
| 14   | -          |   |
| 15   | -          |   |
| 16   | -          |   |
| 17   | 9,953,030  |   |
| 18   | 34,985     | portion of line 20                        |
| 19   | 2,255,242  | registration                              |
| 20   | -          | -   |
| 21   | 21,342,914 |   |
|      | 20         | 20 -                                      |

Municipality

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

For the year ended December 31, 1993.

Aurora T

|  |       | Г        |            | portion of loans not |
|--|-------|----------|------------|----------------------|
|  |       |          |            | from chartered bank  |
| Current Liabilities<br>Temporary loans - current purposes          |       | 22       |            |                      |
| - capital - Ontario  |       |          | -          | -                    |
| ·  |       | 23       | -          |                      |
| - Canada   |       | 24       | -          |                      |
| - Other  |       | 25       | -          |                      |
| Accounts payable and accrued liabilities<br>Canada                 |       | 26       | -          |                      |
| Ontario  |       | 27       | -          |                      |
| Region or county   |       | 28       | 637,651    |                      |
| Other municipalities   |       | 29       | -          |                      |
| School Boards  |       | 30       | 756,628    |                      |
| Trade accounts payable   |       | 31       | 974,356    |                      |
| Other  |       | 32       | 2,741,033  |                      |
| Other current liabilities  |       | 33       | 1,238,702  |                      |
|  |       |          |            |                      |
| Net long term liabilities  |       |          |            |                      |
| Recoverable from the Consolidated Revenue Fund - general tax rates |       |          |            |                      |
|  |       | 34       | -          |                      |
| - special area rates and special charges                           |       | 35       | -          |                      |
| - benefitting landowners   |       | 36       | -          |                      |
| - user rates (consolidated entities)                               |       | 37       | -          |                      |
| Recoverable from Reserve Funds                                     |       | 38       | -          |                      |
| Recoveralble from unconsolidated entities                          |       | 39       | 2,255,242  |                      |
| Less: Own holdings (negative)                                      |       | 40       | -          |                      |
| Reserves and reserve funds   |       | 41       | 14,493,499 |                      |
| Accumulated net revenue (deficit)                                  |       |          |            |                      |
| General revenue  |       | 42       | 100,000    |                      |
| Special charges and special areas (specify)                        |       | 42       |            |                      |
|  |       | 43       | -          |                      |
|  |       | 44       | -          |                      |
|  |       | 45       | -          |                      |
|  |       | 46       | -          |                      |
| Consolidated local boards (specify)<br>Transit operations          |       | 47       |            |                      |
| Water operations   |       | 48       | _          |                      |
| Libraries  |       |          | -          |                      |
|  |       | 49<br>50 | -          |                      |
| Cemetaries   |       |          |            |                      |
| Recreation, community centres and arenas                           |       | 51       | -          |                      |
|  |       | 52       | -          |                      |
|  |       | 53       | -          |                      |
|  |       | 54       | -          |                      |
|  |       | 55       | -          |                      |
| Region or county   |       | 56       | 471        |                      |
| School boards  |       | 57       | 3,087      |                      |
| Unexpended capital financing / (unfinanced capital outlay)         |       | 58 -     | 1,857,755  |                      |
|  | Total | 59       | 21,342,914 |                      |

cipality

#### STATISTICAL DATA

| -       | -    | -     |          |     |       |
|---------|------|-------|----------|-----|-------|
|         |      |       |          |     |       |
| For the | vear | ended | December | 31, | 1993. |

Aurora T

| 4. New Key Construction Collision and Lance and December 24                         |       |          |                        |                           |                                      | 1                                    |
|---|-------|----------|------------------------|---------------------------|--------------------------------------|--------------------------------------|
| 1. Number of continuous full time employees as at December 31                       |       |          |                        |                           |                                      |                                      |
| Administration  |       |          |                        |                           | 1                                    | 9                                    |
| Non-line Department Support Staff   |       |          |                        |                           | 2                                    | 28                                   |
| Fire  |       |          |                        |                           | 3                                    | 16                                   |
| Police  |       |          |                        |                           | 4                                    | -                                    |
| Transit   |       |          |                        |                           | 5                                    |                                      |
| Public Works  |       |          |                        |                           | 6                                    | 27                                   |
| Health Services   |       |          |                        |                           | 7                                    | -                                    |
| Homes for the Aged  |       |          |                        |                           | 8                                    | -                                    |
| Other Social Services   |       |          |                        |                           | 9                                    | -                                    |
| Parks and Recreation  |       |          |                        |                           | 10                                   | 28                                   |
| Libraries   |       |          |                        |                           | 11                                   | 9                                    |
| Planning  |       |          |                        |                           | 12                                   | 5                                    |
| , which is  |       |          |                        | <b>T</b> - 4 - 1          |                                      |                                      |
|   |       |          |                        | Total                     | 13                                   | 122                                  |
|   |       |          |                        |                           | continuous full<br>time employees    |                                      |
|   |       |          |                        |                           | December 31                          | other                                |
|   |       |          |                        |                           | 1                                    | 2                                    |
| 2. Total expenditures during the year on:   |       |          |                        |                           | \$                                   | \$                                   |
| Wages and salaries  |       |          |                        | 14                        | 5,346,628                            | 1,283,894                            |
| Employee benefits   |       |          |                        | 15                        | 520,927                              | 102,712                              |
|   |       |          |                        |                           |                                      | 1                                    |
|   |       |          |                        |                           |                                      | 1<br>\$                              |
| 3. Reductions of tax roll during the year (lower tier municipalities only)          |       |          |                        |                           |                                      |                                      |
| Cash collections: Current year's tax  |       |          |                        |                           | 16                                   | 36,896,522                           |
| Previous years' tax   |       |          |                        |                           | 17                                   | 1,945,529                            |
| Penalties and interest  |       |          |                        |                           | 18                                   | 1,745,527                            |
| renallies and interest  |       |          |                        | Subtotal                  | 18                                   | 38,842,051                           |
| Discounts allowed   |       |          |                        | Subtotal                  |                                      |                                      |
| Discounts allowed<br>Tax adjustments under section 363 and 364 of the Municipal Act |       |          |                        |                           | 20                                   | -                                    |
| - amounts added to the roll (negative)  |       |          |                        |                           | 22                                   | -                                    |
| - amounts written off   |       |          |                        |                           | 23                                   |                                      |
| Tax adjustments under sections 421, 441 and 442 of the Municipal Act                |       |          |                        |                           | 23                                   | -                                    |
| - recoverable from upper tier and school boards                                     |       |          |                        |                           |                                      |                                      |
|   |       |          |                        |                           | 24                                   | 464,876                              |
| - recoverable from general municipal revenues                                       |       |          |                        |                           | 25                                   | 138,863                              |
| Transfers to tax sale and tax registration accounts                                 |       |          |                        |                           | 26                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions                        |       |          |                        |                           | 27                                   | <u> </u>                             |
| - refunds   |       |          |                        |                           | 28                                   | -                                    |
| Other (specify)   |       |          |                        |                           | 80                                   | _                                    |
| orier (speerly)   |       | г        | Fotal reductions       |                           | 29                                   | 39,445,790                           |
|   |       | '        |                        |                           | 27                                   | 37, <del>44</del> 3,770              |
| Amounts added to the tax roll for collection purposes only                          |       |          |                        |                           | 30                                   | 16,948                               |
| Business taxes written off under subsection 441(1) of the Municipal Act             |       |          |                        |                           | 81                                   | 91,888                               |
|   |       |          |                        |                           |                                      |                                      |
|   |       |          |                        |                           |                                      | 1                                    |
| 4. Tax due dates for 1993 (lower tier municipalities only)                          |       |          |                        |                           |                                      |                                      |
| Interim billings: Number of installments  |       |          |                        |                           | 31                                   | 3                                    |
| Due date of first installment (YYYYMMDD)  |       |          |                        |                           | 32                                   | 1993022                              |
| Due date of last installment (YYYYMMDD)   |       |          |                        |                           | 33                                   | 1993042                              |
| Final billings: Number of installments  |       |          |                        |                           | 34                                   | 3                                    |
| Due date of first installment (YYYYMMDD)  |       |          |                        |                           | 35                                   | 19930629                             |
| Due date of last installment (YYYYMMDD)   |       |          |                        |                           | 36                                   | 19930930                             |
|   |       |          |                        |                           |                                      | \$                                   |
| Supplementary taxes levied with1994 due date  |       |          |                        |                           | 37                                   | 105,100                              |
|   |       |          |                        |                           |                                      |                                      |
| 5. Projected capital expenditures and long term                                     |       |          |                        |                           |                                      |                                      |
| financing requirements as at December 31  |       |          |                        |                           | <b>.</b>                             |                                      |
|   |       |          |                        |                           | erm financing require                |                                      |
|   |       |          | gross                  | approved by<br>the O.M.B. | submitted but not<br>yet approved by | forecast not yet<br>submitted to the |
|   |       |          | expenditures           | or Concil                 | O.M.B. or Council                    | O.M.B or Council                     |
|   |       | Г        | 1                      | 2                         | 3                                    | 4                                    |
| Estimated to take place   |       |          | \$                     | \$                        | \$                                   | \$                                   |
| in 1994   |       | 58       | 2,222,330              | 5,000,000                 | -                                    | -                                    |
|   |       | 59       | 2,311,223              | -                         | -                                    | -                                    |
| in 1995   |       |          |                        |                           |                                      | -                                    |
| in 1995<br>in 1996  |       | 60       | 2,403,672              | -                         | -                                    | -                                    |
|   |       | 60<br>61 | 2,403,672<br>2,499,819 | -                         | -                                    | -                                    |
| in 1996   |       | -        |                        |                           |                                      |                                      |
| in 1996<br>in 1997  | Total | 61       | 2,499,819              | -                         | -                                    | -                                    |

cipality

#### STATISTICAL DATA

| For the | year | ended | December | 31, | 1993. |
|---------|------|-------|----------|-----|-------|

Aurora T

|   |   |  |                                       | balance of fund   | loans outstanding  |
|---|---|--|---------------------------------------|---|--|
|   |   |  | ]                                     | 1<br>\$   | 2<br>\$  |
| 6. Ontario Home Renewal Plan trust fund at year end   |   |  | 82                                    | ء<br>54,345   | <b>,</b><br>4,408  |
|   |   |  | 1                                     | ,   | .,   |
| 7. Analysis of direct water and sewer billings as at December 31  | r                                       | number of                                  | 1993 billings                         |   |  |
|   |   | residential<br>units                       | residential<br>units                  | all other<br>properties   | computer use<br>only   |
|   | -                                       | 1  | 2                                     | 3   | 4  |
| Water   | 20                                      | 0.000                                      | \$                                    | \$  |  |
| In this municipality<br>In other municipalities (specify municipality)  | 39                                      | 9,000                                      | 895,433                               | 464,106   |  |
|   | 40                                      | -  | -                                     | -   | -  |
|   | 41                                      | -  | -                                     | -   | -  |
|   | 42                                      | -  | -                                     | -   | -  |
|   | 43                                      | -  | -                                     | -   | -  |
|   | 64                                      | -  | -                                     | -   | -  |
|   |   | number of<br>residential<br>units          | 1993 billings<br>residential<br>units | all other<br>properties   | computer use<br>only   |
| Sewer   | -                                       | 1  | 2                                     | 3   | 4  |
| In this municipality  | 44                                      | 8,814                                      | \$<br>1,431,120                       | <u>\$</u><br>741,853  |  |
| In other municipalities (specify municipality)  |   | 0,011                                      | 1,131,120                             | 711,035   |  |
| -   | 45                                      | -  | -                                     | -   | -  |
|   | 46                                      | -  | -                                     | -   | -  |
| -   | 47                                      | -  | -                                     | -   | -  |
| -   | 48                                      | -  | -                                     | -   | -  |
|   | 65                                      | -  | -                                     | -   | -  |
|   |   |  | ]                                     | water   | sewer  |
|   |   |  |                                       | 1   | 2  |
| Number of residential units in this municipality receiving municipal water<br>and sewer services but which are not on direct billing  |   |  | 66                                    |   |  |
|   |   |  |                                       |   |  |
| 8. Selected investments of own sinking funds as at December 31  |   |  | other                                 |   |  |
|   |   | own<br>municipality                        | municipalities,<br>school boards      |   |  |
|   | Г                                       | 1  | 2                                     | Province<br>3   | Federal<br>4   |
| Our deline (m. h.   |   | \$   | \$                                    | \$  | \$   |
| Own sinking funds   | 83                                      | -  | -                                     | -   | -  |
| 9. Borrowing from own reserve funds   |   |  |                                       |   | 1<br>\$  |
| Loans or advances due to reserve funds as at December 31  |   |  |                                       | 84  | 1,830,443  |
|   |   |  |                                       |   |  |
| 10. Joint boards consolidated by this municipality  |   |  |                                       |   |  |
|   |   |  |                                       | this municipality's   |  |
|   |   | total board                                | contribution<br>from this             | share of<br>total municipal   | for<br>computer  |
|   |   | expenditure                                | municipality                          | contributions   | use only   |
|   |   | 1<br>\$                                    | 2<br>\$                               | 3<br>%  | 4  |
| name of joint boards  | -                                       | *  | \$                                    | Л   |  |
|   | 53                                      | -  | -                                     | -   | -  |
|   | 54                                      | -  | -                                     | -   | -  |
|   | 55                                      | -  | -                                     | -   | -  |
| -   | 56                                      | -  | -                                     | -   | -  |
| -   | 57                                      | -  | -                                     | -   | -  |
|   |   |  |                                       |   |  |
| 11. Applications to the Ontario Municipal Board or to Council   |   | tile drainage,                             |                                       |   |  |
|   |   | shoreline assist-                          |                                       |   |  |
|   |   | ance, downtown<br>revitalization,          | other                                 | other   |  |
|   |   | electricity<br>gas, telephone              | submitted<br>to O.M.B.                | submitted<br>to Council   | total  |
|   | Г                                       | gas, telephone                             | 2                                     | 4   | 3  |
|   |   | \$   | \$                                    | \$  | \$   |
| Approved but not financed as at December 31, 1992   | 67                                      |  | 5,000,000                             | -   | 6,200,000  |
|   | 67                                      | 1,200,000                                  | 5,000,000                             | -   | 0,200,000  |
| Approved in 1993  | 68                                      | 1,200,000                                  | -                                     | -   | -  |
| Financed in 1993  | 68<br>69                                | -  | -                                     | -   | -  |
| Financed in 1993<br>No long term financing necessary  | 68<br>69<br>70                          | -  | -                                     | -   |  |
| Financed in 1993<br>No long term financing necessary<br>Approved but not financed as at December 31, 1993   | 68<br>69<br>70<br>71                    |  |                                       | -   | 6,200,000  |
| Financed in 1993<br>No long term financing necessary  | 68<br>69<br>70                          | -  | -                                     | -   |  |
| Financed in 1993<br>No long term financing necessary<br>Approved but not financed as at December 31, 1993   | 68<br>69<br>70<br>71                    |  |                                       | -   | 6,200,000  |
| Financed in 1993<br>No long term financing necessary<br>Approved but not financed as at December 31, 1993<br>Applications submitted but not approved as at Decemeber 31, 1993 | 68<br>69<br>70<br>71<br>72<br>1994      | -<br>-<br>1,200,000<br>-<br>1995           | -<br>-<br>5,000,000<br>-<br>1996      | -<br>-<br>-<br>-<br>-<br>1997   | 6,200,000  |
| Financed in 1993<br>No long term financing necessary<br>Approved but not financed as at December 31, 1993<br>Applications submitted but not approved as at Decemeber 31, 1993 | 68<br>69<br>70<br>71<br>72              | -<br>-<br>1,200,000<br>-                   | -<br>-<br>5,000,000<br>-              |   | 6,200,000  |
| Financed in 1993<br>No long term financing necessary<br>Approved but not financed as at December 31, 1993<br>Applications submitted but not approved as at Decemeber 31, 1993 | 68<br>69<br>70<br>71<br>72<br>1994<br>1 | -<br>-<br>1,200,000<br>-<br>-<br>1995<br>2 | -<br>-<br>5,000,000<br>-<br>1996<br>3 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 6,200,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |