**MUNICIPAL CODE: 1003** 

**MUNICIPALITY OF: Lancaster V** 

# ANALYSIS OF REVENUE FUND REVENUES

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For the year ended December 31, 1990.

|   |                  |                 | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose  |
|---|------------------|-----------------|------------------|---------------------------|-----------------------------|-----------------|
|   |                  |                 | 1                | 2                         | 3                           | 4               |
| T.V.(T.O.)  |                  |                 | \$               | \$                        | \$                          | \$              |
| TAXATION  Taxation from schedule 2LTxx                        |                  |                 |                  |                           |                             |                 |
| or requistions from schedule 2UT                              |                  | 1               | 464,425          | 46,143                    | 231,557                     | 186,725         |
| Direct water billings on ratepayers                           |                  |                 |                  |                           |                             |                 |
| own municipality  |                  | 2               | 67,516           |                           | _                           | 67,516          |
| other municipalities Sewer surcharge on direct water billings |                  | ` <b>`</b>  -   | -                |                           | _                           | -               |
| own municipality  |                  | 4               | 50,600           |                           |                             | 50,600          |
| other municipalities  |                  | 5               | -                | -                         |                             | -               |
|   | Subtotal         | 6               | 582,541          | 46,143                    | 231,557                     | 304,841         |
| PAYMENTS IN LIEU OF TAXATION                                  |                  |                 |                  |                           |                             |                 |
| Canada  |                  | <sup>7</sup>  - | - 4 424          | -                         | -                           | - 4 424         |
| Canada Enterprises Ontario                                    |                  | 8               | 1,421            | •                         | -                           | 1,421           |
| The Municipal Tax Assistance Act                              |                  | 9               | 3,068            | - 1                       |                             | 3,068           |
| The Municipal Act, section 157                                |                  | 10              | -                | -                         |                             | -               |
| Other   |                  | 11              | -                | -                         |                             | -               |
| Ontario Enterprises Ontario Housing Corporation               |                  | 12              |                  |                           |                             | _               |
| Ontario Hydro   |                  | 12<br>13        | -                | -                         |                             | -               |
| Liquor Control Board of Ontario                               |                  | 14              | 1,926            | -                         | -                           | 1,926           |
| Other   |                  | 15              | 2,210            | -                         | -                           | 2,210           |
| Municipal enterprises   |                  | 16              | -                | -                         | -                           | -               |
| Other municipalities and enterprises                          |                  | 17              | -                | -                         | -                           | -               |
|   | Subtotal         | 18              | 8,625            | -                         | -                           | 8,625           |
| ONTARIO UNCONDITIONAL GRANTS                                  |                  |                 |                  |                           |                             |                 |
| Per Household General   |                  | 19              | 9,210            | -                         | -                           | 9,210           |
| Per Household Police  |                  | 20              |                  | -                         |                             | -               |
| Transitional amd special assistance Resource Equalization     |                  | 22              | 47,382           |                           |                             | 47,382          |
| General Support   |                  | 24              | 17,671           | -                         | -                           | 17,671          |
| Northern Special Support                                      |                  | 25              | -                | -                         | -                           | -               |
| Apportionment Guarantee                                       |                  | 26              | -                | -                         | -                           | -               |
| Revenue Guarantee   |                  | 27              | 9,066            | -                         | -                           | 9,066           |
|   | Subtotal         | 28              | 83,329           | -                         | -                           | 83,329          |
| REVENUES FOR SPECIFIC FUNCTIONS                               |                  |                 |                  |                           |                             |                 |
| Ontario specific grants                                       |                  | 29<br>30        | 41,252           |                           | _                           | 41,252          |
| Canada specific grants Other municipalities - grants and fees |                  | 31              | 1,020<br>40,627  |                           | -                           | 1,020<br>40,627 |
| Fees and service charges                                      |                  | 32              | 19,009           |                           | _                           | 19,009          |
| 3   | Subtotal         | 33              | 101,908          |                           | -                           | 101,908         |
| OTHER REVENUES  |                  |                 |                  | •                         |                             |                 |
| Trailer revenue and licences                                  |                  | 34              | -                |                           |                             | -               |
| Licences and permits  |                  | 35              | 5,511            | -                         | -                           | 5,511           |
| Fines   |                  | 37              |                  |                           | _                           | -               |
| Penalties and interest on taxes                               |                  | 38              | 5,247            |                           | _                           | 5,247           |
| Investment income - from own funds - other                    |                  | 39<br>40        | 15,039           |                           | -                           | 15,039          |
| Sales of publications, equipment, etc                         |                  | 42              |                  |                           |                             | <u> </u>        |
| Contributions from capital fund                               |                  | 43              |                  |                           | _                           | _               |
| Contributions from reserves and reserve funds                 |                  | 44              |                  |                           |                             | -               |
| Contributions from non-consolidated entities                  |                  | 45              |                  |                           |                             | -               |
|   |                  | 46              | 14,434           |                           |                             | 14,434          |
|   |                  | 47              | -                |                           |                             | -               |
|   |                  | 48              | · ·              |                           |                             | -               |
| Sale of Land  | C., L. 4 - 4 - 1 | 49              | - 40.224         |                           |                             | 40.004          |
|   | Subtotal         | 50              | 40,231           | -                         | -                           | 40,231          |

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#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1990.

Lancaster V 2LT - OP

| For the year ended December 31, 1990. | -    | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2<br>\$                      | 3        | 4                       | 5   | 6                       | 7                            | 8<br>\$  | 9<br>\$                 | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 860,604                 | 259,692                      | 87,185   | 113.46000               | 133.48000                                 | 97,644                  | 34,664                       | 11,637   | 771                     | - 218                        | 77       | 144,575                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

| <b>ANALYSIS</b> | OF | <b>TAXATION</b> |
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| Municipality |             | _        |
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|              | Lancaster V | 2LT - OI |

| Tor the year ended becember 31, 1770. | ,    | LOCAL TAXABLE ASSESSMENT |                              |          | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---------------------------------------|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                        | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                       | \$                           | \$       | \$                      | \$  | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | \$                       |
| II. Upper tier purposes               |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 860,604                  | 259,692                      | 87,185   | 34.44000                | 40.51000                                  | 29,639                  | 10,520                       | 3,532    | 234                     | - 60                         | 23       | 43,888                   |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

For the year ended December 31, 1990.

Lancaster V 2LT - OP

| For the year ended December 31, 1990. | LOCAL TAXABLE ASSESSMENT |                         |                              | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 | _        | SUP                     | TOTAL                        |          |                          |
|---------------------------------------|--------------------------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |                          | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID                     | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes            |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                     |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0                        | 509,496                 | 206,364                      | 68,960   | 97.720000               | 114.970000                                | 49,788                  | 23,726                       | 7,928    | 224                     | - 174                        | 21       | 81,513                   |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                   |                          |                         |                              |          |                         |   |                         |                              |          | · .                     |                              |          |                          |
| General                               | 0                        | 351,108                 | 53,328                       | 18,225   | 90.620000               | 106.610000                                | 31,817                  | 5,685                        | 1,943    | 424                     | -                            | 31       | 39,900                   |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                      |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0                        | 509,496                 | 206,364                      | 68,960   | 79.660000               | 93.710000                                 | 40,586                  | 19,338                       | 6,462    | 206                     | - 136                        | 38       | 66,494                   |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                   |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |                          |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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For the year ended December 31, 1990.

Municipality

Lancaster V

2LT - OP

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|                                 |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 | )        | SUP                     | TOTAL                        |          |                          |
|---------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                 |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                 |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                 | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate              |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                         | 0    | 351,108                 | 53,328                       | 18,225   | 74.040000               | 87.100000                                 | 25,996                  | 4,645                        | 1,587    | 324                     | -                            | 26       | 32,578                   |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              | •        |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation | 0    |                         |                              |          |                         |   | 148,187                 | 64,466                       | 17,920   | 1,178                   | - 310                        | 116      | 231,557                  |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1990.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|   |                   |                                   |     |                    |                    |      |                                 |                                      |                                    |                 | DIRECT BILLINGS ON RATEPAYERS vater service charges sewer service charges |                         |            |                         |
|---|-------------------|-----------------------------------|-----|--------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|---|-------------------------|------------|-------------------------|
|   |                   |                                   | lev | ies for special pu | rposes (please spe | cify | _                               |                                      |                                    |                 | water serv  | ice charges             | sewer serv | rice charges            |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                    |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences  | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                  | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9   | 10                      | 11         | 12                      |
|   |                   | \$                                | \$  | \$                 | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$  | \$                      | \$         | \$                      |
|   |                   |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   |                   |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 1                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 2                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 3                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 4                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 5                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 6                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 7                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 8                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 9                 |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 10                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 11                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 12                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 13                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 14                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 15                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 16                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 17                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 18                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 19                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 20                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 21                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 22                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 23                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 24                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 25                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 26                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 27                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 28                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 29                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 30                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 31                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 32                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 33                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 34                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |
|   | 35                |                                   |     |                    |                    |      |                                 |                                      |                                    |                 |   |                         |            |                         |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1990.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | le | vies for special pu | poses (please spec | ify |                                 |                                      |                                    |                 | water serv | ice charges             | sewer serv | rice charges            |
|---|-------------------|-----------------------------------|----|---------------------|--------------------|-----|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |    |                     |                    |     | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4  | 5                   | 6                  | 17  | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$ | \$                  | \$                 | \$  | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   |                   |                                   |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 30                | 5                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                | 7                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                | 3                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                | 9                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                | 0                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 4                 | 1                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 47                | 2                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                | 3                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 4                 | 4                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 4!                | 5                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                | 5                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | Total 4           | 7                                 |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |
|   |                   | <u> </u>                          |    |                     |                    |     |                                 |                                      |                                    |                 |            |                         |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |             |  |
|--------------|-------------|--|
|              | Lancaster V |  |

For the year ended December 31, 1990.

|  |          |            | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|--|----------|------------|-------------------------------|------------------|--|--------------------------------|
|  |          |            | 1 \$                          | 2<br>\$          | 3<br>\$  | <b>4</b><br>\$                 |
| General Government                                   |          | 1          | -                             | -                | -  | -                              |
| Protection to Persons and Property                   |          |            |                               |                  |  |                                |
| Fire   |          | 2          | -                             | -                | 40,627   | -                              |
| Police   |          | 3          | -                             | -                | -  | -                              |
| Conservation Authority                               |          | 4          | -                             | -                | -  | -                              |
| Protective inspection and control                    |          | 5          | -                             | -                | -  | -                              |
| Emergency measures                                   | Subtotal | 6<br>7     | -                             | -                | 40,627   | -                              |
|  | Subtotal | ` <b> </b> |                               |                  | 10,027   |                                |
| Fransportation services Roadways                     |          |            | 22.522                        |                  |  |                                |
| Winter Control                                       |          | 8          | 29,500                        | -                | -  | 4,36                           |
|  |          | 9          | -                             |                  | -  | -                              |
| Transit  |          | 10         | -                             | -                | -  | -                              |
| Parking<br>Street Lighting                           |          | 11         | -                             | -                | -  | -                              |
|  |          | 12<br>13   |                               |                  | -  |                                |
| Air Transportation                                   |          | 14         | -                             | -                | -  | -                              |
|  | Subtotal | 15         |                               | -                | -  | - 4 24                         |
| Environmental services                               | Subtotal | 15         | 29,500                        | -                | -  | 4,36                           |
| Sanitary Sewer System                                |          | 16         | 496                           | -                | _  | -                              |
| Storm Sewer System                                   |          | 17         | -                             | _                | -  | -                              |
| Waterworks System                                    |          | 18         | 5,256                         | -                | -  |                                |
| Garbage Collection                                   |          | 19         | -                             | -                | -  | -                              |
| Garbage Disposal                                     |          | 20         | -                             | -                | -  | -                              |
| Pollution Control                                    |          | 21         | -                             | -                | -  | -                              |
| <del></del>  |          | 22         | -                             | _                | -  | -                              |
|  | Subtotal | 23         | 5,752                         | -                | -  |                                |
| Health Services                                      |          |            | -, -                          |                  |  |                                |
| Public Health Services                               |          | 24         | -                             | -                | -  | -                              |
| Public Health Inspection and Control                 |          | 25         | -                             | -                | -  | -                              |
| Hospitals  |          | 26         | -                             | -                | -  | -                              |
| Ambulance Services                                   |          | 27         | -                             | -                | -  | -                              |
| Cemeteries   |          | 28         | -                             | -                | -  | -                              |
|  |          | 29         | -                             | -                | -  | -                              |
|  | Subtotal | 30         | -                             | -                | -  | -                              |
| Social and Family Services                           |          |            |                               |                  |  |                                |
| General Assistance                                   |          | 31         | -                             | -                | -  | -                              |
| Assistance to Aged Persons                           |          | 32         | -                             | -                | -  | -                              |
| Assitance to Children                                |          | 33         | -                             | -                | -  |                                |
| Day Nurseries  |          | 34         | -                             | 1,020            | -  | -                              |
| <del></del>  | 61       | 35         | -                             | -                | -  | -                              |
|  | Subtotal | 36         | -                             | 1,020            | -  | -                              |
| Recreation and Cultural Services                     |          |            |                               |                  |  |                                |
| Parks and Recreation                                 |          | 37         | 6,000                         | -                | -  | 14,64                          |
| Libraries  |          | 38         | -                             | -                | -  | -                              |
| Other Cultural                                       |          | 39         | -                             | -                | -  | -                              |
|  | Subtotal | 40         | 6,000                         | -                | -  | 14,64                          |
| Planning and Development<br>Planning and Development |          | 41         | -                             | -                | -  | -                              |
| Commercial and Industrial                            |          | 42         | -                             | -                | -  | -                              |
| Residential Development                              |          | 43         | -                             | -                | -  | -                              |
| Agriculture and Reforestation                        |          | 44         | -                             | -                | -  | -                              |
| Tile Drainage and Shoreline Assistance               |          | 45         | -                             | -                | -  | -                              |
|  |          | 46         | -                             | -                | -  | -                              |
|  | Subtotal | 47         | -                             | -                | -  | -                              |
| Electricity  |          | 48         | -                             | -                | -  | -                              |
| Gas  |          | 49         | -                             | -                | -  | -                              |
| Felephone  |          | 50         | -                             | -                | -  | -                              |
|  | Total    | 51         | 41,252                        | 1,020            | 40,627   | 19,00                          |

ANALYSIS OF REVENUE FUND EXPENDITURES

| pality |             |
|--------|-------------|
|        | Lancaster V |

For the year ended December 31, 1990.

|   |             | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |             | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                    | 1           | 61,564  | -                             | 34,455  | 28,296                       | 447                | -                                 | 124,762               |
| Protection to Persons and Property                    |             |   |                               |   |                              |                    |                                   |                       |
| Fire  | 2           | 13,153  | -                             | 35,152  | 2,167                        | -                  | -                                 | 50,477                |
| Police<br>Conservation Authority                      | 3           | -   | -                             | -   |                              | -                  | 2,880                             | 2,880                 |
| Protective inspection and control                     | 5           | 5,831   | -                             | -   | -                            | -                  | 2,000                             | 5,831                 |
| Emergency measures                                    | 6           | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 7  | 18,984  | -                             | 35,152  | 2,167                        | -                  | 2,880                             | 59,183                |
| Transportation services                               |             |   |                               |   |                              |                    |                                   |                       |
| Roadways  | 8           | 48,023  | -                             | 22,283  | - 2,463                      | -                  | -                                 | 67,843                |
| Winter Control  | 9           | -   | 12,706                        | 14,619  | -                            | -                  | -                                 | 27,325                |
| Transit   | 10          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking<br>Street Lighting                            | 11          | -   | -                             | - 4 220   | -                            | -                  | -                                 | 720                   |
| Air Transportation                                    | 12<br>13    | -   | 500                           | 6,239   | -                            | -                  | -                                 | 6,739                 |
|   | 14          | -   |                               | -   | -                            |                    | -                                 | -                     |
|   | Subtotal 15 | 48,023  | 13,206                        | 43,141  | - 2,463                      | -                  | -                                 | 101,907               |
| Environmental services                                |             | ,   | ·                             | ·   | ,                            |                    |                                   | , .                   |
| Sanitary Sewer System                                 | 16          | 2,818   | -                             | 76,265  | - 1,763                      | -                  | -                                 | 77,320                |
| Storm Sewer System                                    | 17          | -   | -                             | -   | -                            | -                  | -                                 | <u> </u>              |
| Waterworks System                                     | 18          | -   | -                             | 75,416  | -                            | -                  | -                                 | 75,416                |
| Garbage Collection Garbage Disposal                   | 19<br>20    | -   | -                             | 16,533<br>9,378   | -                            | -                  | -                                 | 16,533<br>9,378       |
| Pollution Control                                     | 21          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 22          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 23 | 2,818   | -                             | 177,592   | - 1,763                      | -                  | -                                 | 178,647               |
| Health Services                                       |             |   |                               |   |                              |                    |                                   |                       |
| Public Health Services                                | 24          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control                  | 25          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals  Ambulance Services                         | 26<br>27    | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries  | 28          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 29          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 30 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Social and Family Services                            |             |   |                               |   |                              |                    |                                   |                       |
| General Assistance                                    | 31          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assistance to Aged Persons Assitance to Children      | 32<br>33    | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries   | 34          | -   | -                             | -   | -                            | -                  | -                                 |                       |
|   | 35          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 36 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   |             |   |                               |   |                              |                    |                                   |                       |
| Recreation and Cultural Services Parks and Recreation | 37          | 12,017  | _                             | 29,529  | 1,790                        | _                  | _                                 | 43,336                |
| Libraries   | 37          | -   | -                             | 29,329  | -                            | -                  | -                                 | 43,330                |
| Other Cultural  | 39          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 40 | 12,017  | -                             | 29,529  | 1,790                        | -                  | -                                 | 43,336                |
| Planning and Development                              |             | ,   |                               |   | , ,                          |                    |                                   | · · ·                 |
| Planning and Development                              | 41          | -   | -                             | 870   | -                            | -                  | -                                 | 870                   |
| Commercial and Industrial                             | 42          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Residential Development Agriculture and Reforestation | 43<br>44    | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance                | 44 _        | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 46          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 47 | -   | -                             | 870   | -                            | -                  | -                                 | 870                   |
| Electricity   | 48          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas   | 49          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone   | 50          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Total 51    | 143,406                                       | 13,206                        | 320,739   | 28,027                       | 447                | 2,880                             | 508,705               |

Municipality

#### ANALYSIS OF CAPITAL OPERATION

Lancaster V

For the year ended December 31, 1990.

\$ Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year 5,719 Source of Financing Contributions from Own Funds Revenue Fund 28,027 Reserves and Reserve Funds Subtotal 28,027 Long Term Liabilities Incurred Central Mortgage and Housing Corporation 5 Ontario Financing Authority Commercial Area Improvement Program 10 Other Ontario Housing Programs Ministry of the Environment 11 Tile Drainage and Shoreline Propery Assistance Programs 12 Serial Debentures 13 Sinking Fund Debentures 14 Long Term Bank Loans 15 61,958 Long Term Reserve Fund Loans 16 17 Subtotal \* 61,958 18 Grants and Loan Forgiveness Ontario 20 17,255 21 Other Municipalities 22 Subtotal 23 17,255 Other Financing Prepaid Special Charges 24 Proceeds From Sale of Land and Other Capital Assets 25 Investment Income From Own Funds 26 Other 27 28 Donations 30 31 Subtotal 32 Total Sources of Financing 33 107,240 Applications Own Expenditures Short Term Interest Costs 34 Other 35 107,240 Subtotal 107,240 36 Transfer of Proceeds From Long Term Liabilities to: Other Municipalities 37 Unconsolidated Local Boards 38 Individuals 39 Subtotal 40 Transfers to Reserves, Reserve Funds and the Revenue Fund 41 **Total Applications** 107,240 42 5,719 Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year 43 Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative) To be Recovered From: - Taxation or User Charges Within Term of Council 45 - Proceeds From Long Term Liabilities 46 47 - Transfers From Reserves and Reserve Funds 48 5,719 Total Unfinanced Capital Outlay (Unexpended Capital Financing) 5,719 - Amount in Line 18 Raised on Behalf of Other Municipalities 19

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| ipality |             |  |
|---------|-------------|--|
|         | Lancaster V |  |

For the year ended December 31, 1990.

|   |          |          |                   | CAPITAL GRANTS   |                         |                              |
|---|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|   |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|   |          |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                      |          | 1        | -                 | -                | -                       | 28,296                       |
| Protection to Persons and Property Fire |          | 2        | -                 | -                | -                       | 2,167                        |
| Police                                  |          | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                  |          | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control       |          | 5        | -                 | -                | -                       | -                            |
| Emergency measures                      |          | 6        | -                 | -                | -                       | -                            |
|   | Subtotal | 7        | -                 | -                | -                       | 2,167                        |
| Transportation services                 |          |          |                   |                  |                         |                              |
| Roadways                                |          | 8        | 12,000            | -                | -                       | 3,854                        |
| Winter Control                          |          | 9        | -                 | -                | -                       | 45,500                       |
| Transit                                 |          | 10       | -                 | -                | -                       | -                            |
| Parking                                 |          | 11       | -                 | -                | -                       | -                            |
| Street Lighting                         |          | 12       | -                 | -                | -                       | 16,458                       |
| Air Transportation                      |          | 13       | -                 | -                | -                       | -                            |
|   |          | 14       | -                 | -                | -                       | -                            |
|   | Subtotal | 15       | 12,000            | -                | -                       | 65,812                       |
| Environmental services                  |          |          |                   |                  |                         |                              |
| Sanitary Sewer System                   |          | 16       | 5,255             | -                | -                       | 3,493                        |
| Storm Sewer System                      |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                       |          | 18       | -                 | -                | -                       | -                            |
| Garbage Collection                      |          | 19       | -                 | -                | -                       | -                            |
| Garbage Disposal                        |          | 20       | -                 | -                | -                       | -                            |
| Pollution Control                       |          | 21       | -                 | -                | -                       | -                            |
|   |          | 22       | -                 | -                | -                       | -                            |
|   | Subtotal | 23       | 5,255             | -                | -                       | 3,493                        |
| Health Services Public Health Services  |          |          |                   |                  |                         |                              |
|   |          | 24       | -                 | -                | -                       | -                            |
| Public Health Inspection and Control    |          | 25       | -                 | -                | -                       | -                            |
| Hospitals  Ambulance Services           |          | 26<br>27 | -                 | -                | -                       | -                            |
| Cemeteries                              |          | 28       | -                 | -                | -                       | -                            |
|   |          | 29       | -                 | -                | -                       | -<br>-                       |
|   | Subtotal | 30       |                   |                  |                         |                              |
| Social and Family Services              | Subtotal | 30       | -                 | -                | -                       | -                            |
| General Assistance                      |          | 31       | -                 | -                | _                       | _                            |
| Assistance to Aged Persons              |          | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                   |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries                           |          | 34       | -                 | _                | _                       | -                            |
| <del></del>                             |          | 35       | -                 | _                | _                       | -                            |
|   | Subtotal | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services        |          |          |                   |                  |                         |                              |
| Parks and Recreation                    |          | 37       | -                 | -                | -                       | 1,790                        |
| Libraries                               |          | 38       | -                 | -                | -                       | -                            |
| Other Cultural                          |          | 39       | -                 | -                | -                       | -                            |
|   | Subtotal | 40       | -                 | -                | -                       | 1,790                        |
| Planning and Development                |          |          |                   |                  |                         |                              |
| Planning and Development                |          | 41       | -                 | -                | -                       | -                            |
| Commercial and Industrial               |          | 42       | -                 | -                | -                       | -                            |
| Residential Development                 |          | 43       | -                 | -                | -                       | -                            |
| Agriculture and Reforestation           |          | 44       | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance  |          | 45       |                   |                  |                         |                              |
|   |          | 46       | -                 | -                | -                       | -                            |
|   | Subtotal | 47       | -                 | -                | -                       | -                            |
| Electricity                             |          | 48       | -                 | -                | -                       | -                            |
| Gas                                     |          | 49       | -                 | -                | -                       | -                            |
| Telephone                               |          | 50       | -                 | -                | -                       | -                            |
|   | Total    | 51       | 17,255            | -                | -                       | 101,558                      |

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Lancaster V

7

| For the year ended December 31, 1990.                 |                   |                                       |
|---|-------------------|---------------------------------------|
|   |                   | 1<br>\$                               |
| General Government                                    |                   | 1 -                                   |
| Protection to Persons and Property                    |                   |                                       |
| Fire  |                   | -                                     |
| Police Conservation Authority                         |                   | -                                     |
| Protective inspection and control                     | !                 | -                                     |
| Emergency measures                                    |                   | 5 -                                   |
| Emergency measures                                    | Subtotal          |                                       |
| Transportation services                               |                   |                                       |
| Roadways  | 8                 | -                                     |
| Winter Control  | •                 | 34,300                                |
| Transit   | 10                |                                       |
| Parking<br>Street Lighting                            | 1'                |                                       |
|   | 12<br>13          | -                                     |
| Air Transportation                                    | 1.<br>14          |                                       |
|   | Subtotal 1!       |                                       |
| Environmental services                                | Saptotal          | 30,377                                |
| Sanitary Sewer System                                 | 10                | -                                     |
| Storm Sewer System                                    | 17                | -                                     |
| Waterworks System                                     | 18                | -                                     |
| Garbage Collection                                    | 19                |                                       |
| Garbage Disposal                                      | 20                |                                       |
| Pollution Control                                     | 2.                |                                       |
| <del>-</del>  | 22<br>Subtotal 23 |                                       |
| Health Services                                       | Subtotal 2.       | -                                     |
| Public Health Services                                | 24                | -                                     |
| Public Health Inspection and Control                  | 2!                | -                                     |
| Hospitals   | 20                | -                                     |
| Ambulance Services                                    | 27                | -                                     |
| Cemeteries  | 28                |                                       |
| <del></del>   | 29                |                                       |
| Social and Family Services                            | Subtotal 30       | -                                     |
| General Assistance                                    | 3.                | -                                     |
| Assistance to Aged Persons                            | 33                |                                       |
| Assitance to Children                                 | 3:                | -                                     |
| Day Nurseries   | 34                | -                                     |
|   | 3!                | -                                     |
|   | Subtotal 30       | -                                     |
| Recreation and Cultural Services Parks and Recreation |                   | _                                     |
| Libraries   | 37                |                                       |
| Other Cultural  | 39                | -                                     |
| other cutturat  | Subtotal 40       |                                       |
| Planning and Development                              | Subtotul 40       |                                       |
| Planning and Development                              | 4                 | -                                     |
| Commercial and Industrial                             | 42                | -                                     |
| Residential Development                               | 4:                |                                       |
| Agriculture and Reforestation                         | 44                |                                       |
| Tile Drainage and Shoreline Assistance                | 4!                |                                       |
| <del></del>   | 40<br>Subtotal 41 |                                       |
| Electricity   | Subtotal 47       |                                       |
| Gas   | 49                |                                       |
| Telephone   | 50                |                                       |
|   | Total 5           |                                       |
|   |                   | · · · · · · · · · · · · · · · · · · · |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Lancaster V

**8** 

|   |          |          | 1<br>\$ |
|---|----------|----------|---------|
| 4 Calculation of the Debt Burden of the Municipality  |          | Г        |         |
| Calculation of the Debt Burden of the Municipality     All debt issued by the municipality, predecessor municipalities and                      |          |          |         |
| consolidated entities   |          |          |         |
| :To Ontario and agencies  |          | 1        | -       |
| : To Canada and agencies<br>: To other  |          | 2        | -       |
| . To other  |          | 3        | -       |
| Plus: All debt assumed by the municipality from others  | Subtotal | 5        | 50,399  |
| Less: All debt assumed by others  |          | ` -      | 30,399  |
| :Ontario  |          | 6        | -       |
| :Schoolboards   |          | 7        | -       |
| :Other municipalities   |          | 8        | -       |
|   | Subtotal | 9        | -       |
| Less: Ministry of the Environment debt retirement funds   |          |          |         |
| - sewer   |          | 10       | -       |
| - water   | 1        | 1        | -       |
| Own sinking funds (actual balances) - general municipal   | 1        | 12       | _       |
| - enterprises and other   |          | 13       | -       |
|   |          | 14       | -       |
|   |          | 15       | 50,399  |
| Amount reported in line 15 analyzed as follows:   |          |          |         |
| Sinking fund debentures   | 1        | 16       | -       |
| Installment (serial) debentures   | 1        | 17       | -       |
| Long term bank loans  | 1        | 18       | 50,399  |
| Lease purchase agreements   |          | 19       | -       |
| Mortgages   |          | 20       | -       |
| Ministry of the Environment   |          | 22       | -       |
|   |          | 23       | -       |
|   |          | 24       | -       |
|   |          | _        | \$      |
| Total debt payable in foreign currencies (net of sinking fund holdings)     U.S. dollars - Canadian dollar equivalent included in line 15 above | _        | _        |         |
|   |          | 25       | -       |
| - par value of this amount in U.S. dollars  Other - Canadian dollar equivalent included in line 15 above  |          | 26<br>27 | -       |
| - canadian dottal equivatent included in time 13 above - par value of this amount in  |          | 28       | -       |
| pai value of this amount in   |          | L        |         |
|   |          |          | \$      |
| 3. Interest earned on sinking funds and debt retirement funds during the year   |          |          |         |
| Own funds   | 2        | 29       | -       |
| Ministry of the Environment - sewer   |          | 30       | -       |
| - water   | 3        | 31       | -       |
|   |          |          | \$      |
| 4. Actuarial balance of own sinking funds at year end   | 3        | 32       | -       |
| , rectained betained of own smithing talles at year cite  | -        | ′-∟      |         |
|   |          |          | \$      |
| 5. Long term commitments and contingencies at year end  |          | Γ        |         |
| Total liability for accumulated sick pay credits  | 3        | 33       | 4,957   |
| Total liability under OMERS plans   |          |          |         |
| - initial unfunded  |          | 34       | -       |
| - actuarial deficiency Total liability for own pension funds  | 3        | 35       | -       |
| - initial unfunded  | 3        | 36       | _       |
| - actuarial deficiency  |          | 37       |         |
| Outstanding loans guarantee   |          | 88       | -       |
| Commitments and liabilities financed from revenue, as approved by   |          |          |         |
| the Ontario Municipal Board or Counci, as the case may be   |          |          |         |
| - hospital support  |          | 39       | -       |
| - university support  |          | 10       | -       |
| - leases and other agreements   |          | 11       | -       |
| Other (specify)   |          | 12       | -       |
|   |          | 13       | -       |
|   |          | 14<br>15 | 4 957   |
|   | 10tat 4  | .5       | 4,957   |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Lancaster V

**8** 

| 6. Ministry of the Environment Provincial Projects                                |          |  |    |                                  |                                  |                                      |                 |
|---|----------|--|----|----------------------------------|----------------------------------|--------------------------------------|-----------------|
|   |          |  |    |                                  |                                  | total                                |                 |
|   |          |  |    |                                  |                                  | outstanding                          |                 |
|   |          |  |    |                                  | accumulated<br>surplus (deficit) | capital<br>obligation                | debt<br>charges |
|   |          |  |    | ĺ                                | 1                                | 2                                    | 3               |
|   |          |  |    |                                  |                                  |                                      |                 |
| Water prairate for this promisicality, and  |          |  |    | 44                               | \$                               | \$                                   | \$              |
| Water projects - for this municipality only                                       |          |  |    | 46                               | 5,684                            | 325,553                              | 34,992          |
| - share of integrated projects  |          |  |    | 47                               | - (2, (42)                       | -                                    | -               |
| Sewer projects - for this municipality only                                       |          |  |    | 48                               | 62,443                           | 270,280                              | 25,842          |
| - share of integrated projects  |          |  |    | 49                               | -                                | -                                    | -               |
| 7. 1990 Debt Charges  |          |  |    |                                  |                                  | principal                            | interest        |
|   |          |  |    |                                  | Г                                | 1                                    | 2               |
|   |          |  |    |                                  |                                  |                                      | \$              |
| Recovered from the consolidated revenue fund                                      |          |  |    |                                  | -                                | \$                                   | · ·             |
| - general tax rates *   |          |  |    |                                  | 50                               | 8,200                                | 5,006           |
| - special are rates and special charges   |          |  |    |                                  | 51                               | -                                    | -               |
| - benefitting landowners  |          |  |    |                                  | 52                               | -                                    | -               |
| - user rates (consolidated entities)  |          |  |    |                                  | 53                               | _                                    | -               |
| Recovered from reserve funds  |          |  |    |                                  | 54                               | _                                    |                 |
| Recovered from treserve runds Recovered from unconsolidated entities              |          |  |    |                                  | 54                               | -                                    | -               |
| - hydro   |          |  |    |                                  | 55                               | -                                    | -               |
| gas and telephone   |          |  |    |                                  | 57                               | -                                    | -               |
|   |          |  |    |                                  | 56                               | -                                    | _               |
| <del></del>   |          |  |    |                                  | 58                               | -                                    | -               |
|   |          |  |    |                                  | 59                               | _                                    | _               |
|   |          |  |    | Total                            | 78                               | 8,200                                | 5,006           |
|   | _        | recoverable<br>consolidated r<br>principal |    | recovera<br>reserve<br>principal |                                  | recovera<br>unconsolida<br>principal |                 |
|   | Γ        | 1  | 2  | 3                                | 4                                | 5                                    | 6               |
|   |          | \$   | \$ | \$                               | \$                               | \$                                   | \$              |
| 1991  | 60       | 10,667                                     | -  |                                  | -                                | -                                    | -               |
| 1992  | 61       | 10,771                                     |    | -                                | -                                | -                                    | -               |
| 1993  | 62       | 10,771                                     | -  | -                                | -                                | -                                    | -               |
| 1994  | 63       | 10,771                                     | -  | -                                | -                                | -                                    | -               |
| 1995  | 64       | 7,419                                      |    | -                                | -                                | -                                    | -               |
| 1996-2000   | 65       | -  | -  | -                                | -                                | -                                    | -               |
| 2001 onwards  | 79       | -  | -  | -                                | -                                | -                                    | -               |
| interest to be earned on sinking funds *  | 69       | -  | -  | -                                | -                                | -                                    | -               |
| Downtown revitalization program   | 70       | -  | -  | -                                | -                                | -                                    | -               |
| Total   | 71       | 50,399                                     | -  | -                                | -                                | -                                    | -               |
| * Includes interest to earned on Ministry of the Environment debt retirement fund | <b>∟</b> |  |    |                                  | L                                |                                      |                 |
| Future principal payments on EXPECTED NEW debt                                    |          |  |    |                                  |                                  |                                      |                 |
|   |          |  |    |                                  |                                  | Г                                    |                 |
|   |          |  |    |                                  |                                  |                                      | 1               |
|   |          |  |    |                                  |                                  |                                      | \$              |
| 1991  |          |  |    |                                  |                                  | 72                                   | -               |
| 1992  |          |  |    |                                  |                                  | 73                                   | -               |
| 1993  |          |  |    |                                  |                                  | 74                                   | -               |
| 1994  |          |  |    |                                  |                                  | 75                                   | -               |
| 1995  |          |  |    |                                  |                                  | 76                                   | -               |
|   |          |  |    |                                  | Total                            | 77                                   | -               |
| 10. Other notes (attach supporting schedules as required                          |          |  |    |                                  |                                  |                                      |                 |
|   |          |  |    |                                  |                                  |                                      |                 |
|   |          |  |    |                                  |                                  |                                      |                 |
|   |          |  |    |                                  |                                  |                                      |                 |
|   |          |  |    |                                  |                                  |                                      |                 |

| nicipality |             |
|------------|-------------|
|            | Lancaster V |
|            |             |

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### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other    | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|----------|-----------------|------------------------------|
|   | 1<br>\$                            | 2<br>\$                  | 3<br>\$                | 4<br>\$           | 5<br>\$          | 6<br>\$                                   | 8<br>\$                          | 9<br>\$                                     | 10<br>\$ | 12<br>\$        | 11<br>\$                     |
| UPPER TIER                                    | ą.                                 | Į.                       | ,                      | Į.                | · ·              | Į.  | <b>,</b>                         | ş   | Į.       | Į.              | <b>.</b>                     |
| Included in general tax rate for              |                                    |                          |                        |                   |                  |   |                                  |   |          |                 |                              |
| upper tier purposes                           |                                    |                          |                        |                   |                  |   |                                  |   |          |                 |                              |
| General requisition                           |                                    | 45,944                   | 197                    | 46,141            |                  |   |                                  |   |          |                 |                              |
| Special pupose requisitions Water rate        | :                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Transit rate                                  | 1                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Sewer rate                                    | ı                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Library rate                                  | ;                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Road rate                                     | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 7   | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 8   | 3                                  | 1                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Payments in lieu of taxes                     | )                                  | •                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Telephone and telegraph taxation 10           | )                                  | 1                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Subtotal levied by mill rate general 11       | 94                                 | 45,944                   | 197                    | 46,141            | 43,888           | 2,255                                     | -                                | -   | -        | 46,143          | 90                           |
| Special purpose requisitions Water 12         | :                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Transit 13                                    | :                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Sewer 14                                      | ı                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Library 15                                    | ;                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 16  | ,                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 17  | ,                                  | •                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Subtotal levied by mill rate special areas 18 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Speical charges 19                            | -                                  | -                        | -                      | -                 | -                | - 1                                       | -                                | -   | -        | -               | -                            |
| Direct water billings 20                      | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Sewer surcharge on direct water billings 21   | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Total region or county 22                     | 94                                 | 45,944                   | 197                    | 46,141            | 43,888           | 2,255                                     | -                                | -   | -        | 46,143          | 90                           |

| Municipality |             |
|--------------|-------------|
|              | Lancaster V |

**CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES**For the year ended December 31, 1990.

|                               |           | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|-----------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |           | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |           | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |           |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30        | 111                                | 87,117                   | 71                     | -  | 87,188            | 81,512           | 5,675                                     | -   | -  | 87,187          | 110                          |
|                               | 31        | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |           |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40 -      | 566                                | 39,923                   | 455                    | -  | 40,378            | 39,901           | 476                                       | -   | -  | 40,377 -        | 567                          |
|                               | 41        | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42        | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |           |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50        | 73                                 | 70,927                   | 107                    | -  | 71,034            | 66,494           | 4,540                                     | -   | -  | 71,034          | 73                           |
|                               | 51        | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |           |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70        | 43                                 | 32,609                   | 350                    | -  | 32,959            | 32,578           | 381                                       | -   | -  | 32,959          | 43                           |
|                               | 71        | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72        | -                                  |                          | -                      |  | -                 | -                | -   | -   | -  | -               | -                            |
| Total school bo               | ards 36 - | 339                                | 230,576                  | 983                    | -  | 231,559           | 220,485          | 11,072                                    | -   | -  | 231,557 -       | . 341                        |

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# CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality

Lancaster V

For the year ended December 31, 1990.

|  |                  |          | 1<br>\$                               |
|--|------------------|----------|---------------------------------------|
| Balance at the beginning of the year                             |                  | 1        | 40,676                                |
| Revenues   |                  |          | · · · · · · · · · · · · · · · · · · · |
| Contributions from revenue fund  Contributions from capital fund |                  | 2        | -                                     |
| Lot levies and subdivider contributions                          |                  | 60       |                                       |
| Recreational land (the Planning Act)                             |                  | 61       | -                                     |
| Investment income - from own funds                               |                  | 5        | -                                     |
| - other  |                  | 6        | -                                     |
|  |                  | 9        | -                                     |
|  |                  | 10       | -                                     |
|  |                  | 11       | -                                     |
|  |                  | 12       | -                                     |
|  | Total revenue    | 13       | -                                     |
| Expenditures   |                  |          |                                       |
| Transferred to capital fund                                      |                  | 14       | -                                     |
| Transferred to revenue fund                                      |                  | 15       | -                                     |
| Charges for long term liabilities - principal and interest       |                  | 16       | -                                     |
| -  |                  | 63       | -                                     |
|  |                  | 20       | -                                     |
| т.   | otal expenditure | 21<br>22 | -                                     |
| · ·  | year expenditure | 22       | -                                     |
| Balance at the end of the year for:                              |                  |          |                                       |
| Reserves   |                  | 23       | 40,676                                |
| Reserve Funds  |                  | 24       | -                                     |
|  | Total            | 25       | 40,676                                |
| Analysed as follows:   |                  |          |                                       |
| Working funds  |                  | 26       | 40,676                                |
| Contingencies  |                  | 27       |                                       |
| Ministry of the Environment funds for renewals, etc              |                  | -,       |                                       |
| - sewer  |                  | 28       | -                                     |
| - water  |                  | 29       | -                                     |
| Replacement of equipment   |                  | 30       | -                                     |
| Sick leave   |                  | 31       | -                                     |
| Insurance  |                  | 32       | -                                     |
| Workers' compensation  |                  | 33       | -                                     |
| Capital expenditure - general administration                     |                  | 34       | -                                     |
| - roads  |                  | 35       | -                                     |
| - sanitary and storm sewers - parks and recreation               |                  | 36<br>64 | -                                     |
| - library  |                  | 65       |                                       |
| - other cultural   |                  | 66       |                                       |
| - water  |                  | 38       | -                                     |
| - transit  |                  | 39       | -                                     |
| - housing  |                  | 40       | -                                     |
| - industrial development   |                  | 41       | -                                     |
| - other and unspecified  |                  | 42       | -                                     |
| Lot levies and subdivider contributions                          |                  | 44       | -                                     |
| Recreational land (the Planning Act)                             |                  | 46       | -                                     |
| Parking revenues   |                  | 45       | -                                     |
| Debenture repayment  |                  | 47       | -                                     |
| Exchange rate stabilization                                      |                  | 48       | -                                     |
| Waterworks current purposes                                      |                  | 49<br>50 | -                                     |
| Transit current purposes   |                  | 50<br>51 | -                                     |
| Library current purposes   |                  | 52       | <u> </u>                              |
| Vacation Pay - Council Waste Site                                |                  | 53       | <u> </u>                              |
| Police Commission  |                  | 54       | <u> </u>                              |
| Municipal Election   |                  | 55       |                                       |
| Business Improvement Area  |                  | 56       | -                                     |
|  |                  | 57       |                                       |
|  | Total            | 58       | 40,676                                |
|  |                  |          |                                       |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |             |  |
|--------------|-------------|--|
|              | Lancaster V |  |

For the year ended December 31, 1990.

|   |       |      | 1<br>\$ | 2<br>\$                                   |
|---|-------|------|---------|---|
| ASSETS  |       |      |         | portion of cash not<br>in chartered banks |
| Current assets                                |       |      | Ē       | in chartered banks                        |
| Cash  |       | 1    | 72,521  | -   |
| Accounts receivable                           |       |      |         |   |
| Canada  |       | 2    | -       |   |
| Ontario                                       |       | 3    | 23,398  |   |
| Region or county                              |       | 4    | 4,459   |   |
| Other municipalities                          |       | 5    | -       |   |
| School Boards                                 |       | 6    | -       | portion of taxes                          |
| Waterworks                                    |       | 7    | 40,368  | receivable for                            |
| Other (including unorganized areas)           |       | 8    | 12,220  | business taxes                            |
| Taxes receivable                              |       |      | ,       |   |
| Current year's levies                         |       | 9    | 31,001  | -   |
| Previous year's levies                        |       | 10   | 3,585   | -   |
| Prior year's levies                           |       | 11   | 1,314   | -   |
| Penalties and interest                        |       | 12   | 2,952   | -   |
| Less allowance for uncollectables (negative)  |       | 13 - | 2,144   | -   |
| Investments                                   |       |      | ŕ       |   |
| Canada  |       | 14   | -       |   |
| Provincial                                    |       | 15   | -       |   |
| Municipal                                     |       | 16   | -       |   |
| Other   |       | 17   | -       |   |
| Other current assets                          |       | 18   | -       | portion of line 20                        |
| apital outlay to be recovered in future years |       | 19   | 50,399  | registration                              |
| Other long term assets                        |       | 20   | -       | -   |
| <b>-</b>                                      | Total | 21   | 240,073 |   |

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# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |             |
|--------------|-------------|
|              | Lancaster V |

For the year ended December 31, 1990.

| LIABILITIES  |          |                                       | portion of loans not<br>from chartered banks |
|--|----------|---------------------------------------|--|
| Current Liabilities  |          |                                       | Hom chartered parity                         |
| Temporary loans - current purposes                         | 22       | -                                     | -  |
| - capital - Ontario  | 23       | -                                     |  |
| - Canada   | 24       | -                                     | I  |
| - Other  | 25       | -                                     | I  |
| Accounts payable and accrued liabilities  Canada           | 26       | -                                     |  |
| Ontario  | 27       |                                       |  |
| Region or county   | 28       |                                       | I  |
| Other municipalities                                       | 29       |                                       | I  |
| School Boards  | 30       |                                       | I  |
| Trade accounts payable                                     | 31       |                                       | I  |
| Other  | 32       |                                       | I  |
| Other current liabilities                                  | 33       |                                       |  |
| Net long term liabilities                                  |          |                                       |  |
| Recoverable from the Consolidated Revenue Fund             |          |                                       |  |
| - general tax rates  | 34       | 50,399                                | I  |
| - special area rates and special charges                   | 35       | -                                     | I  |
| - benefitting landowners                                   | 36       | -                                     |  |
| - user rates (consolidated entities)                       | 37       | -                                     | I  |
| Recoverable from Reserve Funds                             | 38       | -                                     | I  |
| Recoveralble from unconsolidated entities                  | 39       | -                                     | I  |
| Less: Own holdings (negative)                              | 40       | -                                     |  |
| Reserves and reserve funds                                 | 41       | 40,676                                | I  |
| Accumulated net revenue (deficit)                          |          |                                       |  |
| General revenue  | 42       | 2,146                                 | I  |
| Special charges and special areas (specify)                |          | 45.400                                | I  |
| <del>-</del>   | 43       |                                       |  |
|  | 44       | · · · · · · · · · · · · · · · · · · · | I  |
|  | 45       |                                       | I  |
|  | 46       | -                                     |  |
| Consolidated local boards (specify) Transit operations     | 47       |                                       | I  |
|  | 47       |                                       |  |
| Water operations   | 48       |                                       | I  |
| Libraries  | 49       |                                       | I  |
| Cemetaries   | 50       |                                       |  |
| Recreation, community centres and arenas                   | 51       |                                       | I  |
| <del></del>  | 52       |                                       |  |
| <del></del>  | 53       |                                       | I  |
| <del></del>  | 54       |                                       | I  |
| <del></del>  | 55       |                                       |  |
| Region or county   | 56       |                                       | I  |
| School boards  | 57       |                                       |  |
| Unexpended capital financing / (unfinanced capital outlay) | 58       |                                       | I  |
|  | Total 59 | 240,073                               | I  |

Municipality

Lancaster V

STATISTICAL DATA

For the year ended December 31, 1990.

| Number of continuous full time employees as at December 31   |       |      |                       |  |   | 1  |
|--|-------|------|-----------------------|--|---|--|
| Administration   |       |      |                       |  | 1   | 2  |
| Non-line Department Support Staff  |       |      |                       |  | 2   |  |
| Fire   |       |      |                       |  | 3   | -  |
| Police   |       |      |                       |  | 4   | -  |
| Transit Public Works   |       |      |                       |  | 5   | - 2  |
| Health Services  |       |      |                       |  | 7   | -  |
| Homes for the Aged   |       |      |                       |  | 8   | -  |
| Other Social Services  |       |      |                       |  | 9   | 1  |
| Parks and Recreation  Libraries  |       |      |                       |  | 10<br>11  | -  |
| Planning   |       |      |                       |  | 12  | -  |
|  |       |      |                       | Total                                  | 13  | 5  |
|  |       |      |                       |  | continuous full<br>time employees<br>December 31          | -41  |
| 2. Tabel our and thousand out and have a   |       |      |                       |  | 1 \$  | other<br>2<br>\$   |
| Total expenditures during the year on:     Wages and salaries  |       |      |                       | 14                                     | 95,343  | 23,273   |
| Employee benefits  |       |      |                       | 15                                     | -   | -  |
|  |       |      |                       |  |   | 1  |
|  |       |      |                       |  |   | \$   |
| Reductions of tax roll during the year (lower tier municipalities only)     Cash collections: Current year's tax |       |      |                       |  | 16  | 431,613  |
| Previous years' tax  |       |      |                       |  | 17  | 28,887   |
| Penalties and interest   |       |      |                       |  | 18  | 3,424  |
|  |       |      |                       | Subtotal                               | 19  | 463,924  |
| Discounts allowed  |       |      |                       |  | 20  | -  |
| Tax adjustments under section 362 and 363 of the Municipal Act - amounts added to the roll (negative)            |       |      |                       |  | 22  | -  |
| - amounts written off  |       |      |                       |  | 23  | -  |
| Tax adjustments under sections 465, 495 and 496 of the Municipal Act   |       |      |                       |  |   |  |
| - recoverable from upper tier and school boards  |       |      |                       |  | 24  | -  |
| - recoverable from general municipal revenues  |       |      |                       |  | 25  | -  |
| Transfers to tax sale and tax registration accounts  |       |      |                       |  | 26  | -  |
| The Municipal Elderly Residents' Assistance Act - reductions   |       |      |                       |  | 27  | -  |
| - refunds  |       |      |                       |  | 28  | -  |
| Other (specify)  |       | _    |                       |  | 80  | -  |
|  |       | Tota | al reductions         |  | 29  | 463,924  |
| Amounts added to the tax roll for collection purposes only   |       |      |                       |  | 30  | -  |
| Business taxes written off under subsection 495(1) of the Municipal Act  |       |      |                       |  | 81  | -  |
| Tax due dates for 1990 (lower tier municipalities only)  |       |      |                       |  |   | 1  |
| Interim billings: Number of installments   |       |      |                       |  | 31  | -  |
| Due date of first installment (YYYYMMDD)   |       |      |                       |  | 32  | 0  |
| Due date of last installment (YYYYMMDD)  |       |      |                       |  | 33  | 0  |
| Final billings: Number of installments   |       |      |                       |  | 34  | -  |
| Due date of first installment (YYYYMMDD)  Due date of last installment (YYYYMMDD)                                |       |      |                       |  | 35<br>36  | 0  |
| but date of last installation (1111/misb)  |       |      |                       |  | 30  | \$   |
| Supplementary taxes levied with1994 due date   |       |      |                       |  | 37  | -  |
| 5. Projected capital expenditures and long term  |       |      |                       |  |   |  |
| financing requirements as at December 31   |       |      |                       |  |   |  |
|  |       |      |                       |  | erm financing require                                     |  |
|  |       |      | gross<br>expenditures | approved by<br>the O.M.B.<br>or Concil | submitted but not<br>yet approved by<br>O.M.B. or Council | forecast not yet<br>submitted to the<br>O.M.B or Council |
|  |       |      | 1 \$                  | 2 \$                                   | 3<br>\$   | 4<br>\$  |
| Estimated to take place in 1992  |       | 58   | -                     | -                                      | -   | -  |
| in 1993  |       | 59   | -                     | -                                      | -   | -  |
| in 1994  |       | 60   | -                     | -                                      | -   | -  |
| in 1995  |       | 61   | -                     | -                                      | -   | -  |
| in 1996  | Tatal | 62   | -                     | -                                      | -   | -  |
|  | Total | 63   | -                     | -                                      | -   | =  |

Municipality

Lancaster V

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|----------|-------|------|------|----|------|-----|
| <b>`</b> | ΙΔ    | 11   | 1 16 | ΔΙ | 1110 | ΙΔ  |
|          |       |      |      |    |      |     |

For the year ended December 31, 1990.

|  |  |  | ı   | balance of fund   | loans outstanding        |
|--|--|--|---|---|--------------------------|
|  |  |  |   | \$  | \$                       |
| 6. Ontario Home Renewal Plan trust fund at year end  |  |  | 82  | -   | -                        |
| 7. Analysis of direct water and sewer billings as at December 31   | _  |  |   |   |                          |
|  |  | number of<br>residential<br>units  | 1990 billings<br>residential<br>units                             | all other<br>properties   | computer use<br>only     |
| Water  |  | 1  | 2<br>\$   | 3<br>\$   | 4                        |
| In this municipality   | 39   | 252  | 67,516  | -   |                          |
| In other municipalities (specify municipality)   |  |  |   |   |                          |
| <br>   | 40<br>41   | -  | -   | -   | -                        |
|  | 42   | -  | -   | -   | -                        |
| -  | 43   | -  | -   | -   | -                        |
| <del>.</del>   | 64   | -  | -   | -   | -                        |
|  |  | number of<br>residential<br>units  | 1990 billings<br>residential<br>units                             | all other<br>properties   | computer use<br>only     |
| Sewer  |  | 1  | 2<br>\$   | 3<br>\$   | 4                        |
| In this municipality   | 44   | 252  | 50,600  | -   |                          |
| In other municipalities (specify municipality)   | 45   | -  | -   | -   | -                        |
| -  | 46   | -  | -   | -   | -                        |
| -  | 47   | -  | -   | -   | -                        |
| <del>.</del><br>   | 48<br>65   | -  | -   | <u> </u>  | -                        |
|  |  |  |   | water   | sewer                    |
|  |  |  |   | 1   | 2                        |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing  |  |  | 66  | -   | -                        |
| 8. Selected investments of own sinking funds as at December 31   |  |  |   |   |                          |
|  |  | own  | other<br>municipalities,  |   |                          |
|  | Г  | municipality<br>1  | school boards   | Province<br>3   | Federal<br>4             |
|  |  | \$   | \$  | \$  | \$                       |
| Own sinking funds  | 83   | -  | -   | -   | -                        |
|  |  |  |   |   |                          |
| 9. Borrowing from own reserve funds  |  |  |   |   | 1<br>\$                  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  |  |  |   | 84  | \$                       |
| Loans or advances due to reserve funds as at December 31   |  |  |   | 84  | \$                       |
|  |  |  |   |   | \$                       |
| Loans or advances due to reserve funds as at December 31   |  |  | contribution  | this municipality's<br>share of   | \$ -                     |
| Loans or advances due to reserve funds as at December 31   |  | total board<br>expenditure   | contribution<br>from this<br>municipality                         | this municipality's   | -                        |
| Loans or advances due to reserve funds as at December 31   |  | expenditure<br>1   | from this<br>municipality<br>2                                    | this municipality's<br>share of<br>total municipal  | for computer             |
| Loans or advances due to reserve funds as at December 31   |  | expenditure  | from this<br>municipality   | this municipality's<br>share of<br>total municipal<br>contributions                               | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality   | 53   | expenditure<br>1<br>\$   | from this<br>municipality<br>2<br>\$                              | this municipality's share of total municipal contributions  | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54   | expenditure<br>1<br>\$   | from this<br>municipality<br>2<br>\$                              | this municipality's share of total municipal contributions  | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | <u> </u>   | expenditure  1 \$ -  | from this<br>municipality  2  \$                                  | this municipality's share of total municipal contributions  3  %                                  | for computer use only    |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55   | expenditure  1 \$  | from this municipality  2  \$                                     | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  - | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  - | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$ tile drainage, shoreline assistance, downtown                          | from this municipality  2  \$                                     | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$  | from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  - | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | tile drainage, shoreline assistance, downtown revitalization, electricity gas, telephone | from this municipality  2  \$  -  -  -  other submitted to O.M.B. | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | tile drainage, shoreline assistance, downtown revitalization, electricity                | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %  other submitted                  | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council   | 54<br>55<br>56<br>57                                     | expenditure  1 \$  | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %  other submitted to Council       | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1989  Approved in 1990  | 54<br>55<br>56<br>57<br>67<br>68                         | tile drainage, shoreline assistance, downtown revitalization, electricity gas, telephone | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57                                     | tile drainage, shoreline assistance, downtown revitalization, electricity gas, telephone | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %  other submitted to Council  4 \$ | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1989  Approved in 1990  | 54<br>55<br>56<br>57<br>67<br>68<br>69                   | expenditure  1 \$  | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1989 Approved in 1990 Financed in 1990 No long term financing necessary   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$  | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1989 Approved in 1990 Financed in 1990 No long term financing necessary Approved but not financed as at December 31, 1990 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$  | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$  | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %  other submitted to Council  4 \$ | for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$  | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %                                   | for computer use only  4 |