**MUNICIPAL CODE: 12041** 

MUNICIPALITY OF: Marmora and Lake Tp

Municipality

## ANALYSIS OF REVENUE FUND REVENUES

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Marmora and Lake Tp

|  |                                       | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose  |
|--|---------------------------------------|------------------|---------------------------|-----------------------------|-----------------|
|  |                                       | 1                | 2                         | 3                           | 4               |
|  |                                       | \$               | \$                        | \$                          | \$              |
| TAXATION  Taxation from schedule 2LTxx                                 | Г                                     |                  | 1                         | T                           |                 |
| or requistions from schedule 2UT                                       | 1                                     | 1,058,335        | 122,489                   | 666,065                     | 269,781         |
| Direct water billings on ratepayers                                    | -                                     | ,,,,,,,,,        | ,                         |                             |                 |
| own municipality   | 2                                     | -                |                           |                             | -               |
| other municipalities   | 3                                     | -                | -                         |                             | -               |
| Sewer surcharge on direct water billings own municipality              |                                       |                  |                           |                             |                 |
| other municipalities   | 4<br>5                                |                  |                           | -                           |                 |
| Subto  | _                                     | 1,058,335        | 122,489                   | 666,065                     | 269,781         |
| PAYMENTS IN LIEU OF TAXATION   | , tui                                 | 1,030,333        | 122,407                   | 000,003                     | 207,701         |
| Canada   | 7                                     | -                | -                         | -                           | -               |
| Canada Enterprises   | 8                                     | -                | -                         | -                           | -               |
| Ontario  |                                       |                  |                           |                             |                 |
| The Municipal Tax Assistance Act                                       | 9                                     | 1,141            | -                         | _                           | 1,141           |
| The Municipal Act, section 157   | 10                                    | -                | ·                         | <u> </u>                    | -               |
| Other  | 11                                    | -                |                           |                             | -               |
| Ontario Enterprises Ontario Housing Corporation                        | 12                                    | _                | _                         | _                           | -               |
| Ontario Hydro  | 13                                    | -                | -                         | -                           | -               |
| Liquor Control Board of Ontario  | 14                                    | -                | -                         | -                           | -               |
| Other  | 15                                    | -                | -                         | -                           | -               |
| Municipal enterprises  | 16                                    | -                | -                         | -                           | -               |
| Other municipalities and enterprises                                   | 17                                    | -                | -                         | -                           | -               |
| Subto  | otal 18                               | 1,149            | -                         | -                           | 1,149           |
| ONTARIO UNCONDITIONAL GRANTS   | _                                     |                  |                           |                             |                 |
| Per Household General  | 19                                    |                  |                           |                             |                 |
| Per Household Police   | 20                                    |                  |                           |                             |                 |
| Transitional amd special assistance                                    | 22                                    | -                | -                         | -                           | -               |
| Resource Equalization  | 23                                    |                  |                           |                             |                 |
| General Support  | 24                                    |                  |                           |                             |                 |
| Northern Special Support   | 25                                    | . 1              | . 1                       | <u>.</u> T                  |                 |
| Apportionment Guarantee<br>Revenue Guarantee                           | 26<br>27                              | -                | -                         | -                           | -               |
| Subto  |                                       | 110,202          | . 1                       | - 1                         | 110,202         |
| REVENUES FOR SPECIFIC FUNCTIONS  | , , , , , , , , , , , , , , , , , , , | 110,202          |                           |                             | 110,202         |
| Ontario specific grants  | 29                                    | 224,330          |                           |                             | 224,330         |
| Canada specific grants   | 30                                    | -                |                           |                             | -               |
| Other municipalities - grants and fees                                 | 31                                    | 682              |                           | _                           | 682             |
| Fees and service charges   | 32                                    | 31,899           |                           | _                           | 31,899          |
| Subto  | otal 33                               | 256,911          |                           |                             | 256,911         |
| OTHER REVENUES   |                                       |                  |                           |                             |                 |
| Trailer revenue and licences   | 34                                    | 16,490           |                           |                             | 16,490          |
| Licences and permits   | 35                                    | -                | -                         | -                           | -               |
| Fines  | 37                                    | ·                |                           | _                           | -               |
| Penalties and interest on taxes  | 38                                    | 14,088           |                           | _                           | 14,088          |
| Investment income - from own funds                                     | 39                                    | - 47.400         |                           | _                           | - 47 404        |
| - other  | 40                                    | 17,400<br>3,025  |                           | -                           | 17,400<br>3,025 |
| Sales of publications, equipment, etc  Contributions from capital fund | 42<br>43                              | 3,025            |                           | -                           | 3,02            |
| Contributions from reserves and reserve funds                          | 44                                    | <del></del>      |                           | -                           | <u>-</u>        |
| Contributions from non-consolidated entities                           | 45                                    | <u>-</u>         |                           |                             |                 |
|  | 46                                    |                  |                           | -                           | -               |
|  | 47                                    |                  |                           |                             | -               |
|  | 48                                    |                  |                           |                             | -               |
| Sale of Land   | 49                                    |                  |                           |                             | -               |
| Subto  | otal 50                               | 51,003           | -                         | -                           | 51,003          |
| TOTAL REVEN  | IUE 51                                | 1,477,600        | 122,489                   | 666,065                     | 689,046         |

### **ANALYSIS OF TAXATION**

Marmora and Lake Tp

2LT - OP

For the year ended December 31, 1989. LOCAL TAXABLE ASSESSMENT MILL RATES TAXES LEVIED SUPPLEMENTARY TAXES TOTAL residential business residential residential business residential business total commercial commercial, commercial commercial and farm and industrial and farm industrial and and farm and industrial and farm and industrial columns 6 to 11 business

|                 |      |            |           |         |         | business |  |       |       |       |          |    |         |
|-----------------|------|------------|-----------|---------|---------|----------|--|-------|-------|-------|----------|----|---------|
|                 |      | 1          | 2<br>\$   | 3       | 4       | 5        | 6<br>\$  | 7     | 8     | 9     | 10<br>\$ | 11 | 12      |
|                 | MAID | \$         | \$        | \$      | \$      | \$       | \$   | \$    | \$    | \$    | \$       | \$ | \$      |
| I. Own purposes |      |            |           |         |         |          |  |       |       |       |          |    |         |
| General         | 0    | 67,786,494 | 1,684,406 | 641,815 | 3.29000 | 3.88000  | 223,018  | 6,535 | 2,490 | 3,763 | 158      | 59 | 236,023 |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 | 1 1  |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |
|                 | ++   | +          |           |         |         |          | +  | +     |       |       |          |    |         |
|                 | ++   |            |           |         |         |          | +  |       |       |       |          |    |         |
|                 | ++   |            |           |         |         |          | +  |       |       |       |          |    |         |
|                 | ++   | +          |           |         |         |          | <del>                                     </del> | +     |       |       |          |    |         |
|                 |      |            |           |         |         |          |  |       |       |       |          |    |         |

| Municipality |  |
|--------------|--|
|--------------|--|

### **ANALYSIS OF TAXATION**

For the year ended December 31, 1989.

Marmora and Lake Tp

2LT - OP

TAXES LEVIED SUPPLEMENTARY TAXES LOCAL TAXABLE ASSESSMENT MILL RATES TOTAL residential business residential commercial, residential business residential commercial business total commercial commercial and farm and industrial and farm industrial and and farm and industrial and farm and industrial columns 6 to 11 business 2 3 6 7 8 9 10 11 12 1 5 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ MAID \$ II. Upper tier purposes 119,072 General 67,786,494 1,684,406 641,815 1.66000 1.95000 112,526 3,285 1,252 1,899

Marmora and Lake Tp

2LT - OP

| To the year ended becember 31, 1707. | -  | LOCAL <sup>-</sup>      | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          |                         | PLEMENTARY TA                | XES      | TOTAL                    |
|--------------------------------------|--|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                      |  | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                      | MAID   | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes           |  | ·                       | ·                            | •        | ·                       | ·   | ·                       | ·                            | ·        | ·                       | ·                            | ·        | ·                        |
| Elementary public                    |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                              | 0  | 58,690,579              | 1,646,776                    | 630,530  | 4.750000                | 5.590000                                  | 278,780                 | 9,205                        | 3,525    | 4,858                   | 228                          | 86       | 296,682                  |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                  |  |                         |                              |          |                         |   |                         | -                            |          |                         | <u> </u>                     |          |                          |
| General                              | 0  | 9,095,915               | 37,630                       | 11,285   | 4.750000                | 5.590000                                  | 43,206                  | 210                          | 63       | 575                     | -                            | -        | 44,054                   |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                     | <u> </u>                                     |                         |                              |          |                         |   |                         | <u> </u>                     |          | <u> </u>                | I                            |          |                          |
| General                              | 0  | 58,690,579              | 1,646,776                    | 630,530  | 4.190000                | 4.930000                                  | 245,914                 | 8,119                        | 3,109    | 4,285                   | 201                          | 76       | 261,704                  |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                  | <u>.                                    </u> |                         |                              |          |                         |   |                         | <u> </u>                     |          | <u> </u>                |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                      |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| 1                                    |  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |

**ANALYSIS OF TAXATION** 

For the year ended December 31, 1989.

Municipality

### Marmora and Lake Tp

2LT - OP

|                                 | -    | LOCAL                   | LOCAL TAXABLE ASSESSMENT     |          |                         | MILL RATES                                |                         |                              | TAXES LEVIED |                         |                              | SUPPLEMENTARY TAXES |                          |  |
|---------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|--------------|-------------------------|------------------------------|---------------------|--------------------------|--|
|                                 |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business     | residential<br>and farm | commercial<br>and industrial | business            | total<br>columns 6 to 11 |  |
|                                 |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8            | 9                       | 10                           | 11                  | 12                       |  |
|                                 | MAID | \$                      | \$                           | 3<br>\$  | \$                      | \$  | \$                      | \$                           | 8<br>\$      | \$                      | \$                           | \$                  | \$                       |  |
| Secondary separate              |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     |                          |  |
| General                         | 0    | 9,095,915               | 37,630                       | 11,285   | 4.190000                | 4.930000                                  | 38,112                  | 186                          | 56           | 507                     | -                            | -                   | 38,861                   |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     |                          |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     |                          |  |
| Separate consolidated           |      |                         |                              |          |                         |   |                         |                              | _            |                         |                              |                     | -                        |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     | 1                        |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     | 1                        |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     | 1                        |  |
|                                 |      |                         |                              |          |                         |   |                         |                              |              |                         |                              |                     |                          |  |
| Total all school board taxation | 0    |                         |                              |          |                         |   | 606,012                 | 42,484                       | 6,753        | 10,225                  | 429                          | 162                 | 666,065                  |  |

### ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1989.

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This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   | LEVIES ON SUPPORTING MUNICIPALITIES  levies for special purposes (please specify |     |                    |                    |      |                                 |                                      | DIRECT BILLINGS ON RATEPAYERS  water service charges sewer service charges |                 |            |                         |            |                         |
|---|-------------------|--|-----|--------------------|--------------------|------|---------------------------------|--------------------------------------|--|-----------------|------------|-------------------------|------------|-------------------------|
|   |                   |  | lev | ies for special pu | rposes (please spe | cify | _                               |                                      |  |                 | water serv | ice charges             | sewer serv | rice charges            |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *  |     |                    |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes   | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3  | 4   | 5                  | 6                  | 17   | 20                              | 21                                   | 7  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$   | \$  | \$                 | \$                 | \$   | \$                              | \$                                   | \$   | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   |                   |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 1                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 2                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 3                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 4                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 5                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 6                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 7                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 8                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 9                 |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 10                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 11                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 12                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 13                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 14                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 15                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 16                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 17                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 18                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 19                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 20                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 21                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 22                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 23                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 24                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 25                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 26                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 27                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 28                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 29                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 30                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 31                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 32                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 33                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 34                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |
|   | 35                |  |     |                    |                    |      |                                 |                                      |  |                 |            |                         |            |                         |

### ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1989.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv | rice charges            | sewer serv | rice charges            |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | Total 47          |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |

Municipality

### **ANALYSIS OF CURRENT REVENUE** FOR SPECIFIC FUNCTION

Marmora and Lake Tp

| For the year ended December 31, 1989.             |          | _        |                                    |                       |   |                                |
|---|----------|----------|------------------------------------|-----------------------|---|--------------------------------|
|   |          |          | Ontario<br>Specific<br>Grants<br>1 | Canada<br>Grants<br>2 | other<br>municipalities<br>grants, fees and<br>service charges<br>3 | fees and<br>service<br>charges |
|   |          |          | 1<br>\$                            | \$                    | \$  | <b>4</b><br>\$                 |
| General Government                                |          | 1        | 6,100                              | -                     | -   | 1,444                          |
| Protection to Persons and Property Fire           |          | _        |                                    |                       | (02   |                                |
| rire<br>Police                                    |          | 2<br>3   |                                    | -                     | 682   | 511                            |
| Conservation Authority                            |          | 4        |                                    | -                     | -   | -                              |
| Protective inspection and control                 |          | 5        | -                                  | -                     | -   | -                              |
| Emergency measures                                |          | 6        | -                                  | -                     | -   | -                              |
|   | Subtotal | 7        | -                                  | -                     | 682   | 511                            |
| Transportation services<br>Roadways               |          | 8        | 102 462                            |                       | _   | 4 257                          |
| Winter Control                                    |          | 9        | 193,463<br>22,867                  | -                     | -   | 4,257                          |
| Transit   |          | 10       | -                                  | -                     | -   | -                              |
| Parking   |          | 11       | -                                  | -                     | -   | -                              |
| Street Lighting                                   |          | 12       | -                                  | -                     | -   | -                              |
| Air Transportation                                |          | 13<br>14 |                                    | -                     | -   | <u> </u>                       |
| -   | Subtotal | 15       | 216,330                            | -                     | -   | 4,257                          |
| Environmental services<br>Sanitary Sewer System   |          | 16       | -                                  | -                     | -   | -                              |
| Storm Sewer System                                |          | 17       | -                                  | -                     | -   |                                |
| Waterworks System                                 |          | 18       | -                                  | -                     | -   | -                              |
| Garbage Collection                                |          | 19       | -                                  | -                     | -   | -                              |
| Garbage Disposal<br>Pollution Control             |          | 20<br>21 |                                    | -                     | -   | -                              |
|   |          | 22       | -                                  | -                     | -   | -                              |
|   | Subtotal | 23       | -                                  | -                     | -   |                                |
| Health Services Public Health Services            |          | 2.4      |                                    |                       |   |                                |
| Public Health Inspection and Control              |          | 24<br>25 | -                                  | -                     | -   | <u>-</u>                       |
| Hospitals   |          | 26       | -                                  | -                     | -   | -                              |
| Ambulance Services                                |          | 27       | -                                  | -                     | -   | -                              |
| Cemeteries  |          | 28       | -                                  | -                     | -   | -                              |
| <del></del>                                       | Subtotal | 29<br>30 |                                    | -                     | -   | -                              |
| Social and Family Services<br>General Assistance  | Jubiotal | 31       | _                                  |                       | -   |                                |
| Assistance to Aged Persons                        |          | 32       | -                                  | -                     | -   | -                              |
| Assitance to Children                             |          | 33       | -                                  | -                     | -   | -                              |
| Day Nurseries                                     |          | 34       | -                                  | -                     | -   | -                              |
| <del></del>                                       | Subtotal | 35<br>36 | -                                  | -                     | -   | -                              |
| Recreation and Cultural Services                  |          |          |                                    |                       |   |                                |
| Parks and Recreation                              |          | 37       | 1,900                              | -                     | -   | -                              |
| Libraries   |          | 38       | -                                  |                       | -   | -                              |
| Other Cultural                                    | Calabata | 39       | -                                  | -                     | -   | -                              |
| Planning and Development Planning and Development | Subtotal | 40       | 1,900                              | -                     | -   | -<br>25 497                    |
| Commercial and Industrial                         |          | 41<br>42 |                                    | -                     | -   | 25,687                         |
| Residential Development                           |          | 43       | -                                  | -                     | -   | -                              |
| Agriculture and Reforestation                     |          | 44       | -                                  | -                     | -   | -                              |
| Tile Drainage and Shoreline Assistance            |          | 45       | -                                  | -                     | -   | -                              |
| -   | Cubbatal | 46       | -                                  | -                     | -   | -<br>25 (07                    |
| Electricity                                       | Subtotal | 47<br>48 |                                    | -                     | -   | 25,687                         |
| Gas   |          | 49       | -                                  | -                     | -   | -                              |
| Telephone   |          | 50       | -                                  | -                     | -   | -                              |
|   | Total    | 51       | 224,330                            | -                     | 682   | 31,899                         |

### ANALYSIS OF REVENUE FUND EXPENDITURES

For the year ended December 31, 1989.

Municipality

Marmora and Lake Tp

|   |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                    | 1                 | 60,522  | -                             | 61,551  | 6,694                        | 583                | -                                 | 129,350               |
| Protection to Persons and Property                    |                   |   |                               |   |                              |                    |                                   |                       |
| Fire  | 2                 | 8,407   | -                             | 1,468   | 10,000                       | 6,744              | -                                 | 26,619                |
| Police<br>Conservation Authority                      | 3                 | -   | -                             | -   | =                            | -                  | -                                 | -                     |
| ·   | 4                 | -   | -                             | - 25 570  | -                            | 9,130              | -                                 | 9,130                 |
| Protective inspection and control  Emergency measures | 5                 | -   | -                             | 25,570  | -                            | -                  | -                                 | 25,570                |
| Linergency measures                                   | Subtotal 7        | 8,407   | _                             | 27,038  | 10,000                       | 15,874             |                                   | 61,319                |
|   |                   | 0, .0.  |                               | 27,000  | .0,000                       | .5,6.              |                                   | 0.,5.7                |
| Transportation services Roadways                      |                   | 407.004                                       |                               | 220.274   | 40.704                       |                    |                                   | 205.054               |
| Winter Control  | 8                 | 106,984<br>380                                | -                             | 239,276<br>30,995   | 48,791                       | -                  | -                                 | 395,051<br>31,375     |
| Transit   | 10                | -   | -                             | 30,993  | -                            | -                  | -                                 |                       |
| Parking   | 11                |   | -                             |   |                              |                    |                                   |                       |
| Street Lighting                                       | 12                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Air Transportation                                    | 13                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| ·<br>   | 14                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 15       | 107,364                                       | -                             | 270,271   | 48,791                       | -                  | -                                 | 426,426               |
| Environmental services                                |                   |   |                               |   |                              |                    |                                   |                       |
| Sanitary Sewer System                                 | 16                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Storm Sewer System                                    | 17                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System                                     | 18                | -   | -                             | -   | =                            | =                  | -                                 | -                     |
| Garbage Collection                                    | 19                | -   | -                             | 29,048  | - 20.000                     | - 24 004           | -                                 | 29,048                |
| Garbage Disposal<br>Pollution Control                 | 20<br>21          | -   | -                             | 1,319   | 30,000                       | 24,081             | -                                 | 55,400                |
|   | 21                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 23       | _   | _                             | 30,367  | 30,000                       | 24,081             | -                                 | 84,448                |
| Health Services                                       |                   |   |                               | 23,231  | 53,533                       |                    |                                   |                       |
| Public Health Services                                | 24                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control                  | 25                | -   | -                             | -   | -                            | -                  | i                                 | -                     |
| Hospitals   | 26                | -   | =                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                                    | 27                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries  | 28                | -   | -                             | -   | -                            | 900                | -                                 | 900                   |
|   | 29                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Social and Family Services                            | Subtotal 30       | -   | -                             | -   | -                            | 900                | -                                 | 900                   |
| General Assistance                                    | 31                | -   | -                             | -   | -                            | -                  | -                                 | _                     |
| Assistance to Aged Persons                            | 32                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                                 | 33                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries   | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 35                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 36       | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   |                   |   |                               |   |                              |                    |                                   |                       |
| Recreation and Cultural Services Parks and Recreation | 37                | _   | _                             | 2,371   | 41,667                       | 3,881              | _                                 | 47,919                |
| Libraries   | 38                | -   | -                             | - 2,371   | -                            | 3,587              | -                                 | 3,587                 |
| Other Cultural  | 39                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 40       | -   | -                             | 2,371   | 41,667                       | 7,468              | -                                 | 51,506                |
| Planning and Development                              |                   |   |                               |   | , i                          | , i                |                                   |                       |
| Planning and Development                              | 41                | -   | -                             | 4,208   | -                            | -                  | -                                 | 4,208                 |
| Commercial and Industrial                             | 42                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Residential Development                               | 43                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                         | 44                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Tile Drainage and Shoreline Assistance                | 45                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 46<br>Subtatal 47 | -   | -                             | - 4 208   | -                            | -                  | -                                 | - 4 208               |
| Floctricity   | Subtotal 47       | -   | -                             | 4,208   | -                            | -                  | -                                 | 4,208                 |
| Electricity  Gas                                      | 48<br>49          | -   | -<br>-                        | -   | -                            | -                  | -                                 | -                     |
| Telephone   | 50                |   | -                             | -   | -                            | -                  |                                   |                       |
| p   | Total 51          | 176,293                                       | _                             | 395,806   | 137,152                      | 48,906             | -                                 | 758,157               |
|   |                   | ,   |                               | 3,3,000   | .57,132                      | .5,700             |                                   | . 30, 137             |

Municipality

#### ANALYSIS OF CAPITAL OPERATION

- Amount in Line 18 Raised on Behalf of Other Municipalities

Marmora and Lake Tp

For the year ended December 31, 1989.

\$ Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year Source of Financing Contributions from Own Funds Revenue Fund 5,485 Reserves and Reserve Funds Subtotal 5,485 Long Term Liabilities Incurred Central Mortgage and Housing Corporation 5 Ontario Financing Authority Commercial Area Improvement Program 10 Other Ontario Housing Programs Ministry of the Environment 11 Tile Drainage and Shoreline Propery Assistance Programs 12 Serial Debentures 13 Sinking Fund Debentures 14 Long Term Bank Loans 15 Long Term Reserve Fund Loans 16 17 Subtotal \* 18 Grants and Loan Forgiveness Ontario 86,770 20 21 Other Municipalities 22 Subtotal 23 86,770 Other Financing Prepaid Special Charges 24 Proceeds From Sale of Land and Other Capital Assets 25 Investment Income From Own Funds 26 Other 27 28 Donations 30 31 Subtotal 32 Total Sources of Financing 33 92,255 Applications Own Expenditures Short Term Interest Costs 34 Other 35 92,255 Subtotal 92,255 36 Transfer of Proceeds From Long Term Liabilities to: Other Municipalities 37 Unconsolidated Local Boards 38 Individuals 39 Subtotal 40 Transfers to Reserves, Reserve Funds and the Revenue Fund 41 **Total Applications** 92,255 42 Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year 43 Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative) To be Recovered From: - Taxation or User Charges Within Term of Council 45 - Proceeds From Long Term Liabilities 46 47 - Transfers From Reserves and Reserve Funds

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Total Unfinanced Capital Outlay (Unexpended Capital Financing)

Municipality

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

Marmora and Lake Tp

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|   |          |    |                   | CAPITAL GRANTS   |                         |                              |
|---|----------|----|-------------------|------------------|-------------------------|------------------------------|
|   |          |    | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|   |          | '  | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                                |          | 1  | _                 |                  | _                       | 1,694                        |
| Protection to Persons and Property                |          | '  |                   |                  |                         | 1,07-                        |
| Fire  |          | 2  | -                 | -                | -                       | -                            |
| Police  |          | 3  | -                 | -                | -                       | -                            |
| Conservation Authority                            |          | 4  | -                 | -                | -                       | -                            |
| Protective inspection and control                 |          | 5  | -                 | -                | -                       | -                            |
| Emergency measures                                |          | 6  | -                 | -                | -                       | -                            |
|   | Subtotal | 7  | -                 | -                | -                       | -                            |
| Transportation services                           |          |    |                   |                  |                         |                              |
| Roadways  |          | 8  | 86,770            | -                | -                       | 90,561                       |
| Winter Control                                    |          | 9  | -                 | -                | -                       | -                            |
| Transit   |          | 10 | -                 | -                | -                       | -                            |
| Parking   |          | 11 | -                 | -                | -                       | -                            |
| Street Lighting                                   |          | 12 | -                 | -                | -                       | -                            |
| Air Transportation                                |          | 13 | -                 | -                | -                       | -                            |
|   |          | 14 | -                 | -                | -                       | -                            |
| Francisco manetal complete                        | Subtotal | 15 | 86,770            | -                | -                       | 90,561                       |
| Environmental services Sanitary Sewer System      |          | 16 | _                 | _                | _                       | _                            |
| Storm Sewer System                                |          | 17 | -                 | -                | _                       | _                            |
| Waterworks System                                 |          | 18 | -                 | -                | _                       | _                            |
| Garbage Collection                                |          | 19 | -                 | -                | -                       | -                            |
| Garbage Disposal                                  |          | 20 | -                 | -                | -                       | -                            |
| Pollution Control                                 |          | 21 | -                 | -                | -                       | -                            |
|   |          | 22 | -                 | -                | -                       | -                            |
|   | Subtotal | 23 | -                 | -                | -                       | -                            |
| Health Services                                   |          |    |                   |                  |                         |                              |
| Public Health Services                            |          | 24 | -                 | -                | -                       | -                            |
| Public Health Inspection and Control              |          | 25 | -                 | -                | -                       | -                            |
| Hospitals   |          | 26 | -                 | -                | -                       | -                            |
| Ambulance Services                                |          | 27 | -                 | -                | -                       | -                            |
| Cemeteries  |          | 28 | -                 | -                | -                       | -                            |
|   |          | 29 | -                 | -                | -                       | -                            |
|   | Subtotal | 30 | -                 | -                | -                       | -                            |
| Social and Family Services General Assistance     |          | 31 | -                 | _                | _                       | _                            |
| Assistance to Aged Persons                        |          | 32 |                   |                  |                         | _                            |
| Assitance to Aged Tersons Assitance to Children   |          | 33 | _                 | -                | _                       | _                            |
| Day Nurseries                                     |          | 34 | -                 | -                | _                       | _                            |
|   |          | 35 | -                 | -                | -                       | -                            |
|   | Subtotal | 36 | -                 | -                | -                       | -                            |
| Recreation and Cultural Services                  |          |    |                   |                  |                         |                              |
| Parks and Recreation                              |          | 37 | -                 | -                | -                       | -                            |
| Libraries   |          | 38 | -                 | -                | -                       | -                            |
| Other Cultural                                    |          | 39 | -                 | -                | -                       | -                            |
|   | Subtotal | 40 | -                 | -                | -                       | -                            |
| Planning and Development Planning and Development |          | 41 |                   | -                | -                       | -                            |
| Commercial and Industrial                         |          | 42 | -                 | -                | -                       | -                            |
| Residential Development                           |          | 43 | -                 | -                | -                       | -                            |
| Agriculture and Reforestation                     |          | 44 | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance            |          | 45 |                   |                  |                         |                              |
|   |          | 46 | -                 | -                | -                       | -                            |
|   | Subtotal | 47 | -                 | -                | -                       | -                            |
| Electricity                                       |          | 48 | -                 | -                | -                       | -                            |
| Gas   |          | 49 | -                 | -                | -                       | -                            |
| Telephone   |          | 50 | -                 | -                | -                       | -                            |
|   | Total    | 51 | 86,770            | -                | -                       | 92,255                       |

Municipality

## ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Marmora and Lake Tp

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| For the year ended December 31, 1989.        |          |              |
|--|----------|--------------|
|  |          | 1<br>\$      |
| General Government                           | 1        | -            |
| Protection to Persons and Property           |          |              |
| Fire   | 2        | -            |
| Police                                       | 3        | -            |
| Conservation Authority                       | 4        | -            |
| Protective inspection and control            | 5        | -            |
| Emergency measures                           | 6        | -            |
| Subtotal                                     | 7        | -            |
| Transportation services Roadways             | 8        | _            |
| Winter Control                               | 9        | -            |
| Transit                                      | 10       | -            |
| Parking                                      | 11       | -            |
| Street Lighting                              | 12       | -            |
| Air Transportation                           | 13       | -            |
|  | 14       | -            |
| Subtotal                                     | 15       | -            |
| Environmental services Sanitary Sewer System |          |              |
|  | 16       | -            |
| Storm Sewer System Waterworks System         | 17       | -            |
| Waterworks System Garbage Collection         | 18<br>19 | -            |
| Garbage Disposal                             | 20       | <u> </u>     |
| Pollution Control                            | 21       | -            |
|  | 22       | -            |
| Subtotal                                     | 23       | -            |
| Health Services                              |          |              |
| Public Health Services                       | 24       | -            |
| Public Health Inspection and Control         | 25       | -            |
| Hospitals                                    | 26       | -            |
| Ambulance Services                           | 27       | -            |
| Cemeteries                                   | 28       | -            |
|  | 29       | -            |
| Subtotal Social and Family Services          | 30       | -            |
| General Assistance                           | 31       | -            |
| Assistance to Aged Persons                   | 32       | -            |
| Assitance to Children                        | 33       | -            |
| Day Nurseries                                | 34       | -            |
|  | 35       | -            |
| Subtotal                                     | 36       | -            |
| Recreation and Cultural Services             |          |              |
| Parks and Recreation                         | 37       | -            |
| Libraries                                    | 38       | -            |
| Other Cultural Subtotal                      | 39<br>40 | -            |
| Planning and Development                     | 40       |              |
| Planning and Development                     | 41       | -            |
| Commercial and Industrial                    | 42       | -            |
| Residential Development                      | 43       | -            |
| Agriculture and Reforestation                | 44       | -            |
| Tile Drainage and Shoreline Assistance       | 45       | -            |
|  | 46       | -            |
| Subtotal                                     | 47       | -            |
| Electricity                                  | 48       | -            |
| Gas  | 49       | -            |
| Telephone                                    | 50       | <del>-</del> |
| Total  | 51       | -            |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Marmora and Lake Tp

8 ake Tp 12

| For the year ended December 31, 1989.   |          |      |
|---|----------|------|
|   |          | 1    |
| Calculation of the Debt Burden of the Municipality  |          |      |
| All debt issued by the municipality, predecessor municipalities and consolidated entities                                   |          |      |
| :To Ontario and agencies  |          | 1 -  |
| : To Canada and agencies  |          | 2 -  |
| : To other  | College  | 3    |
| Diver All debt assumed by the municipality from others  | Subtotal | 5 -  |
| Plus: All debt assumed by the municipality from others Less: All debt assumed by others                                     |          | -    |
| :Ontario  |          | 6 -  |
| :Schoolboards   |          | 7 -  |
| :Other municipalities   |          | 8 -  |
|   | Subtotal | 9 -  |
| Less: Ministry of the Environment debt retirement funds   |          |      |
| - sewer   |          | 10 - |
| - water Own sinking funds (actual balances)   |          | -    |
| - general municipal   |          | 12 - |
| - enterprises and other   |          | 13 - |
|   |          | 14 - |
|   | Total    | 15 - |
| Amount reported in line 15 analyzed as follows:   |          |      |
| Sinking fund debentures   |          | 16 - |
| Installment (serial) debentures   |          | 17 - |
| Long term bank loans  |          | 18   |
| Lease purchase agreements   |          | 19 - |
| Mortgages  Ministry of the Environment  |          | 20 - |
| Ministry of the Environment   |          | 23   |
|   |          | 24   |
|   |          |      |
| Total debt payable in foreign currencies (net of sinking fund holdings)   |          | \$   |
| U.S. dollars - Canadian dollar equivalent included in line 15 above   |          | 25 - |
| - par value of this amount in U.S. dollars  |          | 26 - |
| Other - Canadian dollar equivalent included in line 15 above  |          | 27 - |
| - par value of this amount in   |          | 28 - |
|   |          | \$   |
|   |          | ,    |
| 3. Interest earned on sinking funds and debt retirement funds during the year   |          |      |
| Own funds   |          | -    |
| Ministry of the Environment - sewer   |          | 30 - |
| - water   |          | -    |
|   |          | \$   |
| 4. Actuarial balance of own sinking funds at year end   |          | -    |
|   |          |      |
| 5. Long term commitments and contingencies at year end  |          | \$   |
| Total liability for accumulated sick pay credits  |          | 33 - |
| Total liability under OMERS plans   |          |      |
| - initial unfunded  |          | - 34 |
| - actuarial deficiency  |          | 35 - |
| Total liability for own pension funds   |          |      |
| - initial unfunded  |          | 36 - |
| - actuarial deficiency Outstanding loans quarantee  |          | 37 - |
| Outstanding loans guarantee  Commitments and liabilities financed from revenue, as approved by                              |          | -    |
| Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be |          |      |
| - hospital support  |          | - 39 |
| - university support  |          | 40 - |
| - leases and other agreements   |          | 41 - |
| Other (specify)   |          | -    |
| -   |          | -    |
| -   |          | -    |
|   | Total    | - 45 |

### ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

For the year ended December 31, 1989.

Marmora and Lake Tp

| 6. Ministry of the Environment Provincial Projects   |  |                   |  |  |   |                      |                     |
|--|--|-------------------|--|--|---|----------------------|---------------------|
|  |  |                   |  |  |   | total                |                     |
|  |  |                   |  |  |   | outstanding          |                     |
|  |  |                   |  |  | accumulated   | capital              | debt                |
|  |  |                   |  |  | surplus (deficit)                                   | obligation           | charges             |
|  |  |                   |  |  | 1   | 2                    | 3                   |
|  |  |                   |  |  | \$  | \$                   | \$                  |
|  |  |                   |  |  |   |                      |                     |
| Water projects - for this municipality only  |  |                   |  | 46   | -   | -                    | -                   |
| - share of integrated projects   |  |                   |  | 47   | -   | i                    | -                   |
| Sewer projects - for this municipality only  |  |                   |  | 48   | -   | -                    | -                   |
| - share of integrated projects   |  |                   |  | 49   | -   | -                    | -                   |
| 7. 1989 Debt Charges   |  |                   |  |  |   |                      |                     |
|  |  |                   |  |  |   | principal            | interest            |
|  |  |                   |  |  |   | 1                    | 2                   |
|  |  |                   |  |  |   | \$                   | \$                  |
| Recovered from the consolidated revenue fund   |  |                   |  |  |   | 7                    | *                   |
| - general tax rates *  |  |                   |  |  | 50  | -                    | _                   |
| - special are rates and special charges  |  |                   |  |  | 51  | -                    | -                   |
|  |  |                   |  |  |   |                      |                     |
| - benefitting landowners   |  |                   |  |  | 52  | -                    | -                   |
| - user rates (consolidated entities)   |  |                   |  |  | 53  | -                    | -                   |
| Recovered from reserve funds   |  |                   |  |  | 54  | -                    | -                   |
| Recovered from unconsolidated entities   |  |                   |  |  |   |                      |                     |
| - hydro  |  |                   |  |  | 55  | -                    | -                   |
| - gas and telephone  |  |                   |  |  | 57  | -                    | -                   |
|  |  |                   |  |  | 56  | -                    | -                   |
|  |  |                   |  |  | 58  | -                    | -                   |
|  |  |                   |  |  | 59  | -                    | -                   |
|  |  |                   |  | Total                                      | 78  | _                    | _                   |
|  |  |                   |  |  | [   |                      |                     |
| 8. Future principal and interest payments on EXISTING net debt   |  |                   |  |  |   |                      |                     |
| o, ratare principal and interest payments on Existino net dest   |  | recoverabl        | e from the                                 | recovera                                   | ble from  | recovera             | ble from            |
|  |  | consolidated      |  | reserve                                    |   |                      |                     |
|  |  |                   |  |  |   | unconsolida          | ted entities        |
|  |  | principal         | interest                                   | principal                                  |   |                      |                     |
|  | Ī                                      | principal         | interest                                   | principal                                  | interest  | principal            | interest            |
|  |  | 1                 | 2  | 3  | interest<br>4                                       | principal<br>5       | interest<br>6       |
| 4000   |  | 1 \$              | 2<br>\$                                    | 3<br>\$                                    | interest 4 \$                                       | principal<br>5<br>\$ | interest<br>6<br>\$ |
| 1990   | 60                                     | 1                 | 2  | 3  | interest<br>4                                       | principal<br>5       | interest<br>6       |
| 1991   | 60<br>61                               | 1 \$              | 2<br>\$                                    | 3<br>\$                                    | interest 4 \$                                       | principal<br>5<br>\$ | interest<br>6<br>\$ |
|  |  | 1<br>\$<br>-      | 2<br>\$<br>-                               | 3<br>\$                                    | interest  4  \$                                     | principal<br>5<br>\$ | interest  6  \$     |
| 1991   | 61                                     | 1<br>\$<br>-      | 2<br>\$<br>-                               | 3<br>\$<br>-                               | interest  4  \$  -                                  | principal  5  \$ -   | interest  6  \$ -   |
| 1991<br>1992   | 61<br>62                               | 1<br>\$<br>-<br>- | 2<br>\$<br>-<br>-                          | 3<br>\$<br>-<br>-                          | interest  4 \$                                      | principal 5 \$       | interest  6  \$     |
| 1991<br>1992<br>1993   | 61<br>62<br>63                         | 1 \$              | 2 \$                                       | 3<br>\$<br>-<br>-                          | \$  | principal 5 \$       | interest  6 \$      |
| 1991<br>1992<br>1993<br>1994<br>1995-1999  | 61<br>62<br>63<br>64<br>65             | 1 \$              | 2 \$                                       | 3 \$                                       | interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | principal 5 \$       | interest  6 \$      |
| 1991<br>1992<br>1993<br>1994<br>1995-1999<br>2000 onwards  | 61<br>62<br>63<br>64<br>65<br>79       | 1 \$              | 2<br>\$<br>-<br>-<br>-<br>-<br>-           | 3 \$                                       | interest  4  \$                                     | principal 5 \$       | interest  6 \$      |
| 1991<br>1992<br>1993<br>1994<br>1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *  | 61<br>62<br>63<br>64<br>65<br>79       | 1 \$              | 2 \$                                       | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-      | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program  | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total  | 61<br>62<br>63<br>64<br>65<br>79       | 1 \$              | 2 \$                                       | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-      | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program  | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total  | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds   | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds   | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal 5 \$ \$    | interest 6 \$       |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                           | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal  5 \$      | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                           | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                           | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal  5 \$      | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                           | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal 5 \$ \$    | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt                           | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal  5 \$      | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1990 1991 1992           | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal  5 \$      | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1990 1991 1992 1993      | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4 \$                                      | principal  5 \$      | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1990 1991 1992 1993      | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | principal  5 \$      | interest  6 \$      |
| 1991 1992 1993 1994 1995-1999 2000 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement funds 9. Future principal payments on EXPECTED NEW debt  1990 1991 1992 1993 1994 | 61<br>62<br>63<br>64<br>65<br>79<br>69 | 1<br>\$           | 2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | interest  4  \$  -  -  -  -  -  -  -  -  -  -  -  - | principal  5 \$      | interest  6 \$      |

| Marmora and Lake Tp |
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### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| LIDDED TIED   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes   |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition   |                                    | 75,697                   | 1,266                  | 76,963            |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate  |                                    | <u> </u>                 | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate 4  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate 5  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate 6   | ,                                  | 44,477                   | 743                    | 45,220            |                  |   |                                  |   |       |                 |                              |
| 7   | ·                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 8   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes   | ·                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 10   | ·                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 11   | 189                                | 120,174                  | 2,009                  | 122,183           | 119,072          | 3,417                                     | -                                | -   | -     | 122,489         | 495                          |
| Special purpose requisitions  Water 12  |                                    |                          | _                      | _                 |                  | T   |                                  |   |       |                 |                              |
| Transit 13  | 1                                  | <u> </u>                 | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 14  | H                                  | -                        | _                      |                   |                  |   |                                  |   |       |                 |                              |
| Library 15  | H                                  |                          | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 16  | H                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 17  | H                                  | -                        | _                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 18   | <del> </del>                       | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Consider the suggest that the suggestion of the | . 1                                |                          | ı ı                    | 1                 | Т                |   | <u> </u>                         |   |       | ı               |                              |
| Speical charges 19 Direct water billings 20   |                                    | -                        | -                      |                   | -                |   | -                                | -   | -     | -               |                              |
| Sewer surcharge on direct water billings 21   |                                    |                          | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
|   |                                    |                          | 2 000                  |                   |                  |   |                                  |   |       |                 | 495                          |
| Total region or county 22   | 189                                | 120,174                  | 2,009                  | 122,183           | 119,072          | 3,417                                     | -                                | -   | -     | 122,489         | 495                          |

| Municipality |                     |
|--------------|---------------------|
|              | Marmora and Lake Tp |

For the year ended December 31, 1989.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | - 267                              | 305,248                  | 5,172                  | -  | 310,420           | 296,682          | 13,961                                    | -   | -  | 310,643         | - 44                         |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | - 113                              | 43,479                   | 575                    | -  | 44,054            | 44,054           | -   | -   | -  | 44,054          | - 113                        |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | - 226                              | 267,650                  | 4,562                  | -  | 272,212           | 261,704          | 10,803                                    | -   | -  | 272,507         | 69                           |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | -                                  | 38,353                   | 507                    | -  | 38,860            | 38,861           | -   | -   | -  | 38,861          | 1                            |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | - 606                              | 654,730                  | 10,816                 | -  | 665,546           | 641,301          | 24,764                                    | -   | -  | 666,065         | - 87                         |

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Municipality

## CONTINUITY OF RESERVES AND RESERVE FUNDS

Marmora and Lake Tp

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| For the year ended December 31, 1989.                                    |                |                 |
|--|----------------|-----------------|
|  |                | 1<br>\$         |
| Balance at the beginning of the year                                     | <sub>1</sub> [ | 235,909         |
| Revenues   | Ī              | 255,767         |
| Contributions from revenue fund  | 2              | 131,667         |
| Contributions from capital fund  Lot levies and subdivider contributions | 3<br>60        | -               |
| Recreational land (the Planning Act)                                     | 61             | -               |
| Investment income - from own funds                                       | 5              | -               |
| - other  | 6              | 143             |
|  | 9              | -               |
|  | 10<br>11       | -               |
|  | 12             | <u>-</u>        |
| Total revenue  | 13             | 131,810         |
| Expenditures   |                |                 |
| Transferred to capital fund  | 14             | -               |
| Transferred to revenue fund  | 15             | -               |
| Charges for long term liabilities - principal and interest               | 16             | -               |
|  | 63<br>20       | -<br>-          |
|  | 21             | -               |
| Total expenditure  | 22             | -               |
|  |                |                 |
| Balance at the end of the year for:  Reserves                            | 23             | 365,769         |
| Reserve Funds  | 24             | 1,950           |
| Total  | 25             | 367,719         |
| Analysed as follows:   |                |                 |
| Working funds  | 26             | 154,102         |
| Contingencies  | 27             | -               |
| Ministry of the Environment funds for renewals, etc - sewer              | 20             |                 |
| - water  | 28<br>29       | -               |
| Replacement of equipment   | 30             | -               |
| Sick leave   | 31             | -               |
| Insurance  | 32             | -               |
| Workmens' compensation   | 33             | -               |
| Capital expenditure - general administration - roads                     | 34<br>35       | 5,000<br>85,000 |
| - sanitary and storm sewers  | 36             | -               |
| - parks and recreation   | 64             | 41,667          |
| - library  | 65             | -               |
| - other cultural   | 66             | -               |
| - water  | 38<br>39       | -               |
| - transit<br>- housing   | 40             | -               |
| - industrial development   | 41             | -               |
| - other and unspecified  | 42             | 80,000          |
| Lot levies and subdivider contributions                                  | 44             | 1,950           |
| Recreational land (the Planning Act)                                     | 46<br>45       | -               |
| Parking revenues  Debenture repayment                                    | 45<br>47       | -<br>-          |
| Exchange rate stabilization  | 48             | -               |
| Waterworks current purposes  | 49             | -               |
| Transit current purposes   | 50             | -               |
| Library current purposes   | 51             | -               |
|  | 52<br>53       | -               |
|  | 54             | -               |
|  | 55             | -               |
|  | 56             | -               |
|  | 57             | 24=             |
| Total  | 58             | 367,719         |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |                     |  |
|--------------|---------------------|--|
|              | Marmora and Lake Tp |  |

For the year ended December 31, 1989.

|  |       |          | 1       | 2                   |
|--|-------|----------|---------|---------------------|
|  |       |          | \$      | \$                  |
| ASSETS   |       |          |         | portion of cash not |
| Current assets                                 |       |          |         | in chartered banks  |
| Cash   |       | 1        | 22,101  | -                   |
| Accounts receivable                            |       | ·        | 22,101  |                     |
| Canada   |       | 2        | -       |                     |
| Ontario  |       | 3        | 207,967 |                     |
| Region or county                               |       | 4        | 1,407   |                     |
| Other municipalities                           |       | 5        | -       |                     |
| School Boards                                  |       | 6        | -       | portion of taxes    |
| Waterworks                                     |       | 7        | -       | receivable for      |
| Other (including unorganized areas)            |       | 8        | 37,852  | business taxes      |
| Taxes receivable                               |       |          | 51,552  |                     |
| Current year's levies                          |       | 9        | 80,707  | 623                 |
| Previous year's levies                         |       | 10       | 21,230  | 182                 |
| Prior year's levies                            |       | 11       | 8,504   | -                   |
| Penalties and interest                         |       | 12       | 13,031  | 65                  |
| Less allowance for uncollectables (negative)   |       | 13       | -       | -                   |
| Investments                                    |       |          |         |                     |
| Canada   |       | 14       | -       |                     |
| Provincial                                     |       | 15       | -       |                     |
| Municipal                                      |       | 16       | -       |                     |
| Other  |       | 17       | -       |                     |
| Other current assets                           |       | 18       | -       | portion of line 20  |
| Capital outlay to be recovered in future years |       | 19       | -       | registration        |
| Other long term assets                         |       | 20       | -       | -                   |
| -  | Total | 21       | 392,799 |                     |
|  |       | <u> </u> | ,       |                     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |                    |  |
|-------------|--------------------|--|
| M           | armora and Lake Tp |  |

For the year ended December 31, 1989.

| LIABILITIES   |          |          | portion of loans not<br>from chartered banks |
|---|----------|----------|--|
| Current Liabilities   |          |          |  |
| Temporary loans - current purposes  | 22       | -        | -  |
| - capital - Ontario   | 23       | -        |  |
| - Canada  | 24       | -        |  |
| - Other   | 25       | -        |  |
| Accounts payable and accrued liabilities  Canada                          |          |          |  |
|   | 26       | -        |  |
| Ontario<br>Region or county   | 27       | - 4 224  |  |
| Other municipalities  | 28       | 1,231    |  |
|   | 29       | 7,496    |  |
| School Boards   | 30       | 6,622    |  |
| Trade accounts payable Other  | 31       | 2,199    |  |
|   | 32       | -        |  |
| Other current liabilities   | 33       | -        |  |
| Mark and Printer  |          |          |  |
| Net long term liabilities  Recoverable from the Consolidated Revenue Fund |          |          |  |
| - general tax rates   | 34       | -        |  |
| - special area rates and special charges                                  | 35       | -        |  |
| - benefitting landowners  | 36       | -        |  |
| - user rates (consolidated entities)                                      | 37       | -        |  |
| Recoverable from Reserve Funds  | 38       | -        |  |
| Recoveralble from unconsolidated entities                                 | 39       | -        |  |
| Less: Own holdings (negative)   | 40       | -        |  |
| Reserves and reserve funds  | 41       | 367,719  |  |
| Accumulated net revenue (deficit)   |          |          |  |
| General revenue   | 42       | 7,124    |  |
| Special charges and special areas (specify)                               |          |          |  |
|   | 43       | -        |  |
|   | 44       | -        |  |
|   | 45       | -        |  |
|   | 46       | -        |  |
| Consolidated local boards (specify) Transit operations                    | 47       |          |  |
| Water operations  | 48       | -        |  |
| Libraries   | 49       | -        |  |
| Cemetaries  | 50       | <u> </u> |  |
| Recreation, community centres and arenas                                  | 51       | -        |  |
|   | 52       |          |  |
| <br>  | 53       |          |  |
|   | 54       | -        |  |
|   | 55       | -        |  |
| <br>Region or county  | 56       | 495      |  |
| School boards   | 57       | - 87     |  |
| Unexpended capital financing / (unfinanced capital outlay)                | 58       | - 67     |  |
| Sheeperioca capital rinancing / (arrinancea capital outlay)               | Total 59 | 392,799  |  |
|   | 1000 37  | 372,777  |  |
|   |          |          |  |

Municipality

Marmora and Lake Tp

STATISTICAL DATA

For the year ended December 31, 1989.

| To the year ended becember 51, 1707.  |       |          |                  |                           |                                      |                                      |
|---|-------|----------|------------------|---------------------------|--------------------------------------|--------------------------------------|
| 4. Number of continuous full time ample con a t December 24                       |       |          |                  |                           |                                      | 1                                    |
| Number of continuous full time employees as at December 31     Administration     |       |          |                  |                           | _                                    | 2                                    |
|   |       |          |                  |                           | 1                                    | 2                                    |
| Non-line Department Support Staff Fire  |       |          |                  |                           | 2                                    |                                      |
| Police  |       |          |                  |                           | 4                                    |                                      |
| Transit   |       |          |                  |                           | 5                                    | -                                    |
| Public Works  |       |          |                  |                           | 6                                    |                                      |
| Health Services   |       |          |                  |                           | 7                                    |                                      |
| Homes for the Aged  |       |          |                  |                           | 8                                    |                                      |
| Other Social Services   |       |          |                  |                           | 9                                    |                                      |
| Parks and Recreation  |       |          |                  |                           | 10                                   | -                                    |
| Libraries   |       |          |                  |                           | 11                                   | -                                    |
| Planning  |       |          |                  |                           | 12                                   | -                                    |
|   |       |          |                  | Total                     | 13                                   | 6                                    |
|   |       |          |                  |                           | continuous full                      |                                      |
|   |       |          |                  |                           | time employees<br>December 31        | -46                                  |
|   |       |          |                  |                           | 1                                    | other<br>2                           |
| 2. Total expenditures during the year on:   |       |          |                  |                           | \$                                   | \$                                   |
| Wages and salaries  |       |          |                  | 14                        | 138,287                              | 25,941                               |
| Employee benefits   |       |          |                  | 15                        | 1,049                                | 1,686                                |
|   |       |          |                  |                           |                                      | 1                                    |
|   |       |          |                  |                           |                                      | \$                                   |
| 3. Reductions of tax roll during the year (lower tier municipalities only)        |       |          |                  |                           |                                      |                                      |
| Cash collections: Current year's tax  |       |          |                  |                           | 16                                   |                                      |
| Previous years' tax   |       |          |                  |                           | 17                                   |                                      |
| Penalties and interest  |       |          |                  |                           | 18                                   |                                      |
|   |       |          |                  | Subtotal                  | 19                                   |                                      |
| Discounts allowed  Tax adjustments under section 362 and 363 of the Municipal Act |       |          |                  |                           | 20                                   | -                                    |
| - amounts added to the roll (negative)  |       |          |                  |                           | 22                                   | -                                    |
| - amounts written off   |       |          |                  |                           | 23                                   | -                                    |
| Tax adjustments under sections 465, 495 and 496 of the Municipal Act              |       |          |                  |                           |                                      |                                      |
| - recoverable from upper tier and school boards                                   |       |          |                  |                           |                                      |                                      |
|   |       |          |                  |                           | 24                                   | 4,998                                |
| - recoverable from general municipal revenues                                     |       |          |                  |                           | 25                                   | 1,091                                |
| Transfers to tax sale and tax registration accounts                               |       |          |                  |                           | 26                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions                      |       |          |                  |                           | 27                                   | -                                    |
| - refunds<br>Other (specify)  |       |          |                  |                           | 28<br>80                             | -                                    |
| other (specify)   |       |          | Total reductions |                           | 29                                   |                                      |
|   |       |          |                  |                           |                                      | 1,000,000                            |
| Amounts added to the tax roll for collection purposes only                        |       |          |                  |                           | 30                                   | -                                    |
| Business taxes written off under subsection 495(1) of the Municipal Act           |       |          |                  |                           | 81                                   | -                                    |
|   |       |          |                  |                           |                                      | 1                                    |
| 4. Tax due dates for 1989 (lower tier municipalities only)                        |       |          |                  |                           |                                      |                                      |
| Interim billings: Number of installments  |       |          |                  |                           | 31                                   | 1                                    |
| Due date of first installment (YYYYMMDD)  |       |          |                  |                           | 32                                   |                                      |
| Due date of last installment (YYYYMMDD)   |       |          |                  |                           | 33                                   | (                                    |
| Final billings: Number of installments  |       |          |                  |                           | 34                                   | 2                                    |
| Due date of first installment (YYYYMMDD)  |       |          |                  |                           | 35                                   |                                      |
| Due date of last installment (YYYYMMDD)   |       |          |                  |                           | 36                                   | 19890930<br>\$                       |
| Supplementary taxes levied with1990 due date                                      |       |          |                  |                           | 37                                   |                                      |
|   |       |          |                  |                           |                                      |                                      |
| 5. Projected capital expenditures and long term                                   |       |          |                  |                           |                                      |                                      |
| financing requirements as at December 31  |       |          |                  |                           |                                      |                                      |
|   |       |          |                  |                           | erm financing require                |                                      |
|   |       |          | gross            | approved by<br>the O.M.B. | submitted but not<br>yet approved by | forecast not yet<br>submitted to the |
|   |       | -        | expenditures     | or Concil                 | O.M.B. or Council                    | O.M.B or Council                     |
| Estimated to talk all and   |       |          | 1<br>\$          | 2 \$                      | 3<br>\$                              | 4<br>\$                              |
| Estimated to take place   |       | F0       | <b>,</b>         | \$<br>-                   |                                      |                                      |
| in 1990<br>in 1991  |       | 58<br>59 | -                | -                         | -                                    | -                                    |
| in 1991<br>in 1992  |       | 60       | -                | -                         | -                                    | -                                    |
| in 1993   |       | 61       | -                | _                         | -                                    | -                                    |
| in 1994   |       | 62       | -                | -                         | -                                    | -                                    |
|   | Total | 63       | -                | -                         | -                                    | -                                    |
|   |       | L        |                  | •                         | •                                    | •                                    |

Municipality

Marmora and Lake Tp

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|----|-----|----|---|----|--------------|---------------------|

For the year ended December 31, 1989.

|   |  |   |   | balance of fund   | loans outstanding                      |
|---|--|---|---|---|--|
|   |  |   |   | \$  | 2<br>\$                                |
| 6. Ontario Home Renewal Plan trust fund at year end   |  |   | 82  | 56,951  | 47,337                                 |
| 7. Analysis of direct water and sewer billings as at December 31  |  |   |   |   |  |
|   |  | number of<br>residential<br>units   | 1989 billings<br>residential<br>units   | all other<br>properties   | computer use only                      |
|   |  | 1   | 2   | 3   | 4                                      |
| Water In this municipality  | 39   |   | \$  | \$ -  |  |
| In this municipality In other municipalities (specify municipality)   | 39   | -   | -   | -   |  |
|   | 40   | -   | -   | -   | -                                      |
|   | 41   | -   | -   | -   | -                                      |
|   | 42   | -   | -   | -   | -                                      |
| -   | 43   | -   | -   | -   | -                                      |
| -   | 64   | -   | -   | -   | -                                      |
|   |  | number of<br>residential<br>units   | 1989 billings<br>residential<br>units   | all other<br>properties   | computer use only                      |
| Sewer   |  | 1   | 2 \$  | 3 5   | 4                                      |
| In this municipality  | 44   | -   | -   | -   |  |
| In other municipalities (specify municipality)  |  |   |   |   |  |
|   | 45   | -   | -   | -   | -                                      |
|   | 46<br>47   | -   | -   | -   | -                                      |
|   | 48   | -   | -   | -   | -                                      |
|   | 65   | -   | -   | -   | -                                      |
|   | '  |   |   | water   | sewer                                  |
|   |  |   |   | 1   | 2                                      |
| Number of residential units in this municipality receiving municipal water  |  |   |   |   |  |
| and sewer services but which are not on direct billing  |  |   | 66  | -   | -                                      |
| 8. Selected investments of own sinking funds as at December 31  |  | own   | other<br>municipalities,  |   |  |
|   | ı  | municipality<br>1   | school boards<br>2  | Province<br>3   | Federal<br>4                           |
|   |  | \$  | \$  | \$  | \$                                     |
| One state of the de   |  |   |   | -   |  |
| Own sinking funds   | 83   | -   | -   |   | -                                      |
| 9. Borrowing from own reserve funds   | 83   | -   | -   |   | 1                                      |
| 9. Borrowing from own reserve funds   | 83   | -   | -   | <u>                                     </u>                    | 1 \$                                   |
| -   | 83   | <u> </u>  | -   | 84  | 1                                      |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31   | 83   | -   | -   | <u>                                     </u>                    | 1 \$                                   |
| 9. Borrowing from own reserve funds   | 83   | -   | -   | <u>                                     </u>                    | 1 \$                                   |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31   | 83   | -   |   | 84<br>this municipality's                                       | 1 \$                                   |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31   | 83   |   | contribution  | 84<br>this municipality's<br>share of                           | 1<br>\$<br>-                           |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31   | 83   | total board<br>expenditure  |   | 84<br>this municipality's                                       | 1 \$                                   |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31   | 83   | total board<br>expenditure<br>1   | contribution<br>from this<br>municipality<br>2  | 84<br>this municipality's<br>share of<br>total municipal        | for computer                           |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality   | 83   | total board<br>expenditure  | contribution<br>from this<br>municipality   | this municipality's share of total municipal contributions      | for computer use only                  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31   | 83   | total board<br>expenditure<br>1   | contribution<br>from this<br>municipality<br>2  | this municipality's share of total municipal contributions      | for computer use only                  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54   | total board<br>expenditure<br>1<br>\$   | contribution<br>from this<br>municipality<br>2<br>\$                                    | this municipality's share of total municipal contributions  3 % | for computer use only                  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55   | total board<br>expenditure<br>1<br>\$   | contribution<br>from this<br>municipality<br>2<br>\$                                    | this municipality's share of total municipal contributions  3 % | for computer use only                  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$   | contribution<br>from this<br>municipality<br>2<br>\$                                    | this municipality's share of total municipal contributions  3 % | for computer use only  4               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55   | total board<br>expenditure<br>1<br>\$   | contribution from this municipality  2  \$  | this municipality's share of total municipal contributions  3 % | for computer use only                  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$   | contribution from this municipality  2  \$  | this municipality's share of total municipal contributions  3 % | for computer use only  4               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board expenditure  1 \$   | contribution from this municipality  2  \$  | this municipality's share of total municipal contributions  3 % | for computer use only  4               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board expenditure  1 \$ tile drainage, shoreline assist- ance, downtown   | contribution from this municipality  2  \$  | this municipality's share of total municipal contributions      | for computer use only  4               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board expenditure  1  | contribution from this municipality  2  5   | this municipality's share of total municipal contributions  3 % | for computer use only  4               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board expenditure  1 \$ tile drainage, shoreline assist- ance, downtown   | contribution from this municipality  2  5  submitted to 0.M.B.                          | this municipality's share of total municipal contributions      | for computer use only  4               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board expenditure  1 \$ 5   | contribution from this municipality  2 \$ other submitted to O.M.B.                     | this municipality's share of total municipal contributions  3 % | for computer use only  4  total        |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56<br>57                                     | total board expenditure  1 \$  tile drainage, shoreline assist- ance, downtown revitalization, electricity gas, telephone | contribution from this municipality  2  5  submitted to 0.M.B.                          | this municipality's share of total municipal contributions  3 % | for computer use only  4               |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56   | total board expenditure  1 \$   | contribution from this municipality  2  5   | this municipality's share of total municipal contributions  3 % | for computer use only  4  total        |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988   | 53<br>54<br>55<br>56<br>57                                     | total board expenditure  1 \$   | contribution from this municipality  2  \$  -  -  -  -  -  other submitted to O.M.B.    | this municipality's share of total municipal contributions  3 % | for computer use only  4  total  3 \$  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988 Approved in 1989 Financed in 1989 No long term financing necessary  | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | total board expenditure  1 \$   | contribution from this municipality  2  \$  -  -  -  -  -  -  other submitted to O.M.B. | this municipality's share of total municipal contributions  3 % | for computer use only  4  total  3  \$ |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988  Approved in 1989  Financed in 1989  No long term financing necessary  Approved but not financed as at December 31, 1989 | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | total board expenditure  1  | contribution from this municipality  2  \$  | this municipality's share of total municipal contributions  3 % | for computer use only  4  total  3  5  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988 Approved in 1989 Financed in 1989 No long term financing necessary  | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | total board expenditure  1 \$   | contribution from this municipality  2  \$  -  -  -  -  -  -  -  -  -  -  -  -          | this municipality's share of total municipal contributions  3 % | for computer use only  4  total  3  \$ |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | total board expenditure  1  | contribution from this municipality  2 5  | this municipality's share of total municipal contributions  3 % | for computer use only  4  total  3  \$ |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988  Approved in 1989  Financed in 1989  No long term financing necessary  Approved but not financed as at December 31, 1989 | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71       | total board expenditure  1  | contribution from this municipality  2 5  | this municipality's share of total municipal contributions  3 % | for computer use only  4  total  3  \$ |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | total board expenditure  1  | contribution from this municipality  2 \$   | this municipality's share of total municipal contributions  3 % | 1 \$                                   |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | total board expenditure  1 \$   | contribution from this municipality  2  \$  | this municipality's share of total municipal contributions  3 % | 1 \$ \$                                |