**MUNICIPAL CODE: 49064** 

MUNICIPALITY OF: Powassan T

Municipality

# ANALYSIS OF REVENUE FUND REVENUES

Powassan T

For the year ended December 31, 1992.

Upper School Total Tier **Board** Own Revenue Purposes Purposes Purpose 2 3 4 \$ \$ \$ TAXATION Taxation from schedule 2LTxx or requistions from schedule 2UT 638,400 288,201 350,199 Direct water billings on ratepayers -- own municipality 53,579 53,579 -- other municipalities Sewer surcharge on direct water billings -- own municipality 52,975 52,975 -- other municipalities Subtotal 744,954 288,201 456,753 PAYMENTS IN LIEU OF TAXATION 3,563 1,636 1,927 Canada Canada Enterprises The Municipal Tax Assistance Act 5,045 5,045 The Municipal Act, section 157 10 Ontario Enterprises Ontario Housing Corporation 13,591 12 6,242 7,349 3,282 1,507 1,775 Ontario Hydro 13 3,735 3,735 Liquor Control Board of Ontario 14 Other 15 Municipal enterprises 16 Other municipalities and enterprises 17 Subtotal 29,216 9,385 19,831 ONTARIO UNCONDITIONAL GRANTS Per Household General 19 Per Household Police 20 Transitional amd special assistance 22 Resource Equalization 23 General Support 24 Northern Special Support 25 Apportionment Guarantee 26 Revenue Guarantee 27 Subtotal 205,031 205,031 REVENUES FOR SPECIFIC FUNCTIONS 82,777 82,777 Ontario specific grants 29 30 4,623 4,623 Canada specific grants 41,709 41,709 Other municipalities - grants and fees 31 243,705 243,705 Fees and service charges 32 372,814 372,814 Subtotal 33 OTHER REVENUES Trailer revenue and licences Licences and permits 35 17,707 17,707 37 6,524 6,524 Penalties and interest on taxes 38 Investment income - from own funds 39 448 448 - other 40 Sales of publications, equipment, etc 42 Contributions from capital fund 43 Contributions from reserves and reserve funds 44 1,950 1,950 Contributions from non-consolidated entities 45 48 Sale of Land 49 26,629 26,629 Subtotal 50 1,081,058 **TOTAL REVENUE** 51 1.378.644 297,586

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1992.

Powassan T 2LT - OP

| For the year ended December 31, 1992. |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|-----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| ,                                     | -    | LOCAL                   | TAXABLE ASSES                | SMENT     | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business  | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2<br>\$                      | 3         | 4                       | 5   | 6                       | 7                            | 8<br>\$  | 9<br>\$                 | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$        | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 17,346,350              | 3,981,726                    | 1,315,925 | 9.96000                 | 11.72000                                  | 172,770                 | 46,666                       | 15,423   | 1,939                   | 460                          | 296      | 237,554                  |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |

| Municipality |
|--------------|
|--------------|

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1992.

Powassan T 2LT - OP

| ,                       | •    | LOCAL                   | LOCAL TAXABLE ASSESSMENT     |          |                         | RATES                                     |                         | TAXES LEVIED SUPPLEMENTARY TAXES |          |                         | AXES                         | TOTAL    |                          |
|-------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|----------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                         |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial     | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                         | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4                       | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                          | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12                       |
| II. Upper tier purposes | MAID | ,                       | ,                            | •        | ,                       | ,   | ,                       | ,                                | ,        | ,                       | ,                            | ,        | ,                        |
| General                 | 0    | -                       | -                            | -        | -                       | -   | -                       | -                                | -        | -                       | -                            | -        | -                        |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          | <b> </b>                 |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          | $\parallel$              |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          | 1                        |
|                         |      |                         |                              |          |                         |   |                         |                                  |          |                         |                              |          |                          |

For the year ended December 31 1992

Powassan T 2LT - OP

| For the year ended December 31, 1992. | LOCAL TAXABLE ASSESSMENT |                         | SMENT                        | MILL      | RATES                   |   | TAXES LEVIED            |                              | SUP      | PLEMENTARY TA           | XES                          | TOTAL    |                          |
|---------------------------------------|--------------------------|-------------------------|------------------------------|-----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       | _                        | residential<br>and farm | commercial<br>and industrial | business  | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID                     | 1<br>\$                 | 2<br>\$                      | 3<br>\$   | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes            |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                     |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0                        | 14,775,651              | 2,987,299                    | 1,014,385 | 7.240000                | 8.520000                                  | 106,976                 | 25,452                       | 8,643    | 820                     | 334                          | 215      | 142,440                  |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                   |                          |                         |                              |           | -                       |   |                         |                              |          | _                       |                              |          |                          |
| General                               | 0                        | 2,570,699               | 994,427                      | 301,540   | 5.260000                | 6.190000                                  | 13,522                  | 6,156                        | 1,867    | 429                     | -                            | -        | 21,974                   |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                      |                          |                         |                              |           |                         |   |                         |                              |          | <u> </u>                |                              |          |                          |
| General                               | 0                        | 14,775,651              | 2,987,299                    | 1,014,385 | 4.430000                | 5.210000                                  | 65,456                  | 15,564                       | 5,285    | 502                     | 204                          | 132      | 87,143                   |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | _                        |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                   |                          |                         |                              |           |                         |   |                         | L                            |          |                         | L                            |          |                          |
|                                       |                          |                         | Γ                            |           |                         |   |                         | I                            |          |                         | T                            |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |

| ΔΝΔΙ | YSIS    | OF  | <b>TAXATION</b> |
|------|---------|-----|-----------------|
| WITH | . 1 313 | OI. | IAXAIIOII       |

For the year ended December 31, 1992.

Municipality
Powassan T

2LT - OP

|                                 |      | LOCAL                   | LOCAL TAXABLE ASSESSMENT     |          |                         | RATES                                     | TAXES LEVIED            |                              |          | SUPPLEMENTARY TAXES     |                              |          | TOTAL                    |
|---------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                 |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                 |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                 | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate              |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                         | 0    | 2,570,699               | 994,427                      | 301,540  | 4.940000                | 5.810000                                  | 12,699                  | 5,778                        | 1,752    | 403                     | -                            | -        | 20,632                   |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation | 0    |                         |                              |          |                         |   | 198,653                 | 68,962                       | 17,547   | 2,154                   | 538                          | 347      | 288,201                  |

## **ANALYSIS OF UPPER TIER LEVIES** AND DIRECT CHARGES

For the year ended December 31, 1992.

This Schedule Not Required For This Municipality

2UT 5

LEVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|   | LEVIES ON SUPPORTING MUNICIPALITIES |                                   |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         | DIRECT BILLINGS ON RATEPAYERS |                         |  |  |  |
|---|-------------------------------------|-----------------------------------|-----|--------------------|-------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|-------------------------------|-------------------------|--|--|--|
|   |                                     |                                   | lev | ies for special pu | poses (please spe | cify |                                 |                                      |                                    |                 | water serv | ice charges             | sewer service charges         |                         |  |  |  |
| Municipalities which support the upper tier | Municipal<br>Code                   | levy<br>for general<br>purposes * |     |                    |                   |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences                    | all other<br>properties |  |  |  |
|   |                                     | 3                                 | 4   | 5                  | 6                 | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11                            | 12                      |  |  |  |
|   |                                     | \$                                | \$  | \$                 | \$                | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$                            | \$                      |  |  |  |
|   |                                     | 1                                 |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 2 3                               |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 4                                 |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 6                                 |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 7                                 |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 9                                 |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 10<br>11                          |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               | <del> </del>            |  |  |  |
|   |                                     | 12                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   | •                                   | 14                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 15<br>16                          |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               | <u> </u>                |  |  |  |
|   |                                     | 17                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 18                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 20                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 22                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   | 2                                   | 24                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 25<br>26                          |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   | 2                                   | 27                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   | 2                                   | 28                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 31                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   | 3                                   | 32                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   |                                     | 33                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |
|   | 3                                   | 35                                |     |                    |                   |      |                                 |                                      |                                    |                 |            |                         |                               |                         |  |  |  |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1992.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | le | vies for special pu | poses (please spec | cify |                                 |                                      |                                    |                 | water serv | rice charges            | es sewer service |                         |  |  |  |
|---|-------------------|-----------------------------------|----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------------|-------------------------|--|--|--|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |    |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences       | all other<br>properties |  |  |  |
|   |                   | 3                                 | 4  | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11               | 12                      |  |  |  |
|   |                   | \$                                | \$ | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$               | \$                      |  |  |  |
|   |                   |                                   |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   |                   |                                   |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 36                | 5                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 37                | 7                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 38                | 3                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 39                | )                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 40                | )                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 41                | 1                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 42                | 2                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 43                | 3                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 44                | 1                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 45                | 5                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | 46                | 5                                 |    |                     |                    |      |                                 |                                      |                                    |                 |            |                         |                  |                         |  |  |  |
|   | Total 47          | ,                                 |    |                     |                    |      |                                 |                                      | 1                                  |                 |            |                         |                  |                         |  |  |  |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |            |  |
|--------------|------------|--|
|              | Powassan T |  |

For the year ended December 31, 1992.

|          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|----------|----------|-------------------------------|------------------|---|--------------------------------|
|          |          | 1 \$                          | 2<br>\$          | 3<br>\$   | 4<br>\$                        |
|          | 1        | 11,768                        | -                | -   | 13,04                          |
|          |          |                               |                  |   |                                |
|          | 2        | -                             | -                | -   | 1,46                           |
|          | 3        | -                             | -                | -   | -                              |
|          | <b>⊢</b> | -                             | -                | -   | -                              |
|          | -        |                               |                  |   | -                              |
| Cubbatal | <b>⊢</b> |                               |                  |   | - 4 44                         |
| Subtotal | _′⊢      | -                             | -                | -   | 1,46                           |
|          |          |                               |                  |   |                                |
|          | 8        | 34,721                        | -                | -   | 7,1                            |
|          | 9        | -                             | -                | -   | -                              |
|          | 10       | -                             | -                | -   | -                              |
|          | 11       | -                             | -                | -   | -                              |
|          | 12       | -                             | -                | -   | -                              |
|          | 13       | -                             | -                | -   | -                              |
|          | -        | -                             | -                | -   | -                              |
| Subtotal | 15       | 34,721                        | -                | -   | 7,1                            |
|          | 14       |                               |                  |   | 1'                             |
|          | <u> </u> |                               |                  |   | <u>'</u>                       |
|          | <u> </u> |                               |                  |   | 2                              |
|          | _        |                               |                  |   |                                |
|          | -        |                               |                  |   | 4,4                            |
|          | _        |                               |                  |   | -,-                            |
|          | <b>⊢</b> | _                             |                  | _   |                                |
| Subtotal | -        | 6 937                         |                  | _   | 4,8                            |
| Subtotal |          | -                             | -                | -   | 22,7                           |
|          | 25       | -                             | -                | -   | -                              |
|          | 26       | -                             | -                | -   | -                              |
|          | 27       | -                             | -                | -   | 33,0                           |
|          | 28       | -                             | -                | -   | 7,1                            |
|          | 29       | -                             | -                | -   | -                              |
| Subtotal | 30       | -                             | -                | -   | 62,9                           |
|          |          |                               |                  |   |                                |
|          | -        |                               |                  |   | -                              |
|          | <b>⊢</b> |                               |                  |   | 2,1                            |
|          |          |                               |                  |   | -                              |
|          | <b>⊢</b> |                               |                  |   | <u> </u>                       |
| Subtotal | 36       | -                             | -                |   | 2,1                            |
|          |          |                               |                  |   |                                |
|          | 37       | 8,837                         | 2,720            | 16,747  | 143,4                          |
|          | 38       | 20,514                        | 1,903            | 24,962  | 6,8                            |
|          | 39       | -                             | -                | -   |                                |
| Subtotal | 40       | 29,351                        | 4,623            | 41,709  | 150,3                          |
|          | 41       |                               |                  |   | 4 7                            |
|          | _        |                               |                  |   | 1,7                            |
|          | <u> </u> |                               |                  |   | -                              |
|          |          |                               |                  | -   |                                |
|          |          |                               | -                | -   | -                              |
|          |          | -                             | -                | -   |                                |
| Subtotal | <b>⊢</b> | -                             |                  | -   | 1,7                            |
| Japiotai | -        | -                             | -                | -   | - 1,7                          |
|          | <u> </u> | -                             | -                | -   | -                              |
|          | _        | -                             | -                | -   |                                |
| Total    | 51       | 82,777                        | 4,623            | 41,709  | 243,7                          |
|          | Subtotal | Subtotal 7                    | Subtotal   1     |   |                                |

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

| Powassan T |
|------------|

For the year ended December 31, 1992.

|  |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|--|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|  |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                   | 1                 | 133,331                                       | -                             | 43,785  | 26,462                       | 1,087              | -                                 | 204,665               |
| Protection to Persons and Property<br>Fire           | 2                 | 1,993   | 4,410                         | 22,052  | -                            | -                  | -                                 | 28,455                |
| Police<br>Conservation Authority                     | 3 4               | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Protective inspection and control Emergency measures | 5                 | -   | -                             | 12,728  | -                            | -                  | -                                 | 12,72                 |
| . <b>3,</b>  | Subtotal 7        | 1,993   | 4,410                         | 34,780  | -                            | -                  | -                                 | 41,18                 |
| Transportation services<br>Roadways                  | 8                 | 42,844  | 21,813                        | 61,750  | 49,047                       | -                  | -                                 | 175,45                |
| Winter Control                                       | 9                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Transit<br>Parking                                   | 10                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Street Lighting                                      | 12                | -   | -                             | 13,418  | -                            | -                  | -                                 | 13,41                 |
| Air Transportation                                   | 13                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 14<br>Subtotal 15 | -<br>42,844                                   | 21,813                        | -<br>75,168   | 49,047                       | -                  | -                                 | 188,872               |
| Environmental services                               |                   | ·   | ,                             | ·   |                              |                    |                                   |                       |
| Sanitary Sewer System Storm Sewer System             | 16<br>17          | 15,667  | -                             | 41,653  | 4,500                        | -                  | -                                 | 61,820                |
| Waterworks System                                    | 18                | 19,920  | 11,855                        | 25,007  | -                            | -                  | -                                 | 56,78                 |
| Garbage Collection                                   | 19                | -   | -                             | 51,608  | -                            | -                  | -                                 | 51,60                 |
| Garbage Disposal                                     | 20                | -   | -                             | 25,356  | -                            | -                  | -                                 | 25,35                 |
| Pollution Control                                    | 21                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| <del></del>  | 22<br>Subtotal 23 | 35,587  | 11,855                        | 143,624   | 4,500                        | -                  | -                                 | 195,566               |
| Health Services                                      |                   | 53,551  | ,                             | ,   | .,                           |                    |                                   | ,                     |
| Public Health Services                               | 24                | -   | 7,881                         | 21,963  | 1,773                        | 9,889              | -                                 | 41,50                 |
| Public Health Inspection and Control                 | 25                | -   | -                             | -   |                              | -                  | -                                 | -                     |
| Hospitals  Ambulance Services                        | 26<br>27          | -   | 19,243                        | 3,089   | 12,000                       | -                  | -                                 | 34,33                 |
| Cemeteries   | 28                | -   | -                             | 4,943   | -                            | -                  | -                                 | 4,94                  |
|  | 29                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 30       | -   | 27,124                        | 29,995  | 13,773                       | 9,889              | -                                 | 80,78                 |
| Social and Family Services General Assistance        | 31                | _   | _                             | _   | -                            | 31,731             | _                                 | 31,73                 |
| Assistance to Aged Persons                           | 32                | 25  | -                             | 4,449   | -                            | 11,805             | -                                 | 16,27                 |
| Assitance to Children                                | 33                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries  | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 35                | -   | -                             | -   | -                            | - 42.524           | -                                 | -                     |
|  | Subtotal 36       | 25  | -                             | 4,449   | -                            | 43,536             | -                                 | 48,010                |
| Recreation and Cultural Services                     |                   |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                                 | 37                | 92,975  | -                             | 102,914   | 15,348                       | -                  | -                                 | 211,23                |
| Libraries<br>Other Cultural                          | 38                | 34,469  | -                             | 29,176  | -                            | -                  | -                                 | 63,64                 |
| Other Cutturat                                       | Subtotal 40       | 127,444                                       | -                             | 132,090   | 15,348                       | -                  |                                   | 274,88                |
| Planning and Development<br>Planning and Development | 41                | -   | -                             | 482   | -                            | -                  | -                                 | 48.                   |
| Commercial and Industrial                            | 42                | -   | 25,465                        | 3,759   | 17,465                       | -                  | -                                 | 46,689                |
| Residential Development                              | 43                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                        | 44                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance               | 45<br>46          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 47       | -   | 25,465                        | 4,241   | 17,465                       | -                  | -                                 | 47,17                 |
| Electricity  | 48                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas  | 49                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone  | 50                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Total 51          | 341,224                                       | 90,667                        | 468,132   | 126,595                      | 54,512             | -                                 | 1,081,130             |

Municipality

# **ANALYSIS OF CAPITAL OPERATION**

Powassan T

9

| For the year ended December 31, 1992.   |            |          |                   |
|---|------------|----------|-------------------|
|   |            |          | 1                 |
|   |            |          | \$                |
| Unfigured anital author (Unavagaded anital figureis)  |            |          |                   |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year   |            | 1        | 7,946             |
| Source of Financing<br>Contributions from Own Funds   |            |          |                   |
| Revenue Fund  |            | 2        | 104,974           |
| Reserves and Reserve Funds  | Subtotal   | 3        | 19,160<br>124,134 |
|   |            | Ť        | 12 1,13 1         |
| Long Term Liabilities Incurred Central Mortgage and Housing Corporation   |            | 5        |                   |
| Ontario Financing Authority   |            | 7        | -                 |
| Commercial Area Improvement Program   |            | 9        | -                 |
| Other Ontario Housing Programs  |            | 10       | -                 |
| Ministry of the Environment  Tile Drainage and Shoreline Propery Assistance Programs  |            | 11<br>12 | -                 |
| Serial Debentures   |            | 13       | -                 |
| Sinking Fund Debentures   |            | 14       | -                 |
| Long Term Bank Loans  |            | 15       | -                 |
| Long Term Reserve Fund Loans  |            | 16<br>17 | -                 |
|   | Subtotal * | 18       | -                 |
| Grants and Loan Forgiveness Ontario   |            | 20       | 259 774           |
| Canada  |            | 20<br>21 | 258,774           |
| Other Municipalities  |            | 22       | 4,060             |
|   | Subtotal   | 23       | 262,834           |
| Other Financing Prepaid Special Charges   |            | 24       | -                 |
| Proceeds From Sale of Land and Other Capital Assets   |            | 25       | -                 |
| Investment Income From Own Funds  |            | ,[       |                   |
| Other   |            | 26<br>27 | 568               |
| Donations   |            | 28       | 42,301            |
| -   |            | 30       | -                 |
|   |            | 31<br>32 | 42,869            |
|   |            | 33       | 429,837           |
| Applications  |            | Ī        |                   |
| Own Expenditures Short Term Interest Costs  |            | 34       | 4,845             |
| Other   |            | 35       | 524,971           |
|   | Subtotal   | 36       | 529,816           |
| Transfer of Proceeds From Long Term Liabilities to: Other Municipalities  |            | 37       | -                 |
| Unconsolidated Local Boards   |            | 38       | -                 |
| Individuals   |            | 39       | -                 |
| Transfers to Reserves, Reserve Funds and the Revenue Fund   |            | 40<br>41 | -                 |
| Transiers to Reserves, Reserve runus and the Revenue runu   |            | 42       | 529,816           |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Yea  | ır         | 43       | 107,925           |
| Amount Reported in Line 43 Analysed as Follows:<br>Unapplied Capital Receipts (Negative)  |            | 44       | -                 |
| To be Recovered From:   |            | 45       | 107,925           |
| - Taxation or User Charges Within Term of Council   |            |          | 107,925           |
| <ul> <li>Taxation or User Charges Within Term of Council</li> <li>Proceeds From Long Term Liabilities</li> </ul>  |            | 46       | -                 |
| <ul> <li>Taxation or User Charges Within Term of Council</li> <li>Proceeds From Long Term Liabilities</li> <li>Transfers From Reserves and Reserve Funds</li> </ul> |            | 46<br>47 | -                 |
| - Proceeds From Long Term Liabilities   |            | 47<br>48 | -                 |
| <ul><li> Proceeds From Long Term Liabilities</li><li> Transfers From Reserves and Reserve Funds</li></ul>   |            | 47       | -                 |

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |            |  |
|--------------|------------|--|
|              | Powassan T |  |

For the year ended December 31, 1992.

**CAPITAL GRANTS** TOTAL Other OWN Ontario Canada **EXPENDITURES** Grants Grants municipalities 2 1 \$ \$ \$ \$ General Government 49,432 76,462 Protection to Persons and Property Fire Police Conservation Authority Protective inspection and control \_ Emergency measures Subtotal Transportation services Roadways 270,700 128,900 4,060 Winter Control Transit 10 Parking 11 Street Lighting 12 13 Air Transportation 14 128,900 4,060 270,700 Subtotal 15 **Environmental services** Sanitary Sewer System 16 Storm Sewer System 17 Waterworks System 18 Garbage Collection 19 20 Garbage Disposal **Pollution Control** 21 22 Subtotal 23 **Health Services Public Health Services** 24 Public Health Inspection and Control 25 26 Hospitals Ambulance Services 27 12,000 Cemeteries 28 29 12,000 Subtotal 30 Social and Family Services General Assistance 31 Assistance to Aged Persons 32 33 Assitance to Children Day Nurseries 34 35 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 24,865 87,612 Libraries 38 Other Cultural 39 87,612 Subtotal 40 24,865 Planning and Development Planning and Development Commercial and Industrial 42 55,577 83,042 43 Residential Development Agriculture and Reforestation 44 Tile Drainage and Shoreline Assistance 45 46 55,577 83,042 Subtotal 47 Electricity 48 Gas 49 Telephone 50 Total 51 258,774 4,060 529,816

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Powassan T

For the year ended December 31, 1992.

| For the year ended December 31, 1992.             |             |   |
|---|-------------|---|
|   |             | 1<br>\$                                 |
| General Government                                |             | 1 -                                     |
| Protection to Persons and Property                |             |   |
| Fire  |             | -                                       |
| Police Conservation Authority                     |             | -                                       |
| Protective inspection and control                 |             | -                                       |
| Emergency measures                                |             | 5                                       |
| - 5,  | Subtotal    | -                                       |
| Transportation services                           |             |   |
| Roadways  |             | 128,893                                 |
| Winter Control                                    |             | -                                       |
| Transit Parking                                   | 1(<br>1     |   |
| Street Lighting                                   | 1           |   |
| Air Transportation                                | 1:          | -                                       |
| ·   | 1-          | 4 -                                     |
|   | Subtotal 1  | 128,893                                 |
| Environmental services                            |             |   |
| Sanitary Sewer System                             | 10          |   |
| Storm Sewer System Waterworks System              | 17<br>18    |   |
| Waterworks System Garbage Collection              | 11          |   |
| Garbage Disposal                                  | 20          |   |
| Pollution Control                                 | 2           |   |
| <del></del>                                       | 2:          | -                                       |
|   | Subtotal 2: | 70,037                                  |
| Health Services                                   |             |   |
| Public Health Services                            | 24          | · · · · · · · · · · · · · · · · · · ·   |
| Public Health Inspection and Control<br>Hospitals | 25          |   |
| Ambulance Services                                | 2           | -                                       |
| Cemeteries  | 29          |   |
| <u></u>   | 29          | -                                       |
|   | Subtotal 30 | 137,045                                 |
| Social and Family Services                        |             |   |
| General Assistance                                | 3           |   |
| Assistance to Aged Persons Assitance to Children  | 3:          | -                                       |
| Day Nurseries                                     | 3.          |   |
|   | 3:          |   |
|   | Subtotal 3  |   |
| Recreation and Cultural Services                  |             |   |
| Parks and Recreation                              | 33          | -                                       |
| Libraries   | 38          |   |
| Other Cultural                                    | 31          |   |
| Planning and Development                          | Subtotal 40 | -                                       |
| Planning and Development                          | 4           | -                                       |
| Commercial and Industrial                         | 4:          | -                                       |
| Residential Development                           | 43          | -                                       |
| Agriculture and Reforestation                     | 4           |   |
| Tile Drainage and Shoreline Assistance            | 4           |   |
|   | 40          |   |
| Flackwish   | Subtotal 4  | · · · · · · · · · · · · · · · · · · ·   |
| Electricity  Gas                                  | 41          |   |
| Telephone   | 50          |   |
|   | Total 5     |   |
|   |             | , |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Powassan T

**8** 

|   |          |          | 1<br>\$            |
|---|----------|----------|--------------------|
| Calculation of the Debt Burden of the Municipality  |          | Г        |                    |
| All debt issued by the municipality, predecessor municipalities and consolidated entities   |          |          |                    |
| :To Ontario and agencies  |          | 1        | -                  |
| : To Canada and agencies<br>: To other  |          | 2        | - 407 455          |
| . To other  | Subtotal | 3        | 486,455<br>486,455 |
| Plus: All debt assumed by the municipality from others  | Subtotat | 5        | - 400,433          |
| Less: All debt assumed by others  |          | -        |                    |
| :Ontario  |          | 6        | -                  |
| Schoolboards  |          | 7        | -                  |
| :Other municipalities   | Subtotal | 8        | -                  |
| Less: Ministry of the Environment debt retirement funds   | Subtotat | 1        |                    |
| - sewer   |          | 10       | -                  |
| - water   |          | 11       | -                  |
| Own sinking funds (actual balances) - general municipal   |          | 12       | _                  |
| - enterprises and other   |          | 13       |                    |
|   | Subtotal | 14       | -                  |
|   | Total    | 15       | 486,455            |
| Amount reported in line 15 analyzed as follows: Sinking fund debentures   |          |          |                    |
| Installment (serial) debentures   |          | 16<br>17 | 396,000            |
| Long term bank loans  |          | 18       | - 370,000          |
| Lease purchase agreements   |          | 19       | -                  |
| Mortgages   |          | 20       | 90,455             |
| Ministry of the Environment   |          | 22       | -                  |
|   |          | 23       | -                  |
|   |          | 24       | -                  |
|   |          | г        | \$                 |
| Total debt payable in foreign currencies (net of sinking fund holdings)     U.S. dollars - Canadian dollar equivalent included in line 15 above |          | 25       | _                  |
| - par value of this amount in U.S. dollars  |          | 26       | -                  |
| Other - Canadian dollar equivalent included in line 15 above  |          | 27       | -                  |
| - par value of this amount in   |          | 28       | -                  |
|   |          |          | \$                 |
|   |          |          |                    |
| 3. Interest earned on sinking funds and debt retirement funds during the year  Own funds  |          | 20       |                    |
| Ministry of the Environment - sewer   |          | 29<br>30 | <u> </u>           |
| - water   |          | 31       | -                  |
|   |          |          | \$                 |
| 4. Actuarial balance of own sinking funds at year end   |          | 32       | -                  |
|   |          | _        |                    |
|   |          |          | \$                 |
| 5. Long term commitments and contingencies at year end Total liability for accumulated sick pay credits   |          | 33       | _                  |
| Total liability under OMERS plans   |          | 33       | -                  |
| - initial unfunded  |          | 34       | -                  |
| - actuarial deficiency  |          | 35       | -                  |
| Total liability for own pension funds - initial unfunded  |          | 24       |                    |
| - actuarial deficiency  |          | 36<br>37 | -                  |
| Outstanding loans guarantee   |          | 38       | -                  |
| Commitments and liabilities financed from revenue, as approved by   |          | ļ        |                    |
| the Ontario Municipal Board or Counci, as the case may be - hospital support  |          | 20       |                    |
| - nospital support - university support   |          | 39<br>40 | -                  |
| - university support - leases and other agreements  |          | 41       | -                  |
| Other (specify)   |          | 42       | -                  |
| -   |          | 43       | -                  |
|   |          | 44       | -                  |
|   | Total    | 45       | -                  |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Powassan T

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| 6. Ministry of the Environment Provincial Projects                             |       |                              |                        |                      |                                  |                          |            |
|--|-------|------------------------------|------------------------|----------------------|----------------------------------|--------------------------|------------|
|  |       |                              |                        |                      |                                  | total<br>outstanding     |            |
|  |       |                              |                        |                      | accumulated<br>surplus (deficit) | capital<br>obligation    | debt       |
|  |       |                              |                        |                      |                                  |                          | charges    |
|  |       |                              |                        |                      | 1                                | 2                        | 3          |
| Weter and the Contiller and the sale.  |       |                              |                        | 44                   | \$                               | \$                       | \$         |
| Water projects - for this municipality only                                    |       |                              |                        | 46                   | -                                | -                        | -          |
| - share of integrated projects   |       |                              |                        | 47                   | -                                | -                        | -          |
| Sewer projects - for this municipality only                                    |       |                              |                        | 48                   | -                                | -                        | -          |
| - share of integrated projects   |       |                              |                        | 49                   | -                                | -                        | -          |
| 7. 1992 Debt Charges   |       |                              |                        |                      |                                  | principal                | interest   |
|  |       |                              |                        |                      | Ī                                | 1                        |            |
|  |       |                              |                        |                      |                                  | 1                        | 2          |
| Recovered from the consolidated revenue fund                                   |       |                              |                        |                      |                                  | \$                       | \$         |
| - general tax rates *  |       |                              |                        |                      | 50                               | 34,782                   | 44,030     |
| - special are rates and special charges  |       |                              |                        |                      | 51                               | 5,130                    | 6,725      |
| - benefitting landowners   |       |                              |                        |                      | 52                               | -                        | -          |
| - user rates (consolidated entities)   |       |                              |                        |                      | 53                               | -                        | -          |
| Recovered from reserve funds   |       |                              |                        |                      | 54                               | -                        | -          |
| Recovered from unconsolidated entities<br>- hydro                              |       |                              |                        |                      | 55                               | -                        | <u>-</u> _ |
| - gas and telephone  |       |                              |                        |                      | 57                               | -                        | -          |
|  |       |                              |                        |                      | 56                               | -                        | -          |
|  |       |                              |                        |                      | 58                               | -                        | -          |
|  |       |                              |                        |                      | 59                               | -                        | -          |
|  |       |                              |                        | Total                | 78                               | 39,912                   | 50,755     |
|  | _     | consolidated re<br>principal | venue fund<br>interest | reserve<br>principal | e funds<br>interest              | unconsolida<br>principal | interest   |
|  |       | 1                            | 2                      | 3                    | 4                                | 5                        | 6          |
|  |       | \$                           | \$                     | \$                   | \$                               | \$                       | \$         |
| 1993   | 60    | 39,587                       | 46,515                 | -                    | -                                | -                        | -          |
| 1994   | 61    | 42,717                       | 42,982                 | -                    | -                                | -                        | -          |
| 1995   | 62    | 46,995                       | 38,982                 | -                    | -                                | -                        | -          |
| 1996   | 63    | 51,442                       | 34,430                 | -                    | -                                | -                        | -          |
| 1997   | 64    | 57,079                       | 29,332                 | -                    | -                                | -                        | -          |
| 1998-2002  | 65    | 248,635                      | 57,539                 | -                    | -                                | -                        | -          |
| 2003 onwards   | 79    | -                            | -                      | -                    | -                                | -                        | -          |
| interest to be earned on sinking funds *                                       | 69    | -                            | -                      | -                    | -                                | -                        | -          |
| Downtown revitalization program  | 70    | -                            | -                      | -                    | -                                | -                        | -          |
| Total  | 71    | 486,455                      | 249,780                | -                    | -                                | -                        | -          |
| * Includes interest to earned on Ministry of the Environment debt retirement f | funds | •                            | •                      |                      | •                                | •                        |            |
| 9. Future principal payments on EXPECTED NEW debt                              |       |                              |                        |                      |                                  |                          |            |
|  |       |                              |                        |                      |                                  | Ī                        |            |
|  |       |                              |                        |                      |                                  |                          | 1<br>\$    |
| 1002   |       |                              |                        |                      |                                  | 72                       | - ·        |
| 1993<br>199 <i>4</i>   |       |                              |                        |                      |                                  | 72<br>73                 | -          |
| 1994<br>1995   |       |                              |                        |                      |                                  | 73<br>74                 | -          |
|  |       |                              |                        |                      |                                  |                          | -          |
| 1996<br>1997   |       |                              |                        |                      |                                  | 75<br>76                 |            |
| 1997   |       |                              |                        |                      | Total                            | 76<br>77                 | -          |
| 10. Other peter (attach supporting schedules as required                       |       |                              |                        |                      | Total                            | //                       | -          |
| 10. Other notes (attach supporting schedules as required                       |       |                              |                        |                      |                                  |                          |            |
|  |       |                              |                        |                      |                                  |                          |            |
|  |       |                              |                        |                      |                                  |                          |            |
|  |       |                              |                        |                      |                                  |                          |            |

| nicipality |            |
|------------|------------|
|            | Powassan T |

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## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| LIDDED TIED   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition 1                                   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate 2                |                                    | -                        | _                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate 3  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate 4  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate 5  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate 6   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 7   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 8   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes 9                             |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 10                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 11                 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Special purpose requisitions Water 12                   |                                    | _                        | _                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit 13  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 14  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 15  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 16  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 17  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 18           | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges 19                                      | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Direct water billings 20                                | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings 21             | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 22                               | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |

| Municipality |
|--------------|
| Powercan T   |
| Powassan I   |

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For the year ended December 31, 1992.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 30                            | 1,606                              | 158,041                  | 1,369                  | -  | 159,410           | 142,440          | 9,238                                     | 5,435                                       | -  | 157,113         | - 691                        |
| 31                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 40                            | 4,806                              | 24,887                   | 429                    | -  | 25,316            | 21,974           | 579                                       | 387   | -  | 22,940          | 2,430                        |
| 41                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| 42                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 50                            | 977                                | 96,571                   | 838                    | -  | 97,409            | 87,143           | 5,829                                     | 3,326                                       | -  | 96,298          | - 134                        |
| 51                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
| 70                            | 664                                | 24,168                   | 403                    | -  | 24,571            | 20,632           | 366                                       | 237   | -  | 21,235          | - 2,672                      |
| 71                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | 1  | -               | -                            |
| 72                            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Total school boards 36        | 8,053                              | 303,667                  | 3,039                  | -  | 306,706           | 272,189          | 16,012                                    | 9,385                                       | -  | 297,586         | - 1,067                      |

Municipality

CONTINUITY OF RESERVES AND RESERVE FUNDS

Powassan T

For the year ended December 31, 1992.

|   |                  |          | 1<br>\$ |
|---|------------------|----------|---------|
| Balance at the beginning of the year                                    |                  | 1        | 201,476 |
| Revenues Contributions from revenue fund                                |                  | 2        | 21,621  |
| Contributions from capital fund   |                  | 3        | -       |
| Development Charges Act   |                  | 67       | -       |
| Lot levies and subdivider contributions                                 |                  | 60       | -       |
| Recreational land (the Planning Act) Investment income - from own funds |                  | 61<br>5  | -       |
| - other   |                  | 6        | 2,136   |
|   |                  | 9        | -       |
|   |                  | 10       | -       |
|   |                  | 11       | -       |
|   |                  | 12       | -       |
|   | Total revenue    | 13       | 23,757  |
| Expenditures  |                  |          |         |
| Transferred to capital fund   |                  | 14       | 19,160  |
| Transferred to revenue fund   |                  | 15       | 1,950   |
| Charges for long term liabilities - principal and interest              |                  | 16<br>63 | -       |
| -   |                  | 20       | -       |
|   |                  | 21       | -       |
| То  | otal expenditure | 22       | 21,110  |
|   |                  |          |         |
| Balance at the end of the year for:  Reserves                           |                  | 23       | 110,267 |
| Reserve Funds   |                  | 23<br>24 | 93,856  |
|   | Total            | 25       | 204,123 |
| Analysed as follows:  |                  |          |         |
|   |                  |          |         |
| Working funds   |                  | 26       | 15,034  |
| Contingencies  Ministry of the Environment funds for renewals, etc      |                  | 27       | -       |
| - sewer   |                  | 28       | 38,644  |
| - water   |                  | 29       | -       |
| Replacement of equipment  |                  | 30       | -       |
| Sick leave  |                  | 31       | -       |
| Insurance   |                  | 32       | -       |
| Workers' compensation   |                  | 33       | -       |
| Capital expenditure - general administration - roads                    |                  | 34<br>35 | -       |
| - sanitary and storm sewers   |                  | 36       | -       |
| - parks and recreation  |                  | 64       | 37,037  |
| - library   |                  | 65       | 23,435  |
| - other cultural  |                  | 66       | -       |
| - water   |                  | 38       | -       |
| - transit   |                  | 39       | -       |
| - housing   |                  | 40       | -       |
| - industrial development  |                  | 41       | -       |
| - other and unspecified   |                  | 42       | 2,647   |
| Development Charges Act  Lot levies and subdivider contributions        |                  | 68<br>44 | -       |
| Recreational land (the Planning Act)                                    |                  | 46       | -       |
| Parking revenues  |                  | 45       | -       |
| Debenture repayment   |                  | 47       | -       |
| Exchange rate stabilization   |                  | 48       | -       |
| Waterworks current purposes   |                  | 49       | -       |
| Transit current purposes  |                  | 50       | -       |
| Library current purposes  |                  | 51       | 23,000  |
| Vacation Pay - Council  |                  | 52       | 11,761  |
| Waste Site  |                  | 53<br>54 | 52,565  |
| Police Commission  Municipal Election                                   |                  | 54<br>55 | -       |
| Municipal Election  Business Improvement Area                           |                  | 56       | -       |
|   |                  | 57       |         |
|   | Total            | 58       | 204,123 |
|   |                  |          | •       |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |            |
|--------------|------------|
|              | Powassan T |

For the year ended December 31, 1992.

|   |       |      | 1       | 2                                       |
|---|-------|------|---------|---|
|   |       |      | \$      | \$                                      |
| ASSETS  |       |      |         | portion of cash no<br>in chartered bank |
| Current assets                                |       |      | -       | in chartered bank                       |
| Cash  |       | 1    | 125,770 |   |
| Accounts receivable                           |       |      | ,       |   |
| Canada  |       | 2    | 4,139   |   |
| Ontario                                       |       | 3    | 126,346 |   |
| Region or county                              |       | 4    | -       |   |
| Other municipalities                          |       | 5    | -       |   |
| School Boards                                 |       | 6    | -       | portion of taxes                        |
| Waterworks                                    |       | 7    | 760     | receivable for                          |
| Other (including unorganized areas)           |       | 8    | 52,463  | business taxes                          |
| Taxes receivable                              |       |      | ,       |   |
| Current year's levies                         |       | 9    | 27,266  |   |
| Previous year's levies                        |       | 10   | 9,034   |   |
| Prior year's levies                           |       | 11   | 1,243   |   |
| Penalties and interest                        |       | 12   | 3,545   |   |
| Less allowance for uncollectables (negative)  |       | 13 - | 650     |   |
| Investments                                   |       |      |         |   |
| Canada  |       | 14   | -       |   |
| Provincial                                    |       | 15   | -       |   |
| Municipal                                     |       | 16   | -       |   |
| Other   |       | 17   | -       |   |
| Other current assets                          |       | 18   | 5,884   | portion of line 20                      |
| apital outlay to be recovered in future years |       | 19   | 486,455 | registration                            |
| Other long term assets                        |       | 20   | -       |   |
|   | Total | 21   | 842,255 |   |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |            |
|-------------|------------|
|             | Powassan T |

For the year ended December 31, 1992.

| LIABILITIES  | ſ   |           | portion of loans not |
|--|-----|-----------|----------------------|
| LIABILITES Current Liabilities                             |     |           | from chartered banks |
| Temporary loans - current purposes                         | 22  | 40,106    | -                    |
| - capital - Ontario  | 23  |           |                      |
| - Canada   | 24  |           |                      |
| - Other  | 25  | 148,694   |                      |
| Accounts payable and accrued liabilities                   | 23  | 140,074   |                      |
| Canada   | 26  | 488       |                      |
| Ontario  | 27  | -         |                      |
| Region or county   | 28  | -         |                      |
| Other municipalities                                       | 29  | -         |                      |
| School Boards  | 30  | 1,231     |                      |
| Trade accounts payable                                     | 31  | 15,526    |                      |
| Other  | 32  | -         |                      |
| Other current liabilities                                  | 33  | 6,500     |                      |
|  |     | 5,230     |                      |
| Net long term liabilities                                  |     |           |                      |
| Recoverable from the Consolidated Revenue Fund             |     |           |                      |
| - general tax rates  | 34  | 416,418   |                      |
| - special area rates and special charges                   | 35  | 70,037    |                      |
| - benefitting landowners                                   | 36  | -         |                      |
| - user rates (consolidated entities)                       | 37  | -         |                      |
| Recoverable from Reserve Funds                             | 38  | -         |                      |
| Recoveralble from unconsolidated entities                  | 39  | -         |                      |
| Less: Own holdings (negative)                              | 40  | -         |                      |
| Reserves and reserve funds                                 | 41  | 204,123   |                      |
| Accumulated net revenue (deficit)                          |     |           |                      |
| General revenue  | 42  | - 51,543  |                      |
| Special charges and special areas (specify)                | 43  | 4 502     |                      |
|  | 43  | 1,502     |                      |
|  | 44  | -         |                      |
|  | 45  | -         |                      |
| Consolidated local boards (specify)                        | 46  | -         |                      |
| Transit operations   | 47  | -         |                      |
| Water operations   | 48  | 57,983    |                      |
| Libraries  | 49  | 20,578    |                      |
| Cemetaries   | 50  | 3,692     |                      |
| Recreation, community centres and arenas                   | 51  |           |                      |
|  | 52  | 15,912    |                      |
|  | 53  |           |                      |
|  | 54  | -         |                      |
|  | 55  | -         |                      |
| Region or county   | 56  |           |                      |
| School boards  | 57  | - 1,067   |                      |
| Unexpended capital financing / (unfinanced capital outlay) | 58  | - 107,925 |                      |
| Total  | 59  | 842,255   |                      |
| Iotal  | 3,9 | 072,233   |                      |

27

28

80

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30

81

637,329

|  | municipatity                      |           |
|--|-----------------------------------|-----------|
| STATISTICAL DATA   | Powassan T                        | <b>12</b> |
| For the year ended December 31, 1992.  |                                   |           |
| Number of continuous full time employees as at December 31   |                                   | 1         |
| Administration   | 1                                 | 4         |
| Non-line Department Support Staff  | 2                                 | -         |
| Fire   | 3                                 | -         |
| Police   | 4                                 | -         |
| Transit  | 5                                 | -         |
| Public Works   | 6                                 | 4         |
| Health Services  | 7                                 | -         |
| Homes for the Aged   | 8                                 | -         |
| Other Social Services  | 9                                 | -         |
| Parks and Recreation   | 10                                | 2         |
| Libraries  | 11                                | -         |
| Planning   | 12                                | -         |
|  | Total 13                          | 10        |
|  | continuous full<br>time employees |           |
|  | December 31                       | other     |
|  | 1 \$                              | 2<br>\$   |
| 2. Total expenditures during the year on:  |                                   |           |
| Wages and salaries   | 14 253,414                        | 104,844   |
| Employee benefits  | 15 15,426                         | 3,576     |
|  |                                   | 1<br>\$   |
| Reductions of tax roll during the year (lower tier municipalities only)  |                                   | •         |
| Cash collections: Current year's tax   | 16                                | 609,182   |
| Previous years' tax  | 17                                | 21,025    |
| Penalties and interest   | 18                                | 5,170     |
|  | Subtotal 19                       | 635,377   |
| Discounts allowed  | 20                                | -         |
| Tax adjustments under section 363 and 364 of the Municipal Act   |                                   | 1         |
| - amounts added to the roll (negative)   | 22                                | -         |
| - amounts written off  | 23                                | -         |
| Tax adjustments under sections 421, 441 and 442 of the Municipal Act - recoverable from upper tier and school boards |                                   | 1         |
|  | 74                                | 898       |

|    |                   |  |    | 1        |
|----|-------------------|--|----|----------|
| 4. | Tax due dates for | 1992 (lower tier municipalities only)    |    |          |
|    | Interim billings: | Number of installments                   | 31 | 1        |
|    |                   | Due date of first installment (YYYYMMDD) | 32 | 19920331 |
|    |                   | Due date of last installment (YYYYMMDD)  | 33 | 0        |
|    | Final billings:   | Number of installments                   | 34 | 2        |
|    |                   | Due date of first installment (YYYYMMDD) | 35 | 19920731 |
|    |                   | Due date of last installment (YYYYMMDD)  | 36 | 19921031 |
|    |                   |  |    | \$       |
|    | Supplementary tax | tes levied with1994 due date             | 37 | -        |

Total reductions

# Projected capital expenditures and long term financing requirements as at December 31

- recoverable from general municipal revenues Transfers to tax sale and tax registration accounts The Municipal Elderly Residents' Assistance Act - reductions

Amounts added to the tax roll for collection purposes only

Business taxes written off under subsection 441(1) of the Municipal Act

Other (specify)

- refunds

|                         |       |    |                       | long to                                | erm financing require                                     | ments  |
|-------------------------|-------|----|-----------------------|--|---|--|
|                         |       |    | gross<br>expenditures | approved by<br>the O.M.B.<br>or Concil | submitted but not<br>yet approved by<br>O.M.B. or Council | forecast not yet<br>submitted to the<br>O.M.B or Council |
|                         |       |    | 1                     | 2                                      | 3   | 4  |
| Estimated to take place |       |    | \$                    | \$                                     | \$  | \$   |
| in 1993                 |       | 58 | -                     | -                                      | -   | -  |
| in 1994                 |       | 59 | -                     | -                                      | -   | -  |
| in 1995                 |       | 60 | -                     | -                                      | -   | -  |
| in 1996                 |       | 61 | -                     | -                                      | -   | -  |
| in 1997                 |       | 62 | -                     | -                                      | -   | -  |
|                         | Total | 63 | -                     | -                                      | -   |  |
|                         |       | -  |                       |  |   |  |

Municipality
Powassan T

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|------------|----|-----|-------------|-------|---|---|------------------|
| <b>7</b> I | Δ. | 17  |             | . 41  |   | 4 | -                |

For the year ended December 31, 1992.

|  |  |                            |  | balance of fund  | loans outstanding        |
|--|--|----------------------------|--|--|--------------------------|
|  |  |                            |  | 1<br>\$  | 2<br>\$                  |
| 6. Ontario Home Renewal Plan trust fund at year end  |  |                            | 82   | 67,840   | 17,892                   |
| 7. Analysis of direct water and sewer billings as at December 31   |  |                            |  |  |                          |
| -  |  | number of residential      | 1992 billings<br>residential   | all other  | computer use             |
|  |  | units                      | units  | properties   | only                     |
| Water  |  | 1                          | 2<br>\$  | 3<br>\$  | 4                        |
| In this municipality   | 39   | 345                        | 39,809   | 13,770   |                          |
| In other municipalities (specify municipality)   | 40   | _                          | _  | _  | -                        |
| -  | 41   | -                          | -  | -  | -                        |
|  | 42   | -                          | -  | -  | -                        |
|  | 43<br>64   | -                          | -  | -  | -                        |
|  | 0.   | number of                  | 1992 billings  |  |                          |
|  |  | residential<br>units       | residential<br>units   | all other<br>properties  | computer use<br>only     |
| Sewer  |  | 1                          | 2<br>\$  | 3<br>\$  | 4                        |
| In this municipality   | 44   | 345                        | 39,767   | 13,208   |                          |
| In other municipalities (specify municipality)   | 45   | -                          | _  | -  | -                        |
| -  | 46   | -                          | -  | -  | -                        |
| -  | 47   | -                          | -  | -  | -                        |
| <br>   | 48<br>65   | -                          | -  | -  | -                        |
|  | -  |                            | Į  | water  | sewer                    |
|  |  |                            |  | 1  | 2                        |
| Number of residential units in this municipality receiving municipal water   |  |                            |  |  |                          |
| and sewer services but which are not on direct billing   |  |                            | 66   | -  | -                        |
| 8. Selected investments of own sinking funds as at December 31   |  |                            |  |  |                          |
|  |  | own                        | other<br>municipalities,   |  |                          |
|  |  | municipality<br>1          | school boards  | Province<br>3  | Federal<br>4             |
|  |  | \$                         | \$   | \$   | \$                       |
| Own sinking funds  | 83   | -                          | -  | -  | 1                        |
|  |  |                            | •  | 3  |                          |
| 9. Borrowing from own reserve funds  |  |                            | •  |  | 1                        |
| -  |  |                            | ·  | 84   | \$                       |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31                                      |  |                            | <u> </u>   | 84   |                          |
| Loans or advances due to reserve funds as at December 31   |  |                            |  | 84   | \$                       |
| -  |  |                            | -  |  | \$                       |
| Loans or advances due to reserve funds as at December 31   |  |                            | contribution   | this municipality's<br>share of  | \$ -                     |
| Loans or advances due to reserve funds as at December 31   |  | total board<br>expenditure | contribution<br>from this<br>municipality                            | this municipality's  | -                        |
| Loans or advances due to reserve funds as at December 31   |  | expenditure<br>1           | from this<br>municipality<br>2                                       | this municipality's<br>share of<br>total municipal<br>contributions                                | for computer             |
| Loans or advances due to reserve funds as at December 31   |  | expenditure                | from this<br>municipality  | this municipality's<br>share of<br>total municipal<br>contributions                                | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality                       | 53   | expenditure  1 \$          | from this<br>municipality<br>2<br>\$                                 | this municipality's share of total municipal contributions   | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54   | expenditure  1 \$ -        | from this<br>municipality  2  \$                                     | this municipality's share of total municipal contributions  3  %                                   | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards |  | expenditure  1 \$          | from this<br>municipality<br>2<br>\$                                 | this municipality's share of total municipal contributions   | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55   | expenditure  1             | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -    | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -    | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -    | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -    | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  other submitted to O.M.B.    | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  other submitted           | this municipality's share of total municipal contributions  3 %  other submitted                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B. | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>68                         | expenditure  1 \$          | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57                                     | expenditure  1 \$          | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>68<br>69                   | expenditure  1 \$          | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$          | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$          | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$          | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %                                    | \$                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | expenditure  1 \$          | from this municipality  2 \$   | this municipality's share of total municipal contributions  3 %   other submitted to Council  4 \$ | \$                       |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$          | from this municipality  2  \$  | this municipality's share of total municipal contributions  3 %                                    | for computer use only  4 |