**MUNICIPAL CODE: 41008** 

MUNICIPALITY OF: Teeswater V

# ANALYSIS OF REVENUE FUND REVENUES

| Municipality |             |  |
|--------------|-------------|--|
|              | Teeswater V |  |

For the year ended December 31, 1992.

|   |          |          | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose     |
|---|----------|----------|------------------|---------------------------|-----------------------------|--------------------|
|   |          |          | 1<br>\$          | 2<br>\$                   | 3<br>\$                     | 4<br>\$            |
| TAXATION  |          |          |                  |                           |                             |                    |
| Taxation from schedule 2LTxx or requistions from schedule 2UT   |          | 1        | 675,390          | 60,513                    | 320,154                     | 294,723            |
| Direct water billings on ratepayers own municipality            |          | 2        | 44,059           |                           |                             | 44,059             |
| other municipalities  |          | 3        | 3,742            | -                         |                             | 3,742              |
| Sewer surcharge on direct water billings own municipality       |          | 4        | -                |                           |                             | -                  |
| other municipalities  |          | 5        | -                |                           |                             | =                  |
| PAYMENTS IN LIEU OF TAXATION                                    | Subtotal | 6        | 723,191          | 60,513                    | 320,154                     | 342,524            |
| Canada  |          | 7        | -                | -                         | -                           | -                  |
| Canada Enterprises  |          | 8        | 2,287            | 206                       | 1,077                       | 1,004              |
| Ontario<br>The Municipal Tax Assistance Act                     |          | 9        | -                |                           |                             | -                  |
| The Municipal Act, section 157                                  |          | 10       | -                | -                         |                             | -                  |
| Other<br>Ontario Enterprises                                    |          | 11       | -                | -                         |                             | -                  |
| Ontario Housing Corporation                                     |          | 12       | 6,819            | 611                       | 3,231                       | 2,977              |
| Ontario Hydro   |          | 13       | 182              | 17                        | 85                          | 80                 |
| Liquor Control Board of Ontario                                 |          | 14       | 249              | 42                        | -                           | 207                |
| Other   |          | 15       | -                | -                         | -                           | -                  |
| Municipal enterprises   |          | 16       | -                | -                         | -                           | -                  |
| Other municipalities and enterprises                            | 6 1      | 17       | - 0.537          | - 07/                     | - 4 202                     | - 4 2 4 0          |
| ONTARIO UNCONDITIONAL GRANTS                                    | Subtotal | 18       | 9,537            | 876                       | 4,393                       | 4,268              |
| Per Household General   |          | 19       |                  |                           |                             |                    |
| Per Household Police  |          | 20       |                  |                           |                             |                    |
| Transitional amd special assistance                             |          | 22       | - 1              | - 1                       | - 1                         |                    |
| Resource Equalization   |          | 23       |                  |                           |                             |                    |
| General Support   |          | 24       |                  |                           |                             |                    |
| Northern Special Support  |          | 25       |                  |                           |                             |                    |
| Apportionment Guarantee   |          | 26       | -                | -                         | -                           | -                  |
| Revenue Guarantee   |          | 27       |                  |                           |                             |                    |
|   | Subtotal | 28       | 86,081           | -                         | -                           | 86,081             |
| REVENUES FOR SPECIFIC FUNCTIONS                                 |          |          | 1                |                           |                             |                    |
| Ontario specific grants   |          | 29       | 59,006           |                           | _                           | 59,006             |
| Canada specific grants  |          | 30<br>31 | 7,387<br>108,268 |                           | -                           | 7,387              |
| Other municipalities - grants and fees Fees and service charges |          | 32       | 161,154          |                           | _                           | 108,268<br>161,154 |
| rees and service charges  | Subtotal | 33       | 335,815          |                           | _                           | 335,815            |
| OTHER REVENUES  |          |          | 333,0.3          |                           |                             | 333,0.3            |
| Trailer revenue and licences                                    |          | 34       |                  |                           |                             | -                  |
| Licences and permits  |          | 35       | 6,327            | - 1                       | -                           | 6,327              |
| Fines   |          | 37       | 108              |                           |                             | 108                |
| Penalties and interest on taxes                                 |          | 38       | 4,074            |                           |                             | 4,074              |
| Investment income - from own funds                              |          | 39       | -                |                           |                             | -                  |
| - other   |          | 40       | 19,147           |                           |                             | 19,147             |
| Sales of publications, equipment, etc                           |          | 42       |                  |                           | _                           | -                  |
| Contributions from capital fund                                 |          | 43       |                  |                           |                             | -                  |
| Contributions from reserves and reserve funds                   |          | 44       |                  |                           |                             | -                  |
| Contributions from non-consolidated entities                    |          | 45       |                  |                           |                             | -                  |
|   |          | 46<br>47 |                  |                           |                             | -                  |
|   |          | 48       |                  |                           |                             | -                  |
| Sale of Land  |          | 49       |                  |                           |                             |                    |
| <del></del>   | Subtotal | 50       | 29,656           | -                         | -                           | 29,656             |
|   | REVENUE  | 51       | 1,184,280        | 61,389                    | 324,547                     | 798,344            |

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#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1992.

Teeswater V 2LT - OP

| For the year ended December 31, 1992. |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2<br>\$                      | 3        | 4                       | 5   | 6                       | 7                            | 8<br>\$  | 9<br>\$                 | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 6,216,550               | 1,279,555                    | 570,380  | 33.45200                | 39.35500                                  | 207,956                 | 50,357                       | 22,447   | 6,663                   | 2,119                        | 1,034    | 290,576                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

| <b>ANALYSIS OF TAXATION</b> |  |
|-----------------------------|--|

Municipality

Teeswater V

2LT - OP

|                         | LOCAL TAXABLE ASSESSMENT |                         | MILL RATES TAXES LEVIED      |          |                         |   |                         | SUP                          | TOTAL    |                         |                              |          |                          |
|-------------------------|--------------------------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                         |                          | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                         |                          | 1                       | 2<br>\$                      | 3<br>\$  | 4                       | 5   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12                       |
|                         | MAID                     | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| II. Upper tier purposes |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                 | 0                        | 6,216,550               | 1,279,555                    | 570,380  | 6.86800                 | 8.08000                                   | 42,695                  | 10,339                       | 4,609    | 1,368                   | 435                          | 212      | 59,658                   |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

Teeswater V

2LT - OP

| For the year ended December 31, 1992. | LOCAL TAXABLE ASSESSMENT |                         |                              | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---------------------------------------|--------------------------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |                          | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID                     | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes            |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                     |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0                        | 4,237,315               | 1,142,413                    | 515,790  | 21.576000               | 25.383000                                 | 91,424                  | 28,998                       | 13,092   | 3,129                   | 1,370                        | 669      | 138,682                  |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | + +                      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | +                        |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                   |                          |                         |                              |          |                         |   |                         |                              |          | <u> </u>                |                              |          |                          |
| General                               | 0                        | 1,979,235               | 137,142                      | 54,590   | 24.210000               | 28.482000                                 | 47,917                  | 3,906                        | 1,555    | 1,312                   | - 4                          | - 2      | 54,684                   |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                      |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0                        | 4,237,315               | 1,142,413                    | 515,790  | 14.030000               | 16.505000                                 | 59,450                  | 18,856                       | 8,513    | 2,035                   | 891                          | 435      | 90,180                   |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | + +                      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                   |                          |                         |                              |          |                         |   |                         |                              |          | <u> </u>                |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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For the year ended December 31, 1992.

Municipality

Teeswater V

2LT - OP

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| ,                               | -    | LOCAL TAXABLE ASSESSMENT |                              |          | ABLE ASSESSMENT MILL RATES |   |                         |                              | _        | SUF                     | TOTAL                        |          |                          |
|---------------------------------|------|--------------------------|------------------------------|----------|----------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                 |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm    | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                 |      | 1                        | 2                            | 3        | 4                          | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                 | MAID | \$                       | \$                           | \$       | \$                         | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate              |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
| General                         | 0    | 1,979,235                | 137,142                      | 54,590   | 14.149000                  | 16.646000                                 | 28,004                  | 2,283                        | 909      | 766                     | - 2                          | - 1      | 31,959                   |
|                                 |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated           |      |                          |                              |          |                            |   | '                       |                              |          |                         |                              |          |                          |
| ·                               |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                          |                              |          |                            |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation | 0    |                          |                              |          |                            |   | 226,795                 | 58,692                       | 24,069   | 7,242                   | 2,255                        | 1,101    | 320,154                  |

## **ANALYSIS OF UPPER TIER LEVIES** AND DIRECT CHARGES

For the year ended December 31, 1992.

This Schedule Not Required For This Municipality

2UT 5

LEVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|   |                   |   |    |    |    | SUPPORTING MI | JNICIPALITIES                   |                                      |                                    |                 |             |                         | ON RATEPAYE           |                         |
|---|-------------------|---|----|----|----|---------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|-------------|-------------------------|-----------------------|-------------------------|
|   |                   | levies for special purposes (please specify |    |    |    |               |                                 |                                      |                                    | water serv      | ice charges | sewer serv              | sewer service charges |                         |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *           |    |    |    |               | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences  | all other<br>properties | residences            | all other<br>properties |
|   |                   | 3   | 4  | 5  | 6  | 17            | 20                              | 21                                   | 7                                  | 8               | 9           | 10                      | 11                    | 12                      |
|   |                   | \$  | \$ | \$ | \$ | \$            | \$                              | \$                                   | \$                                 | \$              | \$          | \$                      | \$                    | \$                      |
|   |                   | 1   |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 2 3   |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 4   |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 6   |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 7   |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 9   |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 10<br>11                                    |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       | <del> </del>            |
|   |                   | 12  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   | •                 | 14  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 15<br>16                                    |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       | <u> </u>                |
|   |                   | 17  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 18  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 20  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 22  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   | 2                 | 24  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 25<br>26                                    |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   | 2                 | 27  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   | 2                 | 28 29                                       |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 31  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   | 3                 | 32  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   |                   | 33  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |
|   | 3                 | 35  |    |    |    |               |                                 |                                      |                                    |                 |             |                         |                       |                         |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1992.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | le | vies for special pu | poses (please spec | cify |                                 |                                      |                                    |                 | water serv | rice charges            | sewer serv | rice charges            |
|---|-------------------|-----------------------------------|----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |    |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4  | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$ | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   |                   |                                   |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 36                | 5                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                | 7                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                | 3                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                | )                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                | )                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 41                | 1                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 42                | 2                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                | 3                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 44                | 1                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 45                | 5                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 46                | 5                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | Total 47          | ,                                 |    |                     |                    |      |                                 |                                      | 1                                  |                 |            |                         |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |             |  |
|--------------|-------------|--|
|              | Teeswater V |  |

For the year ended December 31, 1992.

|  |          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|--|----------|----------|-------------------------------|------------------|--|--------------------------------|
|  |          |          | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                               |          | 1        | -                             | 3,001            | 2,000  | 12,99                          |
| Protection to Persons and Property               |          |          |                               |                  |  |                                |
| Fire   |          | 2        | 1,620                         | -                | 38,414   | 3                              |
| Police   |          | 3        | -                             | -                | -  | -                              |
| Conservation Authority                           |          | 4        | -                             | -                | -  | -                              |
| Protective inspection and control                |          | 5        | -                             | -                | 63   | -                              |
| Emergency measures                               | 6.11     | 6        | - 1 (22                       | -                | - 20.477   | -                              |
|  | Subtotal | 7        | 1,620                         | -                | 38,477   | 3                              |
| Transportation services                          |          |          |                               |                  |  |                                |
| Roadways   |          | 8        | 44,944                        | -                | 5,322  | 4,75                           |
| Winter Control                                   |          | 9        | -                             | -                | -  | -                              |
| Transit  |          | 10       | -                             | -                | -  | -                              |
| Parking  |          | 11       | -                             | -                | -  | -                              |
| Street Lighting                                  |          | 12       | -                             | -                | -  | -                              |
| Air Transportation                               |          | 13       | -                             | -                | -  | -                              |
|  |          | 14       | -                             | -                | -  | -                              |
|  | Subtotal | 15       | 44,944                        | -                | 5,322  | 4,75                           |
| Environmental services Sanitary Sewer System     |          | 4.       |                               |                  |  |                                |
|  |          | 16<br>17 | -                             | -                | -  | -                              |
| Storm Sewer System                               |          | 18       | -                             |                  | -  | -                              |
| Waterworks System  Garbage Collection            |          | 19       | -                             | -                | 360  | -                              |
|  |          | 20       | 4,040                         |                  |  | 53                             |
| Garbage Disposal Pollution Control               |          | 21       | 4,040                         |                  | 24,627   | -                              |
|  |          | 22       | -                             | -                | -  | <u> </u>                       |
| <del></del>                                      | Subtotal | 23       | 4,040                         | -                | 24,987   | 53                             |
| Health Services Public Health Services           | Subtotal | 24       | -                             |                  | -  |                                |
| Public Health Inspection and Control             |          | 25       | -                             | _                | -  |                                |
| Hospitals  |          | 26       | -                             | -                | -  | -                              |
| Ambulance Services                               |          | 27       | -                             | -                | -  | -                              |
| Cemeteries                                       |          | 28       | -                             | -                | -  | 10,23                          |
|  |          | 29       | -                             | -                | -  | -                              |
|  | Subtotal | 30       | -                             | -                | -  | 10,23                          |
| Social and Family Services<br>General Assistance |          | 31       | -                             | -                | -  | -                              |
| Assistance to Aged Persons                       |          | 32       | -                             | -                | -  | -                              |
| Assitance to Children                            |          | 33       | -                             | -                | -  | -                              |
| Day Nurseries                                    |          | 34       | -                             | -                | -  | -                              |
|  |          | 35       | -                             | -                | -  | -                              |
|  | Subtotal | 36       | -                             | -                | -  | -                              |
| Recreation and Cultural Services                 |          |          |                               |                  |  |                                |
| Parks and Recreation                             |          | 37       | 8,402                         | 4,386            | 34,748   | 132,60                         |
| Libraries  |          | 38       | -                             | -                | 2,734  | - 132,00                       |
| Other Cultural                                   |          | 39       | -                             | -                | -  | _                              |
|  | Subtotal | 40       | 8,402                         | 4,386            | 37,482   | 132,60                         |
| Planning and Development                         |          |          | 2,102                         | 1,000            | 51,102   | ,                              |
| Planning and Development                         |          | 41       | -                             | -                | -  | -                              |
| Commercial and Industrial                        |          | 42       | -                             | -                | -  | -                              |
| Residential Development                          |          | 43       | -                             | -                | -  | -                              |
| Agriculture and Reforestation                    |          | 44       | -                             | -                | -  | -                              |
| Tile Drainage and Shoreline Assistance           |          | 45       | -                             | -                | -  | -                              |
|  |          | 46       | -                             | -                | -  | -                              |
|  | Subtotal | 47       | -                             | -                | -  | -                              |
| Electricity                                      |          | 48       | -                             | -                | -  | -                              |
| Gas  |          | 49       | -                             | -                | -  | -                              |
| Telephone  |          | 50       | -                             | -                | -  | -                              |
|  | Total    | 51       | 59,006                        | 7,387            | 108,268  | 161,15                         |

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

| Teeswater V |   |
|-------------|---|
| reeswater v |   |
|             | u |

For the year ended December 31, 1992.

|   |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                      | 1                 | 81,672  | -                             | 41,519  | 22,000                       | 765                | -                                 | 145,956               |
| Protection to Persons and Property Fire |                   | 22.420  |                               | 10.050  | 24.470                       |                    |                                   | 77.450                |
| Police                                  | 2                 | 33,639<br>2,027                               | -                             | 19,050<br>87  | 24,470                       | -                  | -                                 | 77,159<br>2,114       |
| Conservation Authority                  | 4                 | - 2,027                                       |                               | 1,221   | -                            | 3,594              | -                                 | 4,815                 |
| Protective inspection and control       | 5                 | 1,949   | -                             | 3,377   | -                            | -                  | -                                 | 5,326                 |
| Emergency measures                      | 6                 | -   | =                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 7        | 37,615  | -                             | 23,735  | 24,470                       | 3,594              | -                                 | 89,414                |
| Transportation services Roadways        | 8                 | 22,329  | -                             | 27,559  | 72,247                       | -                  | -                                 | 122,135               |
| Winter Control                          | 9                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Transit                                 | 10                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking                                 | 11                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Street Lighting                         | 12                | 599   | -                             | 17,033  | 757                          | -                  | -                                 | 18,389                |
| Air Transportation                      | 13                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 14                | - 22.020                                      | -                             | - 44 503  | - 72.004                     | -                  | -                                 | - 440 524             |
| Environmental services                  | Subtotal 15       | 22,928  | -                             | 44,592  | 73,004                       | -                  | -                                 | 140,524               |
| Sanitary Sewer System                   | 16                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Storm Sewer System                      | 17                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System                       | 18                | 12,468  | -                             | 23,572  | 11,316                       | -                  | -                                 | 47,356                |
| Garbage Collection                      | 19                | 10,450  | -                             | 1,780   | -                            | -                  | -                                 | 12,230                |
| Garbage Disposal                        | 20                | 12,986  | -                             | 17,343  | -                            | 400                | -                                 | 30,729                |
| Pollution Control                       | 21                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| <del></del>                             | 22<br>Subtotal 23 | 35,904  | -                             | 42,695  | 11,316                       | 400                | -                                 | 90,315                |
| Health Services                         | Subtotat 23       | 33,904  | -                             | 42,093  | 11,310                       | 400                | -                                 | 90,313                |
| Public Health Services                  | 24                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control    | 25                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals                               | 26                | 18  | -                             | -   | -                            | -                  | -                                 | 18                    |
| Ambulance Services                      | 27                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries                              | 28<br>29          | 5,978   | -                             | 4,708   | -                            | -                  | -                                 | 10,686                |
|   | Subtotal 30       | 5,996   | -                             | 4,708   | -                            | -                  | -                                 | 10,704                |
| Social and Family Services              | Subtotal 30       | 3,770   |                               | 1,700   |                              |                    |                                   | 10,701                |
| General Assistance                      | 31                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assistance to Aged Persons              | 32                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                   | 33                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries                           | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 35<br>Subtotal 36 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 30       |   |                               |   |                              |                    |                                   |                       |
| Recreation and Cultural Services        |                   |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                    | 37                | 19,509  | -                             | 187,078   | 35,000                       | 1,054              | -                                 | 242,641               |
| Libraries<br>Other Cultural             | 38<br>39          | 2,358   | -                             | 4,050   | -                            | -                  | -                                 | 6,408                 |
| Other Cultural                          | Subtotal 40       | - 21 867                                      | -                             | 191,128   | - 35,000                     | 1.054              | -                                 | -                     |
| Planning and Development                | Subtotal 40       | 21,867  | -                             | 191,128   | 35,000                       | 1,054              | -                                 | 249,049               |
| Planning and Development                | 41                | -   | =                             | -   | -                            | -                  | -                                 | -                     |
| Commercial and Industrial               | 42                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Residential Development                 | 43                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation           | 44                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance  | 45                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 46<br>Subtotal 47 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Electricity                             | Subtotal 47<br>48 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas                                     | 49                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone                               | 50                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Total 51          | 205,982                                       | _                             | 348,377   | 165,790                      | 5,813              | -                                 | 725,962               |

Municipality

#### ANALYSIS OF CAPITAL OPERATION

Unfinanced capital outlay (Unexpended capital financing)

For the year ended December 31, 1992.

at the beginning of the year

Reserves and Reserve Funds

Long Term Liabilities Incurred

Ontario Financing Authority

Serial Debentures

Sinking Fund Debentures

Long Term Reserve Fund Loans

Long Term Bank Loans

Grants and Loan Forgiveness

Other Municipalities

Investment Income From Own Funds

Prepaid Special Charges

Short Term Interest Costs

Other Municipalities

To be Recovered From:

Individuals

Unconsolidated Local Boards

Ontario

Other Financing

Other

Donations

Applications Own Expenditures

Other

Other Ontario Housing Programs Ministry of the Environment

Central Mortgage and Housing Corporation

Commercial Area Improvement Program

Tile Drainage and Shoreline Propery Assistance Programs

Proceeds From Sale of Land and Other Capital Assets

Transfer of Proceeds From Long Term Liabilities to:

Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative)

- Proceeds From Long Term Liabilities

- Transfers From Reserves and Reserve Funds

Transfers to Reserves, Reserve Funds and the Revenue Fund

- Taxation or User Charges Within Term of Council

- Amount in Line 18 Raised on Behalf of Other Municipalities

Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year

Source of Financing Contributions from Own Funds

Revenue Fund

Teeswater V

Subtotal

Subtotal \*

Subtotal

Subtotal

Subtotal

Subtotal

19

**Total Applications** 

Total Unfinanced Capital Outlay (Unexpended Capital Financing)

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| iicipality |             |  |
|------------|-------------|--|
|            | Teeswater V |  |

For the year ended December 31, 1992.

|  |          |          |                   | CAPITAL GRANTS   |                         |                              |
|--|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|  |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|  |          |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                     |          | 1        | -                 | -                | -                       | -                            |
| Protection to Persons and Property     |          | Ī        |                   |                  |                         |                              |
| Fire                                   |          | 2        | -                 | -                | -                       | 4,470                        |
| Police                                 |          | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                 |          | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control      |          | 5        | -                 | -                | -                       | -                            |
| Emergency measures                     |          | 6        | -                 | -                | -                       | -                            |
|  | Subtotal | 7        | -                 | -                | -                       | 4,470                        |
| Transportation services Roadways       |          | 8        | 25,600            | _                | _                       | 81,572                       |
| Winter Control                         |          | 9        | -                 |                  |                         | 01,372                       |
| Transit                                |          | 10       | _                 | _                | _                       | _                            |
| Parking                                |          | 11       | -                 | -                | _                       | _                            |
| Street Lighting                        |          | 12       | 828               | -                | _                       | 1,585                        |
| Air Transportation                     |          | 13       | -                 | -                | _                       | -                            |
|  |          | 14       | -                 | -                | -                       | -                            |
|  | Subtotal | -        | 26,428            | -                | -                       | 83,157                       |
| Environmental services                 |          | ŀ        | ,                 |                  |                         | ,                            |
| Sanitary Sewer System                  |          | 16       | -                 | -                | -                       | -                            |
| Storm Sewer System                     |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                      |          | 18       | -                 | -                | -                       | 816                          |
| Garbage Collection                     |          | 19       | -                 | -                | -                       | -                            |
| Garbage Disposal                       |          | 20       | -                 | -                | -                       | -                            |
| Pollution Control                      |          | 21       | -                 | -                | -                       | -                            |
|  |          | 22       | -                 | -                | -                       | -                            |
|  | Subtotal | 23       | -                 | -                | -                       | 816                          |
| Health Services Public Health Services |          | 24       |                   |                  |                         |                              |
| Public Health Inspection and Control   |          | 24<br>25 | -                 | <u> </u>         | -                       | -                            |
| Hospitals                              |          | 26       |                   |                  |                         |                              |
| Ambulance Services                     |          | 27       | -                 | _                | _                       | _                            |
| Cemeteries                             |          | 28       | -                 | -                | -                       | _                            |
|  |          | 29       | -                 | -                | _                       | -                            |
|  | Subtotal | -        | -                 | -                | -                       | -                            |
| Social and Family Services             |          | ŀ        |                   |                  |                         |                              |
| General Assistance                     |          | 31       | -                 | -                | -                       | -                            |
| Assistance to Aged Persons             |          | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                  |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries                          |          | 34       | -                 | -                | -                       | -                            |
|  |          | 35       | -                 | -                | -                       | -                            |
|  | Subtotal | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services       |          |          |                   |                  |                         |                              |
| Parks and Recreation                   |          | 37       | 160,586           | -                | -                       | 393,638                      |
| Libraries                              |          | 38       | -                 | -                | -                       | -                            |
| Other Cultural                         | College  | 39       | -                 | -                | -                       | - 202 (20                    |
| Planning and Development               | Subtotal | 40       | 160,586           | -                | -                       | 393,638                      |
| Planning and Development               |          | 41       | -                 | -                | _                       | _                            |
| Commercial and Industrial              |          | 42       | -                 | -                | -                       | -                            |
| Residential Development                |          | 43       | -                 | -                | -                       | -                            |
| Agriculture and Reforestation          |          | 44       | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance |          | 45       |                   |                  |                         |                              |
|  |          | 46       | -                 | -                | -                       | -                            |
|  | Subtotal | 47       | -                 | -                | -                       | -                            |
| Electricity                            |          | 48       | -                 | -                | -                       | -                            |
| Gas                                    |          | 49       | -                 | -                | -                       | -                            |
| Telephone                              |          | 50       | -                 | -                | -                       | -                            |
|  | Total    | 51       | 187,014           | -                | -                       | 482,081                      |

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Municipality

Teeswater V

| For the year ended December 31, 1992.            |            |                |          |
|--|------------|----------------|----------|
|  |            |                | 1<br>\$  |
| General Government                               |            | 1Г             |          |
| Protection to Persons and Property               |            | Ť              |          |
| Fire   |            | 2              | -        |
| Police   |            | 3              | -        |
| Conservation Authority                           |            | 4              | -        |
| Protective inspection and control                |            | 5              | -        |
| Emergency measures                               | Subtotal   | 6<br>7         | -        |
| Transportation services                          | Subtotat   | <b>'</b>       |          |
| Roadways   |            | 8              | -        |
| Winter Control                                   |            | 9              | -        |
| Transit  | •          | 10             | -        |
| Parking  | •          | 11             | -        |
| Street Lighting                                  |            | 12             | -        |
| Air Transportation                               |            | 13             | -        |
| <del></del>                                      |            | 14<br> -       | -        |
| Environmental services                           | Subtotal   | -              | -        |
| Sanitary Sewer System                            |            | 16             | -        |
| Storm Sewer System                               |            | 17             | -        |
| Waterworks System                                |            | 18             | -        |
| Garbage Collection                               | •          | 19             | -        |
| Garbage Disposal                                 | ;          | 20             | -        |
| Pollution Control                                |            | 21             | -        |
| <del></del>                                      |            | 22             | -        |
| Health Services                                  | Subtotal 2 | 23             | -        |
| Public Health Services                           | ;          | 24             | -        |
| Public Health Inspection and Control             |            | 25             | -        |
| Hospitals  | :          | 26             | -        |
| Ambulance Services                               | ;          | 27             | -        |
| Cemeteries                                       | :          | 28             | -        |
| <del></del>                                      |            | 29             | -        |
|  | Subtotal 3 | 30             | -        |
| Social and Family Services<br>General Assistance |            | 31             | _        |
| Assistance to Aged Persons                       |            | 32             | -        |
| Assitance to Children                            |            | 33             | -        |
| Day Nurseries                                    | :          | 34             | -        |
|  | 3          | 35             | -        |
|  | Subtotal 3 | 36             | -        |
| Recreation and Cultural Services                 |            |                |          |
| Parks and Recreation                             |            | 37             | -        |
| Libraries Other Cultural                         |            | 38             | -        |
| Other Cultural                                   |            | 39<br>10       | -        |
| Planning and Development                         | Subtotal 4 | <b>"</b>       | -        |
| Planning and Development                         |            | 11             | -        |
| Commercial and Industrial                        | •          | 12             | -        |
| Residential Development                          | •          | 13             | -        |
| Agriculture and Reforestation                    |            | 14             | -        |
| Tile Drainage and Shoreline Assistance           |            | <del>1</del> 5 | -        |
|  |            | 16             | -        |
| Flortricity                                      |            | 17<br>10       | -        |
| Electricity  Gas                                 |            | 18<br>19       | -        |
| Telephone  |            | 50             | <u> </u> |
|  |            | 51             | -        |
|  |            |                |          |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Teeswater V

**8** 

|  |          |          | 1<br>\$ |
|--|----------|----------|---------|
| 1. Calculation of the Debt Burden of the Municipality                                    |          | ſ        |         |
| All debt issued by the municipality, predecessor municipalities and                      |          |          |         |
| consolidated entities  |          |          |         |
| :To Ontario and agencies   |          | 1        | -       |
| : To Canada and agencies<br>: To other   |          | 2        | -       |
|  | Subtotal | 4        |         |
| Plus: All debt assumed by the municipality from others                                   | Subtotat | 5        | _       |
| Less: All debt assumed by others   |          | Ì        |         |
| :Ontario   |          | 6        | -       |
| :Schoolboards  |          | 7        | -       |
| :Other municipalities  |          | 8        | -       |
|  | Subtotal | 9        | -       |
| Less: Ministry of the Environment debt retirement funds - sewer                          |          | 10       | _       |
| - water  |          | 11       |         |
| Own sinking funds (actual balances)  |          |          |         |
| - general municipal  |          | 12       | -       |
| - enterprises and other  |          | 13       | -       |
|  | Subtotal | 14       | -       |
|  | Total    | 15       | -       |
| Amount reported in line 15 analyzed as follows:  |          |          |         |
| Sinking fund debentures  |          | 16       | -       |
| Installment (serial) debentures  |          | 17       | -       |
| Long term bank loans Lease purchase agreements   |          | 18<br>19 | -       |
| Mortgages  |          | 20       |         |
| Ministry of the Environment  |          | 22       | -       |
|  |          | 23       | -       |
|  |          | 24       | -       |
|  |          |          | \$      |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)               |          | Ī        | •       |
| U.S. dollars - Canadian dollar equivalent included in line 15 above                      |          | 25       | -       |
| - par value of this amount in U.S. dollars   |          | 26       | -       |
| Other - Canadian dollar equivalent included in line 15 above                             |          | 27       | -       |
| - par value of this amount in  |          | 28       | -       |
|  |          |          | \$      |
|  |          |          |         |
| 3. Interest earned on sinking funds and debt retirement funds during the year  Own funds |          |          |         |
|  |          | 29       | -       |
| Ministry of the Environment - sewer - water  |          | 30<br>31 | -       |
| water  |          | ١. ٦     |         |
|  |          | 1        | \$      |
| 4. Actuarial balance of own sinking funds at year end                                    |          | 32       | -       |
|  |          |          | \$      |
| 5. Long term commitments and contingencies at year end                                   |          | ſ        | *       |
| Total liability for accumulated sick pay credits   |          | 33       | 18,488  |
| Total liability under OMERS plans  |          |          |         |
| - initial unfunded   |          | 34       | -       |
| - actuarial deficiency   |          | 35       | -       |
| Total liability for own pension funds - initial unfunded                                 |          | 36       | _       |
| - actuarial deficiency   |          | 37       | -       |
| Outstanding loans guarantee  |          | 38       | -       |
| Commitments and liabilities financed from revenue, as approved by                        |          | ļ        |         |
| the Ontario Municipal Board or Counci, as the case may be                                |          |          |         |
| - hospital support   |          | 39       | -       |
| - university support   |          | 40       | -       |
| - leases and other agreements  |          | 41       | -       |
| Other (specify)  |          | 42<br>43 | -       |
|  |          | 44       | -       |
|  | Total    | 45       | 18,488  |
|  | 1 ocut   | .,       | 10,700  |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Teeswater V

**8** 

| 6. Ministry of the Environment Provincial Projects                     |              |                 |          |           |                     |                          |          |
|--|--------------|-----------------|----------|-----------|---------------------|--------------------------|----------|
|  |              |                 |          |           |                     | total                    |          |
|  |              |                 |          |           | accumulated         | outstanding<br>capital   | debt     |
|  |              |                 |          |           | surplus (deficit)   | obligation               | charges  |
|  |              |                 |          |           | 1                   | 2                        | 3        |
|  |              |                 |          |           | \$                  | \$                       | \$       |
| Water projects - for this municipality only                            |              |                 |          | 46        | -                   | -                        | -        |
| - share of integrated projects   |              |                 |          | 47        | -                   | -                        | -        |
| Sewer projects - for this municipality only                            |              |                 |          | 48        | -                   | -                        | -        |
| - share of integrated projects   |              |                 |          | 49        | -                   | -                        |          |
| 7. 1992 Debt Charges   |              |                 |          |           |                     |                          |          |
|  |              |                 |          |           | _                   | principal                | interest |
|  |              |                 |          |           |                     | 1                        | 2        |
|  |              |                 |          |           |                     | \$                       | \$       |
| Recovered from the consolidated revenue fund                           |              |                 |          |           |                     |                          |          |
| - general tax rates *  |              |                 |          |           | 50                  | -                        | -        |
| - special are rates and special charges                                |              |                 |          |           | 51                  | -                        | -        |
| - benefitting landowners   |              |                 |          |           | 52                  | -                        | -        |
| - user rates (consolidated entities)                                   |              |                 |          |           | 53                  | -                        | -        |
| Recovered from reserve funds   |              |                 |          |           | 54                  | -                        | -        |
| Recovered from unconsolidated entities                                 |              |                 |          |           | _                   |                          |          |
| - hydro  |              |                 |          |           | 55                  | -                        | -        |
| - gas and telephone  |              |                 |          |           | 57                  | -                        |          |
| <del>.</del>   |              |                 |          |           | 56                  | -                        | -        |
| <del>.</del>   |              |                 |          |           | 58                  | -                        | -        |
|  |              |                 |          |           | 59                  | -                        | -        |
|  |              |                 |          | Total     | 78                  | -                        | -        |
|  | _            | consolidated re | interest | principal | e funds<br>interest | unconsolida<br>principal | interest |
|  | Γ            | 1               | 2        | 3         | 4                   | 5                        | 6        |
|  |              | \$              | \$       | \$        | \$                  | \$                       | \$       |
| 1993   | 60           | -               | -        | -         | -                   | -                        | -        |
| 1994   | 61           | -               | -        | -         | -                   | -                        | -        |
| 1995   | 62           | -               | -        | -         | -                   | -                        | -        |
| 1996   | 63           | -               | -        | -         | -                   | -                        | -        |
| 1997   | 64           | -               | -        | -         | -                   | -                        | -        |
| 1998-2002  | 65           | -               | -        | -         | -                   | -                        | -        |
| 2003 onwards   | 79           | -               | -        | -         | -                   | -                        | -        |
| interest to be earned on sinking funds *                               | 69           | -               | -        | -         | -                   | -                        | -        |
| Downtown revitalization program  | 70           | -               | -        | -         | -                   | -                        | -        |
| Total  | 71           | -               | -        | -         | -                   | -                        | -        |
| * Includes interest to earned on Ministry of the Environment debt reti | rement funds |                 |          |           |                     |                          |          |
| 9. Future principal payments on EXPECTED NEW debt                      |              |                 |          |           |                     |                          |          |
|  |              |                 |          |           |                     | ī                        |          |
|  |              |                 |          |           |                     |                          | 1        |
|  |              |                 |          |           |                     |                          | \$       |
| 1993   |              |                 |          |           |                     | 72                       | -        |
| 1994   |              |                 |          |           |                     | 73                       | -        |
| 1995   |              |                 |          |           |                     | 74                       | -        |
| 1996   |              |                 |          |           |                     | 75                       | -        |
| 1997   |              |                 |          |           | _                   | 76                       | -        |
|  |              |                 |          |           | Total               | 77                       | -        |
| 10. Other notes (attach supporting schedules as required               |              |                 |          |           |                     |                          |          |
|  |              |                 |          |           |                     |                          |          |
|  |              |                 |          |           |                     |                          |          |
|  |              |                 |          |           |                     |                          |          |
|  |              |                 |          |           |                     |                          |          |

| nicipality |             |
|------------|-------------|
|            | Teeswater V |

9LT

## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| LIDDED TIED   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                                     | 1                                  | 41,415                   | 2,015                  | 43,430            |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate                  | 2                                  | _                        |                        |                   |                  |   |                                  |   |       |                 |                              |
| Transit rate  | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate  | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate  | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate   | 6                                  | 18,053                   | -                      | 18,053            |                  |   |                                  |   |       |                 |                              |
|   | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                               | 9                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 1                      | 0                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 1                  | 1 305                              | 59,468                   | 2,015                  | 61,483            | 59,658           | 855                                       | -                                | 876   | -     | 61,389          | 211                          |
| Special purpose requisitions  Water 1                   | 2                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit 1   | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 1   | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 1   | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1   | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 1   | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 1            | - 8                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges 1                                       | 9 -                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Direct water billings 2                                 | 0 -                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings 2              | 1 -                                | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 2                                | 2 305                              | 59,468                   | 2,015                  | 61,483            | 59,658           | 855                                       | -                                | 876   | -     | 61,389          | 211                          |

| lunicipality |  |
|--------------|--|
| Teeswater V  |  |
| 1005/14101 ( |  |

9LT

## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | 767                                | 138,042                  | 5,168                  | -  | 143,210           | 138,682          | 2,244                                     | 2,144                                       | -  | 143,070         | 627                          |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) | •                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | - 27                               | 54,377                   | 1,306                  | -  | 55,683            | 54,684           | 439                                       | 539   | -  | 55,662          | - 48                         |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | 588                                | 90,161                   | 3,360                  | -  | 93,521            | 90,180           | 1,644                                     | 1,395                                       | -  | 93,219          | 286                          |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  | •                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | - 18                               | 31,908                   | 763                    | -  | 32,671            | 31,959           | 322                                       | 315   | -  | 32,596          | - 93                         |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | 1,310                              | 314,488                  | 10,597                 | -  | 325,085           | 315,505          | 4,649                                     | 4,393                                       | -  | 324,547         | 772                          |

CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality

Teeswater V

| For the year ended December 31, 1992.                              |          |         |
|--|----------|---------|
|  |          | 1<br>\$ |
| Balance at the beginning of the year                               | 1        | 171,168 |
| Revenues   |          |         |
| Contributions from revenue fund                                    | 2        | 103,775 |
| Contributions from capital fund  Development Charges Act           | 3<br>67  | -       |
| Lot levies and subdivider contributions                            | 60       | -       |
| Recreational land (the Planning Act)                               | 61       | -       |
| Investment income - from own funds                                 | 5        | -       |
| - other  | 6        | -       |
| -  | 9        | -       |
|  | 10       | -       |
|  | 11       | -       |
|  | 12       | -       |
| Total revenue  | 13       | 103,775 |
| Expenditures   |          |         |
| Transferred to capital fund  | 14       | -       |
| Transferred to revenue fund  | 15       | -       |
| Charges for long term liabilities - principal and interest         | 16       | -       |
| <del></del>  | 63       | -       |
| <del></del>  | 20       | -       |
|  | 21       | -       |
| Total expenditure  | 22       | -       |
| Balance at the end of the year for:                                |          |         |
| Reserves   | 23       | 274,943 |
| Reserve Funds  | 24       | -       |
| Tota   | 25       | 274,943 |
| Analysed as follows:   |          |         |
| Working funds  |          |         |
| Working funds  | 26       | 118,000 |
| Contingencies  Ministry of the Environment funds for renewals, etc | 27       | -       |
| - sewer  | 28       | -       |
| - water  | 29       | -       |
| Replacement of equipment   | 30       | 16,275  |
| Sick leave   | 31       | -       |
| Insurance  | 32       | -       |
| Workers' compensation  | 33       | -       |
| Capital expenditure - general administration                       | 34       | 2,000   |
| - roads  | 35       | -       |
| - sanitary and storm sewers  | 36       | -       |
| - parks and recreation   | 64       | 50,000  |
| - library  | 65       | -       |
| - other cultural   | 66       | -       |
| - water  | 38       | 18,500  |
| - transit<br>- housing   | 39<br>40 | -       |
| - industrial development   | 41       | -       |
| - other and unspecified  | 42       | 70,168  |
| Development Charges Act  | 68       | -       |
| Lot levies and subdivider contributions                            | 44       | -       |
| Recreational land (the Planning Act)                               | 46       | -       |
| Parking revenues   | 45       | -       |
| Debenture repayment  | 47       | -       |
| Exchange rate stabilization  | 48       | -       |
| Waterworks current purposes  | 49       | -       |
| Transit current purposes   | 50       | -       |
| Library current purposes   | 51       | -       |
| Vacation Pay - Council   | 52       | -       |
| Waste Site   | 53       | -       |
| Police Commission  | 54       | -       |
| Municipal Election   | 55       | -       |
| Business Improvement Area  | 56       | -       |
|  | 57       | 97191   |
| Tota   | 58       | 274,943 |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |             |
|--------------|-------------|
|              | Teeswater V |

For the year ended December 31, 1992.

|  |       |    | 1<br>\$ | 2 \$                                      |
|--|-------|----|---------|---|
| ASSETS   |       |    |         | portion of cash not<br>in chartered banks |
| Current assets                                 |       |    | Ī       | da. tered barne                           |
| Cash   |       | 1  | 92,681  | -   |
| Accounts receivable                            |       |    |         |   |
| Canada   |       | 2  | 15,720  |   |
| Ontario  |       | 3  | 83,684  |   |
| Region or county                               |       | 4  | -       |   |
| Other municipalities                           |       | 5  | 18,884  |   |
| School Boards                                  |       | 6  | -       | portion of taxes                          |
| Waterworks                                     |       | 7  | 256     | receivable for                            |
| Other (including unorganized areas)            |       | 8  | 30,323  | business taxes                            |
| Taxes receivable                               |       |    | ·       |   |
| Current year's levies                          |       | 9  | 20,266  | 102                                       |
| Previous year's levies                         |       | 10 | 5,348   | 294                                       |
| Prior year's levies                            |       | 11 | 1,287   | -   |
| Penalties and interest                         |       | 12 | 1,779   | 83  |
| Less allowance for uncollectables (negative)   |       | 13 | -       | -   |
| Investments                                    |       |    |         |   |
| Canada   |       | 14 | -       |   |
| Provincial                                     |       | 15 | -       |   |
| Municipal                                      |       | 16 | -       |   |
| Other  |       | 17 | 266,731 |   |
| Other current assets                           |       | 18 | 1,650   | portion of line 20                        |
| Capital outlay to be recovered in future years |       | 19 | -       | registration                              |
| Other long term assets                         |       | 20 | -       | -   |
| -  | Total | 21 | 538,609 |   |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |             |
|--------------|-------------|
|              | Teeswater V |

For the year ended December 31, 1992.

| LIABILITIES   |          |         | portion of loans not |
|---|----------|---------|----------------------|
| Current Liabilities   |          |         | from chartered banks |
| Temporary loans - current purposes  | 22       | _       | _                    |
| - capital - Ontario   | 23       |         |                      |
| - Canada  | 24       |         |                      |
| - Other   | 25       |         |                      |
| Accounts payable and accrued liabilities                                  | 25       | -       |                      |
| Canada  | 26       | 4,625   |                      |
| Ontario   | 27       | 2,058   |                      |
| Region or county  | 28       |         |                      |
| Other municipalities  | 29       |         |                      |
| School Boards   | 30       |         |                      |
| Trade accounts payable  | 31       | 150,816 |                      |
| Other   |          | 150,616 |                      |
|   | 32       | -       |                      |
| Other current liabilities   | 33       | -       |                      |
| Martin and P. 1990  |          |         |                      |
| Net long term liabilities  Recoverable from the Consolidated Revenue Fund |          |         |                      |
| - general tax rates   | 34       | -       |                      |
| - special area rates and special charges                                  | 35       |         |                      |
| - benefitting landowners  | 36       |         |                      |
| - user rates (consolidated entities)                                      | 37       | _       |                      |
| Recoverable from Reserve Funds  | 38       |         |                      |
| Recoverable from unconsolidated entities                                  | 39       |         |                      |
| Less: Own holdings (negative)   | 39<br>40 | -       |                      |
|   |          |         |                      |
| Reserves and reserve funds Accumulated net revenue (deficit)              | 41       | 274,943 |                      |
| General revenue   | 42       | 66,882  |                      |
| Special charges and special areas (specify)                               | 72       | 00,002  |                      |
|   | 43       | -       |                      |
|   | 44       | -       |                      |
|   | 45       | _       |                      |
|   | 46       |         |                      |
| Consolidated local boards (specify)                                       | -10      |         |                      |
| Transit operations  | 47       | -       |                      |
| Water operations  | 48       | -       |                      |
| Libraries   | 49       |         |                      |
| Cemetaries  | 50       |         |                      |
| Recreation, community centres and arenas                                  | 50       | -       |                      |
|   | 52       | _       |                      |
|   | 53       |         |                      |
|   | 54       |         |                      |
| <del></del>   |          |         |                      |
| Positive are assumbly   | 55       |         |                      |
| Region or county  | 56       |         |                      |
| School boards   | 57       | 772     |                      |
| Unexpended capital financing / (unfinanced capital outlay)                | 58       |         |                      |
| ,<br>   | Total 59 | 538,609 |                      |

Municipality

Teeswater V

**STATISTICAL DATA**For the year ended December 31, 1992.

1. Number of continuous full time employees as at December 31 Administration 2 Non-line Department Support Staff Fire Police Transit Public Works Health Services Homes for the Aged Other Social Services 10 Libraries 11 Planning 12 continuous full time employees December 31 other 2 \$ 2. Total expenditures during the year on: Wages and salaries 120.777 68.243 Employee benefits 15 7,550 1,077 3. Reductions of tax roll during the year (lower tier municipalities only) Cash collections: Current year's tax 655,124 Previous years' tax 16,610 Penalties and interest 3,970 18 Subtotal 675,704 19 Discounts allowed 20 Tax adjustments under section 363 and 364 of the Municipal Act - amounts added to the roll (negative) 23 Tax adjustments under sections 421, 441 and 442 of the Municipal Act - recoverable from upper tier and school boards - recoverable from general municipal revenues Transfers to tax sale and tax registration accounts The Municipal Elderly Residents' Assistance Act - reductions 27 - refunds 28 Other (specify) 80 675,704 Total reductions 29 Amounts added to the tax roll for collection purposes only 30 Business taxes written off under subsection 441(1) of the Municipal Act 81 4. Tax due dates for 1992 (lower tier municipalities only) Interim billings: Number of installments 31 2 Due date of first installment (YYYYMMDD) 32 19920320 Due date of last installment (YYYYMMDD) 33 19920619 Final billings: Number of installments 34 Due date of first installment (YYYYMMDD) 35 19920918 Due date of last installment (YYYYMMDD) 36 19921127 \$ Supplementary taxes levied with 1994 due date 37 5. Projected capital expenditures and long term financing requirements as at December 31 long term financing requirements approved by the O.M.B. or Concil submitted but not yet approved by O.M.B. or Council forecast not yet submitted to the O.M.B or Council Estimated to take place in 1993 in 1994 59 in 1995 60 in 1996 in 1997

Municipality

Teeswater V

STATISTICAL DATA

For the year ended December 31, 1992.

|  |  |                                   |   | balance of fund  | loans outstanding        |
|--|--|-----------------------------------|---|--|--------------------------|
|  |  |                                   |   | 1<br>\$  | 2<br>\$                  |
| 6. Ontario Home Renewal Plan trust fund at year end  |  |                                   | 82  | 76,139   | 29,009                   |
| 7. Analysis of direct water and sewer billings as at December 31   |  |                                   |   |  |                          |
|  |  | number of<br>residential<br>units | 1992 billings<br>residential<br>units                                       | all other<br>properties  | computer use only        |
| Wasse  |  | 1                                 | 2 \$  | 3<br>\$  | 4                        |
| Water In this municipality   | 39   | 415                               | 35,543  | 8,516  |                          |
| In other municipalities (specify municipality)   |  |                                   | 52,212  | 5,010  |                          |
|  | 40   | -                                 | -   | -  | -                        |
|  | 41<br>42   | -                                 | -   | -  | -                        |
|  | 43   | -                                 | -   | -  |                          |
|  | 64   | -                                 | -   | -  | -                        |
|  |  | number of<br>residential<br>units | 1992 billings<br>residential<br>units                                       | all other<br>properties  | computer use<br>only     |
| Sewer  |  | 1                                 | 2   | 3  | 4                        |
| In this municipality   | 44   | -                                 | \$<br>-   | <u>\$</u>  |                          |
| In other municipalities (specify municipality)   |  |                                   |   |  |                          |
| -  | 45   | -                                 | -   | -  | -                        |
|  | 46<br>47   | -                                 | -   | -  | <u>-</u>                 |
| -  | 48   | -                                 | -   | -  | -                        |
|  | 65   | -                                 | -   | -  | -                        |
|  |  |                                   |   | water  | sewer                    |
|  |  |                                   |   | 1  | 2                        |
| Number of residential units in this municipality receiving municipal water<br>and sewer services but which are not on direct billing   |  |                                   | 66  | -  | -                        |
| 9. Calculated in contrast of a contrast time found on at December 24   |  |                                   |   |  |                          |
| 8. Selected investments of own sinking funds as at December 31   |  |                                   | other   |  |                          |
|  |  | own<br>municipality               | municipalities,<br>school boards  | Province   | Federal                  |
|  |  | 1 \$                              | 2<br>\$   | 3<br>\$  | 4<br>\$                  |
| Own sinking funds  | 83   | · ·                               | -   | -  | -                        |
|  |  |                                   | •   |  |                          |
| 9 Rorrowing from own reserve funds   |  |                                   |   |  | 1                        |
| 9. Borrowing from own reserve funds  |  |                                   |   |  | 1 \$                     |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  |  |                                   |   | 84   |                          |
| Loans or advances due to reserve funds as at December 31   |  |                                   |   | 84   | \$                       |
|  |  |                                   |   |  | \$                       |
| Loans or advances due to reserve funds as at December 31   |  |                                   | contribution  | 84<br>this municipality's<br>share of                                      | \$                       |
| Loans or advances due to reserve funds as at December 31   |  | total board<br>expenditure        | from this   | this municipality's  | \$ - for computer        |
| Loans or advances due to reserve funds as at December 31   |  | expenditure<br>1                  | from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions        | \$ -                     |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality   |  | expenditure                       | from this<br>municipality   | this municipality's<br>share of<br>total municipal<br>contributions        | for computer use only    |
| Loans or advances due to reserve funds as at December 31   | 53   | expenditure<br>1                  | from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions        | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54   | expenditure<br>1<br>\$            | from this<br>municipality<br>2<br>\$  | this municipality's share of total municipal contributions                 | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55   | expenditure  1  \$  -  -  -       | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$ -               | from this<br>municipality  2  \$  | this municipality's share of total municipal contributions  3  %           | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55   | expenditure  1                    | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -           | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1                    | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -           | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -           | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -           | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                 | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %  submitted | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  -  -  other                         | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57                                     | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  other submitted to O.M.B.           | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57                                     | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  other submitted to O.M.B.  2  \$    | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57                                     | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.        | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68                         | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  other submitted to O.M.B.  2  \$    | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.  2  \$ | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 No long term financing necessary | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$                 | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.  2  \$ | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$                 | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$                 | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %            | \$                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$                 | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$                 | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %            | for computer use only  4 |