MUNICIPAL CODE: 36001

MUNICIPALITY OF: Romney Tp

#### Municipality

## ANALYSIS OF REVENUE FUND REVENUES

Romney Tp

**1** 3

For the year ended December 31, 1992.

|  |          |                | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose  |
|--|----------|----------------|------------------|---------------------------|-----------------------------|-----------------|
|  |          |                | 1<br>\$          | 2<br>\$                   | 3<br>\$                     | 4<br>\$         |
| TAXATION   |          |                |                  | -                         |                             | -               |
| Taxation from schedule 2LTxx<br>or requistions from schedule 2UT   |          | 1              | 2,161,593        | 328,016                   | 1,188,727                   | 644,85          |
| Direct water billings on ratepayers  |          |                |                  |                           |                             |                 |
| own municipality   |          | 2              | -                | · ·                       | _                           | -               |
| <ul> <li>other municipalities</li> <li>Sewer surcharge on direct water billings</li> <li>own municipality</li> </ul> |          | 3              | -                |                           | -                           | -               |
| other municipalities   | Subtotal | 5              | - 2,161,593      | - 328,016                 | 1,188,727                   | - 644,85        |
| PAYMENTS IN LIEU OF TAXATION   | Subtotal | <u>_</u>       | 2,101,373        | 520,010                   | 1,100,727                   | 011,03          |
| Canada   |          | 7              | 6,416            | 1,206                     | 3,811                       | 1,39            |
| Canada Enterprises<br>Ontario  |          | 8              | -                | -                         | -                           | -               |
| The Municipal Tax Assistance Act   |          | 9              | 9,721            | 4,499                     |                             | 5,22            |
| The Municipal Act, section 157<br>Other  |          | 10<br>11       | -                |                           |                             | -               |
| Ontario Enterprises<br>Ontario Housing Corporation   |          | 12             |                  |                           | -                           | -               |
| Ontario Hydro  |          | 13             | -                | -                         | -                           | -               |
| Liquor Control Board of Ontario<br>Other   |          | 14<br>15       | 1,917<br>-       | -                         | -                           | 1,03            |
| Municipal enterprises  |          | 16             | -                | -                         | -                           | -               |
| Other municipalities and enterprises   |          | 17             | 4,010            | 688                       | 2,524                       | 79              |
|  | Subtotal | 18             | 22,064           | 7,280                     | 6,335                       | 8,44            |
| ONTARIO UNCONDITIONAL GRANTS   |          |                |                  |                           |                             |                 |
| Per Household General  |          | 19             |                  |                           |                             |                 |
| Per Household Police   |          | 20             | - [              | - 1                       | . [                         |                 |
| Transitional amd special assistance<br>Resource Equalization   |          | 22<br>23       | -                | -                         | -                           |                 |
| General Support  |          | 24             |                  |                           |                             |                 |
| Northern Special Support   |          | 25             |                  |                           |                             |                 |
| Apportionment Guarantee  |          | 26             | -                | -                         | -                           |                 |
| Revenue Guarantee  |          | 27             | 1                |                           |                             |                 |
|  | Subtotal | 28             | 62,461           | -                         | -                           | 62,4            |
| REVENUES FOR SPECIFIC FUNCTIONS  |          |                |                  |                           |                             |                 |
| Ontario specific grants  |          | 29             | 123,575          |                           |                             | 123,57          |
| Canada specific grants   |          | 30             | · ·              |                           | _                           | -               |
| Other municipalities - grants and fees   |          | 31             | 7,939            |                           | _                           | 7,93            |
| Fees and service charges   | Cubtotal | 32             | 284,108          |                           | -                           | 284,10          |
| OTHER REVENUES   | Subtotal | 33             | 415,622          |                           |                             | 415,62          |
| Trailer revenue and licences   |          | 34             |                  |                           |                             | _               |
| Licences and permits   |          | 35             | 21,279           | - [                       | -                           | 21,22           |
| Fines  |          | 37             | -                |                           |                             |                 |
| Penalties and interest on taxes  |          | 38             | 24,989           |                           | _                           | 24,98           |
| Investment income - from own funds   |          | 39             | 5,727            |                           |                             | 5,72            |
| - other  |          | 40             |                  |                           |                             | -               |
| Sales of publications, equipment, etc  |          | 42             |                  |                           |                             | -               |
| Contributions from capital fund  |          | 43             |                  |                           |                             | -               |
| Contributions from reserves and reserve funds  |          | 44             | -                |                           |                             | -               |
| Contributions from non-consolidated entities   |          | 45             | -                |                           |                             | -               |
|  |          | 46             | -                |                           |                             | -               |
|  |          | 47             | -                |                           |                             | -               |
|  |          |                |                  |                           |                             |                 |
|  |          | 48             | · ·              |                           |                             | -               |
| <br><br>Sale of Land   | Subtotal | 48<br>49<br>50 | - 51,995         |                           |                             | -<br>-<br>51,99 |

|                                       |      |                         |                              |          |                         |   | Municipality            |                              |          |                         |                              |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| ANALYSIS OF TAXATION                  |      |                         |                              |          |                         |   |                         |                              | Romr     | ney Tp                  |                              |          | <b>2LT - OP</b><br>4     |
| For the year ended December 31, 1992. | -    | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | MILL RATES                                |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 6,370,393               | 1,459,860                    | 379,555  | 43.30100                | 50.94200                                  | 275,844                 | 74,368                       | 19,335   | 1,663                   | 52                           | 15       | 371,277                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | -    |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | ╉    |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| <u> </u>                              |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

Municipality

Romney Tp

| ANALYSIS OF TAXATION |  |
|----------------------|--|

For the year ended December 31, 1992.

| For the year ended December 31, 1992. |      | LOCAL TAXABLE ASSESSMENT |                              |          | MILL                    | RATES                                     | TAXES LEVIED            |                              |          | SUF                     | XES                          | TOTAL    |                          |
|---------------------------------------|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       | -    | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                        | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8<br>\$  | 9                       | 10<br>\$                     | 11       | 12                       |
|                                       | MAID | \$                       | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | 11<br>\$ | \$                       |
| II. Upper tier purposes               |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 6,370,393                | 1,459,860                    | 379,555  | 37.30900                | 43.89300                                  | 237,673                 | 64,078                       | 16,660   | 1,433                   | 45                           | 13       | 319,902                  |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

**2LT - OP** 4

Municipality

Romney Tp

2LT - OP

| ANALYSIS OF | <b>TAXATION</b> |
|-------------|-----------------|
|-------------|-----------------|

| <b>ANALYSIS OF IAXAIION</b><br>For the year ended December 31, 1992. |      |                         |                              |          |                         |   |                         |                              |          | <i>,</i> ,              |                              |          | 4                        |
|--|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|  | -    | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY T                 | AXES     | TOTAL                    |
|  |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|  |      | 1                       | 2<br>\$                      | 3<br>\$  | 4                       | 5   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
|  | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| III. School board purposes   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General  | 0    | 5,924,288               | 1,439,481                    | 374,450  | 79.243000               | 93.227000                                 | 469,458                 | 134,198                      | 34,909   | 3,591                   | 95                           | 33       | 642,284                  |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|  |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

#### Elementary separate

| Elementary separate |   |         |        |       |           |           |        |       |     |       |   |     |        |
|---------------------|---|---------|--------|-------|-----------|-----------|--------|-------|-----|-------|---|-----|--------|
| General             | 0 | 446,105 | 20,379 | 5,105 | 65.522000 | 77.087000 | 29,230 | 1,571 | 394 | - 453 | - | - 4 | 30,738 |
|                     |   |         |        |       |           |           |        |       |     |       |   |     |        |
|                     |   |         |        |       |           |           |        |       |     |       |   |     |        |
|                     |   |         |        |       |           |           |        |       |     |       |   |     |        |
|                     |   |         |        |       |           |           |        |       |     |       |   |     |        |
|                     |   |         |        |       |           |           |        |       |     |       |   |     |        |

#### Secondary public

| General | 0 | 5,924,288 | 1,439,481 | 374,450 | 57.634000 | 67.805000 | 341,440 | 97,604 | 25,390 | 2,612 | 69 | 24 | 467,139 |
|---------|---|-----------|-----------|---------|-----------|-----------|---------|--------|--------|-------|----|----|---------|
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |
|         |   |           |           |         |           |           |         |        |        |       |    |    |         |

#### Public consolidated

|                                       |      |                         |                              |          |                         |   | Municipality            |                              |          |                         |                              |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| ANALYSIS OF TAXATION                  |      |                         |                              |          |                         |   |                         |                              | Romn     | еу Тр                   |                              |          | 2LT - OP<br>4            |
| For the year ended December 31, 1992. | -    | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY T                 | AXES     | TOTAL                    |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate                    |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 446,105                 | 20,379                       | 5,105    | 67.544000               | 79.464000                                 | 30,132                  | 1,619                        | 406      | - 467                   | -                            | - 4      | 31,686                   |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | + +  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | ╉    |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation       | 0    |                         |                              |          |                         |   | 870,260                 | 251,872                      | 61,099   | 5,283                   | 164                          | 49       | 1,188,727                |

## ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1992.

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2UT

|   |                   |                                   |         |                     |                    | UPPORTING MU | JNICIPALITIES                   |                                      |                                    |                 |            |                         | ON RATEPAYE |                         |
|---|-------------------|-----------------------------------|---------|---------------------|--------------------|--------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|-------------|-------------------------|
|   |                   |                                   | le      | vies for special pu | rposes (please spe | cify         |                                 |                                      |                                    |                 | water serv | ice charges             | sewer serv  | ice charges             |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |         |                     |                    |              | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences  | all other<br>properties |
|   |                   | 3<br>\$                           | 4<br>\$ | 5<br>\$             | 6<br>\$            | 17<br>\$     | 20<br>\$                        | 21<br>\$                             | 7<br>\$                            | 8<br>\$         | 9<br>\$    | 10<br>\$                | 11<br>\$    | 12<br>\$                |
|   |                   | 1                                 |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 2                                 |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 4                                 |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 5                                 |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 7<br>8                            |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 9<br>10                           |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 11 12                             |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 13<br>14                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 15<br>16                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 17<br>18                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 19<br>20                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 21<br>22                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 23<br>24                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 25<br>26                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 27<br>28                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 29<br>30                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 31<br>32                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 33<br>34                          |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |
|   |                   | 35                                |         |                     |                    |              |                                 |                                      |                                    |                 |            |                         |             |                         |

## ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1992.

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|   |                   | LEVIES ON SUPPORTING MUNICIPALITIES<br>levies for special purposes (please specify |     |                     |                     |     |                                 |                                      |                                    |                 | DI         | RECT BILLINGS           | ON RATEPAYERS |                         |
|---|-------------------|--|-----|---------------------|---------------------|-----|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|---------------|-------------------------|
|   |                   |  | lev | vies for special pu | rposes (please spec | ify | _                               |                                      |                                    |                 | water serv | ice charges             | sewer serv    | vice charges            |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *  |     |                     |                     |     | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences    | all other<br>properties |
|   |                   | 3  | 4   | 5                   | 6                   | 17  | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11            | 12                      |
|   |                   | \$   | \$  | \$                  | \$                  | \$  | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$            | \$                      |
|   |                   |  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 36                | ,  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 37                | ,  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 38                | 3  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 39                |  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 40                | )  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 41                |  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 42                | 2  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 43                |  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 44                | ļ  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 45                | j  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | 46                | ,  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   | Total 47          | ,  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |
|   |                   |  |     |                     |                     |     |                                 |                                      |                                    |                 |            |                         |               |                         |

## ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

For the year ended December 31, 1992.

Municipality

#### Romney Tp

|  |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|--|----------|-------------------------------|------------------|--|--------------------------------|
|  |          | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                               |          | 1 -                           | -                | -  | -                              |
| Protection to Persons and Property               |          |                               |                  |  |                                |
| Fire   |          | 2 -                           | -                | -  | -                              |
| Police   |          | 3 -                           | -                | -  | -                              |
| Conservation Authority                           |          | 4 -                           | -                | -  | -                              |
| Protective inspection and control                |          | 5 -                           | -                | -  | -                              |
| Emergency measures                               |          | 6 -                           | -                | -  | -                              |
|  | Subtotal | 7 -                           | -                | -  | -                              |
| Transportation services                          |          |                               |                  |  |                                |
| Roadways   |          | 8 110,406                     | -                | -  | -                              |
| Winter Control                                   |          | 9 6,294                       | -                | -  | -                              |
| Transit  |          | 10 -                          | -                | -  | -                              |
| Parking  |          | 11 -                          | -                | -  | -                              |
| Street Lighting                                  |          | 12 -                          | -                | -  | -                              |
| Air Transportation                               |          | 13 -                          | -                | -  | -                              |
|  |          | 14 -                          | -                | -  | -                              |
|  | Subtotal | <b>15</b> 116,700             | -                | -  | -                              |
| Environmental services                           |          |                               |                  |  |                                |
| Sanitary Sewer System                            |          | 16 -                          | -                | -  | 154,13                         |
| Storm Sewer System                               |          | 17 -                          | -                | -  | -                              |
| Waterworks System                                |          | 18 -                          | -                | -  | -                              |
| Garbage Collection                               |          | 19 -                          | -                | -  | -                              |
| Garbage Disposal                                 |          | 20 -                          | -                | -  | -                              |
| Pollution Control                                |          | 21 -                          | -                | -  | -                              |
|  |          |                               | -                | -  | -                              |
| Health Services<br>Public Health Services        | Subtotal | 23 -<br>24 -                  | -                | -  | 154,13                         |
| Public Health Inspection and Control             |          | 25 -                          | -                | -  | -                              |
| Hospitals  |          | 26 -                          | -                |  | -                              |
| Ambulance Services                               |          | 27 -                          | -                |  |                                |
| Cemeteries                                       |          | 28 -                          | -                | -  | -                              |
|  |          | 29 -                          | -                | -  | -                              |
|  | Subtotal | 30 -                          | -                | -  | -                              |
| Social and Family Services<br>General Assistance |          | 31 -                          | -                |  | -                              |
| Assistance to Aged Persons                       |          | 32 -                          |                  | -  | -                              |
| Assitance to Children                            |          | 33 -                          | -                | -  | -                              |
| Day Nurseries                                    |          | 34 -                          | -                | -  | -                              |
|  |          | 35 -                          | -                | -  | -                              |
|  | Subtotal | 36 -                          | -                | -  | -                              |
| Recreation and Cultural Services                 |          |                               |                  |  |                                |
| Parks and Recreation                             |          | 37 6,000                      | -                | -  | -                              |
| Libraries  |          | 38 -                          | -                | -  | -                              |
| Other Cultural                                   | Subtotal | <b>39</b> - <b>40</b> 6,000   | -                |  | -                              |
| lanning and Development                          | Jupioral |                               | -                |  | -                              |
| Planning and Development                         |          | 41 -                          | -                | -  |                                |
| Commercial and Industrial                        |          | 42 -                          | -                | -  |                                |
| Residential Development                          |          | 43 -                          | -                | -  | -                              |
| Agriculture and Reforestation                    |          | 44 875                        | -                | 7,939  | 21,38                          |
| Tile Drainage and Shoreline Assistance           |          | 45 -                          | -                | -  | 108,58                         |
|  |          | 46 -                          | -                | -  | -                              |
|  | Subtotal | <b>47</b> 875                 | -                | 7,939  | 129,97                         |
| Electricity                                      |          | 48 -                          | -                | -  | -                              |
| Gas  |          | 49 -                          | -                | -  | -                              |
| Felephone  |          | 50 -                          | -                | -  | -                              |
|  | Total    | <b>51</b> 123,575             | -                | 7,939  | 284,108                        |

Romney Tp

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

For the year ended December 31, 1992.

|  |                    | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures                 |
|--|--------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|---------------------------------------|
|  |                    | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$                               |
| General Government                         | 1                  | 149,932                                       | -                             | 75,157  | 60,000                       | -                  | -                                 | 285,089                               |
| Protection to Persons and Property<br>Fire | 2                  | -   | -                             | 26,560  | -                            | -                  | -                                 | 26,560                                |
| Police                                     | 3                  | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Conservation Authority                     | 4                  | -   | -                             | -   | -                            | 11,419             | -                                 | 11,419                                |
| Protective inspection and control          | 5                  | -   | -                             | 12,244  | -                            | -                  | -                                 | 12,244                                |
| Emergency measures                         | 6                  | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | Subtotal 7         | -   | -                             | 38,804  | -                            | 11,419             | -                                 | 50,223                                |
| Transportation services                    |                    |   |                               |   |                              |                    |                                   |                                       |
| Roadways                                   | 8                  |   | -                             | 143,487   | 103,793                      | -                  | -                                 | 321,380                               |
| Winter Control                             | 9                  |   | -                             | 12,404  | -                            | -                  | -                                 | 12,404                                |
| Transit                                    | 10                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Parking<br>Street Lighting                 | 11                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Street Lighting                            | 12                 |   | -                             | 1,792   | -                            | -                  | -                                 | 1,792                                 |
| Air Transportation                         | 13                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | 14<br>Subsets 1 45 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Environmental services                     | Subtotal 15        | 74,100  | -                             | 157,683   | 103,793                      | -                  | -                                 | 335,576                               |
| Sanitary Sewer System                      | 16                 | -   | -                             | 171,242   | -                            | -                  | -                                 | 171,242                               |
| Storm Sewer System                         | 17                 |   | -                             | -   | -                            | -                  | -                                 |                                       |
| Waterworks System                          | 18                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Garbage Collection                         | 19                 |   | -                             | 71,313  | -                            | -                  | -                                 | 71,313                                |
| Garbage Disposal                           | 20                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Pollution Control                          | 21                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | 22                 |   | 27,803                        | -   | -                            | -                  | -                                 | 27,803                                |
|  | Subtotal 23        |   | 27,803                        | 242,555   | -                            | -                  | -                                 | 270,358                               |
| Health Services                            |                    |   |                               |   |                              |                    |                                   |                                       |
| Public Health Services                     | 24                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Public Health Inspection and Control       | 25                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Hospitals                                  | 26                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Ambulance Services                         | 27                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Cemeteries                                 | 28                 |   | -                             | 428   | -                            | -                  | -                                 | 428                                   |
|  | 29                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Social and Family Services                 | Subtotal 30        | -   | -                             | 428   | -                            | -                  | -                                 | 428                                   |
| General Assistance                         | 31                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Assistance to Aged Persons                 | 32                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Assitance to Children                      | 33                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Day Nurseries                              | 34                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | 35                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | Subtotal 36        | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Recreation and Cultural Services           |                    |   |                               |   |                              |                    |                                   |                                       |
| Parks and Recreation                       | 37                 | -   | -                             | -   | -                            | 28,735             | -                                 | 28,735                                |
| Libraries                                  | 38                 |   | -                             | -   | -                            |                    | -                                 |                                       |
| Other Cultural                             | 39                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | Subtotal 40        | -   | -                             | -   | -                            | 28,735             | -                                 | 28,735                                |
| Planning and Development                   |                    |   |                               |   |                              | ,                  |                                   | , , , , , , , , , , , , , , , , , , , |
| Planning and Development                   | 41                 | -   | -                             | 1,883   | -                            | -                  | -                                 | 1,883                                 |
| Commercial and Industrial                  | 42                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Residential Development                    | 43                 | -   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Agriculture and Reforestation              | 44                 |   | 33,647                        | 3,272   | -                            | -                  | -                                 | 36,919                                |
| Tile Drainage and Shoreline Assistance     | 45                 |   | 108,585                       | -   | -                            | -                  | -                                 | 108,585                               |
|  | 46                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | Subtotal 47        |   | 142,232                       | 5,155   | -                            | -                  | -                                 | 147,387                               |
| Electricity                                | 48                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Gas  | 49                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
| Telephone                                  | 50                 |   | -                             | -   | -                            | -                  | -                                 | -                                     |
|  | Total 51           | 224,032                                       | 170,035                       | 519,782   | 163,793                      | 40,154             | -                                 | 1,117,796                             |

#### Municipality

ANALYSIS OF CAPITAL OPERATION

For the year ended December 31, 1992.

Romney Tp

5 9

|  |  |          | 1<br>\$     |
|--|--|----------|-------------|
|  |  | Γ        |             |
| Unfinanced capital outlay (Unexpended capital financing)<br>at the beginning of the year |  | 1        | 114,930     |
| Source of Financing  |  | Γ        |             |
| Contributions from Own Funds<br>Revenue Fund   |  | 2        | 103,793     |
| Reserves and Reserve Funds   |  | 3        | 20,000      |
|  | Subtotal   | 4        | 123,793     |
| Long Term Liabilities Incurred<br>Central Mortgage and Housing Corporation               |  | _        |             |
| Ontario Financing Authority  |  | 5<br>7   | -           |
| Commercial Area Improvement Program  |  | ,<br>9   | -           |
| Other Ontario Housing Programs   |  | 10       | -           |
| Ministry of the Environment  |  | 11       | -           |
| Tile Drainage and Shoreline Propery Assistance Programs                                  |  | 12       | 41,300      |
| Serial Debentures  |  | 13       | 15,808      |
| Sinking Fund Debentures  |  | 14       | -           |
| Long Term Bank Loans   |  | 15       | -           |
| Long Term Reserve Fund Loans   |  | 16       | -           |
|  | Subtotal *   | 17<br>18 | -<br>57,108 |
| Grants and Loan Forgiveness<br>Ontario   |  | 20       | 210,214     |
| Canada   |  | 21       | -           |
| Other Municipalities   |  | 22       | 73,273      |
|  | Subtotal   | 23       | 283,487     |
| Other Financing<br>Dranzid Enorgial Charges  |  |          | 24,000      |
| Prepaid Special Charges  |  | 24       | 31,829      |
| Proceeds From Sale of Land and Other Capital Assets<br>Investment Income                 |  | 25       | -           |
| From Own Funds   |  | 26       | -           |
| Other  |  | 27       | -           |
| Donations  |  | 28       | -           |
|  |  | 30       | -           |
|  |  | 31       | -           |
|  | Subtotal   | 32       | 31,829      |
|  | Total Sources of Financing                                     | 33       | 496,217     |
| Applications<br>Own Expenditures   |  |          |             |
| Short Term Interest Costs  |  | 34       | -           |
| Other  |  | 35       | 341,289     |
|  | Subtotal   | 36       | 341,289     |
| Transfer of Proceeds From Long Term Liabilities to:<br>Other Municipalities              |  |          |             |
| Unconsolidated Local Boards  |  | 37<br>38 | -           |
| Individuals  |  | 39       | 41,300      |
|  | Subtotal   | 40       | 41,300      |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                                |  | 41       | -           |
|  | Total Applications   | 42       | 382,589     |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Yea           | ar   | 43       | 1,302       |
| Amount Reported in Line 43 Analysed as Follows:  |  | ]        |             |
| Unapplied Capital Receipts (Negative)<br>To be Recovered From:                           |  | 44       | -           |
| - Taxation or User Charges Within Term of Council  |  | 45       | 1,302       |
| - Proceeds From Long Term Liabilities  |  | 46       | -           |
| - Transfers From Reserves and Reserve Funds  |  | 47       | -           |
|  |  | 48       | -           |
|  | Total Unfinanced Capital Outlay (Unexpended Capital Financing) | 49       | 1,302       |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities                           |  | 19       | -           |
|  |  |          |             |

Municipality

# ANALYSIS OF CAPITAL GRANTS AND

## OWN EXPENDITURES

For the year ended December 31, 1992.

#### Romney Tp

|   |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|---|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|   |          |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                        |          | 1        | -                 | -                | -                       | -                            |
| Protection to Persons and Property        |          |          |                   |                  |                         |                              |
| Fire                                      |          | 2        | -                 | -                | -                       | -                            |
| Police<br>Conservation Authority          |          | 3        | -                 | -                | -                       | -                            |
| Protective inspection and control         |          | 4<br>5   | -                 | -                | -                       | -                            |
| Emergency measures                        |          | 6        | -                 | -                | _                       | -                            |
|   | Subtotal | 7        | -                 | -                | -                       | -                            |
| Transportation services                   |          | ľ        |                   |                  |                         |                              |
| Roadways                                  |          | 8        | 191,400           | -                | -                       | 315,193                      |
| Winter Control                            |          | 9        | -                 | -                | -                       | -                            |
| Transit                                   |          | 10       | -                 | -                | -                       | -                            |
| Parking                                   |          | 11       | -                 | -                | -                       | -                            |
| Street Lighting                           |          | 12       | -                 | -                | -                       | -                            |
| Air Transportation                        |          | 13       | -                 | -                | -                       | -                            |
|   | Subtotal | 14<br>15 | -                 | -                | -                       | -                            |
| Environmental services                    | Subtotal | 15       | 191,400           | -                | -                       | 315,193                      |
| Sanitary Sewer System                     |          | 16       |                   | -                | -                       | -                            |
| Storm Sewer System                        |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                         |          | 18       | -                 | -                | -                       | -                            |
| Garbage Collection                        |          | 19       | -                 | -                | -                       | -                            |
| Garbage Disposal                          |          | 20       | -                 | -                | -                       | -                            |
| Pollution Control                         |          | 21       | -                 | -                | -                       | -                            |
|   |          | 22       |                   | -                | -                       | -                            |
|   | Subtotal | 23       | -                 | -                | -                       | -                            |
| Health Services<br>Public Health Services |          | 24       | _                 |                  | _                       |                              |
| Public Health Inspection and Control      |          | 24       | -                 | -                | -                       | -                            |
| Hospitals                                 |          | 26       | -                 | -                | -                       | -                            |
| Ambulance Services                        |          | 27       | -                 | -                | _                       |                              |
| Cemeteries                                |          | 28       |                   |                  | -                       | -                            |
|   |          | 29       | -                 | -                | -                       | -                            |
|   | Subtotal | 30       | -                 | -                | -                       | -                            |
| Social and Family Services                |          | Γ        |                   |                  |                         |                              |
| General Assistance                        |          | 31       | -                 | -                | -                       | -                            |
| Assistance to Aged Persons                |          | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                     |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries                             |          | 34<br>35 | -                 | -                | -                       | -                            |
|   | Subtotal | H        | -                 | -                | -                       |                              |
| Recreation and Cultural Services          | Subtotal | 30       | -                 | -                | -                       | -                            |
| Parks and Recreation                      |          | 37       |                   | -                | -                       | -                            |
| Libraries                                 |          | 38       | -                 | -                | -                       | -                            |
| Other Cultural                            |          | 39       | -                 | -                | -                       | -                            |
|   | Subtotal | 40       | -                 | -                | -                       | -                            |
| Planning and Development                  |          | Γ        |                   |                  |                         |                              |
| Planning and Development                  |          | 41       | -                 | -                | -                       | -                            |
| Commercial and Industrial                 |          | 42       | -                 | -                | -                       | -                            |
| Residential Development                   |          | 43       | -                 | -                | -                       | -                            |
| Agriculture and Reforestation             |          | 44<br>45 | 18,814            | •                | 73,273                  | 26,096                       |
| Tile Drainage and Shoreline Assistance    |          | 45<br>46 | -                 |                  | -                       |                              |
|   | Subtotal | 46<br>47 | - 18,814          | -                | - 73,273                | - 26,096                     |
| Electricity                               | Suptotal | 47<br>48 | - 18,814          | -                |                         | - 20,096                     |
| Gas                                       |          | 40<br>49 |                   | -                | -                       | -                            |
| Telephone                                 |          | 50       | -                 | -                |                         | -                            |
| · · · p · · · · ·                         |          |          |                   |                  |                         |                              |

Municipality

## ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

For the year ended December 31, 1992.

Romney Tp

7 11

|   |          |            | \$     |
|---|----------|------------|--------|
| General Government                              |          | 1          | -      |
| Protection to Persons and Property<br>Fire      |          |            |        |
|   |          | 2          | -      |
| Police  |          | 3          | -      |
| Conservation Authority                          |          | 4          | -      |
| Protective inspection and control               |          | 5          | -      |
| Emergency measures                              |          | 6          | -      |
|   | Subtotal | 7          | -      |
| Fransportation services<br>Roadways             |          |            | -      |
| Winter Control                                  |          | 8<br>9     |        |
|   |          | _          | -      |
| Transit   |          | 10         | -      |
| Parking<br>Street Lighting                      |          |            | -      |
|   |          | 12         | -      |
| Air Transportation                              |          | 13         | -      |
|   |          | 14         | -      |
|   | Subtotal | 15         | -      |
| Environmental services<br>Sanitary Sewer System |          |            |        |
|   |          | 16         | -      |
| Storm Sewer System                              |          | 17         | -      |
| Waterworks System                               |          | 18         | -      |
| Garbage Collection                              |          | 19         | -      |
| Garbage Disposal                                |          | 20         | -      |
| Pollution Control                               |          | 21         | -      |
|   |          | 22         | 46,43  |
|   | Subtotal | 23         | 46,43  |
| Health Services                                 |          |            |        |
| Public Health Services                          |          | 24         | -      |
| Public Health Inspection and Control            |          | 25         | -      |
| Hospitals                                       |          | 26         | -      |
| Ambulance Services                              |          | 27         | -      |
| Cemeteries                                      |          | 28         | -      |
|   |          | 29         | -      |
|   | Subtotal | 30         | -      |
| Social and Family Services                      |          |            |        |
| General Assistance                              |          | 31         | -      |
| Assistance to Aged Persons                      |          | 32         | -      |
| Assitance to Children                           |          | 33         | -      |
| Day Nurseries                                   |          | 34         | -      |
|   |          | 35         | -      |
|   | Subtotal | 36         | -      |
| Recreation and Cultural Services                |          |            |        |
| Parks and Recreation                            |          | 37         | -      |
| Libraries                                       |          | 38         | -      |
| Other Cultural                                  |          | 39         | -      |
|   | Subtotal | 10         | -      |
| Planning and Development                        |          |            |        |
| Planning and Development                        |          | <b>1</b> 1 | -      |
| Commercial and Industrial                       |          | 12         | -      |
| Residential Development                         |          | 43         | -      |
| Agriculture and Reforestation                   |          | 14         | 92,26  |
| Tile Drainage and Shoreline Assistance          |          | 45         | 297,50 |
|   |          | 16         | -      |
|   |          | 17         | 389,77 |
| Electricity                                     |          | 18         | -      |
| Gas   |          | 19         | -      |
| Felephone                                       |          | 50         |        |
|   |          | 1          |        |

#### ANALYSIS OF LONG TERM

#### LIABILITIES AND COMMITMENTS

For the year ended December 31, 1992.

**8** 12

|   |           |    | 1<br>\$ |
|---|-----------|----|---------|
|   |           | Г  | ÷       |
| . Calculation of the Debt Burden of the Municipality<br>All debt issued by the municipality, predecessor municipalities and |           |    |         |
| consolidated entities   |           |    |         |
| :To Ontario and agencies  |           | 1  | -       |
| : To Canada and agencies  |           | 2  | -       |
| : To other  | • • • • • | 3  | 436,2   |
|   | Subtotal  | 4  | 436,2   |
| Plus: All debt assumed by the municipality from others  |           | 5  | -       |
| ess: All debt assumed by others<br>:Ontario   |           | 6  | -       |
| :Schoolboards   |           | 7  | -       |
| :Other municipalities   |           | 8  |         |
| . Other municipatities  | Subtotal  | 9  |         |
| Less: Ministry of the Environment debt retirement funds   | Subtotal  | ,  | -       |
| - sewer   |           | 10 | -       |
| - water   |           | 11 | -       |
| Dwn sinking funds (actual balances)   |           |    |         |
| - general municipal   |           | 12 | -       |
| - enterprises and other   |           | 13 | -       |
|   | Subtotal  | 14 | -       |
|   | Total     | 15 | 436,2   |
| Amount reported in line 15 analyzed as follows:   |           |    |         |
| Sinking fund debentures   |           | 16 | -       |
| installment (serial) debentures   |           | 17 | 436,2   |
| Long term bank loans  |           | 18 | -       |
| Lease purchase agreements   |           | 19 | -       |
| Nortgages   |           | 20 | -       |
| Ministry of the Environment   |           | 22 | -       |
| <b>.</b>  |           | 23 | -       |
|   |           | 24 | -       |
|   |           |    | Ş       |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)  |           | Г  | •       |
| U.S. dollars - Canadian dollar equivalent included in line 15 above   |           | 25 | -       |
| - par value of this amount in U.S. dollars  |           | 26 | -       |
| Other - Canadian dollar equivalent included in line 15 above  |           | 27 | -       |
| - par value of this amount in   |           | 28 | -       |
|   |           |    | \$      |
|   |           | Г  | ~       |
| 3. Interest earned on sinking funds and debt retirement funds during the year   |           |    |         |
| Own funds   |           | 29 | -       |
| Ministry of the Environment - sewer   |           | 30 | -       |
| - water   |           | 31 | -       |
|   |           |    | ć       |
| A Astronomical balances of some similar structure and   |           | 22 | \$      |
| 4. Actuarial balance of own sinking funds at year end   |           | 32 | -       |
|   |           |    | ş       |
| 5. Long term commitments and contingencies at year end  |           | Г  | Ş       |
| Total liability for accumulated sick pay credits  |           | 33 |         |
| Total liability under OMERS plans   |           |    |         |
| - initial unfunded  |           | 34 | -       |
| - actuarial deficiency  |           | 35 | -       |
| Total liability for own pension funds   |           |    |         |
| - initial unfunded  |           | 36 | -       |
| - actuarial deficiency  |           | 37 | -       |
| Outstanding loans guarantee   |           | 38 | -       |
| Commitments and liabilities financed from revenue, as approved by   |           |    |         |
| the Ontario Municipal Board or Counci, as the case may be   |           |    |         |
| - hospital support  |           | 39 | -       |
| - university support  |           | 40 | -       |
| - leases and other agreements   |           | 41 | -       |
| Other (specify)   |           | 42 | -       |
| -   |           | 43 | -       |
|   |           | 44 | -       |
|   |           |    |         |

#### ANALYSIS OF LONG TERM

For the year ended December 31, 1992.

LIABILITIES AND COMMITMENTS

Romney Tp

| 6. Ministry of the Environment Provincial Projects                                 |          |                           |                  |                      | accumulated       | total<br>outstanding<br>capital | debt        |
|--|----------|---------------------------|------------------|----------------------|-------------------|---------------------------------|-------------|
|  |          |                           |                  |                      | surplus (deficit) | obligation                      | charges     |
|  |          |                           |                  |                      | 1<br>\$           | 2<br>\$                         | 3<br>\$     |
| Water projects - for this municipality only  |          |                           |                  | 46                   | ې<br>-            | ې<br>-                          | <u>ې</u>    |
| - share of integrated projects   |          |                           |                  | 43                   | -                 | -                               | -           |
| Sewer projects - for this municipality only  |          |                           |                  | 48                   | -                 | -                               |             |
| - share of integrated projects   |          |                           |                  | 49                   | - 53,286          | 145,507                         | 22,729      |
| 7. 1992 Debt Charges   |          |                           |                  |                      |                   |                                 |             |
|  |          |                           |                  |                      |                   | principal                       | interest    |
|  |          |                           |                  |                      |                   | 1                               | 2           |
|  |          |                           |                  |                      |                   | \$                              | \$          |
| Recovered from the consolidated revenue fund<br>- general tax rates *              |          |                           |                  |                      | 50                |                                 | -           |
| - special are rates and special charges  |          |                           |                  |                      | 50                | -                               | -           |
| - benefitting landowners   |          |                           |                  |                      | 52                | 120,301                         | 49,73       |
| - user rates (consolidated entities)   |          |                           |                  |                      | 53                | -                               |             |
| Recovered from reserve funds   |          |                           |                  |                      | 54                | -                               | -           |
| Recovered from unconsolidated entities   |          |                           |                  |                      | 54                |                                 |             |
| - hydro  |          |                           |                  |                      | 55                | -                               | -           |
| - gas and telephone  |          |                           |                  |                      | 57                | -                               | -           |
|  |          |                           |                  |                      | 56                | -                               | -           |
|  |          |                           |                  |                      | 58                | -                               | -           |
|  |          |                           |                  |                      | 59                | -                               | -           |
|  |          |                           |                  | Total                | 78                | 120,301                         | 49,73       |
|  | -        | consolidated<br>principal | interest         | reserve<br>principal | interest          | unconsolidat<br>principal       | interest    |
|  |          | 1                         | 2                | 3                    | 4                 | 5                               | 6           |
| 1000   |          | \$                        | \$               | \$                   | \$                | \$                              | \$          |
| 1993<br>1994   | 60<br>61 | 103,201                   | 38,973           | -                    | -                 | -                               | -           |
| 1995   | 62       | 79,055                    | 29,368           | -                    | -                 |                                 | -           |
| 1996   | 63       | 79,619<br>53,857          | 22,127<br>14,745 | -                    |                   | -                               | -           |
| 1997   | 64       | 50,343                    | 10,315           |                      |                   | -                               | -           |
| 1998-2002  | 65       | 70,126                    | 12,264           | -                    | -                 | -                               | -           |
| 2003 onwards   | 79       | -                         | -                | -                    | -                 | -                               | -           |
| interest to be earned on sinking funds *   | 69       | -                         | -                | -                    | -                 | -                               | -           |
| Downtown revitalization program  | 70       | -                         | -                | -                    | -                 | -                               | -           |
| Total  | 71       | 436,201                   | 127,792          | -                    | -                 | -                               | -           |
| * Includes interest to earned on Ministry of the Environment debt retirement funds | -        |                           |                  |                      |                   |                                 |             |
| 9. Future principal payments on EXPECTED NEW debt                                  |          |                           |                  |                      |                   |                                 |             |
|  |          |                           |                  |                      |                   | ſ                               | 1           |
|  |          |                           |                  |                      |                   |                                 | \$          |
|  |          |                           |                  |                      |                   | H                               |             |
|  |          |                           |                  |                      |                   | 72                              |             |
| 1994   |          |                           |                  |                      |                   | 73                              | -           |
| 1993<br>1994<br>1995   |          |                           |                  |                      |                   | 73<br>74                        | -           |
| 1994<br>1995<br>1996   |          |                           |                  |                      |                   | 73<br>74<br>75                  | -           |
| 1994<br>1995   |          |                           |                  |                      | Total             | 73<br>74<br>75<br>76            | -           |
| 1994<br>1995<br>1996<br>1997   |          |                           |                  |                      | Total             | 73<br>74<br>75                  | -           |
| 1994<br>1995<br>1996<br>1997   |          |                           |                  |                      | Total             | 73<br>74<br>75<br>76            | -           |
| 1994<br>1995<br>1996   |          |                           |                  |                      | Total             | 73<br>74<br>75<br>76            | -           |
| 1994<br>1995<br>1996<br>1997   |          |                           |                  |                      | Total             | 73<br>74<br>75<br>76            | -<br>-<br>- |

Municipality

## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

Romney Tp

**9LT** 

For the year ended December 31, 1992.

|  | Balance<br>beginnii<br>of yea | ng amounts | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other    | total<br>raised | balance<br>at end<br>of year |
|--|-------------------------------|------------|------------------------|-------------------|------------------|---|----------------------------------|---|----------|-----------------|------------------------------|
|  | 1<br>\$                       | 2<br>\$    | 3<br>S                 | 4<br>\$           | 5<br>\$          | 6<br>\$                                   | 8<br>\$                          | 9<br>\$                                     | 10<br>\$ | 12              | 11<br>\$                     |
| UPPER TIER                                 | Ş                             | Ş          | Ş                      | Ş                 | Ş                | Ş   | Ş                                | Ş   | Ş        | \$              | Ş                            |
| Included in general tax rate for           |                               |            |                        |                   |                  |   |                                  |   |          |                 |                              |
| upper tier purposes                        |                               |            |                        |                   |                  |   |                                  |   |          |                 |                              |
| General requisition                        | 1                             | 318,414    | 1,491                  | 319,905           |                  |   |                                  |   |          |                 |                              |
| Special pupose requisitions                |                               |            | ,                      | ,                 |                  |   |                                  |   |          |                 |                              |
| Water rate                                 | 2                             | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Transit rate                               | 3                             | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Sewer rate                                 | 4                             | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Library rate                               | 5                             | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Road rate                                  | 6                             | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
|  | 7                             | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
|  | 8                             | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Payments in lieu of taxes                  | 9                             | 7,280      | ) -                    | 7,280             |                  |   |                                  |   |          |                 |                              |
| Telephone and telegraph taxation           | 10                            | 8,114      | 4 -                    | 8,114             |                  |   |                                  |   |          |                 |                              |
| Subtotal levied by mill rate general       | 11                            | - 333,808  | 3 1,491                | 335,299           | 319,902          | 8,114                                     | -                                | 7,280                                       | -        | 335,296         | -                            |
| Special purpose requisitions               |                               |            |                        |                   |                  |   |                                  |   |          |                 |                              |
| Water                                      | 12                            | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Transit                                    | 13                            | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Sewer                                      | 14                            | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Library                                    | 15                            | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
|  | 16                            | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
|  | 17                            | -          | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Subtotal levied by mill rate special areas | 18                            |            | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Speical charges                            | 19                            |            | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Direct water billings                      | 20                            |            | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Sewer surcharge on direct water billings   | 21                            |            | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Total region or count                      |                               | - 333,808  | 3 1,491                | 335,299           | 319,902          | 8,114                                     | -                                | 7,280                                       | -        | 335,296         | -                            |

Municipality

## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

Romney Tp

For the year ended December 31, 1992.

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | -                                  | 651,003                  | 3,719                  | -  | 654,722           | 642,284          | 9,044                                     | 3,394                                       | -  | 654,722         | -                            |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | -                                  | 31,863                   | - 457                  | -  | 31,406            | 30,738           | 486                                       | 182   | -  | 31,406          | -                            |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | -                                  | 473,818                  | 2,705                  | -  | 476,523           | 467,139          | 6,823                                     | 2,561                                       | -  | 476,523         | -                            |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | -                                  | 32,882                   | - 471                  | -  | 32,411            | 31,686           | 527                                       | 198   | -  | 32,411          | -                            |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | -                                  | 1,189,566                | 5,496                  | -  | 1,195,062         | 1,171,847        | 16,880                                    | 6,335                                       | -  | 1,195,062       | -                            |

**9LT** 

Municipality

## CONTINUITY OF RESERVES AND RESERVE FUNDS

For the year ended December 31, 1992.

Romney Tp

|  |                   |    | \$    |
|--|-------------------|----|-------|
| alance at the beginning of the year<br>evenues             |                   | 1  | 58,14 |
| Contributions from revenue fund                            |                   | 2  | 60,00 |
| Contributions from capital fund                            |                   | 3  | -     |
| Development Charges Act                                    |                   | 67 | -     |
| Lot levies and subdivider contributions                    |                   | 60 | -     |
| Recreational land (the Planning Act)                       |                   | 61 | -     |
| Investment income - from own funds                         |                   | 5  | -     |
| - other  |                   | 6  | -     |
|  |                   | 9  | -     |
|  |                   | 10 | -     |
|  |                   | 11 |       |
|  |                   | 12 |       |
|  | Total revenue     | 13 | 60,0  |
|  |                   | F  | , -   |
| xpenditures<br>Transferred to capital fund                 |                   |    |       |
|  |                   | 14 | 20,0  |
| Transferred to revenue fund                                |                   | 15 |       |
| Charges for long term liabilities - principal and interest |                   | 16 |       |
|  |                   | 63 |       |
|  |                   | 20 |       |
|  |                   | 21 |       |
|  | Total expenditure | 22 | 20,2  |
|  |                   | ſ  |       |
| alance at the end of the year for:                         |                   |    |       |
| Reserves   |                   | 23 | 97,8  |
| Reserve Funds  |                   | 24 |       |
|  | Total             | 25 | 97,8  |
| nalysed as follows:  |                   | Γ  |       |
|  |                   |    |       |
| Working funds  |                   | 26 | 77,0  |
| Contingencies  |                   | 27 |       |
| Ministry of the Environment funds for renewals, etc        |                   |    |       |
| - sewer  |                   | 28 |       |
| - water  |                   | 29 |       |
| Replacement of equipment                                   |                   | 30 | 20,0  |
| Sick leave   |                   | 31 |       |
| Insurance  |                   | 32 |       |
| Workers' compensation                                      |                   | 33 |       |
| Capital expenditure - general administration               |                   | 34 |       |
| - roads  |                   | 35 |       |
| - sanitary and storm sewers                                |                   | 36 |       |
|  |                   | -  |       |
| - parks and recreation                                     |                   | 64 |       |
| - library  |                   | 65 |       |
| - other cultural   |                   | 66 |       |
| - water  |                   | 38 |       |
| - transit  |                   | 39 |       |
| - housing  |                   | 40 |       |
| - industrial development                                   |                   | 41 |       |
| - other and unspecified                                    |                   | 42 |       |
| Development Charges Act                                    |                   | 68 |       |
| Lot levies and subdivider contributions                    |                   | 44 |       |
| Recreational land (the Planning Act)                       |                   | 46 |       |
| Parking revenues   |                   | 45 |       |
| Debenture repayment  |                   | 47 |       |
|  |                   | 47 |       |
| Exchange rate stabilization                                |                   | -  |       |
| Waterworks current purposes                                |                   | 49 |       |
| Transit current purposes                                   |                   | 50 |       |
| Library current purposes                                   |                   | 51 |       |
| Vacation Pay - Council                                     |                   | 52 | -     |
| Waste Site   |                   | 53 |       |
| Police Commission  |                   | 54 |       |
|  |                   | 55 |       |
| Municipal Election   |                   |    |       |
|  |                   | 56 |       |
| Municipal Election<br>Business Improvement Area<br>        |                   | H  |       |

Municipality

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

For the year ended December 31, 1992.

Romney Tp

**11** 16

|  |          | 1       | 2   |
|--|----------|---------|---|
|  |          | \$      | \$  |
| ASSETS   |          |         | portion of cash not<br>in chartered banks |
| Current assets                                 |          |         | in chartered banks                        |
| Cash   | 1        | 240     | -   |
| Accounts receivable                            |          |         |   |
| Canada   | 2        | -       |   |
| Ontario  | 3        | 67,603  |   |
| Region or county                               | 4        | -       |   |
| Other municipalities                           | 5        | -       |   |
| School Boards                                  | 6        | 8,836   | portion of taxes                          |
| Waterworks                                     | 7        | -       | receivable for                            |
| Other (including unorganized areas)            | 8        | 38,647  | business taxes                            |
| Taxes receivable                               |          |         |   |
| Current year's levies                          | 9        | 90,076  | 33  |
| Previous year's levies                         | 10       | 19,440  | -   |
| Prior year's levies                            | 11       | 6,296   | -   |
| Penalties and interest                         | 12       | 9,199   | -   |
| Less allowance for uncollectables (negative)   | 13       | -       | -   |
| Investments                                    |          |         |   |
| Canada   | 14       | -       |   |
| Provincial                                     | 15       | -       |   |
| Municipal                                      | 16       | -       |   |
| Other  | 17       | -       |   |
| Other current assets                           | 18       | -       | portion of line 20                        |
| Capital outlay to be recovered in future years | 19       | 436,201 | registration                              |
| Other long term assets                         | 20       |         | -   |
|  | Total 21 |         |   |
|  |          | ,       |   |

Municipality

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

For the year ended December 31, 1992.

Romney Tp

|   |       |    |           | portion of loans no |
|---|-------|----|-----------|---------------------|
|   |       |    |           | from chartered ban  |
| Current Liabilities<br>Temporary loans - current purposes                   |       | 22 | 161 211   |                     |
| - capital - Ontario   |       |    | 161,211   |                     |
|   |       | 23 | -         |                     |
| - Canada<br>- Other   |       | 24 | -         |                     |
|   |       | 25 | -         |                     |
| Accounts payable and accrued liabilities<br>Canada                          |       | 26 | -         |                     |
|   |       |    |           |                     |
| Ontario<br>Region or county   |       | 27 | -         |                     |
| Other municipalities  |       | 28 | 2,497     |                     |
|   |       | 29 | -         |                     |
| School Boards   |       | 30 | -         |                     |
| Trade accounts payable  |       | 31 | 100,788   |                     |
| Other   |       | 32 | 132       |                     |
| Other current liabilities   |       | 33 | -         |                     |
|   |       |    |           |                     |
| Net long term liabilities   |       |    |           |                     |
| Recoverable from the Consolidated Revenue Fund - general tax rates          |       | 34 |           |                     |
|   |       | 34 | -         |                     |
| - special area rates and special charges                                    |       | 36 | -         |                     |
| - benefitting landowners  |       |    | 436,201   |                     |
| - user rates (consolidated entities)  |       | 37 | -         |                     |
| Recoverable from Reserve Funds<br>Recoveralble from unconsolidated entities |       | 38 | -         |                     |
|   |       | 39 | -         |                     |
| Less: Own holdings (negative)   |       | 40 | -         |                     |
| Reserves and reserve funds  |       | 41 | 97,871    |                     |
| Accumulated net revenue (deficit)<br>General revenue                        |       | 42 | (F 907    |                     |
| Special charges and special areas (specify)                                 |       | 42 | 65,897    |                     |
|   |       | 43 | - 163,607 |                     |
|   |       | 44 | - 22,371  |                     |
|   |       | 45 |           |                     |
|   |       |    | - 047     |                     |
| <br>Consolidated local boards (specify)                                     |       | 46 | -         |                     |
| Transit operations  |       | 47 | -         |                     |
| Water operations  |       | 48 |           |                     |
| Libraries   |       | 49 |           |                     |
| Cemetaries  |       | 50 |           |                     |
|   |       | 50 |           |                     |
| Recreation, community centres and arenas                                    |       |    | -         |                     |
|   |       | 52 |           |                     |
|   |       | 53 | -         |                     |
|   |       | 54 | -         |                     |
|   |       | 55 | -         |                     |
| Region or county  |       | 56 | 68        |                     |
| School boards   |       | 57 | -         |                     |
| Jnexpended capital financing / (unfinanced capital outlay)                  |       | 58 | - 1,302   |                     |
|   | Total | 59 | 676,538   |                     |

cipality

#### STATISTICAL DATA

| For the year | ended | December | 31, | 1992. |
|--------------|-------|----------|-----|-------|

Romney Tp

| 1. Number of continuous full time employees as at December 31              |       |                    |                           |                                      | 1                                    |
|--|-------|--------------------|---------------------------|--------------------------------------|--------------------------------------|
| Administration   |       |                    |                           | 1                                    | 2                                    |
| Non-line Department Support Staff  |       |                    |                           | 2                                    | -                                    |
| Fire   |       |                    |                           | 3                                    | -                                    |
| Police   |       |                    |                           | 4                                    | -                                    |
| Transit  |       |                    |                           | 5                                    | -                                    |
| Public Works   |       |                    |                           | 6                                    | 2                                    |
| Health Services  |       |                    |                           | 7                                    | -                                    |
| Homes for the Aged   |       |                    |                           | 8                                    | -                                    |
| Other Social Services  |       |                    |                           | 9                                    | -                                    |
| Parks and Recreation   |       |                    |                           | 10                                   | -                                    |
| Libraries<br>Planning  |       |                    |                           | 11                                   | -                                    |
| rtaining   |       | т                  | otal                      | 12<br>13                             | - 4                                  |
|  |       |                    | otai                      | continuous full                      | -                                    |
|  |       |                    |                           | time employees                       |                                      |
|  |       |                    |                           | December 31                          | other                                |
| 2. Total expenditures during the year on:                                  |       |                    |                           | 1<br>\$                              | 2<br>\$                              |
| Wages and salaries   |       |                    | 14                        | 145,091                              | 43,237                               |
| Employee benefits  |       |                    | 15                        | 32,852                               | 2,852                                |
|  |       |                    |                           | 4                                    | 1                                    |
|  |       |                    |                           |                                      | \$                                   |
| 3. Reductions of tax roll during the year (lower tier municipalities only) |       |                    |                           |                                      |                                      |
| Cash collections: Current year's tax                                       |       |                    |                           | 16                                   | 2,130,864                            |
| Previous years' tax  |       |                    |                           | 17                                   | 89,176                               |
| Penalties and interest   |       |                    |                           | 18                                   | 14,761                               |
| Discounts allowed  |       | 2                  | ubtotal                   | 19<br>20                             | 2,234,802                            |
| Tax adjustments under section 363 and 364 of the Municipal Act             |       |                    |                           | 20                                   | -                                    |
| - amounts added to the roll (negative)                                     |       |                    |                           | 22                                   | -                                    |
| - amounts written off  |       |                    |                           | 23                                   | 3,534                                |
| Tax adjustments under sections 421, 441 and 442 of the Municipal Act       |       |                    |                           |                                      |                                      |
| - recoverable from upper tier and school boards                            |       |                    |                           | 24                                   |                                      |
| - recoverable from general municipal revenues                              |       |                    |                           | 24<br>25                             | -                                    |
| Transfers to tax sale and tax registration accounts                        |       |                    |                           | 25                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions               |       |                    |                           | 27                                   | -                                    |
| - refunds  |       |                    |                           | 28                                   | -                                    |
| Other (specify)  |       |                    |                           | 80                                   | -                                    |
|  |       | Total reductions   |                           | 29                                   | 2,238,336                            |
| Amounts added to the tax roll for collection purposes only                 |       |                    |                           | 30                                   | -                                    |
| Business taxes written off under subsection 441(1) of the Municipal Act    |       |                    |                           | 81                                   | -                                    |
|  |       |                    |                           | •                                    | 1                                    |
| 4. Tax due dates for 1992 (lower tier municipalities only)                 |       |                    |                           |                                      |                                      |
| Interim billings: Number of installments                                   |       |                    |                           | 31                                   | 1                                    |
| Due date of first installment (YYYYMMDD)                                   |       |                    |                           | 32                                   | 19920302                             |
| Due date of last installment (YYYYMMDD)                                    |       |                    |                           | 33                                   | C                                    |
| Final billings: Number of installments                                     |       |                    |                           | 34                                   | 2                                    |
| Due date of first installment (YYYYMMDD)                                   |       |                    |                           | 35                                   | 19920630                             |
| Due date of last installment (YYYYMMDD)                                    |       |                    |                           | 36                                   | 19921001                             |
| Supplementary taxes levied with1994 due date                               |       |                    |                           | 37                                   | \$                                   |
| Supplementary taxes levied with 1994 due date                              |       |                    |                           | 37                                   | -                                    |
| 5. Projected capital expenditures and long term                            |       |                    |                           |                                      |                                      |
| financing requirements as at December 31                                   |       |                    |                           |                                      |                                      |
|  |       |                    |                           | erm financing require                |                                      |
|  |       | gross              | approved by<br>the O.M.B. | submitted but not<br>yet approved by | forecast not yet<br>submitted to the |
|  |       | expenditures       | or Concil                 | O.M.B. or Council                    | O.M.B or Council                     |
| Estimated to take place  |       | 1<br>\$            | 2<br>\$                   | 3<br>\$                              | 4<br>\$                              |
| Estimated to take place<br>in 1993   |       | \$<br>58 618,000   | \$<br>_                   | ې<br>-                               | \$ 618,000                           |
| in 1994  |       | 58 618,000<br>59 - | -                         | -                                    | 618,000                              |
| in 1995  |       | 60 -               | -                         | -                                    | -                                    |
| in 1996  |       | 61 -               | -                         | -                                    | -                                    |
| in 1997  |       | 62 -               | -                         | -                                    | -                                    |
|  | Total | 63 618,000         | -                         | -                                    | 618,000                              |
|  |       |                    |                           |                                      |                                      |

Municipality

#### STATISTICAL DATA

| • • • • • • • |                          |  |
|---------------|--------------------------|--|
| For the year  | ended December 31, 1992. |  |

Romney Tp

|   |   |   |   | balance of fund   | loans outstanding   |
|---|---|---|---|---|---|
|   |   |   |   | 1<br>\$   | 2<br>\$   |
| 6. Ontario Home Renewal Plan trust fund at year end   |   |   | 82  | 38,714  | 4,205   |
| 7. Analysis of direct water and sewer billings as at December 31  |   |   |   |   |   |
| g   | ľ   | number of<br>residential<br>units   | 1992 billings<br>residential<br>units   | all other<br>properties   | computer use<br>only  |
|   | -   | 1   | 2   | 3   | 4   |
| Water   | 20  |   | \$  | \$  |   |
| In this municipality In other municipalities (specify municipality)   | 39  | -   | -   | -   |   |
|   | 40  | -   | -   | -   | -   |
|   | 41  | -   | -   | -   | -   |
|   | 42<br>43  | -   | -   | -   | -   |
|   | 64  | -   | -   | -   | -   |
|   | Γ   | number of   | 1992 billings   |   |   |
|   |   | residential<br>units  | residential<br>units  | all other<br>properties   | computer use<br>only  |
| Sewer   |   | 1   | 2   | 3   | 4   |
| In this municipality  | 44  | -   | -   | -   |   |
| In other municipalities (specify municipality)  | 45  | -   | -   | _   |   |
| -   | 45  | -   | -   | -   | -   |
|   | 47  | -   | -   | -   | -   |
|   | 48  | -   | -   | -   | -   |
|   | 65  | -   | -   | -   | -   |
|   |   |   |   | water<br>1  | sewer<br>2  |
| Number of residential units in this municipality receiving municipal water  |   |   |   | 1   | 2   |
| and sewer services but which are not on direct billing  |   |   | 66  | 298   | 12  |
| 8. Selected investments of own sinking funds as at December 31  |   |   |   |   |   |
|   |   | own   | other<br>municipalities,  |   |   |
|   | Г   | municipality<br>1   | school boards<br>2  | Province<br>3   | Federal<br>4  |
|   |   | \$  | \$  | \$  | \$  |
| Own sinking funds   | 83  | -   | -   | -   | -   |
|   | F   |   |   |   |   |
| 9. Borrowing from own reserve funds   |   |   |   |   | 1<br>\$   |
| <ol> <li>Borrowing from own reserve funds</li> <li>Loans or advances due to reserve funds as at December 31</li> </ol>  | F   |   |   | 84  | 1<br>\$<br>-  |
|   |   |   |   | 84  | \$  |
|   |   |   |   | 84  | \$  |
| Loans or advances due to reserve funds as at December 31  |   |   |   |   | \$  |
| Loans or advances due to reserve funds as at December 31  |   | total board   | contribution<br>from this   | this municipality's<br>share of   | \$  |
| Loans or advances due to reserve funds as at December 31  |   | total board<br>expenditure  | from this<br>municipality   | this municipality's<br>share of<br>total municipal<br>contributions   | \$<br>  |
| Loans or advances due to reserve funds as at December 31  |   |   | from this   | this municipality's<br>share of<br>total municipal  | \$<br>  |
| Loans or advances due to reserve funds as at December 31  |   | expenditure<br>1  | from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions<br>3  | \$<br>  |
| Loans or advances due to reserve funds as at December 31<br>10. Joint boards consolidated by this municipality  | 53  | expenditure<br>1<br>\$<br>-   | from this<br>municipality<br>2<br>5<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%   | \$<br>for<br>computer<br>use only<br>4  |
| Loans or advances due to reserve funds as at December 31<br>10. Joint boards consolidated by this municipality<br>name of joint boards  | 54  | expenditure<br>1<br>\$<br>-<br>-  | from this<br>municipality<br>2<br>5<br>-<br>-   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-  | \$<br>for<br>computer<br>use only<br>4<br>-   |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | -   | expenditure<br>1<br>\$<br>-   | from this<br>municipality<br>2<br>5<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%   | \$<br>for<br>computer<br>use only<br>4  |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 54<br>55  | expenditure 1 5   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-  | \$<br>for<br>computer<br>use only<br>4<br>-<br>-<br>-   |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 54<br>55<br>56  | expenditure<br>1<br>5<br>-<br>-<br>-<br>-   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-  | \$<br>for<br>computer<br>use only<br>4<br>-<br>-<br>-<br>-  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards  | 54<br>55<br>56  | expenditure<br>1<br>5<br>-<br>-<br>-<br>-   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-  | \$<br>for<br>computer<br>use only<br>4<br>-<br>-<br>-<br>-  |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 54<br>55<br>56  | expenditure<br>1<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-  | \$<br>for<br>computer<br>use only<br>4<br>-<br>-<br>-<br>-  |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 54<br>55<br>56  | expenditure  1  5  -  -  tile drainage, shoreline assist- ance, downtown revitalization,  | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-  | \$<br>for<br>computer<br>use only<br>4<br>-<br>-<br>-<br>-  |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 54<br>55<br>56  | expenditure  1  5  -  -  tille drainage, shoreline assist- ance, downtown   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | \$<br>for<br>computer<br>use only<br>4<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 54<br>55<br>56  | expenditure  1  5  -  -  tile drainage, shoreline assist- ance, downtown revitalization, electricity gas, telephone 1                     | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$  |
| Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 54<br>55<br>56  | expenditure  1  5  -  -  -  -  tile drainage, shoreline assist- ance, downtown revitalization, revitalization, electricity gas, telephone | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>for<br>computer<br>use only<br>4<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992  | 54<br>55<br>56<br>57<br>67<br>68                                      | expenditure  1  5  -  -  -  -  -  -  -  -  -  -  -  -   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 Financed in 1992  | 54<br>55<br>56<br>57<br>67<br>68<br>69                                | expenditure  1  5  -  -  -  -  -  -  -  -  -  -  -  -   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | \$<br>  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards     11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 No long term financing necessary  | 54<br>55<br>56<br>57<br>67<br>68                                      | expenditure  1  5   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 Financed in 1992  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70                          | expenditure  1  5  -  -  -  -  -  -  -  -  -  -  -  -   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards      11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 No long term financing necessary Approved but not financed as at December 31, 1992 Applications submitted but not approved as at December 31, 1992 Applications submitted but not approved as at December 31, 1992 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71                    | expenditure  1  5  -  -  -  -  -  -  -  -  -  -  -  -   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | \$<br>  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 No long term financing necessary Approved but not financed as at December 31, 1992  | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71                    | expenditure  1  5  -  -  -  -  -  -  -  -  -  -  -  -   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | \$<br>  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards      11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 No long term financing necessary Approved but not financed as at December 31, 1992 Applications submitted but not approved as at December 31, 1992 Applications submitted but not approved as at December 31, 1992 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72<br>1993<br>1 | expenditure   | from this<br>municipality<br>2<br>5   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | \$<br>  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards      11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1991 Approved in 1992 Financed in 1992 No long term financing necessary Approved but not financed as at December 31, 1992 Applications submitted but not approved as at December 31, 1992 Applications submitted but not approved as at December 31, 1992 | 54<br>55<br>56<br>57<br>68<br>69<br>70<br>71<br>72<br>1993<br>1<br>\$ | expenditure  1  5  -  -  -  -  -  -  -  -  -  -  -  -   | from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | \$<br>  |