MUNICIPAL CODE: 42062

# MUNICIPALITY OF: Keppel Tp

#### Municipality

## ANALYSIS OF REVENUE FUND REVENUES

Keppel Tp

**1** 3

For the year ended December 31, 1989.

|   |          |          | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|---|----------|----------|------------------|---------------------------|-----------------------------|----------------|
|   |          |          | 1                | 2                         | 3                           | 4              |
|   |          |          | \$               | \$                        | \$                          | \$             |
| TAXATION  |          |          | r                | I                         |                             |                |
| Taxation from schedule 2LTxx<br>or requistions from schedule 2UT                              |          | 1        | 1,898,832        | 235,143                   | 1,194,795                   | 468,894        |
| Direct water billings on ratepayers   |          | -        | .,070,002        | 200,110                   | .,.,,,,,,                   | ,,,            |
| own municipality  |          | 2        | -                | -                         |                             | -              |
| other municipalities  |          | 3        | -                | -                         |                             | -              |
| Sewer surcharge on direct water billings<br>own municipality                                  |          |          |                  |                           |                             |                |
| other municipalities  |          | 4<br>5   | -                | -                         | -                           | -              |
|   | Subtotal | 6        | 1,898,832        | 235,143                   | 1,194,795                   | 468,894        |
| PAYMENTS IN LIEU OF TAXATION  | Subtotal | <u>ـ</u> | 1,070,032        | 200,110                   | 1,171,773                   | 100,07         |
| Canada  |          | 7        | 15,636           | -                         | -                           | 15,636         |
| Canada Enterprises  |          | 8        | 1,488            | -                         | -                           | 1,488          |
| Ontario   |          |          |                  |                           |                             |                |
| The Municipal Tax Assistance Act  |          | 9        | 512              | -                         | _                           | 512            |
| The Municipal Act, section 157  |          | 10       | -                | -                         |                             | -              |
| Other   |          | 11       | 28               | -                         |                             | 28             |
| Ontario Enterprises<br>Ontario Housing Corporation  |          | 12       | _                | _                         | _                           | -              |
| Ontario Hydro   |          | 13       | 361              | -                         | -                           | 36^            |
| Liquor Control Board of Ontario   |          | 14       | -                | -                         | -                           | -              |
| Other   |          | 15       | -                | -                         | -                           | -              |
| Municipal enterprises   |          | 16       | -                | -                         | -                           | -              |
| Other municipalities and enterprises  |          | 17       | 891              | -                         | -                           | <b>89</b> 1    |
|   | Subtotal | 18       | 18,916           | -                         | -                           | 18,916         |
| ONTARIO UNCONDITIONAL GRANTS  |          |          |                  |                           |                             |                |
| Per Household General   |          | 19       |                  |                           |                             |                |
| Per Household Police  |          | 20       |                  |                           |                             |                |
| Transitional amd special assistance   |          | 22       | -                | -                         | -                           | -              |
| Resource Equalization   |          | 23       |                  |                           |                             |                |
| General Support   |          | 24       |                  |                           |                             |                |
| Northern Special Support  |          | 25       |                  |                           |                             |                |
| Apportionment Guarantee   |          | 26       | -                | -                         | -                           | -              |
| Revenue Guarantee   | Cubtotal | 27       | 125 524          | - 1                       |                             | 125 52         |
| REVENUES FOR SPECIFIC FUNCTIONS   | Subtotal | 28       | 135,524          | -                         | -                           | 135,524        |
| Ontario specific grants   |          | 29       | 349,047          |                           |                             | 349,047        |
| Canada specific grants  |          | 30       | -                |                           | -                           | -              |
| Other municipalities - grants and fees  |          | 31       | 55,989           |                           | F                           | 55,989         |
| Fees and service charges  |          | 32       | 102,617          |                           | F                           | 102,617        |
|   | Subtotal | 33       | 507,653          |                           | F                           | 507,653        |
| OTHER REVENUES  |          |          |                  |                           |                             |                |
| Trailer revenue and licences  |          | 34       | -                |                           |                             | -              |
| Licences and permits  |          | 35       | 43,020           | -                         | -                           | 43,020         |
| Fines   |          | 37       |                  |                           |                             | -              |
| Penalties and interest on taxes   |          | 38       | 33,595           |                           | _                           | 33,595         |
| Investment income - from own funds  |          | 39       |                  |                           | _                           | -              |
| - other   |          | 40       | 41,325           |                           | -                           | 41,325         |
| Sales of publications, equipment, etc   |          | 42       |                  |                           |                             | -              |
| Contributions from capital fund   |          | 43       | -                |                           |                             | -              |
| Contributions from reserves and reserve funds<br>Contributions from non-consolidated entities |          | 44<br>45 | 999              |                           | -                           | 999            |
|   |          | 45<br>46 |                  |                           |                             | -              |
|   |          | 40<br>47 |                  |                           |                             | -              |
|   |          | 48       |                  |                           |                             |                |
| Sale of Land  |          | 49       |                  |                           |                             | -              |
|   | Subtotal | 50       | 118,939          | -                         | -                           | 118,939        |
| τοται   | REVENUE  | 51       | 2,679,864        | 235,143                   | 1,194,795                   | 1,249,926      |

|                                       |      |                          |                              |          |                         |   | Municipality            |                              |          |                         |                              |          |                          |
|---------------------------------------|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| ANALYSIS OF TAXATION                  |      |                          |                              |          |                         |   |                         |                              | Керр     | pel Tp                  |                              |          | 2LT - OP                 |
| For the year ended December 31, 1989. | -    | LOCAL TAXABLE ASSESSMENT |                              |          | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|                                       |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID | 1<br>\$                  | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| I. Own purposes                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 44,649,115               | 2,123,135                    | 803,350  | 9.21100                 | 10.83700                                  | 411,263                 | 23,008                       | 8,706    | 9,368                   | 696                          | 597      | 453,638                  |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | +    |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | +    |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| <u> </u>                              | + +  |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

| Aunici | nality |
|--------|--------|
|        |        |

Keppel Tp

2LT - OP

| ANALYSIS OF TAXATION |
|----------------------|
|----------------------|

|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              | ,        |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| For the year ended December 31, 1989. |      |                         |                              |          |                         |   | -                       |                              |          |                         |                              |          |                          |
|                                       |      | LOCAL <sup>-</sup>      | TAXABLE ASSESS               | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUF                     | PLEMENTARY TA                | XES      | TOTAL                    |
|                                       | -    | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | ş   | ş                       | \$                           | \$       | Ş                       | \$                           | \$       | \$                       |
| I. Upper tier purposes                |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| eneral                                | 0    | 44,649,115              | 2,123,135                    | 803,350  | 4.63300                 | 5.45000                                   | 206,860                 | 11,571                       | 4,378    | 4,717                   | 351                          | 300      | 228,17                   |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | .                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          | 1                       |                              | ,        |                          |

Municipality

Keppel Tp

2LT - OP

| ANALYSIS OF TAXATION                  |      |                         |                              |          |                         |   |                         |                              | Kep      | perip                   |                              |          | 4                        |  |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|--|
| For the year ended December 31, 1989. | _    | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUI                     | PLEMENTARY T                 | AXES     | TOTAL                    |  |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |  |
|                                       | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |  |
| III. School board purposes            |      | ·                       | ·                            |          | ·                       | ·   |                         |                              | ·        | ·                       | ·                            | ·        | ·                        |  |

#### Elementary public

| General             | 0 | 42,947,610 | 2,118,735                             | 802,030 | 12.252000 | 14.414000 | 526,194 | 30,539 | 11,560 | 11,766 | 926 | 793 | 581,778 |
|---------------------|---|------------|---------------------------------------|---------|-----------|-----------|---------|--------|--------|--------|-----|-----|---------|
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
| Elementary separate |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
| General             | 0 | 1,701,505  | 4,400                                 | 1,320   | 9.733000  | 11.451000 | 16,561  | 50     | 15     | 467    | -   | -   | 17,093  |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
| Secondary public    |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
| General             | 0 | 42,947,610 | 2,118,735                             | 802,030 | 11.506000 | 13.537000 | 494,155 | 28,681 | 10,857 | 11,037 | 869 | 745 | 546,344 |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   |            |                                       |         |           |           |         |        |        |        |     |     |         |
|                     |   | 1          | · · · · · · · · · · · · · · · · · · · |         |           |           |         |        |        | 1      |     |     | -       |

#### Public consolidated

|                                       |      |                         |                              |          |                         |   | Municipality            |                              |          |                         |                              |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
| ANALYSIS OF TAXATION                  |      |                         |                              |          |                         |   |                         |                              | Керр     | oel Tp                  |                              |          | <b>2LT - OP</b><br>4     |
| For the year ended December 31, 1989. | -    | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY T                 | AXES     | TOTAL                    |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate                    |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 1,701,505               | 4,400                        | 1,320    | 10.782000               | 12.685000                                 | 18,346                  | 56                           | 17       | 517                     | -                            | -        | 18,936                   |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                 |      |                         | 1                            |          |                         |   |                         | 1                            |          |                         |                              |          |                          |
| ·                                     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | + +  |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation       | 0    |                         | <u> </u>                     |          | L                       |   | 1,055,256               | 89,970                       | 22,449   | 23,787                  | 1,795                        | 1,538    | 1,194,795                |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1989.

2UT 5

|   |                   |                                   |         |                      | LEVIES ON S        |          | JNICIPALITIES                   |                                      |                                    |                 | DI         | RECT BILLINGS           | ON RATEPAYE | RS                      |
|---|-------------------|-----------------------------------|---------|----------------------|--------------------|----------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|-------------|-------------------------|
|   |                   |                                   | le      | evies for special pu | rposes (please spe | cify     | _                               |                                      |                                    |                 | water serv | ice charges             | sewer serv  | vice charges            |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |         |                      |                    |          | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences  | all other<br>properties |
|   |                   | 3<br>\$                           | 4<br>\$ | 5<br>\$              | 6<br>\$            | 17<br>\$ | 20<br>\$                        | 21<br>\$                             | 7<br>\$                            | 8<br>\$         | 9<br>\$    | 10<br>\$                | 11<br>\$    | 12<br>\$                |
|   | 1                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 2                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 3                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 4                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 6                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <u> </u>                |
|   | 7                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 8                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 9                 |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 11                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 12                | 2                                 |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 13                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 14<br>15          |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 16                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 17                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 18                |                                   |         | -                    |                    | -        |                                 |                                      |                                    |                 | -          |                         |             | <b> </b>                |
|   | 19<br>20          |                                   |         | +                    |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 21                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 22                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 23                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 24<br>25          |                                   |         | +                    |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 26                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 27                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 28                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 29<br>30          |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 31                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <u> </u>                |
|   | 32                | 2                                 |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             |                         |
|   | 33                |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | ļ                       |
|   | 34<br>35          |                                   |         |                      |                    |          |                                 |                                      |                                    |                 |            |                         |             | <b> </b>                |
|   | 5.                | í Lenna II.                       |         | 1                    | I                  | L        | 1                               |                                      |                                    |                 | L          | l                       | I           | L                       |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1989.

2UT 5

|   |                   |                                   |     |                    |                     | UPPORTING MI | JNICIPALITIES                   |                                      |                                    |                 | DI         | RECT BILLINGS           | ON RATEPAYE | ON RATEPAYERS           |  |
|---|-------------------|-----------------------------------|-----|--------------------|---------------------|--------------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|-------------|-------------------------|--|
|   |                   |                                   | lev | ies for special pu | rposes (please spec | zify         | _                               |                                      |                                    |                 | water serv | ice charges             | sewer serv  | rice charges            |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                    |                     |              | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences  | all other<br>properties |  |
|   |                   | 3                                 | 4   | 5                  | 6                   | 17           | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11          | 12                      |  |
|   |                   | \$                                | \$  | \$                 | \$                  | \$           | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$          | \$                      |  |
|   |                   |                                   |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 36                | 5                                 |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 37                | 7                                 |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 38                | 3                                 |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 39                | )                                 |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 40                | )                                 |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 41                |                                   |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 42                | <u></u>                           |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             | 4                       |  |
|   | 43                | 5                                 |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 44                |                                   |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | 40                |                                   |     |                    |                     | ļ            |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   | Total 47          |                                   |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             |                         |  |
|   |                   | L I                               |     |                    |                     |              |                                 |                                      |                                    |                 |            |                         |             | L                       |  |

#### ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

For the year ended December 31, 1989.

Municipality

#### Keppel Tp

|          |                      | Specific<br>Grants   | Canada<br>Grants | grants, fees and<br>service charges  | fees and<br>service<br>charges  |
|----------|----------------------|--|------------------|--|---|
|          |                      | 1<br>\$  | 2<br>\$          | 3<br>\$  | 4<br>\$   |
|          | 1                    | -  | -                | - [  | 7,860   |
|          |                      |  |                  |  |   |
|          | 2                    | 1,091  | -                | -  | -   |
|          | 3                    | -  | -                | -  | -   |
|          | 4                    |  | -                | -  | -   |
|          |                      |  |                  | ł  | -   |
| Subtotal |                      |  | -                |  | -   |
|          |                      | .,   |                  |  |   |
|          |                      | 254 141  |                  | 000  | 11 745  |
|          |                      |  |                  |  | 11,245  |
|          | · ·                  |  |                  |  | -   |
|          |                      |  |                  |  |   |
|          |                      | -  | -                |  | -   |
|          |                      | -  | -                | -  | -   |
|          | 14                   | -  | -                | -  | -   |
| Subtotal | 15                   | 308,474  | -                | 1,309  | 11,245  |
|          |                      |  |                  |  |   |
|          | 16                   | -  | -                | -  | -   |
|          |                      | -  | -                | -  | -   |
|          |                      | -  | -                | -  | -   |
|          |                      |  |                  |  | -   |
|          |                      |  |                  |  | 223   |
|          |                      |  |                  |  | -   |
| Subtotal |                      |  |                  | l  | 223   |
| Subtotut | 24                   | -  | _                | -  | -   |
|          | 25                   | -  | -                | -  | -   |
|          | 26                   | -  | -                | -  | -   |
|          | 27                   | -  | -                | -  | -   |
|          | 28                   | -  | -                | -  | 2,435   |
|          | 29                   | -  | -                | -  | -   |
| Subtotal | 30                   | -  | -                | -  | 2,435   |
|          | 21                   |  |                  |  | _   |
|          |                      |  |                  |  |   |
|          |                      | -  | -                | -  | -   |
|          | 34                   | -  | -                | -  | -   |
|          | 35                   | -  | -                | -  | -   |
| Subtotal | 36                   | -  | -                | -  | -   |
|          |                      |  |                  |  |   |
|          | 27                   | E 004  |                  | 1 000  | 2 540   |
|          |                      |  |                  | · · ·  | 3,519   |
|          |                      | -  | -                |  |   |
| Subtotal | 40                   | 17,606   | -                | 1,000  | 3,519   |
|          |                      |  |                  | ,  | ,   |
|          | 41                   | -  | -                | -  | 76,115  |
|          | 42                   | -  | -                | -  | -   |
|          | 43                   | -  | -                | -  | -   |
|          | 44                   | -  | -                | -  | -   |
|          |                      | -  | -                | -  | 1,220   |
| C        |                      | -  | -                | -  | -   |
| SUDTOTAL |                      |  |                  |  | 77,335  |
|          |                      | -  |                  | -  |   |
|          |                      | -  | -                | -  | -   |
| Total    |                      |  |                  |  | 102,617   |
|          | Subtotal<br>Subtotal | Subtotal 3<br>Subtotal 7<br>Subtotal 7<br>Subtotal 15<br>Subtotal 15<br>Subtotal 23<br>Subtotal 23<br>Subtotal 30<br>31<br>32<br>33<br>34<br>35<br>Subtotal 30<br>31<br>32<br>33<br>34<br>35<br>Subtotal 36<br>31<br>32<br>33<br>34<br>35<br>Subtotal 36<br>31<br>32<br>33<br>34<br>35<br>Subtotal 36<br>37<br>38<br>39<br>50<br>Subtotal 40<br>41<br>42<br>43<br>44<br>45<br>46<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>40<br>41<br>41<br>42<br>43<br>44<br>45<br>46<br>46<br>47<br>48<br>49<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50 | Subtotal       1 | 1         .         .           2         1,091         .           3         .         .           4         .         .           5         .         .           6         .         .           9         54,313         .           10         .         .           11         .         .           12         .         .           13         .         .           14         .         .           15         308,474         .           16         .         .           17         .         .           18         .         .           19         .         .           20         .         .           21         .         .           22         .         .           23         .         .           24         .         .           25         .         .           26         .         .           27         .         .           28         .         .           30 | subtotal         1         .< |

Keppel Tp

Municipality

# ANALYSIS OF REVENUE FUND EXPENDITURES

For the year ended December 31, 1989.

|  |                   | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|--|-------------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|  |                   | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                       | 1                 | 103,787                                       | -                             | 76,325  | 110,185                      | 100 -              | 18,198                            | 272,199               |
| Protection to Persons and Property<br>Fire               | 2                 | -   | 27,623                        | -   | 20,000                       | 95,421             | _                                 | 143,044               |
| Police   | 3                 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Conservation Authority                                   | 4                 | -   | -                             | -   | -                            | 13,169             | -                                 | 13,169                |
| Protective inspection and control<br>Emergency measures  | 5                 | ,   | -                             | 15,132<br>-   | -                            | -                  | -                                 | 22,453                |
|  | Subtotal 7        | 7,321   | 27,623                        | 15,132  | 20,000                       | 108,590            | -                                 | 178,666               |
| Transportation services<br>Roadways                      | 8                 | 148,806                                       | -                             | 263,156   | 70,476                       | -                  | 18,198                            | 500,636               |
| Winter Control   | 9                 | -   | -                             | 80,250  | -                            | -                  | -                                 | 80,250                |
| Transit  | 10                |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking<br>Street Lighting                               | 11<br>12          | -   | -                             | -<br>2,229  | -                            | -                  | -                                 | - 2,229               |
| Air Transportation                                       | 12                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 14                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Environmental services                                   | Subtotal 15       | 148,806                                       | -                             | 345,635   | 70,476                       | -                  | 18,198                            | 583,115               |
| Sanitary Sewer System                                    | 16                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Storm Sewer System                                       | 17                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System  | 18<br>19          | -   | -                             | -<br>198  | 4,140                        | -                  | -                                 | 4,140                 |
| Garbage Collection<br>Garbage Disposal                   | 20                | -<br>15,661                                   | -                             | 30,774  | -<br>75,514                  | -                  | -                                 | 121,949               |
| Pollution Control  | 21                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 22                | -   | -                             |   | -                            | -                  | -                                 | -                     |
| Health Services  | Subtotal 23       | 15,661  | -                             | 30,972  | 79,654                       | -                  | -                                 | 126,287               |
| Public Health Services                                   | 24                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control                     | 25                | -   | -                             | -   | -                            | -                  | -                                 |                       |
| Hospitals  | 26                | -   | -                             | 1,120   | 22,798                       | 2,000              | -                                 | 25,918                |
| Ambulance Services<br>Cemeteries                         | 27<br>28          | - 2,753                                       | -                             | -<br>366  | -                            | -                  | -                                 | - 3,119               |
|  | 29                |   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 30       | 2,753   | -                             | 1,486   | 22,798                       | 2,000              | -                                 | 29,037                |
| Social and Family Services<br>General Assistance         | 31                | -   | -                             | -   | _                            |                    | -                                 | -                     |
| Assistance to Aged Persons                               | 32                |   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                                    | 33                | -   | -                             | -   | -                            | -                  | -                                 |                       |
| Day Nurseries  | 34                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 35<br>Subtotal 36 | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Justolui Ju       |   |                               |   |                              |                    |                                   |                       |
| Recreation and Cultural Services<br>Parks and Recreation | 37                | 584   | -                             | 28,259  | 5,274                        | -                  | -                                 | 74 447                |
| Libraries  | 37                |   | -                             | 28,239  | - 5,274                      | -                  | -                                 | 34,117<br>21,862      |
| Other Cultural   | 39                |   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 40       | 584   | -                             | 50,121  | 5,274                        | -                  | -                                 | 55,979                |
| Planning and Development<br>Planning and Development     | 41                | -   | -                             | -   | -                            |                    | _                                 | -                     |
| Commercial and Industrial                                | 42                |   |                               | -   | -                            | -                  | -                                 | -                     |
| Residential Development                                  | 43                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                            | 44                | -   | -                             | -   | -                            | 2,225              | -                                 | 2,225                 |
| Tile Drainage and Shoreline Assistance                   | 45<br>46          | -   | 1,220                         | -   | -                            | -                  | -                                 | 1,220                 |
|  | 46<br>Subtotal 47 |   | 1,220                         | -   | -                            | 2,225              | -                                 | - 3,445               |
| Electricity  | 48                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas  | 49                | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone  | 50<br>Tatal 51    |   | -                             | -   | -                            | -                  | -                                 | 4 3 49 739            |
|  | Total 51          | 278,912                                       | 28,843                        | 519,671   | 308,387                      | 112,915            | -                                 | 1,248,728             |

#### Municipality

ANALYSIS OF CAPITAL OPERATION

For the year ended December 31, 1989.

Keppel Tp

|  |  |          | 1<br>\$ |
|--|--|----------|---------|
|  |  | г        |         |
| Unfinanced capital outlay (Unexpended capital financing)<br>at the beginning of the year |  | 1        | -       |
| Source of Financing<br>Contributions from Own Funds<br>Revenue Fund                      |  |          | 400 (04 |
| Reserves and Reserve Funds   |  | 2        | 109,601 |
|  | Subtotal   | 4        | 162,157 |
| ong Term Liabilities Incurred<br>Central Mortgage and Housing Corporation                |  | 5        |         |
| Ontario Financing Authority  |  | 7        | -       |
| Commercial Area Improvement Program  |  | 9        | -       |
| Other Ontario Housing Programs   |  | 10       | -       |
| Ministry of the Environment<br>Tile Drainage and Shoreline Propery Assistance Programs   |  | 11<br>12 | -       |
| Serial Debentures  |  | 13       |         |
| Sinking Fund Debentures  |  | 14       | -       |
| Long Term Bank Loans   |  | 15       | -       |
| Long Term Reserve Fund Loans   |  | 16       | -       |
|  | Subtotal *   | 17       | -       |
| Grants and Loan Forgiveness  | Subtotal   | 18       | -       |
| Ontario  |  | 20       | 184,808 |
| Canada   |  | 21       | -       |
| Other Municipalities   | Subtatal   | 22       | 4,558   |
| Other Financing  | Subtotal   | 23       | 189,366 |
| Prepaid Special Charges  |  | 24       | -       |
| Proceeds From Sale of Land and Other Capital Assets                                      |  | 25       | -       |
| Investment Income<br>From Own Funds  |  |          |         |
| Other  |  | 26<br>27 | -       |
| Donations  |  | 28       | 17,325  |
|  |  | 30       | 4,517   |
|  |  | 31       | -       |
|  | Subtotal   | 32       | 21,842  |
|  | Total Sources of Financing                                     | 33       | 373,365 |
| Applications<br>Own Expenditures<br>Short Term Interest Costs                            |  | 34       |         |
| Other  |  | 35       | 373,365 |
|  | Subtotal   | 36       | 373,365 |
| Transfer of Proceeds From Long Term Liabilities to:<br>Other Municipalities              |  | 37       | -       |
| Unconsolidated Local Boards  |  | 38       | -       |
| Individuals  |  | 39       | -       |
|  | Subtotal   | 40       | -       |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                                | Table Annelised  | 41       | -       |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Yea           | Total Applications   | 42<br>43 | 373,365 |
| Amount Reported in Line 43 Analysed as Follows:<br>Unapplied Capital Receipts (Negative) |  | 43       |         |
| To be Recovered From:<br>- Taxation or User Charges Within Term of Council               |  |          |         |
| - Proceeds From Long Term Liabilities  |  | 45<br>46 | -       |
| - Transfers From Reserves and Reserve Funds  |  | 40       | -       |
|  |  | 48       | -       |
|  | Total Unfinanced Capital Outlay (Unexpended Capital Financing) | 49       | -       |
|  |  | 40 F     |         |
| - Amount in Line 18 Raised on Behalf of Other Municipalities                             |  | 19       | -       |

Municipality

# ANALYSIS OF CAPITAL GRANTS AND

#### OWN EXPENDITURES

For the year ended December 31, 1989.

#### Keppel Tp

|  |          |          |                   | CAPITAL GRANTS   |                         |                              |
|--|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|  |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|  |          | •        | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                                       |          | 1        | -                 | -                | -                       | 47,556                       |
| Protection to Persons and Property<br>Fire               |          | 2        | -                 | -                | -                       | 20,000                       |
| Police   |          | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                                   |          | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control                        |          | 5        | -                 | -                | -                       | -                            |
| Emergency measures                                       |          | 6        | -                 | -                | -                       | -                            |
|  | Subtotal | 7        | -                 | -                | -                       | 20,000                       |
| Transportation services<br>Roadways                      |          | 8        | 184,808           | _                | 4,558                   | 270,000                      |
| Winter Control   |          | 9        | -                 |                  | -,550                   | -                            |
| Transit  |          | 10       | -                 | _                | -                       | -                            |
| Parking  |          | 11       | -                 | -                | -                       | -                            |
| Street Lighting  |          | 12       | -                 | -                | -                       | -                            |
| Air Transportation                                       |          | 13       | -                 | -                | -                       | -                            |
|  |          | 14       | -                 | -                | -                       | -                            |
|  | Subtotal | 15       | 184,808           | -                | 4,558                   | 270,000                      |
| Environmental services                                   |          |          |                   |                  |                         |                              |
| Sanitary Sewer System                                    |          | 16       | -                 | -                | -                       | -                            |
| Storm Sewer System                                       |          | 17<br>18 | -                 | -                | -                       | -                            |
| Waterworks System<br>Garbage Collection                  |          | 18       | -                 | · ·              | -                       | 9,140                        |
| Garbage Disposal   |          | 20       |                   |                  |                         | 1,413                        |
| Pollution Control  |          | 21       | -                 | _                | -                       | -                            |
|  |          | 22       | -                 | -                | -                       | -                            |
|  | Subtotal | 23       | -                 | -                | -                       | 10,553                       |
| Health Services  |          |          |                   |                  |                         |                              |
| Public Health Services                                   |          | 24       | -                 | -                | -                       | -                            |
| Public Health Inspection and Control                     |          | 25       | -                 | -                | -                       | -                            |
| Hospitals  |          | 26       | -                 | -                | -                       | 22,798                       |
| Ambulance Services                                       |          | 27       | -                 | -                | -                       | -                            |
| Cemeteries   |          | 28<br>29 | -                 | -                | -                       | -                            |
|  | Subtotal | _        | -                 | -                | -                       | 22,798                       |
| Social and Family Services                               | Subtotat |          |                   |                  |                         | 22,770                       |
| General Assistance                                       |          | 31       | -                 | -                | -                       | -                            |
| Assistance to Aged Persons                               |          | 32       | -                 | -                | -                       | -                            |
| Assitance to Children                                    |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries  |          | 34       | -                 | -                | -                       | -                            |
|  |          | 35       | -                 | -                | -                       | -                            |
|  | Subtotal | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services<br>Parks and Recreation |          | 37       | _                 | -                | -                       | 2,458                        |
| Libraries  |          | 38       | -                 | -                | -                       | 2,430                        |
| Other Cultural   |          | 39       | -                 | _                | -                       | -                            |
|  | Subtotal | _        | -                 | _                | -                       | 2,458                        |
| Planning and Development                                 |          | _        |                   |                  |                         | ,                            |
| Planning and Development                                 |          | 41       | -                 | -                | -                       | -                            |
| Commercial and Industrial                                |          | 42       | -                 | -                | -                       | -                            |
| Residential Development                                  |          | 43       | -                 | -                | -                       | -                            |
| Agriculture and Reforestation                            |          | 44       | -                 | -                | -                       | -                            |
| Tile Drainage and Shoreline Assistance                   |          | 45       |                   |                  |                         |                              |
|  | Subtotal | 46<br>47 | -                 | -                | -                       | · ·                          |
| Electricity  | SUDTOTAL | 47       | -                 | -                | -                       |                              |
| Gas  |          | 49       | -                 |                  |                         |                              |
| Telephone  |          | 50       | -                 | -                | -                       | -                            |
|  | Total    | _        | 184,808           | -                | 4,558                   | 373,365                      |

#### Municipality

## ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

For the year ended December 31, 1989.

Keppel Tp

|   |                                       | 1        |
|---|---------------------------------------|----------|
|   |                                       | \$       |
| General Government                              |                                       | 1 -      |
| Protection to Persons and Property              |                                       | -        |
| Fire  | :                                     | 2 21,670 |
| Police  | · · · · · · · · · · · · · · · · · · · | - 3      |
| Conservation Authority                          |                                       | 4        |
| Protective inspection and control               |                                       | 5        |
| Emergency measures                              |                                       | -        |
| Transportation services                         | Subtotal                              | 7 21,670 |
| Roadways  |                                       | 3 -      |
| Winter Control                                  |                                       | -        |
| Transit   | 1                                     | - 10     |
| Parking   | 1                                     | 1 -      |
| Street Lighting                                 | 1                                     | 2 -      |
| Air Transportation                              | 1                                     | - 3      |
|   | 1.                                    | 4 -      |
|   | Subtotal 1                            | 5        |
| Environmental services<br>Sanitary Sewer System |                                       |          |
|   | 1                                     | -        |
| Storm Sewer System                              | 1                                     |          |
| Waterworks System<br>Garbage Collection         | 1                                     |          |
| Garbage Disposal                                | 2                                     |          |
| Pollution Control                               | 2                                     |          |
|   | 2                                     |          |
|   | Subtotal 2                            | -        |
| Health Services                                 |                                       |          |
| Public Health Services                          | 2                                     |          |
| Public Health Inspection and Control            | 2                                     |          |
| Hospitals                                       | 2                                     |          |
| Ambulance Services                              | 2                                     |          |
| Cemeteries                                      | 2                                     |          |
|   | 2<br>Subtotal 3                       |          |
| Social and Family Services                      | Subtotal S                            | -        |
| General Assistance                              | 3                                     | 1 -      |
| Assistance to Aged Persons                      | 3                                     | 2 -      |
| Assitance to Children                           | 3                                     | 3 -      |
| Day Nurseries                                   | 3.                                    | 4 -      |
|   | 3                                     | 5        |
|   | Subtotal 3                            |          |
| Recreation and Cultural Services                |                                       |          |
| Parks and Recreation                            | 3                                     |          |
| Libraries                                       | 3                                     |          |
| Other Cultural                                  | 3<br>Subtetal 4                       |          |
| Planning and Development                        | Subtotal 4                            | -        |
| Planning and Development                        | 4                                     | 1 -      |
| Commercial and Industrial                       | 4                                     | 2 -      |
| Residential Development                         | 4                                     | 3 -      |
| Agriculture and Reforestation                   | 4                                     | 4 -      |
| Tile Drainage and Shoreline Assistance          | 4                                     | 5 5,724  |
|   | 4                                     | 6 -      |
|   | Subtotal 4                            | 7 5,724  |
| Electricity                                     | 4                                     |          |
| Gas   | 4                                     |          |
| Telephone                                       | 5                                     |          |
|   | Total 5                               | 1 27,394 |

icipality

#### ANALYSIS OF LONG TERM

#### LIABILITIES AND COMMITMENTS

For the year ended December 31, 1989.

**8** 12

| ror the year ended becember 31, 1969.   |          |          |         |
|---|----------|----------|---------|
|   |          |          | 1<br>\$ |
| 1. Calculation of the Debt Burden of the Municipality   |          | Γ        |         |
| All debt issued by the municipality, predecessor municipalities and consolidated entities   |          |          |         |
| :To Ontario and agencies  |          | 1        | 5,724   |
| : To Canada and agencies  |          | 2        | -       |
| : To other  |          | 3        | 21,670  |
| New All debt around the the model of the form others  | Subtotal | 4<br>5   | 27,394  |
| Plus: All debt assumed by the municipality from others<br>Less: All debt assumed by others  |          | 5        | -       |
| :Ontario  |          | 6        | -       |
| :Schoolboards   |          | 7        | -       |
| :Other municipalities   |          | 8        | -       |
|   | Subtotal | 9        | -       |
| Less: Ministry of the Environment debt retirement funds<br>- sewer  |          | 10       | _       |
| - water   |          | 10<br>11 | -       |
| Dwn sinking funds (actual balances)   |          |          |         |
| - general municipal   |          | 12       | -       |
| - enterprises and other   |          | 13       | -       |
|   | Subtotal | 14       | -       |
|   | Total    | 15       | 27,394  |
| Amount reported in line 15 analyzed as follows:<br>Sinking fund debentures  |          | 16       | -       |
| Installment (serial) debentures   |          | 17       | 5,724   |
| Long term bank loans  |          | 18       | 21,670  |
| Lease purchase agreements   |          | 19       | -       |
| Mortgages   |          | 20       | -       |
| Ministry of the Environment   |          | 22       | -       |
|   |          | 23       | -       |
|   |          | 24       | -       |
|   |          |          | \$      |
| 2. Total debt payable in foreign currencies (net of sinking fund holdings)  |          |          |         |
| U.S. dollars - Canadian dollar equivalent included in line 15 above   |          | 25       | -       |
| <ul> <li>par value of this amount in U.S. dollars</li> <li>Other</li> <li>Canadian dollar equivalent included in line 15 above</li> </ul> |          | 26<br>27 | -       |
| - par value of this amount in   |          | 28       |         |
|   |          |          |         |
|   |          | Г        | \$      |
| 3. Interest earned on sinking funds and debt retirement funds during the year   |          |          |         |
| Own funds   |          | 29       | -       |
| Ministry of the Environment - sewer   |          | 30       | -       |
| - water   |          | 31       | -       |
|   |          |          | \$      |
| 4. Actuarial balance of own sinking funds at year end   |          | 32       | -       |
|   |          |          |         |
|   |          | -        | \$      |
| 5. Long term commitments and contingencies at year end<br>Total liability for accumulated sick pay credits                                |          | 33       | -       |
| Total liability under OMERS plans   |          | 55       |         |
| - initial unfunded  |          | 34       | -       |
| - actuarial deficiency  |          | 35       | -       |
| Total liability for own pension funds<br>- initial unfunded   |          |          |         |
|   |          | 36       | -       |
| - actuarial deficiency Outstanding loans guarantee  |          | 37<br>38 | -       |
| Commitments and liabilities financed from revenue, as approved by   |          |          |         |
| the Ontario Municipal Board or Counci, as the case may be   |          |          |         |
| - hospital support  |          | 39       | 91,193  |
| - university support  |          | 40       | -       |
| - leases and other agreements   |          | 41       | -       |
| Other (specify)   |          | 42       | -       |
| -   |          | 43       | -       |
| -   |          | 44       | -       |
|   | Total    | 45       | 91,193  |

#### ANALYSIS OF LONG TERM

For the year ended December 31, 1989.

LIABILITIES AND COMMITMENTS

Keppel Tp

|  |                |  |                    |                                  |                                  | total<br>outstanding  |   |
|--|----------------|--|--------------------|----------------------------------|----------------------------------|---|---|
|  |                |  |                    |                                  | accumulated<br>surplus (deficit) | capital<br>obligation   | debt<br>charges   |
|  |                |  |                    |                                  | 1                                | 2   | 3   |
| Water projects - for this municipality only  |                |  |                    | 46                               | \$                               | \$  | \$  |
| - share of integrated projects   |                |  |                    | 40                               | -                                | -   | -   |
| Sewer projects - for this municipality only  |                |  |                    | 48                               | -                                | _   |   |
| - share of integrated projects   |                |  |                    | 49                               | -                                | -   | -   |
| 7. 1989 Debt Charges   |                |  |                    |                                  |                                  |   |   |
|  |                |  |                    |                                  | 1                                | principal   | interest  |
|  |                |  |                    |                                  |                                  | 1<br>\$   | 2<br>\$   |
| Recovered from the consolidated revenue fund<br>- general tax rates *  |                |  |                    |                                  | 50                               |   |   |
|  |                |  |                    |                                  | 50<br>51                         | 22,000  | 5,62  |
| <ul> <li>special are rates and special charges</li> <li>benefitting landowners</li> </ul>  |                |  |                    |                                  | 51                               | - 676   | - 54  |
| - user rates (consolidated entities)   |                |  |                    |                                  | 52                               | - 070   | - 54  |
| Recovered from reserve funds   |                |  |                    |                                  | 54                               |   |   |
| Recovered from unconsolidated entities<br>- hydro  |                |  |                    |                                  |                                  |   |   |
|  |                |  |                    |                                  | 55<br>57                         | -   | -   |
| - gas and telephone  |                |  |                    |                                  | 56                               | -   | -   |
|  |                |  |                    |                                  | 58                               | _   |   |
|  |                |  |                    |                                  | 59                               | _   | -   |
|  |                |  |                    | Total                            | 78                               | 22,676  | 6,16  |
|  | -              | recoverable<br>consolidated i<br>principal |                    | recovera<br>reserve<br>principal |                                  | recovera<br>unconsolida<br>principal  | ted entities<br>interest  |
|  | Г              | 1  | 2                  | 3                                | 4                                | 5   | 6   |
|  |                | \$   | \$                 | \$                               | \$                               | \$  | \$  |
| 1990   | 60             | 22,407                                     | 3,082              | -                                | -                                | -   | -   |
| 1991   | 61             | 804  | 416                | -                                | -                                | -   | -   |
| 1992   | 62             | 876  | 344                | -                                | -                                | -   |   |
| 1993   | 63<br>64       | 451  | 265                | -                                |                                  | -   | -   |
|  | 04             | 487  |                    |                                  | -                                | -   | -   |
|  | 65             |  | 229                | -                                | -                                | -   | -   |
| 1995-1999  | 65<br>79       | 2,369                                      | 491                | -                                | -                                | -   | -   |
| 1995-1999<br>2000 onwards  | 65<br>79<br>69 | 2,369<br>-                                 | 491<br>-           |                                  | -                                |   | -   |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *  | 79             | 2,369                                      | 491                | -                                | -                                | -   | -<br>-<br>-<br>-<br>-   |
| interest to be earned on sinking funds *<br>Downtown revitalization program  | 79<br>69       | 2,369<br>-<br>-                            | 491<br>-<br>-      | -                                | -                                | -<br>-<br>-<br>-<br>-<br>-  | -   |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total  | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-   |   |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds  | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-   |   |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds  | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt                         | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1990                 | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1990<br>1991         | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1990<br>1991<br>1992 | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1990<br>1991<br>1992 | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                          |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total<br>* Includes interest to earned on Ministry of the Environment debt retirement funds<br>9. Future principal payments on EXPECTED NEW debt<br>1990<br>1991<br>1992 | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 1995-1999<br>2000 onwards<br>interest to be earned on sinking funds *<br>Downtown revitalization program<br>Total  | 79<br>69<br>70 | 2,369<br>-<br>-<br>-                       | 491<br>-<br>-<br>- | -                                | -<br>-<br>-<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |

Municipality

## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

Keppel Tp

**9LT** 13

For the year ended December 31, 1989.

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
|   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                                     | 1                                  | 229,750                  | 5,368                  | 235,118           |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions<br>Water rate               | 2                                  | -                        |                        | _                 |                  |   |                                  |   |       |                 |                              |
| Transit rate  | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate  | 4                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate  | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate   | 6                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 8                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes                               | 9                                  | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation                        | 10                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general                    | <b>11</b> - 11                     | 229,750                  | 5,368                  | 235,118           | 228,177          | 6,966                                     | -                                | -   | -     | 235,143         | 14                           |
| Special purpose requisitions                            |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Water   | 12                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit   | 13                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer   | 14                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library   | 15                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 16                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
|   | 17                                 | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas              | 18 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges   | 19 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Direct water billings                                   | 20 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings                | 21 -                               | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county                                  | 22 - 11                            | 229,750                  | 5,368                  | 235,118           | 228,177          | 6,966                                     | -                                | -   | -     | 235,143         | 14                           |

Municipality

## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

Keppel Tp

**9LT** 13

For the year ended December 31, 1989.

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | 25                                 | 584,223                  | 13,484                 | -  | 597,707           | 581,778          | 15,925                                    | -   | -  | 597,703         | 21                           |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) | Ī                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | <b>40</b> ·            | 1                                  | 16,627                   | 467                    | -  | 17,094            | 17,093           | -   | -   | -  | 17,093 -        | - 2                          |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    | Ī                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | <b>50</b> ·            | 8                                  | 548,431                  | 12,651                 | -  | 561,082           | 546,344          | 14,719                                    | -   | -  | 561,063 -       | - 27                         |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | 1                                  | 18,419                   | 517                    | -  | 18,936            | 18,936           | -   | -   | -  | 18,936          | 1                            |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | 17                                 | 1,167,700                | 27,119                 | -  | 1,194,819         | 1,164,151        | 30,644                                    | -   | -  | 1,194,795 -     | . 7                          |

Municipality

# CONTINUITY OF RESERVES AND RESERVE FUNDS

For the year ended December 31, 1989.

Keppel Tp

|   |                   |          | 1<br>\$ |
|---|-------------------|----------|---------|
| Balance at the beginning of the year  |                   | 1        | 359,72  |
| Revenues<br>Contributions from revenue fund   |                   | 2        | 198,78  |
| Contributions from capital fund   |                   | 3        | -       |
| Lot levies and subdivider contributions   |                   | 60       | -       |
| Recreational land (the Planning Act)  |                   | 61       | -       |
| Investment income - from own funds<br>- other   |                   | 5        | -       |
| - otner   |                   | 6<br>9   | -       |
|   |                   | 10       | -       |
| <u></u>   |                   | 11       | -       |
|   |                   | 12       | -       |
|   | Total revenue     | 13       | 198,7   |
| xpenditures<br>Transferred to capital fund  |                   |          |         |
|   |                   | 14       | 52,5    |
| Transferred to revenue fund<br>Charges for long term liabilities - principal and interest |                   | 15<br>16 | 9       |
|   |                   | 63       | -       |
|   |                   | 20       |         |
|   |                   | 21       | -       |
|   | Total expenditure | 22       | 53,5    |
| alance at the end of the year for:  |                   |          |         |
| Reserves  |                   | 23       | 494,7   |
| Reserve Funds   |                   | 24       | 10,2    |
|   | Total             | 25       | 504,9   |
| nalysed as follows:   |                   |          |         |
| Working funds   |                   | 26       | 193,0   |
| Contingencies   |                   | 27       | -       |
| Ministry of the Environment funds for renewals, etc - sewer                               |                   | 28       | -       |
| - water   |                   | 29       | -       |
| Replacement of equipment  |                   | 30       | -       |
| Sick leave  |                   | 31       | -       |
| Insurance   |                   | 32       | -       |
| Workmens' compensation  |                   | 33       | -       |
| Capital expenditure - general administration  |                   | 34       | 166,7   |
| - roads   |                   | 35       | 40,8    |
| - sanitary and storm sewers   |                   | 36       | -       |
| - parks and recreation  |                   | 64       | -       |
| - library   |                   | 65       | -       |
| - other cultural  |                   | 66       | -       |
| - water   |                   | 38       | -       |
| - transit<br>- housing  |                   | 39       | -       |
| - industrial development  |                   | 40       | -       |
|   |                   | 41       | -       |
| - other and unspecified<br>Lot levies and subdivider contributions                        |                   | 42<br>44 | -       |
| Recreational land (the Planning Act)  |                   | 44       | 10,2    |
| Parking revenues  |                   | 45       | 10,2    |
| Debenture repayment   |                   | 47       |         |
| Exchange rate stabilization   |                   | 48       | -       |
| Waterworks current purposes   |                   | 49       | -       |
| Transit current purposes  |                   | 50       | -       |
| Library current purposes  |                   | 51       | -       |
|   |                   | 52       | 94,1    |
|   |                   | 53       |         |
|   |                   | 54       | -       |
|   |                   | 55       | -       |
|   |                   | 56       | -       |
|   |                   | 57       |         |
|   | Total             | 58       | 504,    |

Municipality

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

For the year ended December 31, 1989.

Keppel Tp

**11** 16

|  |       |    | 1       | 2   |
|--|-------|----|---------|---|
|  |       |    | \$      | \$  |
| ASSETS   |       |    |         | portion of cash not<br>in chartered banks |
| Current assets                                 |       |    | F       | in chartered builds                       |
| Cash   |       | 1  | 124,382 | -   |
| Accounts receivable                            |       |    |         |   |
| Canada   |       | 2  | 17,125  |   |
| Ontario  |       | 3  | 135,931 |   |
| Region or county                               |       | 4  | 2,187   |   |
| Other municipalities                           |       | 5  | 53,661  |   |
| School Boards                                  |       | 6  | 1,660   | portion of taxes                          |
| Waterworks                                     |       | 7  | -       | receivable for                            |
| Other (including unorganized areas)            |       | 8  | 10,796  | business taxes                            |
| Taxes receivable                               |       |    |         |   |
| Current year's levies                          |       | 9  | 147,180 | -   |
| Previous year's levies                         |       | 10 | 38,559  | -   |
| Prior year's levies                            |       | 11 | 39,059  | -   |
| Penalties and interest                         |       | 12 | 35,352  | -   |
| Less allowance for uncollectables (negative)   |       | 13 | -       | -   |
| Investments                                    |       |    |         |   |
| Canada   |       | 14 | -       |   |
| Provincial                                     |       | 15 | -       |   |
| Municipal                                      |       | 16 | -       |   |
| Other  |       | 17 | -       |   |
| Other current assets                           |       | 18 | -       | portion of line 20                        |
| Capital outlay to be recovered in future years |       | 19 | 27,394  | registration                              |
| Other long term assets                         |       | 20 | 366     | -   |
|  | Total | 21 | 633,652 |   |

Municipality

#### ANALYSIS OF CONSOLIDATED YEAR END BALANCES

For the year ended December 31, 1989.

Keppel Tp

| LIABILITIES   |       | [        |         | portion of loans not |
|---|-------|----------|---------|----------------------|
| LIADILI I IES<br>Current Liabilities  |       |          |         | from chartered bank  |
| Temporary loans - current purposes  |       | 22       | _       | _                    |
| - capital - Ontario   |       | 22       |         |                      |
|   |       | -        |         |                      |
| - Canada<br>- Other   |       | 24       | -       |                      |
|   |       | 25       | -       |                      |
| Accounts payable and accrued liabilities<br>Canada                          |       | 26       | -       |                      |
|   |       | -        |         |                      |
| Ontario<br>Region or county   |       | 27       | -       |                      |
| Other municipalities  |       | 28       | -       |                      |
|   |       | 29       | 8,229   |                      |
| School Boards   |       | 30       | 97      |                      |
| Trade accounts payable  |       | 31       | 79,471  |                      |
| Other   |       | 32       | -       |                      |
| Other current liabilities   |       | 33       | -       |                      |
|   |       |          |         |                      |
| Net long term liabilities<br>Recoverable from the Consolidated Revenue Fund |       |          |         |                      |
| - general tax rates   |       | 34       | 21,670  |                      |
| - special area rates and special charges                                    |       | 35       | 21,070  |                      |
| - benefitting landowners  |       | 36       | 5,724   |                      |
|   |       | 37       |         |                      |
| - user rates (consolidated entities)  |       | ŀ        |         |                      |
| Recoverable from Reserve Funds<br>Recoveralble from unconsolidated entities |       | 38       | -       |                      |
| Less: Own holdings (negative)   |       | 39       | -       |                      |
|   |       | 40       | -       |                      |
| Reserves and reserve funds  |       | 41       | 504,959 |                      |
| Accumulated net revenue (deficit)<br>General revenue                        |       | 42       | 5,000   |                      |
| Special charges and special areas (specify)                                 |       | 42       | 5,000   |                      |
|   |       | 43       | - 1,312 |                      |
|   |       | 44       | 1,512   |                      |
|   |       | ŀ        |         |                      |
|   |       | 45       | -       |                      |
| <br>Consolidated local boards (specify)                                     |       | 46       | -       |                      |
| Transit operations  |       | 47       | _       |                      |
| Water operations  |       | 48       |         |                      |
|   |       | ŀ        | -       |                      |
| Libraries   |       | 49<br>50 | -       |                      |
| Cemetaries  |       | 50       | 1,408   |                      |
| Recreation, community centres and arenas                                    |       | 51       | 8,399   |                      |
| -   |       | 52       | -       |                      |
|   |       | 53       | -       |                      |
|   |       | 54       | -       |                      |
|   |       | 55       | -       |                      |
| Region or county  |       | 56       | 14      |                      |
| School boards   |       | 57       | - 7     |                      |
| Unexpended capital financing / (unfinanced capital outlay)                  |       | 58       | -       |                      |
|   | Total | 59       | 633,652 |                      |

Municipality

#### STATISTICAL DATA

| -  | - | -  | - | - |     | -  | -  |     |    |    |    | -  | - | - | -  | - |     |     |
|----|---|----|---|---|-----|----|----|-----|----|----|----|----|---|---|----|---|-----|-----|
| Fo | r | th | е | y | ear | eı | na | led | De | ce | ml | be | r | 3 | 1, | , | 198 | 39. |

Keppel Tp

| 1. Number of continuous full time employees as at December 31  |       |    |                 |                       |  | 1                         |
|--|-------|----|-----------------|-----------------------|--|---------------------------|
| Administration   |       |    |                 |                       | 1  | 3                         |
| Non-line Department Support Staff  |       |    |                 |                       | 2  | -                         |
| Fire   |       |    |                 |                       | 3  | -                         |
| Police   |       |    |                 |                       | 4  | -                         |
| Transit  |       |    |                 |                       | 5  | -                         |
| Public Works   |       |    |                 |                       | 6  | 5                         |
| Health Services  |       |    |                 |                       | 7  | -                         |
| Homes for the Aged   |       |    |                 |                       | 8  | -                         |
| Other Social Services  |       |    |                 |                       | 9  | -                         |
| Parks and Recreation   |       |    |                 |                       | 10   | -                         |
| Libraries  |       |    |                 |                       | 11   | -                         |
| Planning   |       |    |                 |                       | 12   | -                         |
|  |       |    |                 | Total                 | 13   | 8                         |
|  |       |    |                 |                       | continuous full                            |                           |
|  |       |    |                 |                       | time employees<br>December 31              | other                     |
|  |       |    |                 |                       | 1  | 2                         |
| 2. Total expenditures during the year on:  |       |    |                 |                       | \$   | \$                        |
| Wages and salaries   |       |    |                 | 14                    | 224,532                                    | 44,566                    |
| Employee benefits  |       |    |                 | 15                    | 8,777                                      | 1,037                     |
|  |       |    |                 |                       |  | 1                         |
|  |       |    |                 |                       |  | \$                        |
| 3. Reductions of tax roll during the year (lower tier municipalities only)                               |       |    |                 |                       |  |                           |
| Cash collections: Current year's tax   |       |    |                 |                       | 16   | 1,751,278                 |
| Previous years' tax  |       |    |                 |                       | 17   | 112,153                   |
| Penalties and interest   |       |    |                 |                       | 18   | 30,153                    |
|  |       |    |                 | Subtotal              | 19   | 1,893,584                 |
| Discounts allowed  |       |    |                 |                       | 20   | -                         |
| Tax adjustments under section 362 and 363 of the Municipal Act<br>- amounts added to the roll (negative) |       |    |                 |                       | 22   |                           |
| - amounts written off  |       |    |                 |                       | 22<br>23                                   | -                         |
| Tax adjustments under sections 465, 495 and 496 of the Municipal Act                                     |       |    |                 |                       | 23   | -                         |
| - recoverable from upper tier and school boards  |       |    |                 |                       |  |                           |
|  |       |    |                 |                       | 24   | 3,033                     |
| - recoverable from general municipal revenues  |       |    |                 |                       | 25   | 1,001                     |
| Transfers to tax sale and tax registration accounts  |       |    |                 |                       | 26   | -                         |
| The Municipal Elderly Residents' Assistance Act - reductions   |       |    |                 |                       | 27   | -                         |
| - refunds  |       |    |                 |                       | 28   | -                         |
| Other (specify)  |       |    |                 |                       | 80   | -                         |
|  |       | To | otal reductions |                       | 29   | 1,897,618                 |
| Amounts added to the tax roll for collection purposes only   |       |    |                 |                       | 30   | 1,591                     |
| Business taxes written off under subsection 495(1) of the Municipal Act                                  |       |    |                 |                       | 81   | -                         |
|  |       |    |                 |                       |  |                           |
|  |       |    |                 |                       |  | 1                         |
| Tax due dates for 1989 (lower tier municipalities only)     Interim billings: Number of installments     |       |    |                 |                       | 31   | 1                         |
| Due date of first installment (YYYYMMDD)   |       |    |                 |                       | 31   | 19880323                  |
| Due date of last installment (YYYYMMDD)  |       |    |                 |                       | 33   | 17000323                  |
| Final billings: Number of installments   |       |    |                 |                       | 34   | 2                         |
| Due date of first installment (YYYYMMDD)   |       |    |                 |                       | 35   | 19890623                  |
| Due date of last installment (YYYYMMDD)  |       |    |                 |                       | 36   | 19891023                  |
|  |       |    |                 |                       | ŀ  | \$                        |
| Supplementary taxes levied with1990 due date   |       |    |                 |                       | 37   | 13,102                    |
|  |       |    |                 |                       | -  |                           |
| 5. Projected capital expenditures and long term  |       |    |                 |                       |  |                           |
| financing requirements as at December 31   |       |    |                 |                       | <i>.</i>                                   |                           |
|  |       |    |                 | long t<br>approved by | erm financing require<br>submitted but not | ments<br>forecast not yet |
|  |       |    | gross           | the O.M.B.            | yet approved by                            | submitted to the          |
|  |       | r  | expenditures    | or Concil             | O.M.B. or Council                          | O.M.B or Council          |
| Estimated to take place  |       |    | 1<br>\$         | 2<br>\$               | 3<br>\$                                    | 4<br>\$                   |
| in 1990  |       | 58 | 22,798          | •<br>-                | •<br>-                                     | •<br>-                    |
| in 1991  |       | 59 | 22,798          |                       | -  | -                         |
| in 1992  |       | 60 | 22,798          | -                     | -  | -                         |
| in 1993  |       | 61 | 22,798          | -                     | -  | -                         |
|  |       |    |                 |                       |  |                           |
| in 1994  |       | 62 | -               | -                     | -  | -                         |
|  | Fotal |    | -<br>91,192     | -                     | -  | -                         |

alitv

| S1 | ΓΑΤ | IST | ICAL | DATA |  |
|----|-----|-----|------|------|--|
|----|-----|-----|------|------|--|

| 317113       |                          |  |
|--------------|--------------------------|--|
| For the year | ended December 31, 1989. |  |

Keppel Tp

|   |  |   |   | balance of fund   | loans outstanding   |
|---|--|---|---|---|---|
|   |  |   |   | 1<br>\$   | 2<br>\$   |
| 6. Ontario Home Renewal Plan trust fund at year end   |  |   | 82  | 106,921   | 71,660  |
| 7. Analysis of direct water and sewer billings as at December 31  |  |   |   |   |   |
| 7. Analysis of an electrated and server sharings as a seconder st   | 1  | number of<br>residential  | 1989 billings<br>residential  | all other   | computer use  |
|   |  | units   | units   | properties  | computer use<br>only  |
| Water   |  | 1   | 2<br>\$   | 3<br>\$   | 4   |
| In this municipality  | 39   | -   | *<br>-  | •<br>-  |   |
| In other municipalities (specify municipality)  |  |   |   |   |   |
| -   | 40   | -   | -   | -   | -   |
|   | 41<br>42   | -   | -   | -   | -   |
|   | 42   | -   | -   | -   | -   |
|   | 64   | -   | -   | -   | -   |
|   | ]  | number of   | 1989 billings   |   |   |
|   |  | residential<br>units  | residential<br>units  | all other<br>properties   | computer use<br>only  |
| Sewer   | ·  | 1   | 2   | 3   | 4   |
| In this municipality  | 44   | -   | \$<br>-   | S -   |   |
| In other municipalities (specify municipality)  |  |   |   |   |   |
|   | 45   | -   | -   | -   | -   |
|   | 46<br>47   | -   | -   | -   | -   |
|   | 48   | -   | -   | -   | -   |
|   | 65   | -   | -   | -   | -   |
|   |  |   |   | water   | sewer   |
|   |  |   |   | 1   | 2   |
| Number of residential units in this municipality receiving municipal water<br>and sewer services but which are not on direct billing  |  |   | 66  | _   | -   |
|   |  |   |   |   |   |
| 8. Selected investments of own sinking funds as at December 31  |  |   | other   |   |   |
|   |  | own   | municipalities,   |   |   |
|   | ſ  | municipality<br>1   | school boards<br>2  | Province<br>3   | Federal<br>4  |
|   |  | \$  | \$  | \$  | \$  |
|   | 83   | -   | -   | -   | -   |
| Own sinking funds   | 05   |   |   | ·   |   |
| -   |  | ļ   |   | 4   | 1   |
| 9. Borrowing from own reserve funds   |  |   |   |   | \$  |
| -   |  |   |   | 84  |   |
| 9. Borrowing from own reserve funds<br>Loans or advances due to reserve funds as at December 31   |  |   |   | 84  | \$  |
| 9. Borrowing from own reserve funds   |  |   |   | 84  | \$  |
| 9. Borrowing from own reserve funds<br>Loans or advances due to reserve funds as at December 31   |  |   |   | this municipality's   | \$<br>8,512   |
| 9. Borrowing from own reserve funds<br>Loans or advances due to reserve funds as at December 31   |  | total board   | contribution<br>from this   | this municipality's<br>share of<br>total municipal  | \$<br>8,512<br>for<br>computer  |
| 9. Borrowing from own reserve funds<br>Loans or advances due to reserve funds as at December 31   |  | total board<br>expenditure  | contribution<br>from this<br>municipality   | this municipality's<br>share of<br>total municipal<br>contributions   | \$<br>8,512<br>for<br>computer<br>use only  |
| 9. Borrowing from own reserve funds<br>Loans or advances due to reserve funds as at December 31   |  | total board   | contribution<br>from this   | this municipality's<br>share of<br>total municipal  | \$<br>8,512   |
| <ul> <li>9. Borrowing from own reserve funds</li> <li>Loans or advances due to reserve funds as at December 31</li> <li>10. Joint boards consolidated by this municipality</li> <li>name of joint boards</li> </ul>   |  | total board<br>expenditure<br>1<br>\$   | contribution<br>from this<br>municipality<br>2<br>\$  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%   | \$<br>8,512<br>for<br>computer<br>use only<br>4   |
| <ul> <li>9. Borrowing from own reserve funds</li> <li>Loans or advances due to reserve funds as at December 31</li> <li>10. Joint boards consolidated by this municipality</li> </ul>   | 53   | total board<br>expenditure<br>1   | contribution<br>from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions<br>3  | \$<br>8,512<br>for<br>computer<br>use only  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  |  | total board<br>expenditure<br>1<br>\$<br>-  | contribution<br>from this<br>municipality<br>2<br>\$  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%   | \$<br>8,512<br>for<br>computer<br>use only<br>4   |
| <ul> <li>9. Borrowing from own reserve funds</li> <li>Loans or advances due to reserve funds as at December 31</li> <li>10. Joint boards consolidated by this municipality</li> <li>name of joint boards <ul> <li></li> <li></li> </ul> </li> </ul>   | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$<br>-  | contribution<br>from this<br>municipality<br>2<br>\$<br>-   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-  | \$ 8,512 for computer use only 4 .  |
| <ul> <li>9. Borrowing from own reserve funds</li> <li>Loans or advances due to reserve funds as at December 31</li> <li>10. Joint boards consolidated by this municipality</li> <li>name of joint boards </li> <li> </li> <li> </li> <li> </li> </ul>   | 53<br>54<br>55   | total board<br>expenditure<br>1<br>\$<br>-<br>-<br>-  | contribution<br>from this<br>municipality<br>2<br>\$<br>-<br>-<br>-   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-  | \$ 8,512 for computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$<br>-<br>-<br>-<br>-<br>-  | contribution<br>from this<br>municipality<br>2<br>\$<br>-<br>-<br>-<br>-<br>-   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-   | \$ 8,512 for computer use only 4  |
| <ul> <li>9. Borrowing from own reserve funds</li> <li>Loans or advances due to reserve funds as at December 31</li> <li>10. Joint boards consolidated by this municipality</li> <li>name of joint boards <ul> <li></li> <li></li> <li></li> <li></li> <li></li> </ul> </li> </ul>   | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | contribution<br>from this<br>municipality<br>2<br>\$<br>-<br>-<br>-<br>-<br>-   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-   | \$ 8,512 for computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | contribution<br>from this<br>municipality<br>2<br>\$<br>-<br>-<br>-<br>-<br>-   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-   | \$ 8,512 for computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | \$ 8,512 for computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | contribution<br>from this<br>municipality<br>2<br>\$<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-  | \$ 8,512 for computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 for computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56   | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                          | \$ 8,512 for computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council   | 53<br>54<br>55<br>56<br>57   | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 computer use only 4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988 Approved in 1989 Financed in 1989 Financed in 1989   | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69                           | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 6,512 6,512 7 6,7 6,7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988 Approved in 1989 Financed in 1989 No long term financing necessary   | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70                     | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512  for computer use only  4  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1988 Approved in 1989 Financed in 1989 Financed in 1989   | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69                           | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 6,512 6,512 7 6,7 6,7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards 11. Applications to the Ontario Municipal Board or to Council Approved but not financed as at December 31, 1988 Approved in 1989 Financed in 1989 No long term financing necessary Approved but not financed as at December 31, 1989 | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71               | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 6,000 6,00 |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards 11. Applications to the Ontario Municipal Board or to Council Approved but not financed as at December 31, 1988 Approved in 1989 Financed in 1989 No long term financing necessary Approved but not financed as at December 31, 1989 | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72         | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 6,51 6,51 6,51 6,51 6,51 6,51 6,51 6,51  |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72<br>1990 | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5   | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 6,000 6,00 |
| 9. Borrowing from own reserve funds Loans or advances due to reserve funds as at December 31 10. Joint boards consolidated by this municipality name of joint boards  | 53<br>54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72         | total board<br>expenditure<br>1<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                           | contribution<br>from this<br>municipality<br>2<br>5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | this municipality's<br>share of<br>total municipal<br>contributions<br>3<br>%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 8,512 6,51 6,51 6,51 6,51 6,51 6,51 6,51 6,51  |