**MUNICIPAL CODE: 49032** 

MUNICIPALITY OF: Parry Sound T

Municipality

# ANALYSIS OF REVENUE FUND REVENUES

Parry Sound T

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|   |          |            | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|---|----------|------------|------------------|---------------------------|-----------------------------|----------------|
|   |          |            | 1 \$             | 2<br>\$                   | 3<br>\$                     | 4<br>\$        |
| TAXATION  |          |            | Į.               | Į.                        | · ·                         | · ·            |
| Taxation from schedule 2LTxx or requistions from schedule 2UT |          | 1          | 3,952,993        | _                         | 1,369,142                   | 2,583,851      |
| Direct water billings on ratepayers                           |          | ' <u> </u> | 3,732,773        |                           | 1,309,142                   | 2,363,631      |
| own municipality  |          | 2          | 629,287          | -                         |                             | 629,287        |
| other municipalities  |          | 3          | -                | -                         |                             | -              |
| Sewer surcharge on direct water billings own municipality     |          | 4          | 200 745          |                           |                             | 200 745        |
| other municipalities  |          | 5          | 399,745          | -                         | -                           | 399,745        |
|   | Subtotal | 6          | 4,982,025        | -                         | 1,369,142                   | 3,612,883      |
| PAYMENTS IN LIEU OF TAXATION                                  |          |            | <u>"</u>         | _                         | <u>'</u>                    |                |
| Canada  |          | 7          | 92,559           | -                         | 34,807                      | 57,752         |
| Canada Enterprises  |          | 8          | -                | -                         | -                           | -              |
| Ontario The Municipal Tax Assistance Act                      |          | 9          | 42,433           | _                         |                             | 42,433         |
| The Municipal Act, section 157                                |          | 10         | 15,225           | -                         | -                           | 15,225         |
| Other   |          | 11         | -                | -                         | -                           | -              |
| Ontario Enterprises   |          |            |                  |                           |                             |                |
| Ontario Housing Corporation                                   |          | 12         | 54,032           | -                         | 20,319                      | 33,713         |
| Ontario Hydro   |          | 13         | 33,953           | -                         | 12,768                      | 21,185         |
| Liquor Control Board of Ontario                               |          | 14         | 1,957            | -                         | -                           | 1,957          |
| Other<br>Municipal enterprises                                |          | 15<br>16   | 13,270           | -                         | 4,990                       | 8,280          |
| Other municipalities and enterprises                          |          | 17         | 16,538           |                           | 4,271                       | 12,267         |
|   | Subtotal | 18         | 269,967          | -                         | 77,155                      | 192,812        |
| ONTARIO UNCONDITIONAL GRANTS                                  |          | <u> </u>   |                  |                           | , <u> </u>                  | ,              |
| Per Household General   |          | 19         |                  |                           |                             |                |
| Per Household Police  |          | 20         |                  |                           |                             |                |
| Transitional amd special assistance                           |          | 22         | -                | -                         | -                           | -              |
| Resource Equalization   |          | 23         |                  |                           |                             |                |
| General Support   |          | 24         |                  |                           |                             |                |
| Northern Special Support  Apportionment Guarantee             |          | 25<br>26   |                  | _                         | _ [                         |                |
| Revenue Guarantee   |          | 27         | -                | -                         | -                           | -              |
|   | Subtotal | 28         | 1,686,188        | -                         | -                           | 1,686,188      |
| REVENUES FOR SPECIFIC FUNCTIONS                               |          |            |                  |                           | I                           | · · · · · ·    |
| Ontario specific grants                                       |          | 29         | 2,153,399        |                           |                             | 2,153,399      |
| Canada specific grants  |          | 30         | 22,957           |                           |                             | 22,957         |
| Other municipalities - grants and fees                        |          | 31         | 395,917          |                           | _                           | 395,917        |
| Fees and service charges                                      |          | 32         | 1,288,897        |                           | _                           | 1,288,897      |
| OTHER REVENUES  | Subtotal | 33         | 3,861,170        |                           |                             | 3,861,170      |
| Trailer revenue and licences                                  |          | 34         | -                |                           |                             |                |
| Licences and permits  |          | 35         | 43,797           | -                         | -                           | 43,797         |
| Fines   |          | 37         | 36,241           |                           |                             | 36,241         |
| Penalties and interest on taxes                               |          | 38         | 37,444           |                           | Ī                           | 37,444         |
| Investment income - from own funds                            |          | 39         | 14,363           |                           |                             | 14,363         |
| - other   |          | 40         | 233,269          |                           |                             | 233,269        |
| Sales of publications, equipment, etc                         |          | 42         | 1,476            |                           | <u>_</u>                    | 1,476          |
| Contributions from capital fund                               |          | 43         |                  |                           |                             | -              |
| Contributions from reserves and reserve funds                 |          | 44         | 185              |                           | _                           | 185            |
| Contributions from non-consolidated entities                  |          | 45         | 2.2/5            |                           | -                           | - 2.2/5        |
| <del></del>   |          | 46<br>47   | 2,365            |                           |                             | 2,365          |
|   |          | 48         |                  |                           |                             | <u> </u>       |
| Sale of Land  |          | 49         | 8,425            |                           |                             | 8,425          |
|   | Subtotal | 50         | 377,565          | -                         | -                           | 377,565        |
| TOTAL R   | EVENUE   | 51         | 11,176,915       | -                         | 1,446,297                   | 9,730,618      |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1989.

Parry Sound T

2LT - OP

|                 | <u>-</u> | LOCAL                        | TAXABLE ASSES                | SMENT      | MILL                         | RATES  | TAXES LEVIED                 |                              |          | SUP                          | XES                          | TOTAL          |                          |
|-----------------|----------|------------------------------|------------------------------|------------|------------------------------|--|------------------------------|------------------------------|----------|------------------------------|------------------------------|----------------|--------------------------|
|                 |          | residential<br>and farm<br>1 | commercial<br>and industrial | business   | residential<br>and farm<br>4 | commercial,<br>industrial and<br>business<br>5 | residential<br>and farm<br>6 | commercial<br>and industrial | business | residential<br>and farm<br>9 | commercial<br>and industrial | business<br>11 | total<br>columns 6 to 11 |
|                 | MAID     | ,<br>\$                      | 2<br>\$                      | 3<br>\$    | \$                           | \$   | \$                           | 7<br>\$                      | 8<br>\$  | \$                           | 10<br>\$                     | \$             | \$                       |
| I. Own purposes |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
| General         | 0        | 106,056,850                  | 39,962,760                   | 13,836,603 | 12.47700                     | 14.67900                                       | 1,323,271                    | 586,613                      | 203,108  | 20,435                       | 20,161                       | 17,770         | 2,171,358                |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |
|                 |          |                              |                              |            |                              |  |                              |                              |          |                              |                              |                |                          |

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|---------|--------|
| Municip | Jalily |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1989.

Parry Sound T 2LT - OP

| •                       |      | LOCAL                   | TAXABLE ASSES                | SMENT MILL RATES |                         |   | TAXES LEVIED            |                              | SUF      | TOTAL                   |                              |          |                          |
|-------------------------|------|-------------------------|------------------------------|------------------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                         |      | residential<br>and farm | commercial<br>and industrial | business         | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                         | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$          | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12                       |
| II. Upper tier purposes | MAID | <b>\$</b>               | ÷                            | ş                | Þ                       | ÷   | ş.                      | ÷                            | ş        | Þ                       | <b>\$</b>                    | \$       | \$                       |
| General                 | 0    | -                       | -                            | -                | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|                         |      |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          | <b>!</b>                 |
|                         | _    |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          | <b></b>                  |
|                         |      |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          | <b></b>                  |
|                         |      |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          | 11                       |
|                         | +    |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                         |      |                         | 1                            |                  |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                         |      |                         |                              |                  |                         |   |                         |                              |          |                         |                              |          |                          |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1989.

Parry Sound T

2LT - OP

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| Tor the year ended becember 31, 1767. |          | LOCAL .                 | TAXABLE ASSES                | SMENT      | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | SUPPLEMENTARY TAXES          |          |                          |
|---------------------------------------|----------|-------------------------|------------------------------|------------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |          | residential<br>and farm | commercial<br>and industrial | business   | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID     | 1<br>\$                 | 2<br>\$                      | 3<br>\$    | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes            |          | •                       | •                            | *          | •                       | •   | •                       | •                            | •        | •                       | Ť                            | •        | •                        |
| Elementary public                     |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0        | 102,575,091             | 39,878,540                   | 13,808,673 | 4.177000                | 4.914000                                  | 428,456                 | 195,963                      | 67,856   | 6,836                   | 6,688                        | 5,766    | 711,565                  |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                   |          |                         |                              |            |                         |   |                         |                              | 1 1      | I                       |                              | 1        |                          |
| General                               | 0        | 3,481,759               | 84,220                       | 27,930     | 4.177000                | 4.914000                                  | 14,544                  | 414                          | 137      | -                       | 61                           | 215      | 15,371                   |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
| Canadamanakka                         | <u> </u> |                         | <u> </u>                     |            |                         |   |                         | <u>l</u>                     |          |                         | 1                            |          |                          |
| Secondary public  General             | 0        | 106,056,850             | 39,962,760                   | 13,836,603 | 3.343000                | 3.933000                                  | 354,548                 | 157,174                      | 54,419   | 5,465                   | 5,402                        | 4,792    | 581,800                  |
| General                               |          | .00,000,000             | 37,762,760                   | .5,656,665 | 3.3.3000                | 31,733000                                 | 55 .,5 .6               | 137,171                      | 3.,,     | 5, 105                  | 3, 102                       | .,,,,_   | 30.,000                  |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                   |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         | I                            |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |          |                         |                              |            |                         |   |                         |                              |          |                         |                              |          |                          |

Municipality

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1989.

Parry Sound T 2LT - OP

|                                 |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     | -                       | TAXES LEVIED                 |          | SUF                     | PPLEMENTARY TA               | XES      | TOTAL                    |
|---------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                 |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                 |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                 | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate              |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                         | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated           |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation | 0    |                         |                              |          |                         |   | 797,548                 | 413,957                      | 122,412  | 12,301                  | 12,151                       | 10,773   | 1,369,142                |

### ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1989.

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This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   | LEVIES ON SUPPORTING MUNICIPALITIES  levies for special purposes (please specify |     |                    |                    |      |                                 |                                      |                                    | DIRECT BILLINGS ON RATEPAYERS  water service charges sewer service charges |            |                         |            |                         |
|---|-------------------|--|-----|--------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|--|------------|-------------------------|------------|-------------------------|
|   |                   |  | lev | ies for special pu | rposes (please spe | cify | _                               |                                      |                                    |  | water serv | ice charges             | sewer serv | rice charges            |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *  |     |                    |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies  | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3  | 4   | 5                  | 6                  | 17   | 20                              | 21                                   | 7                                  | 8  | 9          | 10                      | 11         | 12                      |
|   |                   | \$   | \$  | \$                 | \$                 | \$   | \$                              | \$                                   | \$                                 | \$   | \$         | \$                      | \$         | \$                      |
|   |                   |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   |                   |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 1                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 2                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 3                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 4                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 5                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 6                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 7                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 8                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 9                 |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 10                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 11                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 12                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 13                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 14                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 15                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 16                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 17                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 18                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 19                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 20                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 21                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 22                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 23                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 24                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 25                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 26                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 27                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 28                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 29                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 30                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 31                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 32                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 33                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 34                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |
|   | 35                |  |     |                    |                    |      |                                 |                                      |                                    |  |            |                         |            |                         |

### ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1989.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv | rice charges            | sewer serv | rice charges            |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | Total 47          |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |

Municipality

## ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

Parry Sound T

**3** 

|   |                  |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|---|------------------|----------|-------------------------------|------------------|--|--------------------------------|
|   |                  |          | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                                |                  | 1        | 5,179                         | -                |  | 22,670                         |
| Protection to Persons and Property                |                  |          |                               |                  |  |                                |
| Fire  |                  | 2        | -                             | -                | 9,139  | 1,998                          |
| Police Conservation Authority                     |                  | 3<br>4   | -                             | -                | -  | 4,630                          |
| Protective inspection and control                 |                  | 5        | 1,000                         | -                | -  | <u> </u>                       |
| Emergency measures                                |                  | 6        |                               | -                | -  | -                              |
| -   | Subtotal         | 7        | 1,000                         | -                | 9,139  | 6,628                          |
| Transportation services Roadways                  |                  | 8        | 163,753                       | -                | -  | 10,682                         |
| Winter Control                                    |                  | 9        | 115,783                       | -                | -  | -                              |
| Transit   |                  | 10       | -                             | -                | -  | -                              |
| Parking   |                  | 11       | -                             | -                | -  | 43,982                         |
| Street Lighting                                   |                  | 12       | -                             | -                | -  | 314                            |
| Air Transportation                                |                  | 13       | 21,000                        | -                | 23,198   | 22,847                         |
| <del></del>                                       | Subtotal         | 14<br>15 | 300,536                       | -                | 23,198   | 77,825                         |
| Environmental services Sanitary Sewer System      | Jupeoedi         | 16       | 19,219                        | -                | -  | 8,937                          |
| Storm Sewer System                                |                  | 17       | -                             | -                | -  | -                              |
| Waterworks System                                 |                  | 18       | 7,793                         | -                | -  | 84,262                         |
| Garbage Collection                                |                  | 19       | -                             | -                | -  | -                              |
| Garbage Disposal                                  |                  | 20       | 33,076                        | -                | -  | -                              |
| Pollution Control                                 |                  | 21       | -                             | -                | -  | -                              |
| <del></del>                                       | Subtotal         | 22       | 60,088                        | -                | -  | 93,199                         |
| Health Services Public Health Services            | Jubecen.         | 24       | -                             | -                | -  | - 93,199                       |
| Public Health Inspection and Control              |                  | 25       | -                             | -                | -  | -                              |
| Hospitals   |                  | 26       | -                             | -                | -  | -                              |
| Ambulance Services                                |                  | 27       | -                             | -                | -  | <u> </u>                       |
| Cemeteries  |                  | 28       | -                             | -                | -  | 15,244                         |
|   | Cubtotal         | 29       | -                             | -                | -  | - 15 744                       |
| Social and Family Services                        | Subtotal         | 30       | -                             | -                | -  | 15,244                         |
| General Assistance                                |                  | 31       | -                             | -                | -  | -                              |
| Assistance to Aged Persons                        |                  | 32       | 1,571,229                     | 18,965           | 253,087  | 877,177                        |
| Assitance to Children                             |                  | 33       | -                             | -                | -  | -                              |
| Day Nurseries                                     |                  | 34       | -                             | -                | -  | -                              |
|   | Subtotal         | 35<br>36 | 1 571 229                     | -<br>18 965      | 253.087  | 877 177                        |
|   | <b>Σ</b> αντοταί | 36       | 1,571,229                     | 18,965           | 253,087  | 877,177                        |
| Recreation and Cultural Services                  |                  |          |                               |                  | ı  |                                |
| Parks and Recreation                              |                  | 37       | 38,386                        | 2,329            | -  | 103,883                        |
| Libraries   |                  | 38       | 73,184                        | 1,663            | 51,335   | 17,761                         |
| Other Cultural                                    | Subtotal         | 39<br>40 | 111,570                       | 3,992            | 51,335   | 345<br>121,989                 |
| Planning and Development Planning and Development |                  | 41       | 3,797                         | -                | 16,012   | 48,650                         |
| Commercial and Industrial                         |                  | 42       | 100,000                       | -                | 43,146   | 21,892                         |
| Residential Development                           |                  | 43       | -                             |                  | -  | 2,997                          |
| Agriculture and Reforestation                     |                  | 44       | -                             | -                | -  | -                              |
| Tile Drainage and Shoreline Assistance            |                  | 45       | -                             | -                | -  | 620                            |
|   |                  | 46       | -                             | -                | - 50.450   | -                              |
| e   | Subtotal         | 47       | 103,797                       | -                | 59,158   | 74,16                          |
| Electricity  Gas                                  |                  | 48<br>49 | -                             | -                | -  | -                              |
| Gas   |                  | _        |                               |                  | -  |                                |
| Telephone   |                  | 50       | -                             | -                | · -  | -                              |

#### **ANALYSIS OF REVENUE FUND EXPENDITURES**

| Municipality |               |
|--------------|---------------|
|              | Parry Sound T |

|   |          |          | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|----------|----------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |          |          | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                |          | 1        | 422,020                                       | -                             | 222,447   | 135,566                      | 11,931             | 134                               | 792,098               |
| Protection to Persons and Property<br>Fire        |          | 2        | 139,412                                       | 32,196                        | 50,105  | 344                          | -                  | 56,734                            | 278,791               |
| Police<br>Conservation Authority                  |          | 3        | 242,509                                       | 18,507                        | 537,647   | -                            | -                  | -                                 | 798,663               |
| Protective inspection and control                 |          | 5        | 79,358  | -                             | 37,342  | 2,280                        | -                  | -                                 | 118,980               |
| Emergency measures                                | Subtotal | 6<br>7   | -<br>461,279                                  | 50,703                        | 625,094   | 2,624                        | -                  | 56,734                            | 1,196,434             |
| Transportation services                           |          |          |   |                               |   |                              |                    |                                   |                       |
| Roadways<br>Winter Control                        |          | 8        | 246,052<br>137,116                            |                               | 264,345<br>138,691  | 256,100                      |                    | 118,760<br>95,053                 | 647,737<br>370,860    |
| Transit   |          | 10       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking<br>Street Lighting                        |          | 11       | 20,875<br>1,992                               | -                             | 27,174<br>82,895  | 48,254                       | -                  | 1,589<br>343                      | 97,892<br>85,230      |
| Air Transportation                                |          | 13       | 1,437   | -                             | 74,352  | 15,121                       | -                  | -                                 | 90,910                |
|   |          | 14       | -   | -                             | 4,879   | -                            | -                  | -                                 | 4,879                 |
| Environmental services                            | Subtotal | 15       | 407,472                                       | -                             | 592,336   | 319,475                      |                    | 21,775                            | 1,297,508             |
| Sanitary Sewer System                             |          | 16       | 23,400  | 451,125                       | 472,163   | 79,784                       | -                  | 5,360                             | 1,031,832             |
| Storm Sewer System                                |          | 17       | 7,398   | -                             | 5,893   | 5,919                        | -                  | 2,177                             | 21,387                |
| Waterworks System Garbage Collection              |          | 18       | 282,558<br>28,099                             | 198,656                       | 218,914<br>92,757   | 251,334                      |                    | 56,734<br>7,716                   | 894,728<br>128,572    |
| Garbage Disposal                                  |          | 20       | 20,099  | -                             | 153,433   | 70,264                       | -                  | 7,710                             | 223,697               |
| Pollution Control                                 |          | 21       | _   | -                             | -   | -                            | _                  | _                                 | -                     |
|   |          | 22       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal | 23       | 341,455                                       | 649,781                       | 943,160   | 407,301                      |                    | 41,481                            | 2,300,216             |
| Health Services Public Health Services            |          | 24       | -   | -                             | -   | -                            | 33,281             | -                                 | 33,281                |
| Public Health Inspection and Control              |          | 25       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Hospitals   |          | 26       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                                |          | 27       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries  |          | 28       | 61,149  | -                             | 15,369  | -                            |                    | 1,853                             | 74,665                |
|   | Subtotal | 30       | 61,149  | -                             | 15,369  | -                            | 33,281 -           | 1,853                             | 107,946               |
| Social and Family Services<br>General Assistance  | Jubiotat |          |   |                               | ·   |                              |                    | ·                                 |                       |
| Assistance to Aged Persons                        |          | 31       | 2,160,631                                     | -                             | 594,529   | 128,195                      | 112,142            | -                                 | 112,142<br>2,883,355  |
| Assitance to Aged 1 crossis                       |          | 33       | -   | -                             | -   | -                            | -                  | -                                 |                       |
| Day Nurseries                                     |          | 34       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   |          | 35       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal | 36       | 2,160,631                                     | -                             | 594,529   | 128,195                      | 112,142            | -                                 | 2,995,497             |
| Recreation and Cultural Services                  |          |          |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                              |          | 37       | 221,633                                       | -                             | 227,633   | 76,627                       | 468                | 6,717                             | 533,078               |
| Libraries<br>Other Cultural                       |          | 38       | 96,420  | -                             | 56,645<br>1,980   | 4,319                        | 42,000<br>10,687   | -                                 | 199,384<br>12,667     |
|   | Subtotal |          | 318,053                                       | -                             | 286,258   | 80,946                       | 53,155             | 6,717                             | 745,129               |
| Planning and Development Planning and Development |          | 41       | 29,773  | -                             | 65,891  | -                            | -                  | -                                 | 95,664                |
| Commercial and Industrial                         |          | 42       | 78,179  | 133,072                       | 174,853   | 38,968                       | 36,000             | 1,524                             | 462,596               |
| Residential Development                           |          | 43       | -   | 34,902                        | 456   | -                            | -                  | -                                 | 35,358                |
| Agriculture and Reforestation                     |          | 44       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance            |          | 45<br>46 | -   | 626                           | -   | -                            | -                  | -                                 | 626                   |
|   | Subtotal |          | 107,952                                       | 168,600                       | 241,200   | 38,968                       | 36,000             | 1,524                             | 594,244               |
| Electricity                                       |          | 48       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas   |          | 49       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone   | _        | 50       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Total    | 51       | 4,280,011                                     | 869,084                       | 3,520,393   | 1,113,075                    | 246,509            | -                                 | 10,029,072            |

Municipality

#### ANALYSIS OF CAPITAL OPERATION

Parry Sound T

**5** 

|  |  |          | 1<br>\$           |
|--|--|----------|-------------------|
|  |  | ſ        |                   |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year  |  | 1        | -                 |
| Source of Financing Contributions from Own Funds Revenue Fund                          |  |          | 7(0,400           |
| Reserves and Reserve Funds   |  | 3        | 760,499<br>95,068 |
|  | Subtotal                                     | 4        | 855,567           |
| Long Term Liabilities Incurred  Central Mortgage and Housing Corporation               |  | 5        |                   |
| Ontario Financing Authority  |  | 7        | -                 |
| Commercial Area Improvement Program  |  | 9        | -                 |
| Other Ontario Housing Programs   |  | 10       | -                 |
| Ministry of the Environment  Tile Drainage and Shoreline Propery Assistance Programs   |  | 11       | -                 |
| Serial Debentures  |  | 13       | -                 |
| Sinking Fund Debentures  |  | 14       | -                 |
| Long Term Bank Loans   |  | 15       | -                 |
| Long Term Reserve Fund Loans   |  | 16<br>17 | -                 |
|  |  | 18       | -                 |
| Grants and Loan Forgiveness Ontario  |  | 20       | 505,168           |
| Canada   |  | 21       | 6,000             |
| Other Municipalities   |  | 22       | -                 |
| Other Financing  | Subtotal                                     | 23       | 511,168           |
| Prepaid Special Charges  |  | 24       | 15,820            |
| Proceeds From Sale of Land and Other Capital Assets Investment Income                  |  | 25       | 6,225             |
| From Own Funds   |  | 26       | -                 |
| Other  |  | 27       | -                 |
| Donations  |  | 28       | 11,257            |
|  |  | 30       | -                 |
|  |  | 32       | 33,302            |
|  | Total Sources of Financing                   | 33       | 1,400,037         |
| Applications Own Expenditures Short Term Interest Costs                                |  | 3.4      |                   |
| Other  |  | 34<br>35 | 1,590,037         |
|  |  | 36       | 1,590,037         |
| Transfer of Proceeds From Long Term Liabilities to: Other Municipalities               |  | 37       | _                 |
| Unconsolidated Local Boards  |  | 38       | -                 |
| Individuals  |  | 39       | -                 |
|  |  | 40       | -                 |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                              |  | 41<br>42 | 1,590,037         |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year        |  | 43       | 190,000           |
| Amount Reported in Line 43 Analysed as Follows:  Unapplied Capital Receipts (Negative) |  | 44       | -                 |
| To be Recovered From: - Taxation or User Charges Within Term of Council                |  | ] ۔ [    |                   |
| - Proceeds From Long Term Liabilities  |  | 45<br>46 | 190,000           |
| - Transfers From Reserves and Reserve Funds  |  | 47       | -                 |
|  |  | 48       | -                 |
| Total Unfinanced Co  | apital Outlay (Unexpended Capital Financing) | 49       | 190,000           |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities                         |  | 19       | -                 |
|  |  |          |                   |

### ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |               |  |
|--------------|---------------|--|
|              | Parry Sound T |  |

For the year ended December 31, 1989.

**CAPITAL GRANTS** TOTAL Other OWN Ontario Canada **EXPENDITURES** Grants Grants municipalities 1 2 \$ \$ \$ \$ General Government 24,716 Protection to Persons and Property Fire 4,669 Police Conservation Authority 2,280 Protective inspection and control Emergency measures 6,949 Subtotal Transportation services Roadways 397,443 674,283 Winter Control Transit 10 Parking 11 2,509 Street Lighting 12 13 15,121 Air Transportation 14 397,443 691,913 Subtotal 15 **Environmental services** Sanitary Sewer System 16 85,324 Storm Sewer System 17 5,919 Waterworks System 18 441,334 Garbage Collection 19 20 70,264 Garbage Disposal **Pollution Control** 21 22 602,841 Subtotal 23 **Health Services Public Health Services** 24 Public Health Inspection and Control 25 26 Hospitals Ambulance Services 27 Cemeteries 28 3,877 29 3,877 Subtotal 30 Social and Family Services General Assistance 31 Assistance to Aged Persons 32 2,725 5,255 33 Assitance to Children Day Nurseries 34 35 5,255 2,725 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 105,000 207,699 1,819 Libraries 38 Other Cultural 39 105,000 209,518 Subtotal 40 Planning and Development Planning and Development Commercial and Industrial 42 6,000 44,968 43 Residential Development Agriculture and Reforestation 44 Tile Drainage and Shoreline Assistance 45 46 44,968 Subtotal 47 6,000 Electricity 48 Gas 49 Telephone 50 Total 51 505,168 6,000 1,590,037

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Parry Sound T

For the year ended December 31, 1989.

|  |             | 1<br>\$      |
|--|-------------|--------------|
| General Government                     |             |              |
| Protection to Persons and Property     | 1           | -            |
| Fire                                   | 2           | 159,582      |
| Police                                 | 3           | 91,728       |
| Conservation Authority                 | 4           | -            |
| Protective inspection and control      | 5           | -            |
| Emergency measures                     | 6           | -            |
|  | Subtotal 7  | 251,310      |
| Transportation services<br>Roadways    |             |              |
| Winter Control                         | 8           | <del>-</del> |
| Transit                                | 10          | -            |
| Parking                                | 11          |              |
| Street Lighting                        | 12          | -            |
| Air Transportation                     | 13          | -            |
|  | 14          | -            |
|  | Subtotal 15 | -            |
| Environmental services                 |             |              |
| Sanitary Sewer System                  | 16          | 2,336,604    |
| Storm Sewer System                     | 17          | -            |
| Waterworks System                      | 18          | 603,700      |
| Garbage Collection                     | 19          | -            |
| Garbage Disposal                       | 20          | -            |
| Pollution Control                      | 21          | -            |
|  | 22          | -            |
|  | Subtotal 23 | 2,940,304    |
| Health Services Public Health Services | 24          |              |
| Public Health Inspection and Control   | 25          |              |
| Hospitals                              | 26          |              |
| Ambulance Services                     | 27          |              |
| Cemeteries                             | 28          | -            |
|  | 29          | -            |
|  | Subtotal 30 | -            |
| Social and Family Services             |             |              |
| General Assistance                     | 31          | -            |
| Assistance to Aged Persons             | 32          | -            |
| Assitance to Children                  | 33          | -            |
| Day Nurseries                          | 34          | -            |
|  | 35          | -            |
|  | Subtotal 36 | -            |
| Recreation and Cultural Services       |             |              |
| Parks and Recreation                   | 37          | -            |
| Libraries                              | 38          | -            |
| Other Cultural                         | 39          | -            |
| Planning and Development               | Subtotal 40 | -            |
| Planning and Development               | 41          | -            |
| Commercial and Industrial              | 42          | 336,007      |
| Residential Development                | 43          | 110,979      |
| Agriculture and Reforestation          | 44          | -            |
| Tile Drainage and Shoreline Assistance | 45          | 3,597        |
|  | 46          | -<br>-       |
|  | Subtotal 47 | 450,583      |
| Electricity                            | 48          | -            |
| Gas                                    | 49          | -            |
| Telephone                              | 50          | -            |
|  | Total 51    | 3,642,197    |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Parry Sound T

**8** 

|  |                 | 1<br>\$        |       |
|--|-----------------|----------------|-------|
| Calculation of the Debt Burden of the Municipality   |                 |                |       |
| All debt issued by the municipality, predecessor municipalities and  |                 |                |       |
| consolidated entities :To Ontario and agencies   |                 | 1 270          | ,969  |
| : To Canada and agencies   |                 |                | ,328  |
| : To other   |                 | 3 3,114        |       |
|  | Subtotal        | 4 3,642        |       |
| Plus: All debt assumed by the municipality from others   |                 | 5              | -     |
| Less: All debt assumed by others   |                 |                |       |
| Ontario  |                 | 6              | -     |
| :Schoolboards  |                 | 7              | -     |
| :Other municipalities  |                 | 8              | -     |
| Less: Ministry of the Environment debt retirement funds  | Subtotal        | <b>*</b>       | _     |
| - sewer  | 1               | 0              | -     |
| - water  | 1               | 1              | -     |
| Own sinking funds (actual balances)  |                 |                |       |
| - general municipal  | 1               |                | -     |
| - enterprises and other  | 1<br>Subtotal 1 |                | -     |
|  | Total 1         |                |       |
| Amount reported in line 15 analyzed as follows:  | 1000            | 3,012          | ,177  |
| Sinking fund debentures  | 1               | 6              | -     |
| Installment (serial) debentures  | 1               | <b>7</b> 3,157 | ,297  |
| Long term bank loans   | 1               | 8 438          | ,011  |
| Lease purchase agreements  | 1               |                | -     |
| Mortgages  | 2               |                | -     |
| Ministry of the Environment  | 2               |                | - 000 |
|  | 2 2             |                | ,889  |
|  | -               |                |       |
| Total debt payable in foreign currencies (net of sinking fund holdings)  |                 | \$             |       |
| U.S. dollars - Canadian dollar equivalent included in line 15 above  | 2               | 5              |       |
| - par value of this amount in U.S. dollars   | 2               | 6              | -     |
| Other - Canadian dollar equivalent included in line 15 above   | 2               | 7              | -     |
| - par value of this amount in  | 2               | 8              | -     |
|  |                 | \$             |       |
|  |                 |                |       |
| Interest earned on sinking funds and debt retirement funds during the year     Own funds   | _               |                |       |
|  | 2               |                | -     |
| Ministry of the Environment - sewer - water  | 3               |                | -     |
| rucei  |                 |                |       |
| A Astronomical Science of the state of the s |                 | \$             |       |
| 4. Actuarial balance of own sinking funds at year end  | 3               | 4              | -     |
|  |                 | \$             |       |
| 5. Long term commitments and contingencies at year end   |                 |                |       |
| Total liability for accumulated sick pay credits   | 3               | 3 281          | ,829  |
| Total liability under OMERS plans  | _               |                |       |
| - initial unfunded   | 3               |                | -     |
| - actuarial deficiency Total liability for own pension funds   | 3               | 2              | -     |
| - initial unfunded   | 3               | 6              | -     |
| - actuarial deficiency   | 3               | 7              | -     |
| Outstanding loans guarantee  | 3               | 8              | -     |
| Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be  |                 |                |       |
| - hospital support   | 3               |                | -     |
| - university support   | 4               |                | -     |
| - leases and other agreements  | 4               |                | -     |
| Other (specify)  | 4               |                | -     |
|  | 4               | -              | -     |
|  | Total 4         |                | ,829  |
| L  |                 |                |       |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Parry Sound T

**8** 

| 6. Ministry of the Environment Provincial Projects  |                 |                |                         |                      | accumulated<br>surplus (deficit) | total<br>outstanding<br>capital<br>obligation | debt<br>charges  |
|---|-----------------|----------------|-------------------------|----------------------|----------------------------------|---|------------------|
|   |                 |                |                         |                      | 1                                | 2   | 3                |
|   |                 |                |                         |                      | \$                               | \$  | \$               |
| Water projects - for this municipality only   |                 |                |                         | 46                   | -                                | -   | -                |
| - share of integrated projects  |                 |                |                         | 47                   | -                                | -   | -                |
| Sewer projects - for this municipality only   |                 |                |                         | 48                   | -                                | -   | -                |
| - share of integrated projects  |                 |                |                         | 49                   | -                                | -   | -                |
| 7. 1989 Debt Charges  |                 |                |                         |                      | F                                | principal                                     | interest         |
|   |                 |                |                         |                      |                                  | 1   | 2                |
| Recovered from the consolidated revenue fund  |                 |                |                         |                      | -                                | \$  | \$               |
| - general tax rates *   |                 |                |                         |                      | 50                               | 237,930                                       | 330,722          |
| - special are rates and special charges   |                 |                |                         |                      | 51                               | 10,000  | 1,000            |
| <ul> <li>benefitting landowners</li> <li>user rates (consolidated entities)</li> </ul>  |                 |                |                         |                      | 52<br>53                         | 120,143<br>84,192                             | 24,006<br>61,091 |
| - user rates (consolidated entities) Recovered from reserve funds   |                 |                |                         |                      | 54                               | 84,192  | 61,091           |
| Recovered from inconsolidated entities - hydro  |                 |                |                         |                      | 55                               | <u>-</u>                                      | -                |
| - gas and telephone   |                 |                |                         |                      | 57                               | -   | -                |
|   |                 |                |                         |                      | 56                               | -   | -                |
|   |                 |                |                         |                      | 58                               | -   | -                |
|   |                 |                |                         |                      | 59                               | -   | -                |
|   |                 |                |                         | Total                | 78                               | 452,265                                       | 416,819          |
|   | _               | consolidated r | evenue fund<br>interest | reserve<br>principal | interest                         | unconsolida<br>principal                      | interest         |
|   | Γ               | 1              | 2                       | 3                    | 4                                | 5   | 6                |
|   |                 | \$             | \$                      | \$                   | \$                               | \$  | \$               |
| 1990  | 60              | 461,835        | 359,265                 | -                    | -                                | -   | -                |
| 1991  | 61              | 490,756        | 313,561                 | -                    | -                                | -   | -                |
| 1992  | 62              | 485,095        | 263,290                 | -                    | -                                | -   | -                |
| 1993  | 63              | 336,794        | 218,957                 | -                    | -                                | -   | -                |
| 1994  | 64              | 277,572        | 184,853                 | -                    | -                                | -   | -                |
| 1995-1999   | 65              | 1,205,352      | 524,986                 | -                    | -                                | -   | -                |
| 2000 onwards  | 79              | 384,793        | 60,809                  | -                    | -                                | -   | -                |
| interest to be earned on sinking funds *  | 69<br>70        | -              | -                       | -                    | -                                | -   | -                |
| Downtown revitalization program<br>Total  | 70              | - 2 ( 42 407   | - 4 025 724             | -                    | -                                | -   | -                |
|   | <u> </u>        | 3,642,197      | 1,925,721               | -                    | -                                | -   | -                |
| <ul> <li>Includes interest to earned on Ministry of the Environment debt</li> <li>Future principal payments on EXPECTED NEW debt</li> </ul> | etirement funds |                |                         |                      |                                  |   |                  |
| 9. Future principal payments on EXPECTED NEW debt   |                 |                |                         |                      |                                  | -   |                  |
|   |                 |                |                         |                      |                                  |   | 1                |
|   |                 |                |                         |                      |                                  | _   | \$               |
| 1990  |                 |                |                         |                      |                                  | 72  | -                |
| 1991  |                 |                |                         |                      |                                  | 73  | -                |
| 1992  |                 |                |                         |                      |                                  | 74  | -                |
| 1993  |                 |                |                         |                      |                                  | 75  | -                |
| 1994  |                 |                |                         |                      | T-4-1                            | 76<br>77                                      | -                |
| 10. Other notes (attach supporting schedules as required  |                 |                |                         |                      | Total                            | 77  | -                |
| 10. Other notes (attach supporting schedules as required  |                 |                |                         |                      |                                  |   |                  |
|   |                 |                |                         |                      |                                  |   |                  |
|   |                 |                |                         |                      |                                  |   |                  |
|   |                 |                |                         |                      |                                  |   |                  |

| nicipality |               |
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|            | Parry Sound T |

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#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other       | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------------|-----------------|------------------------------|
|   | 1<br>\$                            | 2<br>\$                  | 3<br>\$                | 4<br>\$           | 5<br>\$          | 6<br>\$                                   | 8<br>\$                          | 9<br>\$                                     | 10<br>\$    | 12<br>\$        | 11<br>\$                     |
| UPPER TIER                                    | \$                                 | ÷                        | \$                     | ş                 | <b>&gt;</b>      | <b>&gt;</b>                               | <b>&gt;</b>                      | ş   | <b>&gt;</b> | <b>&gt;</b>     | <b>&gt;</b>                  |
| Included in general tax rate for              |                                    |                          |                        |                   |                  |   |                                  |   |             |                 |                              |
| upper tier purposes                           |                                    |                          |                        |                   |                  |   |                                  |   |             |                 |                              |
| General requisition 1                         |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Special pupose requisitions Water rate 2      |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Transit rate 3                                |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Sewer rate 4                                  |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Library rate 5                                |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Road rate 6                                   |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| 7   |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| 8   |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Payments in lieu of taxes 9                   |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Telephone and telegraph taxation 10           |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Subtotal levied by mill rate general 11       | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -           | -               | -                            |
| Special purpose requisitions Water 12         |                                    |                          | -                      |                   |                  |   |                                  |   |             |                 |                              |
| Transit 13                                    |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Sewer 14                                      |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Library 15                                    |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| 16  |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| 17  |                                    | -                        | -                      | -                 |                  |   |                                  |   |             |                 |                              |
| Subtotal levied by mill rate special areas 18 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -           | -               | -                            |
| Special pharms                                |                                    |                          | 1                      |                   |                  |   | <u> </u>                         |   | 1           | <u> </u>        |                              |
| Speical charges 19 Direct water billings 20   |                                    | -                        | -                      | -                 | -                | -   | -                                | <u> </u>                                    | -           | -               | -                            |
| Sewer surcharge on direct water billings 21   |                                    | <u> </u>                 | -                      | -                 | -                | -   | -                                | -   | -           | -               | -                            |
| Total region or county 22                     |                                    | -                        | -                      | <u> </u>          | -                | -   | -                                | <u>-</u>                                    | -           | -               | -                            |
| Total region of county 22                     |                                    | _                        |                        | _                 |                  |   |                                  | _   |             |                 |                              |

| Municipality |               |
|--------------|---------------|
|              | Parry Sound T |
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**CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES**For the year ended December 31, 1989.

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | 80,149                             | 853,302                  | 19,290                 | -  | 872,592           | 711,565          | 33,183                                    | 42,855                                      | -  | 787,603         | 4,840                        |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | -                                  | 14,282                   | 276                    | -  | 14,558            | 15,371           | -   | -   | -  | 15,371          | 813                          |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | 58,440                             | 690,271                  | 15,659                 | -  | 705,930           | 581,800          | 27,223                                    | 34,300                                      | -  | 643,323         | 4,167                        |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | 138,589                            | 1,557,855                | 35,225                 | -  | 1,593,080         | 1,308,736        | 60,406                                    | 77,155                                      | -  | 1,446,297       | - 8,194                      |

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Municipality

### CONTINUITY OF RESERVES AND RESERVE FUNDS

Parry Sound T

For the year ended December 31, 1989.

\$ Balance at the beginning of the year 1,983,471 Revenues Contributions from revenue fund 352,576 Contributions from capital fund Lot levies and subdivider contributions 60 2,845 Recreational land (the Planning Act) 61 Investment income - from own funds 5,835 66,726 - other 10 11 12 Total revenue 13 427,982 Expenditures Transferred to capital fund 14 95,068 Transferred to revenue fund 15 185 Charges for long term liabilities - principal and interest 16 63 20 Total expenditure 95,253 Balance at the end of the year for: Reserves 23 1,490,462 Reserve Funds 825,738 24 2,316,200 Total Analysed as follows: Working funds 26 522,225 27 Contingencies Ministry of the Environment funds for renewals, etc 28 204,844 - water 29 Replacement of equipment 30 209,300 281,829 Sick leave 31 Insurance 32 Workmens' compensation 33 Capital expenditure - general administration 34 23,934 - roads 35 - sanitary and storm sewers 36 303,120 - parks and recreation 64 49,122 - library 65 - other cultural 66 - water 38 39 - transit 40 - industrial development 41 - other and unspecified 431,484 42 117,007 Lot levies and subdivider contributions 44 Recreational land (the Planning Act) 46 Parking revenues 45 169,645 Debenture repayment 47 Exchange rate stabilization 48 49 Waterworks current purposes Transit current purposes 50 51 2,500 Library current purposes 1,190 52 53 54 55 56 57 2,316,200 Total 58

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |               |
|--------------|---------------|
|              | Parry Sound T |

For the year ended December 31, 1989.

|  |              |      | 1         | 2                   |
|--|--------------|------|-----------|---------------------|
|  |              |      | \$        | \$                  |
| ASSETS   |              |      |           | portion of cash not |
| Current assets                                 |              |      |           | in chartered banks  |
| Cash   |              | 1    | 708,205   | -                   |
| Accounts receivable                            |              |      | ,         |                     |
| Canada   |              | 2    | 61,365    |                     |
| Ontario  |              | 3    | 864,804   |                     |
| Region or county                               |              | 4    | -         |                     |
| Other municipalities                           |              | 5    | 13,188    |                     |
| School Boards                                  |              | 6    | -         | portion of taxes    |
| Waterworks                                     |              | 7    | 838       | receivable for      |
| Other (including unorganized areas)            |              | 8    | 109,864   | business taxes      |
| Taxes receivable                               |              |      | 107,001   | Submess taxes       |
| Current year's levies                          |              | 9    | 180,227   | -                   |
| Previous year's levies                         |              | 10   | 38,194    | -                   |
| Prior year's levies                            |              | 11   | 6,083     | -                   |
| Penalties and interest                         |              | 12   | 18,746    | -                   |
| Less allowance for uncollectables (negative)   |              | 13 - | 15,000    | -                   |
| Investments                                    |              |      | ,         |                     |
| Canada   |              | 14   | 1,036,006 |                     |
| Provincial                                     |              | 15   | -         |                     |
| Municipal                                      |              | 16   | -         |                     |
| Other  |              | 17   | 211,887   |                     |
| Other current assets                           |              | 18   | 356,524   | portion of line 20  |
| Capital outlay to be recovered in future years |              | 19   | 3,642,197 | registration        |
|  |              | 20   | 76,402    |                     |
| Other long term assets                         | <b>+</b> · · | -    |           | -                   |
|  | Total        | 21   | 7,309,530 |                     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |               |
|--------------|---------------|
|              | Parry Sound T |

For the year ended December 31, 1989.

| LIABILITIES  |          |           | portion of loans not<br>from chartered banks |
|--|----------|-----------|--|
| Current Liabilities  |          |           | Hom chartered banks                          |
| Temporary loans - current purposes                         | 22       | -         | -  |
| - capital - Ontario  | 23       | -         |  |
| - Canada   | 24       | -         |  |
| - Other  | 25       | 299,285   |  |
| Accounts payable and accrued liabilities  Canada           | 26       | 32,405    |  |
| Ontario  | 27       | 162,528   |  |
| Region or county   | 28       | -         |  |
| Other municipalities                                       | 29       | _         |  |
| School Boards  | 30       | 10,258    |  |
| Trade accounts payable                                     | 31       | 774,222   |  |
| Other  | 31       | 3,113     |  |
| Other current liabilities                                  | 32       | 154,765   |  |
| Other current (labitities                                  | 33       | 154,765   |  |
| Net long term liabilities                                  |          |           |  |
| Recoverable from the Consolidated Revenue Fund             |          |           |  |
| - general tax rates  | 34       | 2,172,782 |  |
| - special area rates and special charges                   | 35       | 20,000    |  |
| - benefitting landowners                                   | 36       | 982,605   |  |
| - user rates (consolidated entities)                       | 37       | 466,810   |  |
| Recoverable from Reserve Funds                             | 38       | -         |  |
| Recoveralble from unconsolidated entities                  | 39       | -         |  |
| Less: Own holdings (negative)                              | 40       | -         |  |
| Reserves and reserve funds                                 | 41       | 2,316,200 |  |
| Accumulated net revenue (deficit)                          |          |           |  |
| General revenue  | 42       | - 231,314 |  |
| Special charges and special areas (specify)                | 43       | E 104     |  |
|  | 43<br>44 | 5,196     |  |
|  |          | -         |  |
| <del></del>  | 45       | -         |  |
| Consolidated local boards (specify)                        | 46       | -         |  |
| Transit operations   | 47       | -         |  |
| Water operations   | 48       | - 111,764 |  |
| Libraries  | 49       | 5,304     |  |
| Cemetaries   | 50       | -         |  |
| Recreation, community centres and arenas                   | 51       | -         |  |
|  | 52       | 335,604   |  |
|  | 53       | - 9,457   |  |
|  | 54       | 16,957    |  |
|  | 55       | 102,225   |  |
| Region or county   | 56       | -         |  |
| School boards  | 57       | - 8,194   |  |
| Unexpended capital financing / (unfinanced capital outlay) | 58       | - 190,000 |  |
|  | Total 59 | 7,309,530 |  |

STATISTICAL DATA

For the year ended December 31, 1989.

Municipality

Parry Sound T

1. Number of continuous full time employees as at December 31 Administration 8 4 Non-line Department Support Staff Fire 1 Police Transit Public Works 21 Health Services 2 Homes for the Aged 46 Other Social Services 10 4 Libraries 11 2 Planning 12 3 91 continuous full time employees December 31 other 2. Total expenditures during the year on: Wages and salaries 2.646.225 990.144 Employee benefits 15 430,078 61,316 3. Reductions of tax roll during the year (lower tier municipalities only) Cash collections: Current year's tax 3,561,857 210,243 Previous years' tax Penalties and interest 48,055 18 Subtotal 19 3,820,155 Discounts allowed 20 Tax adjustments under section 362 and 363 of the Municipal Act - amounts added to the roll (negative) - amounts written off 23 Tax adjustments under sections 465, 495 and 496 of the Municipal Act - recoverable from upper tier and school boards 8,586 - recoverable from general municipal revenues 15,424 Transfers to tax sale and tax registration accounts 407 The Municipal Elderly Residents' Assistance Act - reductions 27 - refunds 28 Other (specify) 80 3,844,572 Total reductions 29 Amounts added to the tax roll for collection purposes only 30 Business taxes written off under subsection 495(1) of the Municipal Act 81 4. Tax due dates for 1989 (lower tier municipalities only) Interim billings: Number of installments 31 2 Due date of first installment (YYYYMMDD) 32 19890323 Due date of last installment (YYYYMMDD) 33 19890525 Final billings: Number of installments 34 Due date of first installment (YYYYMMDD) 35 19890818 Due date of last installment (YYYYMMDD) 36 19891020 \$ Supplementary taxes levied with 1990 due date 37 5. Projected capital expenditures and long term financing requirements as at December 31 long term financing requirements approved by the O.M.B. or Concil submitted but not yet approved by O.M.B. or Council forecast not yet submitted to the O.M.B or Council Estimated to take place in 1990 in 1991 59 in 1992 60 in 1993 in 1994

Municipality

Parry Sound T

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For the year ended December 31, 1989.

|  |  |             |                       |   | balance of fund   | loans outstanding  |
|--|--|-------------|-----------------------|---|---|--|
|  |  |             |                       |   | 1<br>\$   | 2<br>\$  |
| 6. Ontario Home Renewal Plan trust fund at year end  |  |             |                       | 82  | 161,615   | 128,703  |
| ·  |  |             |                       |   | <u> </u>  | •  |
| 7. Analysis of direct water and sewer billings as at December 31   |  | _           | number of             | 1989 billings   |   |  |
|  |  |             | residential           | residential   | all other   | computer use   |
|  |  | -           | units<br>1            | units<br>2  | properties<br>3   | only<br>4  |
| Water  |  |             |                       | \$  | \$  | •  |
| In this municipality   | 39   | 9[          | 1,887                 | 347,356   | 281,931   |  |
| In other municipalities (specify municipality)   | 40   |             | _                     | _   | -   | _  |
|  | 41   | -           | -                     | -   | -   | -  |
|  | 42   | _           | -                     | -   | -   | -  |
| -  | 43   | 3           | -                     | -   | -   | -  |
| -  | 64   | 4           | -                     | -   | -   | -  |
|  |  |             | number of             | 1989 billings   | all athan   |  |
|  |  |             | residential<br>units  | residential<br>units  | all other<br>properties   | computer use only  |
| Sewer  |  | F           | 1                     | 2   | 3   | 4  |
| In this municipality   | 44   | 4           | 1,789                 | 225,856   | 173,889   |  |
| In other municipalities (specify municipality)   |  |             |                       |   |   |  |
|  | 45   | -           | -                     | -   | -   | -  |
|  | 46   | _           | -                     | -   | -   | -  |
|  | 48   | -           | -                     | -   | -   | -  |
| -  | 65   | _           | -                     | -   | -   | -  |
|  |  |             |                       |   | water   | sewer  |
|  |  |             |                       |   | 1   | 2  |
| Number of residential units in this municipality receiving municipal water   |  |             |                       |   |   |  |
| and sewer services but which are not on direct billing   |  |             |                       | 66  | -   | -  |
| 9. Colored investments of our sighing funds on at December 24  |  |             |                       |   |   |  |
| 8. Selected investments of own sinking funds as at December 31   |  |             |                       | other   |   |  |
|  |  |             | own<br>municipality   | municipalities,<br>school boards                                  | Province  | Federal  |
|  |  | Г           | 1                     | 2   | 3   | 4  |
|  |  | _           | \$                    | \$  | \$  | \$   |
| Own sinking funds  | 83   | <u>_</u>    | -                     | -   | -   | -  |
| D. Romanian from any recommon from to  |  |             |                       |   |   |  |
| 9. Borrowing from own reserve funds  |  |             |                       |   |   | 1  |
|  |  |             |                       |   | 0.4   | \$   |
| Loans or advances due to reserve funds as at December 31   |  |             |                       |   | 84  |  |
| Loans or advances due to reserve funds as at December 31   |  |             |                       |   | 84  | \$   |
|  |  |             |                       |   | 84  | \$   |
| Loans or advances due to reserve funds as at December 31   |  |             |                       | contribution  | this municipality's   | \$<br>94,409   |
| Loans or advances due to reserve funds as at December 31   |  |             | total board           | contribution<br>from this   | this municipality's<br>share of<br>total municipal                        | \$ 94,409  |
| Loans or advances due to reserve funds as at December 31   |  |             | expenditure           | from this<br>municipality   | this municipality's<br>share of<br>total municipal<br>contributions       | \$ 94,409  |
| Loans or advances due to reserve funds as at December 31   |  |             |                       | from this   | this municipality's<br>share of<br>total municipal                        | \$ 94,409  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards |  |             | expenditure<br>1      | from this<br>municipality<br>2                                    | this municipality's<br>share of<br>total municipal<br>contributions       | \$ 94,409  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 53   | _           | expenditure  1 \$     | from this<br>municipality<br>2<br>\$                              | this municipality's share of total municipal contributions                | for computer use only  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54   | 4           | expenditure  1  \$  - | from this<br>municipality  2  \$                                  | this municipality's share of total municipal contributions  3 %           | for computer use only  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards |  | 4<br>5      | expenditure  1 \$     | from this<br>municipality<br>2<br>\$                              | this municipality's share of total municipal contributions                | for computer use only  |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55   | 4<br>5<br>6 | expenditure  1        | from this<br>municipality  2  \$                                  | this municipality's share of total municipal contributions  3 %           | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4<br>5<br>6 | expenditure  1        | from this<br>municipality  2  \$  -  -  -  -                      | this municipality's share of total municipal contributions  3 %           | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4<br>5<br>6 | expenditure  1        | from this<br>municipality  2  \$  -  -  -  -                      | this municipality's share of total municipal contributions  3 %           | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4<br>5<br>6 | expenditure  1 \$     | from this<br>municipality  2  \$  -  -  -  -                      | this municipality's share of total municipal contributions  3 %           | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4<br>5<br>6 | expenditure  1 \$     | from this municipality  2  \$                                     | this municipality's share of total municipal contributions  3 %           | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4<br>5<br>6 | expenditure  1 \$     | from this municipality  2 \$ submitted                            | this municipality's share of total municipal contributions  3 % submitted | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4<br>5<br>6 | expenditure  1 \$     | from this municipality  2  \$  -  -  -  other submitted to 0.M.B. | this municipality's share of total municipal contributions  3 %           | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4<br>5<br>6 | expenditure  1 \$     | from this municipality  2 \$ submitted                            | this municipality's share of total municipal contributions  3 % submitted | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56   | 4 5 6 77    | expenditure  1 \$     | from this municipality  2  \$  -  -  other submitted to O.M.B.    | this municipality's share of total municipal contributions  3 %           | for computer use only  4   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 54<br>55<br>56<br>57<br>67<br>66                         | 7           | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 5/<br>55<br>56<br>57<br>67<br>68<br>68                   | 7 8 9       | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 5-5<br>5-5<br>5-7<br>5-7<br>6-7<br>6-8<br>6-9<br>7-7     | 77 88 99 00 | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 52<br>55<br>56<br>57<br>66<br>68<br>69<br>70             | 77 00 11    | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 5-5<br>5-5<br>5-7<br>5-7<br>6-7<br>6-8<br>6-9<br>7-7     | 77 00 11    | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 52<br>55<br>56<br>57<br>66<br>68<br>69<br>70             | 77 00 11    | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 52<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | 77 00 11    | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4  total  \$ 5 583,451 300,000 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 52<br>55<br>56<br>57<br>66<br>68<br>69<br>70<br>71       | 77 00 11    | expenditure  1 \$     | from this municipality  2 \$                                      | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards | 55<br>55<br>56<br>57<br>68<br>69<br>70<br>71<br>72       | 77 00 11    | expenditure  1 \$     | from this municipality  2   | this municipality's share of total municipal contributions  3 %           | \$ 94,409  for computer use only  4                              |