**MUNICIPAL CODE: 11011** 

MUNICIPALITY OF: South Fredericksburgh Tp

Municip<u>ality</u>

# ANALYSIS OF REVENUE FUND REVENUES

South Fredericksburgh Tp

1

| For the year ended December 31, 1990.                         |          |          |                  |                  |                   |                |
|---|----------|----------|------------------|------------------|-------------------|----------------|
|   |          |          |                  | Upper            | School            |                |
|   |          |          | Total<br>Revenue | Tier<br>Purposes | Board<br>Purposes | Own<br>Purpose |
|   |          |          | 1                | 2                | 3                 | 4              |
|   |          |          | \$               | \$               | \$                | \$             |
| TAXATION  |          |          |                  |                  |                   |                |
| Taxation from schedule 2LTxx or requistions from schedule 2UT |          | 1        | 678,180          | 193,121          | 432,626           | 52,433         |
| Direct water billings on ratepayers<br>own municipality       |          | 2        | -                | -                |                   | -              |
| other municipalities  |          | 3        | -                | -                |                   | -              |
| Sewer surcharge on direct water billings own municipality     |          | 4        | -                | -                |                   | -              |
| other municipalities  |          | 5        | -                | -                |                   | -              |
|   | Subtotal | 6        | 678,180          | 193,121          | 432,626           | 52,433         |
| PAYMENTS IN LIEU OF TAXATION                                  |          |          |                  |                  |                   |                |
| Canada  |          | 7        | -                | -                | -                 | -              |
| Canada Enterprises Ontario                                    |          | 8        | -                | -                | -                 | -              |
| The Municipal Tax Assistance Act                              |          | 9        | -                | -                |                   | -              |
| The Municipal Act, section 157                                |          | 10       | -                | -                |                   | -              |
| Other   |          | 11       | -                | -                |                   | -              |
| Ontario Enterprises<br>Ontario Housing Corporation            |          | 12       | -                | -                | -                 | _              |
| Ontario Hydro   |          | 13       | 324,857          | 94,208           | -                 | 230,649        |
| Liquor Control Board of Ontario                               |          | 14       | -                | -                | -                 | -              |
| Other   |          | 15       | -                | -                | -                 | -              |
| Municipal enterprises   |          | 16       | -                | -                | -                 | -              |
| Other municipalities and enterprises                          |          | 17       | -                | -                | -                 | -              |
|   | Subtotal | 18       | 324,857          | 94,208           | -                 | 230,649        |
| ONTARIO UNCONDITIONAL GRANTS                                  |          |          | Ţ                |                  | Ţ                 |                |
| Per Household General   |          | 19       | 14,520           | -                | -                 | 14,520         |
| Per Household Police  |          | 20       | -                | -                | -                 | -              |
| Transitional amd special assistance                           |          | 22       | -                | -                | -                 | -              |
| Resource Equalization   |          | 23       | -                | -                | -                 | - 45 550       |
| General Support Northern Special Support                      |          | 24<br>25 | 15,559           | -                | -                 | 15,559         |
| Apportionment Guarantee                                       |          | 26       | _                | _                | -                 |                |
| Revenue Guarantee   |          | 27       | -                | -                | -                 | -              |
|   | Subtotal | 28       | 30,079           | -                | -                 | 30,079         |
| REVENUES FOR SPECIFIC FUNCTIONS                               |          | <u> </u> | · · · · · ·      |                  | <u>'</u>          |                |
| Ontario specific grants                                       |          | 29       | 101,948          |                  |                   | 101,948        |
| Canada specific grants  |          | 30       | 2,550            |                  |                   | 2,550          |
| Other municipalities - grants and fees                        |          | 31       | 3,148            |                  |                   | 3,148          |
| Fees and service charges                                      |          | 32       | 147,697          |                  |                   | 147,697        |
|   | Subtotal | 33       | 255,343          |                  |                   | 255,343        |
| OTHER REVENUES  |          | I        |                  |                  |                   |                |
| Trailer revenue and licences                                  |          | 34       | - ( 4/4          |                  | -                 | -              |
| Licences and permits Fines                                    |          | 35<br>37 | 6,464            | -                | -                 | 6,464          |
| Penalties and interest on taxes                               |          | 38       | 9,812            |                  |                   | 9,812          |
| Investment income - from own funds                            |          | 39       | 31,025           |                  | ŀ                 | 31,025         |
| - other   |          | 40       | 2,189            |                  |                   | 2,189          |
| Sales of publications, equipment, etc                         |          | 42       | -                |                  |                   | -              |
| Contributions from capital fund                               |          | 43       | -                |                  |                   | -              |
| Contributions from reserves and reserve funds                 |          | 44       | 15,000           |                  |                   | 15,000         |
| Contributions from non-consolidated entities                  |          | 45       |                  |                  |                   |                |
|   |          | 46       | 1,375            |                  |                   | 1,375          |
|   |          | 47       | 920              |                  |                   | 920            |
|   |          | 48       | 7,518            |                  |                   | 7,518          |
| Sale of Land  |          | 49       | -                |                  |                   | -              |
|   | Subtotal | 50       | 74,303           | -                | -                 | 74,303         |
| TOTAL   | REVENUE  | 51       | 1,362,762        | 287,329          | 432,626           | 642,807        |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1990.

South Fredericksburgh Tp

2LT - OP

|                 |      | LOCAL TAXABLE ASSESSMENT |                              | MILL     | RATES                   |   | TAXES LEVIED            |                              | SUF      | TOTAL                   |                              |          |                          |
|-----------------|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                 |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                 | MAID | 1<br>\$                  | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| I. Own purposes | MAID | •                        | •                            | Ţ        | •                       | *   | *                       | ,                            | *        | *                       | ,                            | •        | •                        |
| General         | 0    | 2,197,430                | 23,995                       | 8,765    | 13.34400                | 15.69900                                  | 29,322                  | 378                          | 137      | 333                     | -                            | -        | 30,170                   |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          | -                        |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                 |      | _                        | _                            | _        |                         | _   |                         |                              | _        | _                       |                              |          |                          |

| Municipa |  |
|----------|--|
|          |  |
|          |  |
|          |  |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1990.

South Fredericksburgh Tp

2LT - OP

| South Fredericksburgh Tp |  |
|--------------------------|--|
|                          |  |

|                         |      | LOCAL TAXABLE ASSESSMENT |                              | MILL     | MILL RATES TAXES LEVIED |   |                         |                              |          | SUPPLEMENTARY TAXES     |                              |          |                          |
|-------------------------|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                         |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                         |      | 1                        | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8<br>\$  | 9                       | 10                           | 11       | 12                       |
|                         | MAID | \$                       | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| II. Upper tier purposes |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                 | 0    | 2,197,430                | 23,995                       | 8,765    | 83.29500                | 97.99500                                  | 183,038                 | 2,351                        | 859      | 2,080                   | -                            | -        | 188,328                  |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1990.

2LT - OP

South Fredericksburgh Tp

| LOCAL TAX                  |      |                         | TAXABLE ASSES                | SMENT    | MILL RATES              |   |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|----------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                            |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                            | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public          |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                    | 0    | 2,106,275               | 23,225                       | 8,540    | 96.787000               | 113.867000                                | 203,861                 | 2,645                        | 972      | 2,417                   | -                            | -        | 209,895                  |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <b> </b>                 |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <b>┨</b> ┠────           |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
| Elementary separate        |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                    | 0    | 91,155                  | 770                          | 225      | 147.253000              | 173.245000                                | 13,424                  | 133                          | 39       | -                       | -                            | -        | 13,596                   |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | J                        |
| Secondary public           | 0    | 2,106,275               | 23,225                       | 8,540    | 88.301000               | 103.883000                                | 185,987                 | 2,413                        | 887      | 2,205                   | ı                            |          | 191,492                  |
| General                    | 0    | 2,100,273               | 23,223                       | 8,540    | 88.301000               | 103.883000                                | 163,767                 | 2,413                        | 887      | 2,203                   | -                            |          | 171,472                  |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | ]                        |
| Public consolidated        |      |                         |                              |          |                         |   |                         | •                            |          |                         | 1                            |          | 1                        |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | -                        |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <del> </del>             |
|                            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | J L                      |

2LT - OP

South Fredericksburgh Tp

**ANALYSIS OF TAXATION** For the year ended December 31, 1990.

|                                 |      | LOCAL                   | LOCAL TAXABLE ASSESSMENT     |          |                         | MILL RATES TAXES LEVIED                   |                         |                              |          |                         | SUPPLEMENTARY TAXES          |          |                          |  |
|---------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|--|
|                                 |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |  |
|                                 |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8<br>\$  | 9                       | 10<br>\$                     | 11       | 12                       |  |
|                                 | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |  |
| Secondary separate              |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
| General                         | 0    | 91,155                  | 770                          | 225      | 55.751000               | 65.589000                                 | 5,083                   | 51                           | 15       | -                       | -                            | -        | 5,149                    |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
| Separate consolidated           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |  |
| Total all school board taxation | 0    |                         |                              | _        |                         |   | 408,355                 | 17,736                       | 1,913    | 4,622                   |                              | -        | 432,626                  |  |

Municipality

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1990.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|   |                   | LEVIES ON SUPPORTING MUNICIPALITIES  levies for special purposes (please specify |     |                    |                    |      |                                 |                                      |                                    |                 |            | DIRECT BILLINGS ON RATEPAYERS  water service charges sewer service charges |            |                         |  |
|---|-------------------|--|-----|--------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|--|------------|-------------------------|--|
|   |                   |  | lev | ies for special pu | rposes (please spe | cify | _                               |                                      |                                    |                 | water serv | ice charges  | sewer serv | rice charges            |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *  |     |                    |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties  | residences | all other<br>properties |  |
|   |                   | 3  | 4   | 5                  | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10   | 11         | 12                      |  |
|   |                   | \$   | \$  | \$                 | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$   | \$         | \$                      |  |
|   |                   |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   |                   |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 1                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 2                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 3                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 4                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 5                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 6                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 7                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 8                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 9                 |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 10                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 11                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 12                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 13                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 14                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 15                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 16                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 17                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 18                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 19                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 20                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 21                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 22                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 23                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 24                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 25                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 26                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 27                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 28                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 29                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 30                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 31                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 32                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 33                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 34                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |
|   | 35                |  |     |                    |                    |      |                                 |                                      |                                    |                 |            |  |            |                         |  |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1990.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | le | levies for special purposes (please specify |    |    |                                 |                                      |                                    |                 | water service charges |                         | sewer service charges |                         |
|---|-------------------|-----------------------------------|----|---|----|----|---------------------------------|--------------------------------------|------------------------------------|-----------------|-----------------------|-------------------------|-----------------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |    |   |    |    | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences            | all other<br>properties | residences            | all other<br>properties |
|   |                   | 3                                 | 4  | 5   | 6  | 17 | 20                              | 21                                   | 7                                  | 8               | 9                     | 10                      | 11                    | 12                      |
|   |                   | \$                                | \$ | \$  | \$ | \$ | \$                              | \$                                   | \$                                 | \$              | \$                    | \$                      | \$                    | \$                      |
|   |                   |                                   |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   |                   |                                   |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 30                | 5                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 37                | 7                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 38                | 3                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 39                | 9                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 40                | 0                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 4                 | 1                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 47                | 2                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 43                | 3                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 4                 | 4                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 4!                | 5                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | 40                | 5                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   | Total 4           | 7                                 |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |
|   |                   | <u> </u>                          |    |   |    |    |                                 |                                      |                                    |                 |                       |                         |                       |                         |

Municipality

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

South Fredericksburgh Tp

|   |          |          |                               |                  | other   |                                |
|---|----------|----------|-------------------------------|------------------|---|--------------------------------|
|   |          |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|   |          |          | 1<br>\$                       | \$               | 3<br>\$   | <b>4</b><br>\$                 |
| General Government                                    |          | 1        | 2,578                         | -                | -   |                                |
| Protection to Persons and Property<br>Fire            |          | 2        | -                             | -                |   | -                              |
| Police<br>Conservation Authority                      |          | 3 4      | -                             | -                | -   | -                              |
| Protective inspection and control                     |          | 5        | 175                           | -                | -   | -                              |
| Emergency measures                                    | Subtotal | 6        | -<br>175                      | -                | -   | -                              |
| Transportation services                               | Judiciai | <u> </u> |                               |                  |   |                                |
| Roadways<br>Winter Control                            |          | 8<br>9   | 87,600                        | -                | -   | -                              |
| Transit   |          | 10       | -                             | -                | -   | <u> </u>                       |
| Parking   |          | 11       | -                             | -                | -   | -                              |
| Street Lighting                                       |          | 12<br>13 | -                             | -                | -   | -                              |
| Air Transportation                                    |          | 13       | -                             | -                | -   | -                              |
|   | Subtotal | 15       | 87,600                        | -                | -   | -                              |
| Environmental services Sanitary Sewer System          |          | 16       | -                             | -                | -   | -                              |
| Storm Sewer System                                    |          | 17       | -                             | -                | -   | -                              |
| Waterworks System                                     |          | 18       | -                             | -                | -   | -                              |
| Garbage Collection<br>Garbage Disposal                |          | 19<br>20 | -                             | -                |   | -                              |
| Pollution Control                                     |          | 21       | 5,595                         | -                | -   | 3,342                          |
|   |          | 22       | -                             | -                | -   |                                |
|   | Subtotal | 23       | 5,595                         | -                | -   | 3,342                          |
| Health Services Public Health Services                |          | 24       | _                             | _                | -   | _                              |
| Public Health Inspection and Control                  |          | 25       | -                             | -                | -   | -                              |
| Hospitals   |          | 26       | -                             | -                | -   | -                              |
| Ambulance Services                                    |          | 27       | -                             | -                | -   | -                              |
| Cemeteries  |          | 28       | -                             | -                | -   | -                              |
| <del></del>   | Subtotal | 29<br>30 | -                             | -                | -   | -                              |
| Social and Family Services General Assistance         | <b></b>  | 31       | _                             | _                | _   |                                |
| Assistance to Aged Persons                            |          | 32       | -                             | -                | -   | -                              |
| Assitance to Children                                 |          | 33       | -                             | -                | -   | -                              |
| Day Nurseries   |          | 34       | -                             | -                | -   | -                              |
|   | Subtotal | 35<br>36 | -                             | -                | -   | -                              |
| le e la           |          |          |                               |                  |   |                                |
| Recreation and Cultural Services Parks and Recreation |          | 37       | 6,000                         | 2,550            | 1,348   | 110,354                        |
| Libraries   |          | 38       | -                             | -                | 1,800   | -                              |
| Other Cultural  |          | 39       | -                             | -                | -   | -                              |
| Planning and Development                              | Subtotal | 40       | 6,000                         | 2,550            | 3,148   | 110,354                        |
| Planning and Development                              |          | 41       | -                             | -                | -   | 4,582                          |
| Commercial and Industrial Residential Development     |          | 42<br>43 | -                             | -                | -   | -                              |
| Agriculture and Reforestation                         |          | 44       | -                             | -                | -   | -                              |
| Tile Drainage and Shoreline Assistance                |          | 45       | -                             | -                | -   | 29,419                         |
|   |          | 46       | -                             | -                | -   | -                              |
| L   | Subtotal | 47       | -                             | -                | -   | 34,001                         |
| Electricity  Gas                                      |          | 48<br>49 | -                             | -                | -   | -                              |
| Telephone   |          | 50       | -                             | -                | -   | -                              |
| •   | Total    | 51       | 101,948                       | 2,550            | 3,148   | 147,697                        |

# **EXPENDITURES**

Fire

Telephone

51

167,235

29,419

333,417

122,892

3,001

655,964

Municipality **ANALYSIS OF REVENUE FUND** South Fredericksburgh Tp For the year ended December 31, 1990. Materials, Salaries Transfers Wages and Rents and Inter-Employee Benefits Net Long Term Debt Charges To Own Funds Functional Transfers Financial Other Total Transfers Expenditures Expenses General Government 66,802 50,607 117,409 Protection to Persons and Property 18,637 18,637 Conservation Authority 3,001 3,001 Protective inspection and control 6,043 6,043 Emergency measures Subtotal 24,680 3,001 27,681 Transportation services Roadways 37,492 109.778 38.628 185.898 Winter Control 11 Parking Street Lighting 781 781 12 Air Transportation 13 37,492 110,559 38,628 186,679 Subtotal 15 Environmental services Sanitary Sewer System 17 Storm Sewer System Waterworks System 18 14,905 18,188 3,283 Garbage Collection 20 30,381 Garbage Disposal 7,585 37,966 Pollution Control 21 22 12.768 12,768 Subtotal 23 7,585 58,054 18,188 47,451 Health Services Public Health Services 24 Public Health Inspection and Control 26 Hospitals 27 **Ambulance Services** Cemeteries 28 352 219 571 571 Subtotal 30 352 219 Social and Family Services General Assistance 32 Assistance to Aged Persons Assitance to Children 33 34 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 55,004 84,081 23,139 162,224 Libraries 38 1,776 1,776 Other Cultural 39 40 55,004 85,857 23,139 164,000 Planning and Development Planning and Development 41 3,441 3,441 42 43 Residential Development Agriculture and Reforestation 44 Tile Drainage and Shoreline Assistance 45 29,419 29,419 79,313 79,313 47 3,441 29,419 79,313 112,173 Subtotal Electricity 48 49

Municipality

## ANALYSIS OF CAPITAL OPERATION

For the year ended December 31, 1990.

South Fredericksburgh Tp

|   |          | 1<br>\$            |
|---|----------|--------------------|
|   |          |                    |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year | 1        | -                  |
| Source of Financing Contributions from Own Funds                                      |          |                    |
| Revenue Fund  | 2        | 102,582            |
| Reserves and Reserve Funds Subtotal   | 3<br>4   | 102,582            |
|   | ŀ        | ,,,,,              |
| Long Term Liabilities Incurred Central Mortgage and Housing Corporation               | 5        | -                  |
| Ontario Financing Authority   | 7        | -                  |
| Commercial Area Improvement Program Other Ontario Housing Programs                    | 9<br>10  | -                  |
| Ministry of the Environment   | 11       | -                  |
| Tile Drainage and Shoreline Propery Assistance Programs                               | 12       | 17,500             |
| Serial Debentures Sinking Fund Debentures   | 13<br>14 | -                  |
| Long Term Bank Loans  | 15       | -                  |
| Long Term Reserve Fund Loans  | 16       | -                  |
| Subtotal *  | 17<br>18 | 17,500             |
| Grants and Loan Forgiveness   |          | 17,500             |
| Ontario  Canada   | 20<br>21 | 176,807            |
| Other Municipalities  | 22       | -                  |
| Subtotal  | 23       | 176,807            |
| Other Financing Prepaid Special Charges   | 24       | -                  |
| Proceeds From Sale of Land and Other Capital Assets                                   | 25       | -                  |
| Investment Income From Own Funds  | 26       | _                  |
| Other   | 27       | -                  |
| Donations   | 28       | -                  |
|   | 30<br>31 | -                  |
| Subtotal  | 32       | -                  |
| Total Sources of Financing  | 33       | 296,889            |
| Applications Own Expenditures   |          |                    |
| Short Term Interest Costs   | 34       | -                  |
| Other Subtotal  | 35<br>36 | 279,389<br>279,389 |
| Transfer of Proceeds From Long Term Liabilities to:                                   | 30       | 277,307            |
| Other Municipalities Unconsolidated Local Boards                                      | 37<br>38 | -                  |
| Individuals   | 39       | 17,500             |
| Subtotal  | 40       | 17,500             |
| Transfers to Reserves, Reserve Funds and the Revenue Fund  Total Applications         | 41<br>42 | 296,889            |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year       | 43       | -                  |
| Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative) |          | _                  |
| To be Recovered From:   | 44       | -                  |
| - Taxation or User Charges Within Term of Council                                     | 45       | -                  |
| - Proceeds From Long Term Liabilities<br>- Transfers From Reserves and Reserve Funds  | 46<br>47 | -                  |
|   | 48       | -                  |
| Total Unfinanced Capital Outlay (Unexpended Capital Financing)                        | 49       | -                  |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities                        | 19       | -                  |
| ·   |          |                    |

Municipality

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

South Fredericksburgh Tp

6

For the year ended December 31, 1990.

|  |           |          |                   | CAPITAL GRANTS   |                         |                              |
|--|-----------|----------|-------------------|------------------|-------------------------|------------------------------|
|  |           |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|  |           |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                                     |           | 1        | - 1               | -                | -                       | -                            |
| Protection to Persons and Property                     |           | -        |                   |                  |                         |                              |
| Fire   |           | 2        | -                 | -                | -                       | -                            |
| Police   |           | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                                 |           | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control                      |           | 5        | -                 | -                | -                       | -                            |
| Emergency measures                                     |           | 6        | -                 | -                | -                       | -                            |
|  | Subtotal  | 7        | -                 | -                | -                       | -                            |
| Transportation services Roadways                       |           | 8        | _                 | _                | _                       | 23,628                       |
| Winter Control   |           | 9        |                   |                  | -                       | 23,020                       |
| Transit  |           | 10       | -                 | -                | -                       | -                            |
| Parking  |           | 11       | _                 | -                | -                       | -                            |
| Street Lighting  |           | 12       | -                 | -                | -                       | -                            |
| Air Transportation                                     |           | 13       | -                 | -                | -                       | -                            |
|  |           | 14       | -                 | -                | -                       | -                            |
|  | Subtotal  | 15       | -                 | -                | -                       | 23,628                       |
| Environmental services                                 |           |          |                   |                  |                         |                              |
| Sanitary Sewer System                                  |           | 16       | -                 | -                | -                       | -                            |
| Storm Sewer System                                     |           | 17       | - 172 (51         | -                | -                       | -                            |
| Waterworks System                                      |           | 18<br>19 | 172,651           | -                | -                       | 154,463                      |
| Garbage Collection Garbage Disposal                    |           | 20       | -                 |                  | <u> </u>                | -                            |
| Pollution Control                                      |           | 21       | -                 |                  |                         | -                            |
|  |           | 22       | _                 |                  | _                       | -                            |
|  | Subtotal  | -        | 172,651           | -                | -                       | 154,463                      |
| Health Services  |           |          |                   |                  |                         | ,                            |
| Public Health Services                                 |           | 24       | -                 | -                | -                       | -                            |
| Public Health Inspection and Control                   |           | 25       | -                 | -                | -                       | -                            |
| Hospitals  |           | 26       | -                 | -                | -                       | -                            |
| Ambulance Services                                     |           | 27       | -                 | -                | -                       | -                            |
| Cemeteries   |           | 28       | -                 | -                | -                       | -                            |
|  |           | 29       | -                 | -                | -                       | -                            |
| Santal and Family Saminas                              | Subtotal  | 30       | -                 | -                | -                       | -                            |
| Social and Family Services General Assistance          |           | 31       | -                 | -                | _                       | -                            |
| Assistance to Aged Persons                             |           | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                                  |           | 33       | -                 | -                | -                       | -                            |
| Day Nurseries  |           | 34       | -                 | -                | -                       | -                            |
|  |           | 35       | -                 | -                | -                       | -                            |
|  | Subtotal  | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services                       |           |          |                   |                  |                         |                              |
| Parks and Recreation                                   |           | 37       | 4,156             | -                | -                       | 21,985                       |
| Libraries  |           | 38       | -                 | -                | -                       | -                            |
| Other Cultural   | 6 1       | 39       | -                 | -                | -                       | -                            |
| Planning and Development Planning and Development      | Subtotal  |          | 4,156             | -                | -                       | 21,985                       |
|  |           | 41       | -                 | <del>-</del>     | -                       | -                            |
| Commercial and Industrial                              |           | 42<br>43 | -                 | -                | -                       | -                            |
| Residential Development  Agriculture and Reforestation |           | 44       | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance                 |           | 45       | -                 | -                | -                       | -                            |
|  |           | 46       | -                 | <u>-</u>         | -                       | 79,313                       |
|  | Subtotal  | H        | -                 |                  | -                       | 79,313                       |
| Electricity  | Jupitotal | 48       | -                 | <u> </u>         | -                       | 79,31.                       |
| Gas  |           | 49       | -                 | <del>-</del>     | -                       | -                            |
| Telephone  |           | 50       | -                 | <del>-</del>     | -                       | -                            |
| ·  |           | ~~L      |                   |                  |                         | <u> </u>                     |

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

South Fredericksburgh Tp

7

For the year ended December 31, 1990.

|   |            |    | 1<br>\$  |
|---|------------|----|----------|
| General Government                                |            | 1  | -        |
| Protection to Persons and Property                |            |    |          |
| Fire  |            | 2  | -        |
| Police  |            | 3  | -        |
| Conservation Authority                            |            | 4  | -        |
| Protective inspection and control                 |            | 5  | -        |
| Emergency measures                                |            | 6  | -        |
|   | Subtotal   | 7  | -        |
| Fransportation services<br>Roadways               |            | 8  | _        |
| Winter Control                                    |            | 9  | _        |
| Transit   |            | 10 | -        |
| Parking   |            | 1  | -        |
| Street Lighting                                   |            | 12 | -        |
| Air Transportation                                |            | 13 | _        |
|   |            | 14 | -        |
|   | Subtotal   | 15 | -        |
| Environmental services                            |            |    |          |
| Sanitary Sewer System                             | •          | 16 | -        |
| Storm Sewer System                                | •          | 17 | -        |
| Waterworks System                                 | •          | 18 | -        |
| Garbage Collection                                |            | 19 | -        |
| Garbage Disposal                                  |            | 20 | -        |
| Pollution Control                                 |            | 21 | -        |
| <del></del>                                       |            | 22 | =        |
|   | Subtotal 2 | 23 | -        |
| Health Services Public Health Services            |            | 24 | _        |
| Public Health Inspection and Control              |            | 25 |          |
| Hospitals   |            | 26 |          |
| Ambulance Services                                |            | 27 |          |
| Cemeteries  |            | 28 | <u>-</u> |
|   |            | 29 | _        |
|   |            | 30 | -        |
| Social and Family Services                        |            |    |          |
| General Assistance                                | :          | 31 | -        |
| Assistance to Aged Persons                        | 3          | 32 | =        |
| Assitance to Children                             | 3          | 33 | -        |
| Day Nurseries                                     | 3          | 34 | -        |
|   | :          | 35 | -        |
|   | Subtotal 3 | 36 | -        |
| Recreation and Cultural Services                  |            |    |          |
| Parks and Recreation                              |            | 37 | -        |
| Libraries   |            | 88 | -        |
| Other Cultural                                    |            | 39 | -        |
| Dispuise and Davidson art                         | Subtotal 4 | 10 | -        |
| Planning and Development Planning and Development |            | 11 | _        |
| Commercial and Industrial                         |            | 12 | <u> </u> |
| Residential Development                           |            | 13 |          |
| Agriculture and Reforestation                     |            | 14 | -        |
| Tile Drainage and Shoreline Assistance            |            | 15 | 106,905  |
|   |            | 16 | -        |
|   |            | 17 | 106,905  |
| Electricity                                       |            | 18 | -        |
| Gas   |            | 19 | -        |
| Felephone   | !          | 50 | -        |
|   | Total !    | 51 | 106,905  |

# ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

TIES AND COMMITMENTS

South Fredericksburgh Tp

| For the year ended December 31, 1990.   |          |           |
|---|----------|-----------|
|   |          | 1 \$      |
|   |          |           |
| 1. Calculation of the Debt Burden of the Municipality                                     |          |           |
| All debt issued by the municipality, predecessor municipalities and consolidated entities |          |           |
| :To Ontario and agencies  |          | 1 106,9   |
| : To Canada and agencies  |          | 2         |
| : To other  |          | 3         |
| 1 TO School   | Cultural | <u> </u>  |
|   | Subtotal | 4 106,9   |
| Plus: All debt assumed by the municipality from others                                    |          | 5 -       |
| Less: All debt assumed by others :Ontario   |          |           |
|   |          | 6         |
| :Schoolboards   |          | 7 -       |
| :Other municipalities   |          | 8 -       |
|   | Subtotal | 9 -       |
| Less: Ministry of the Environment debt retirement funds                                   |          |           |
| - sewer   |          | 10 -      |
| - water   |          | - 11      |
| Own sinking funds (actual balances)   |          |           |
| - general municipal   |          | 12 -      |
| - enterprises and other   |          | 13 -      |
|   | Subtotal | 14 -      |
|   | Total    | 15 106,9  |
| Amount reported in line 15 analyzed as follows:   |          |           |
| Sinking fund debentures   |          | 16 -      |
| Installment (serial) debentures   |          | 17        |
| Long term bank loans  |          | 18        |
|   |          |           |
| Lease purchase agreements   |          |           |
| Mortgages   |          | 20 -      |
| Ministry of the Environment   |          | - 22      |
| <del></del>   |          | - 23      |
| <del>.</del>  |          | 24 106,90 |
|   |          | \$        |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)                |          |           |
| U.S. dollars - Canadian dollar equivalent included in line 15 above                       |          | 25 -      |
| - par value of this amount in U.S. dollars  |          | 26 -      |
| Other - Canadian dollar equivalent included in line 15 above                              |          | 27 -      |
| - par value of this amount in   |          | 28 -      |
| pai value of this amount in   |          | <u> </u>  |
|   |          | \$        |
|   |          |           |
| 3. Interest earned on sinking funds and debt retirement funds during the year             |          |           |
| Own funds   |          | 29 -      |
| Ministry of the Environment - sewer   |          | 30 -      |
| - water   |          | 31 -      |
|   |          | \$        |
| A Assumed belows of our similar funds at user and   |          | -         |
| 4. Actuarial balance of own sinking funds at year end                                     |          | 32 -      |
|   |          |           |
|   |          | \$        |
| 5. Long term commitments and contingencies at year end                                    |          |           |
| Total liability for accumulated sick pay credits  |          | 33 -      |
| Total liability under OMERS plans   |          |           |
| - initial unfunded  |          | 34 -      |
| - actuarial deficiency  |          | 35 -      |
| Total liability for own pension funds   |          |           |
| - initial unfunded  |          | 36 -      |
| - actuarial deficiency  |          | - 37      |
| Outstanding loans guarantee   |          | 38 -      |
| Commitments and liabilities financed from revenue, as approved by                         |          |           |
| the Ontario Municipal Board or Counci, as the case may be                                 |          |           |
| - hospital support  |          | 39        |
| - university support  |          | 40        |
| - leases and other agreements   |          | 41        |
| Other (specify)   |          | 42        |
|   |          | 43        |
|   |          |           |
| <del></del>   |          |           |
|   | Total    | - 45      |

#### **ANALYSIS OF LONG TERM** LIABILITIES AND COMMITMENTS

South Fredericksburgh Tp

| For the year ended December 31, 1990.  |    |                |            |           |                   |             |               |
|--|----|----------------|------------|-----------|-------------------|-------------|---------------|
| 6. Ministry of the Environment Provincial Projects                                 |    |                |            |           |                   |             |               |
|  |    |                |            |           |                   | total       |               |
|  |    |                |            |           |                   | outstanding |               |
|  |    |                |            |           | accumulated       | capital     | debt          |
|  |    |                |            |           | surplus (deficit) | obligation  | charges       |
|  |    |                |            |           | 1                 | 2           | 3             |
|  |    |                |            |           | \$                | \$          | \$            |
| Water projects - for this municipality only  |    |                |            | 46        | -                 | -           | -             |
| - share of integrated projects   |    |                |            | 47        | -                 | -           | -             |
| Sewer projects - for this municipality only  |    |                |            | 48        | -                 | -           | -             |
| - share of integrated projects   |    |                |            | 49        | -                 | -           | -             |
| 7. 1990 Debt Charges   |    |                |            |           |                   |             |               |
|  |    |                |            |           |                   | principal   | interest      |
|  |    |                |            |           |                   | 1           | 2             |
|  |    |                |            |           |                   | \$          | \$            |
| Recovered from the consolidated revenue fund                                       |    |                |            |           |                   |             |               |
| - general tax rates *  |    |                |            |           | 50                |             | -             |
| - special are rates and special charges  |    |                |            |           | 51                | -           | -             |
| - benefitting landowners   |    |                |            |           | 52                |             | 9,003         |
| - user rates (consolidated entities)   |    |                |            |           | 53                |             | -             |
| Recovered from reserve funds   |    |                |            |           | 54                | -           | -             |
| Recovered from unconsolidated entities - hydro                                     |    |                |            |           |                   | _           |               |
|  |    |                |            |           | 55                |             | -             |
| - gas and telephone  |    |                |            |           | 57                |             | -             |
|  |    |                |            |           | 56<br>58          |             | -             |
|  |    |                |            |           |                   |             | -             |
|  |    |                |            | T-4-1     | 59                |             | - 0.003       |
|  |    |                |            | Total     | 78                | 20,415      | 9,003         |
| 8. Future principal and interest payments on EXISTING net debt                     |    |                |            |           |                   |             |               |
| o. Facult of principal and interest payments on Existing field active              |    | recoverable    | e from the | recover   | able from         | recovera    | able from     |
|  |    | consolidated r |            |           | e funds           |             | ated entities |
|  |    | principal      | interest   | principal | interest          | principal   | interest      |
|  |    | 1              | 2          | 3         | 4                 | 5           | 6             |
|  |    | \$             | \$         | \$        | \$                | \$          | \$            |
| 1991   | 60 | 21,916         | 8,710      | -         | -                 | -           | -             |
| 1992   | 61 | 18,805         | 6,889      | -         | -                 | -           | -             |
| 1993   | 62 | 13,983         | 5,319      | -         | -                 | -           | -             |
| 1994   | 63 | 9,578          | 4,174      | -         | -                 | -           | -             |
| 1995   | 64 | 10,210         | 3,408      | -         | -                 | -           | -             |
| 1996-2000  | 65 | 32,413         | 5,971      | -         | -                 | -           | -             |
| 2001 onwards   | 79 | -              | -          | -         | -                 | -           | -             |
| interest to be earned on sinking funds *   | 69 | -              | -          | -         | -                 | -           | -             |
| Downtown revitalization program  | 70 | -              | -          | -         | -                 | -           | -             |
| Total  | 71 | 106,905        | 34,471     | -         | -                 | -           | -             |
| * Includes interest to earned on Ministry of the Environment debt retirement funds |    |                |            |           |                   | •           |               |
| 9. Future principal payments on EXPECTED NEW debt                                  |    |                |            |           |                   |             |               |
|  |    |                |            |           |                   |             |               |
|  |    |                |            |           |                   |             | 1             |
| 4004   |    |                |            |           |                   | 72          | \$            |
| 1991   |    |                |            |           |                   | 72          |               |
| 1992   |    |                |            |           |                   | 73          | -             |
| 1993   |    |                |            |           |                   | 74          |               |
| 1994   |    |                |            |           |                   | 75          |               |
| 1995   |    |                |            |           |                   | 76          | -             |
| 40. Other pates (attack supporting selection and                                   |    |                |            |           | Total             | 77          | -             |
|  |    |                |            |           |                   |             |               |
| 10. Other notes (attach supporting schedules as required                           |    |                |            |           |                   |             |               |

| nicipality |                          |
|------------|--------------------------|
|            | South Fredericksburgh Tp |
|            | 3 1                      |

9LT

#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

For the year ended December 31, 1990.

|  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|--|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|  | 1<br>\$                            | 2<br>\$                  | 3<br>\$                | 4<br>\$           | 5<br>\$          | 6   | 8<br>\$                          | 9<br>\$                                     | 10    | 12              | 11<br>\$                     |
| UPPER TIER                                 | <b>&gt;</b>                        | \$                       | \$                     | \$                | \$               | \$  | <b>&gt;</b>                      | <b>&gt;</b>                                 | \$    | \$              | \$                           |
| Included in general tax rate for           |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| upper tier purposes                        |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                        | 1                                  | 285,240                  | 2,080                  | 287,320           |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate     | 2                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate                               | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate                                 | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate                               | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate                                  | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                  | 9                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation           | 10                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general       | 11 - 9                             | 285,240                  | 2,080                  | 287,320           | 188,328          | 4,793                                     | -                                | 94,208                                      | -     | 287,329         | -                            |
| Special purpose requisitions  Water        | 12                                 | _                        |                        | _                 |                  |   |                                  |   |       |                 |                              |
| Transit                                    | 13                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer                                      | 14                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library                                    | 15                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| <del></del>                                | 16                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|  | 17                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges                            |                                    | -                        | - 1                    | - 1               | -                | -   | -                                | -   | -     | _               | -                            |
|  | 20 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
|  | 21 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county                     | 22 - 9                             | 285,240                  | 2,080                  | 287,320           | 188,328          | 4,793                                     | _                                | 94,208                                      | _     | 287,329         |                              |

| Μ | unicipality              |
|---|--------------------------|
|   | South Fredericksburgh Tp |

For the year ended December 31, 1990.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |               | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|---------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |               | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |               | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |               |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30 -          | 2                                  | 213,923                  | 2,417                  | -  | 216,340           | 209,895          | 6,157                                     | -   | -  | 216,052         | 290                          |
|                               | 31            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |               |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40 -          | 32                                 | 13,200                   | -                      | -  | 13,200            | 13,596           | 43  | -   | -  | 13,639          | 407                          |
|                               | 41            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |               |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50 -          | 3                                  | 195,798                  | 2,205                  | -  | 198,003           | 191,492          | 6,250                                     | -   | -  | 197,742         | - 264                        |
|                               | 51            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |               |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70            | 32                                 | 5,100                    | -                      | -  | 5,100             | 5,149            | 44  | -   | -  | 5,193           | 125                          |
|                               | 71            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72            | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Total school                  | l boards 36 - | 5                                  | 428,021                  | 4,622                  | -  | 432,643           | 420,132          | 12,494                                    | _   | -  | 432,626         | - 22                         |

9LT

Municipality

## **CONTINUITY OF RESERVES** AND RESERVE FUNDS

South Fredericksburgh Tp

| For the year ended December 31, 1990.                                    |           |          |              |
|--|-----------|----------|--------------|
|  |           |          | 1<br>\$      |
| Balance at the beginning of the year                                     |           | 1        | 171,691      |
| Revenues   |           | Ť        | 171,071      |
| Contributions from revenue fund  |           | 2        | 20,310       |
| Contributions from capital fund  Lot levies and subdivider contributions |           | 3        | -            |
| Recreational land (the Planning Act)                                     |           | 60<br>61 | -            |
| Investment income - from own funds                                       |           | 5        |              |
| - other  |           | 6        | 3,270        |
| <del></del>  |           | 9        | -            |
| <del>-</del>   |           | 10       | -            |
| -  |           | 11       | -            |
| <br>Tota   | l revenue | 12<br>13 | 23,580       |
|  |           | 13       | 23,300       |
| Expenditures Transferred to capital fund                                 |           | 14       | _            |
| Transferred to revenue fund  |           | 15       | 15,000       |
| Charges for long term liabilities - principal and interest               |           | 16       | <del>-</del> |
|  |           | 63       | -            |
| -  |           | 20       | -            |
|  | 424       | 21       | -            |
| i otal ex  | penditure | 22       | 15,000       |
| Balance at the end of the year for:                                      |           |          |              |
| Reserves   |           | 23       | 180,271      |
| Reserve Funds  |           | 24       | -            |
|  | Total     | 25       | 180,271      |
| Analysed as follows:   |           |          |              |
| Working funds  |           | 26       | 107,871      |
| Contingencies  |           | 27       | -            |
| Ministry of the Environment funds for renewals, etc<br>- sewer           |           | 20       |              |
| - water  |           | 28<br>29 | -            |
| Replacement of equipment   |           | 30       | 20,000       |
| Sick leave   |           | 31       | -            |
| Insurance  |           | 32       | -            |
| Workers' compensation  |           | 33       | -            |
| Capital expenditure - general administration                             |           | 34       | -            |
| - roads  |           | 35       | 15,000       |
| <ul><li>sanitary and storm sewers</li><li>parks and recreation</li></ul> |           | 36<br>64 | 37,358       |
| - library  |           | 65       | -            |
| - other cultural   |           | 66       | -            |
| - water  |           | 38       | 42           |
| - transit  |           | 39       | -            |
| - housing  |           | 40       | -            |
| - industrial development   |           | 41       | -            |
| - other and unspecified  Lot levies and subdivider contributions         |           | 42<br>44 | -            |
| Recreational land (the Planning Act)                                     |           | 46       | <u> </u>     |
| Parking revenues   |           | 45       | -            |
| Debenture repayment  |           | 47       | -            |
| Exchange rate stabilization  |           | 48       | -            |
| Waterworks current purposes  |           | 49       | -            |
| Transit current purposes   |           | 50       | -            |
| Library current purposes   |           | 51       | -            |
| Vacation Pay - Council Waste Site  |           | 52<br>53 | -            |
| Police Commission  |           | 54       | -            |
| Municipal Election   |           | 55       | -            |
| Business Improvement Area  |           | 56       | -            |
|  |           | 57       |              |
|  | Total     | 58       | 180,271      |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

South Fredericksburgh Tp

For the year ended December 31, 1990.

|   |       |    | 1       | 2                                       |
|---|-------|----|---------|---|
|   |       |    | \$      | \$                                      |
| ASSETS  |       |    |         | portion of cash no<br>in chartered bank |
| Current assets                                |       |    |         |   |
| Cash  |       | 1  | 95,416  |   |
| Accounts receivable                           |       |    |         |   |
| Canada  |       | 2  | -       |   |
| Ontario                                       |       | 3  | 143,643 |   |
| Region or county                              |       | 4  | -       |   |
| Other municipalities                          |       | 5  | -       |   |
| School Boards                                 |       | 6  | -       | portion of taxes                        |
| Waterworks                                    |       | 7  | -       | receivable for                          |
| Other (including unorganized areas)           |       | 8  | 1,882   | business taxes                          |
| Taxes receivable                              |       |    |         |   |
| Current year's levies                         |       | 9  | 56,713  |   |
| Previous year's levies                        |       | 10 | 10,799  |   |
| Prior year's levies                           |       | 11 | 3,556   |   |
| Penalties and interest                        |       | 12 | 6,292   |   |
| Less allowance for uncollectables (negative)  |       | 13 | -       |   |
| Investments                                   |       |    |         |   |
| Canada  |       | 14 | -       |   |
| Provincial                                    |       | 15 | -       |   |
| Municipal                                     |       | 16 | -       |   |
| Other   |       | 17 | -       |   |
| Other current assets                          |       | 18 | 1,076   | portion of line 2                       |
| apital outlay to be recovered in future years |       | 19 | 106,905 | registration                            |
| Other long term assets                        |       | 20 | -       |   |
|   | Total | 21 | 426,282 |   |

Municipality

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

South Fredericksburgh Tp

11

For the year ended December 31, 1990.

|          |   | portion of loans not |
|----------|---|----------------------|
|          |   | from chartered banks |
| 22       | -   | -                    |
|          | -   |                      |
|          |   |                      |
|          |   |                      |
| 23       |   |                      |
| 26       | -   |                      |
|          |   |                      |
|          |   |                      |
|          | -   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
| 33       | -   |                      |
|          |   |                      |
|          |   |                      |
| 34       | _   |                      |
|          |   |                      |
|          |   |                      |
|          | -   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
| 41       | 180,271   |                      |
| 42       | (2.4/7  |                      |
| 42       | 63,167  |                      |
| 42       | 15 252  |                      |
|          |   |                      |
|          |   |                      |
|          | -   |                      |
| 46       | -   |                      |
| 47       | .   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
|          |   |                      |
| 55       | -   |                      |
| 56       | -   |                      |
| 57       | - 22  |                      |
| 58       | -   |                      |
| Total 59 | 426,282   |                      |
|          | 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 | 23                   |

Municipality
South Fredericksburgh Tp

STATISTICAL DATA

For the year ended December 31, 1990.

| For the year ended December 31, 1990.  |       |    |                 |                           |                                      |                                      |
|--|-------|----|-----------------|---------------------------|--------------------------------------|--------------------------------------|
| 1. Number of continuous full time employees as at December 24  |       |    |                 |                           |                                      | 1                                    |
| Number of continuous full time employees as at December 31     Administration  |       |    |                 |                           | 4                                    | 2                                    |
|  |       |    |                 |                           | 1 2                                  | 2                                    |
| Non-line Department Support Staff Fire   |       |    |                 |                           | 3                                    |                                      |
| Police   |       |    |                 |                           | 4                                    | -                                    |
| Transit  |       |    |                 |                           | 5                                    |                                      |
| Public Works   |       |    |                 |                           | 6                                    |                                      |
| Health Services  |       |    |                 |                           | 7                                    | -                                    |
| Homes for the Aged   |       |    |                 |                           | 8                                    | -                                    |
| Other Social Services  |       |    |                 |                           | 9                                    | -                                    |
| Parks and Recreation   |       |    |                 |                           | 10                                   | 1                                    |
| Libraries  |       |    |                 |                           | 11                                   | -                                    |
| Planning   |       |    |                 |                           | 12                                   | -                                    |
|  |       |    |                 | Total                     | 13                                   | 3                                    |
|  |       |    |                 |                           | continuous full<br>time employees    |                                      |
|  |       |    |                 |                           | December 31                          | other                                |
|  |       |    |                 |                           | 1                                    | 2                                    |
| 2. Total expenditures during the year on:  |       |    |                 |                           | \$                                   | \$                                   |
| Wages and salaries   |       |    |                 | 14                        | 101,161                              | 12,750                               |
| Employee benefits  |       |    |                 | 15                        | 17,197                               | 2,582                                |
|  |       |    |                 |                           |                                      | 1                                    |
|  |       |    |                 |                           |                                      | \$                                   |
| 3. Reductions of tax roll during the year (lower tier municipalities only)   |       |    |                 |                           |                                      | (25.31)                              |
| Cash collections: Current year's tax  Previous years' tax  |       |    |                 |                           | 16<br>17                             | 635,364<br>42,915                    |
| Penalties and interest   |       |    |                 |                           | 18                                   | 5,763                                |
| reflactes and interest   |       |    |                 | Subtotal                  | 19                                   | 684,042                              |
| Discounts allowed  |       |    |                 |                           | 20                                   | -                                    |
| Tax adjustments under section 362 and 363 of the Municipal Act   |       |    |                 |                           |                                      |                                      |
| - amounts added to the roll (negative)   |       |    |                 |                           | 22                                   | -                                    |
| - amounts written off  |       |    |                 |                           | 23                                   | 1,352                                |
| Tax adjustments under sections 465, 495 and 496 of the Municipal Act - recoverable from upper tier and school boards |       |    |                 |                           |                                      |                                      |
|  |       |    |                 |                           | 24                                   | -                                    |
| - recoverable from general municipal revenues  |       |    |                 |                           | 25                                   | -                                    |
| Transfers to tax sale and tax registration accounts  |       |    |                 |                           | 26                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions   |       |    |                 |                           | 27                                   | -                                    |
| - refunds  |       |    |                 |                           | 28                                   | •                                    |
| Other (specify)  |       |    |                 |                           | 80                                   | -                                    |
|  |       | To | otal reductions |                           | 29                                   | 685,394                              |
| Amounts added to the tax roll for collection purposes only   |       |    |                 |                           | 30                                   | 54,072                               |
| Business taxes written off under subsection 495(1) of the Municipal Act  |       |    |                 |                           | 81                                   | -                                    |
|  |       |    |                 |                           |                                      | 1                                    |
| Tax due dates for 1990 (lower tier municipalities only)  |       |    |                 |                           |                                      | ,                                    |
| Interim billings: Number of installments   |       |    |                 |                           | 31                                   | 2                                    |
| Due date of first installment (YYYYMMDD)   |       |    |                 |                           | 32                                   | 19900330                             |
| Due date of last installment (YYYYMMDD)  |       |    |                 |                           | 33                                   | 19900525                             |
| Final billings: Number of installments   |       |    |                 |                           | 34                                   | 2                                    |
| Due date of first installment (YYYYMMDD)   |       |    |                 |                           | 35                                   | 19900727                             |
| Due date of last installment (YYYYMMDD)  |       |    |                 |                           | 36                                   | 19901026                             |
| Complementary to use leviced with 1004 due date  |       |    |                 |                           | 37                                   | \$                                   |
| Supplementary taxes levied with1994 due date   |       |    |                 |                           | 37                                   | -                                    |
| 5. Projected capital expenditures and long term  |       |    |                 |                           |                                      |                                      |
| financing requirements as at December 31   |       |    |                 |                           |                                      |                                      |
|  |       |    |                 |                           | erm financing require                |                                      |
|  |       |    | gross           | approved by<br>the O.M.B. | submitted but not<br>yet approved by | forecast not yet<br>submitted to the |
|  |       | =  | expenditures    | or Concil                 | O.M.B. or Council                    | O.M.B or Council                     |
| Estimated to take along  |       |    | 1 \$            | 2<br>\$                   | 3<br>\$                              | 4<br>\$                              |
| Estimated to take place in 1992  |       | 58 | - ·             | -                         | ,                                    | -                                    |
| in 1992<br>in 1993   |       | 59 | · ·             | -                         | -                                    | -                                    |
| in 1994  |       | 60 | <u> </u>        | -                         | -                                    | -                                    |
| in 1995  |       | 61 | -               | -                         | -                                    | -                                    |
| in 1996  |       | 62 |                 | -                         | -                                    | -                                    |
|  | Total | 63 | -               | -                         | -                                    | -                                    |
|  |       |    |                 | ·                         | ·                                    | ·                                    |

Municipality

South Fredericksburgh Tp

| CTA | TIC | I D | $\Lambda T \Lambda$ |
|-----|-----|-----|---------------------|

For the year ended December 31, 1990.

balance of fund \$ \$ 6. Ontario Home Renewal Plan trust fund at year end 56,141 112,092 82 7. Analysis of direct water and sewer billings as at December 31 number of 1990 billings residential units all other properties residential units only Water In this municipality 39 In other municipalities (specify municipality) 41 ---42 ---43 -number of 1990 billings residential units all other properties residential units In this municipality In other municipalities (specify municipality) --48 2 Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing 66 8. Selected investments of own sinking funds as at December 31 other municipalities, school boards 4 \$ Own sinking funds 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality this municipality's share of total municipal contributions contribution for total board expenditure from this municipality computer use only name of joint boards 53 54 --55 --56 57 11. Applications to the Ontario Municipal Board or to Council tile drainage, shoreline assist-ance, downtown revitalization, electricity gas, telephone other submitted to O.M.B. submitted to Council 2 3 \$ 111,874 Approved but not financed as at December 31, 1989 52,400 59,474 Approved in 1990 307,000 307,000 69 Financed in 1990 17,500 17,500 70 No long term financing necessary 34,900 401,374 366,474 Approved but not financed as at December 31, 1990 71 Applications submitted but not approved as at Decemeber 31, 1990 72 12. Forecast of total revenue fund expenditures 1991 1992 1993 1995

73