**MUNICIPAL CODE: 48051** 

MUNICIPALITY OF: Springer Tp

Municipality

## ANALYSIS OF REVENUE FUND REVENUES

For the year ended December 31, 1988.

Upper School Total Tier **Board** Own Revenue Purposes Purposes Purpose 2 3 4 \$ \$ \$ TAXATION Taxation from schedule 2LTxx or requistions from schedule 2UT 830,131 467,080 363,051 Direct water billings on ratepayers -- own municipality 14,772 14,772 -- other municipalities Sewer surcharge on direct water billings -- own municipality 5,327 5,327 -- other municipalities Subtotal 850,230 467,080 383,150 PAYMENTS IN LIEU OF TAXATION Canada 1,024 1,024 Canada Enterprises The Municipal Tax Assistance Act 816 816 The Municipal Act, section 157 10 11 Ontario Enterprises Ontario Housing Corporation 12 455 455 Ontario Hydro 13 Liquor Control Board of Ontario 14 Other 15 Municipal enterprises 16 Other municipalities and enterprises 17 2,295 Subtotal 2,295 ONTARIO UNCONDITIONAL GRANTS 28,560 Per Household General 19 28,560 Per Household Police 20 Transitional amd special assistance 22 105,999 105,999 Resource Equalization 23 39,468 39,468 General Support 24 118,403 Northern Special Support 25 118,403 Apportionment Guarantee 26 --Revenue Guarantee 27 Subtotal 292,430 292,430 REVENUES FOR SPECIFIC FUNCTIONS 121,787 121,787 Ontario specific grants 29 30 26,774 26,774 Canada specific grants 19,730 19,730 Other municipalities - grants and fees 31 89,517 89,517 Fees and service charges 32 257,808 257,808 Subtotal 33 OTHER REVENUES Trailer revenue and licences Licences and permits 35 10,503 10,503 37 19,256 19,256 Penalties and interest on taxes 38 Investment income - from own funds 39 3,447 3,447 - other 40 5,950 5,950 Sales of publications, equipment, etc 42 Contributions from capital fund 43 -Contributions from reserves and reserve funds 44 Contributions from non-consolidated entities 45 4,239 4,239 48 Sale of Land 49 43,395 43,395 Subtotal 50 **TOTAL REVENUE** 51 1,446,158 467,080 979.078

|          | 1    |
|----------|------|
| Municipa | HITW |
|          |      |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1988.

Springer Tp 2LT - OP

| ror the year enaea becember 31, 1906. |      | LOCAL                   | TAXABLE ASSES                | SMENT     | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PPLEMENTARY TA               | XES      | TOTAL                    |
|---------------------------------------|------|-------------------------|------------------------------|-----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business  | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2<br>\$                      | 3<br>\$   | 4<br>\$                 | 5   | 6                       | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10                           | 11       | 12                       |
| I Own purposes                        | MAID | \$                      | \$                           | <b>\$</b> | <b>\$</b>               | <b>\$</b>                                 | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                       | 0    | 2,232,812               | 378,556                      | 125,600   | 120.78300               | 142.09700                                 | 269,686                 | 53,792                       | 17,848   | 2,765                   | 106                          | 266      | 344,463                  |
| General                               | 0    | 2,232,612               | 378,336                      | 125,600   | 120.76300               | 142.09700                                 | 209,080                 | 55,792                       | 17,040   | 2,765                   | 100                          | 200      | 344,403                  |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       | -    |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      | •                       |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |           |                         |   |                         |                              |          | 1                       |                              |          |                          |

| VSIS | $\cap$ E | TAV | $\Lambda$ |
|------|----------|-----|-----------|
|      |          |     |           |

| Municipality |          |
|--------------|----------|
| Springer Tp  | 2LT - OI |

| For the year ended becember 31, 1966. |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       | ,    | LOCAL                   | TAXABLE ASSES                | SSMENT   | MILL                    | RATES                                     |                         | TAXES LEVIED                 | 1        | SUF                     | PPLEMENTARY TA               | AXES     | TOTAL                    |
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8<br>\$  | 9                       | 10<br>\$                     | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| II. Upper tier purposes               |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | -                       | -                            | -        | -                       | -   | -                       | -                            | -        | -                       | -                            | -        | -                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | _                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | _                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | _                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | _                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <u> </u>                 |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | _                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

Springer Tp

2LT - OP

| For the year ended December 31, 1988. | _    | LOCAL 7                 | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY T                 | AXES     | TOTAL                    |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 571,789                 | 222,804                      | 60,855   | 92.063000               | 108.310000                                | 52,641                  | 24,132                       | 6,591    | 719                     | -                            | -        | 84,083                   |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Florente                              |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate  General          | 0    | 1,661,023               | 155,752                      | 64,745   | 89.881000               | 105.742000                                | 149,294                 | 16,470                       | 6,846    | 1,355                   | 79                           | 198      | 174,242                  |
| General                               |      | 1,001,023               | 133,732                      | 04,743   | 07.001000               | 103.742000                                | 147,274                 | 10,470                       | 0,040    | 1,333                   |                              | 170      | 174,242                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                      |      |                         | •                            |          |                         |   |                         | ,                            |          |                         |                              |          |                          |
| General                               | 0    | 571,789                 | 222,804                      | 60,855   | 71.843000               | 84.520000                                 | 41,079                  | 18,831                       | 5,143    | 561                     | -                            | -        | 65,614                   |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                   |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

| ΔΝΔΙ | YSIS | $OF^{-}$ | ΓΔΧΔ | TION |
|------|------|----------|------|------|

| cipality |             | _       |
|----------|-------------|---------|
|          | Springer Tp | 2LT - O |
|          |             |         |

| · · · · · · · · · · · · · · · · · · · |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | AXES     | TOTAL                    |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate                    |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 1,661,023               | 155,752                      | 64,745   | 68.246000               | 80.289000                                 | 113,358                 | 12,505                       | 5,198    | 1,029                   | 60                           | 150      | 132,300                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                 |      |                         |                              |          |                         | _   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation       | 0    | ]                       |                              |          |                         |   | 356,372                 | 82,779                       | 23,778   | 3,664                   | 139                          | 348      | 467,080                  |

### **ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES**

For the year ended December 31, 1988.

This Schedule Not Required For This Municipality

2UT 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

| Municipalities which Mu<br>support the upper tier | unicipal<br>Code | levy<br>for general<br>purposes * | lev | ries for special pu | rposes (please spec | ify | Payments            | Telephone &           | share of               |                 | water servi | ice charges          | sewer serv | ice charges             |
|---|------------------|-----------------------------------|-----|---------------------|---------------------|-----|---------------------|-----------------------|------------------------|-----------------|-------------|----------------------|------------|-------------------------|
| Municipalities which Mu<br>support the upper tier | unicipal<br>Code | for general<br>purposes *         |     |                     |                     |     | Payments            | Telephone &           | share of               |                 |             |                      |            |                         |
|   |                  | 3                                 |     |                     |                     |     | in lieu of<br>taxes | Telegraph<br>taxation | supplementary<br>taxes | total<br>levies | residences  | all other properties | residences | all other<br>properties |
|   |                  |                                   | 4   | 5                   | 6                   | 17  | 20                  | 21                    | 7                      | 8               | 9           | 10                   | 11         | 12                      |
|   |                  | \$                                | \$  | \$                  | \$                  | \$  | \$                  | \$                    | \$                     | \$              | \$          | \$                   | \$         | \$                      |
|   |                  |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | İ                       |
|   | 1                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 2                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <del></del>             |
|   | 3                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 4 5              |                                   |     |                     | <u> </u>            |     |                     |                       |                        |                 |             |                      |            | i                       |
|   | 6                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <br>I                   |
|   | 7                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | ]                       |
|   | 8                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | 1                       |
|   | 9                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <del> </del>            |
|   | 10               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 11<br>12         |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 13               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 14               |                                   |     |                     | †                   |     |                     |                       |                        |                 |             |                      |            | <br>I                   |
|   | 15               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | ]                       |
|   | 16               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | 1                       |
|   | 17               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 18               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 19<br>20         |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | 1                       |
|   | 21               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 22               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <br>I                   |
|   | 23               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | · <del></del>           |
|   | 24               |                                   |     |                     |                     |     |                     |                       |                        |                 |             | -                    |            |                         |
|   | 25               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 26               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 27<br>28         |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 29               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 30               |                                   |     |                     | 1                   |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 31               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 32               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 33               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 34               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 35               |                                   |     |                     | <u> </u>            |     |                     |                       |                        |                 |             |                      |            |                         |

### ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1988.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv | rice charges            | sewer serv | rice charges            |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | Total 47          |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |             |  |
|--------------|-------------|--|
|              | Springer Tp |  |

For the year ended December 31, 1988.

|   |          |          |         | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|---|----------|----------|---------|------------------|--|--------------------------------|
|   |          |          | 1<br>\$ | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government  |          | 1        | -       | -                | -  | -                              |
| Protection to Persons and Property                                    |          |          |         |                  |  |                                |
| Fire  |          | 2        | 542     | -                | -  | -                              |
| Police  |          | 3        | -       | -                | -  | -                              |
| Conservation Authority  |          | 4        | -       | -                | -  | -                              |
| Protective inspection and control                                     |          | 5        | 1,450   | -                | 15,540   | -                              |
| Emergency measures  |          | 6        | -       | -                | -  | -                              |
|   | Subtotal | 7        | 1,992   | -                | 15,540   | -                              |
| Transportation services   |          |          |         |                  |  |                                |
| Roadways  |          | 8        | 73,800  | -                | -  | 706                            |
| Winter Control  |          | 9        | 9,500   | -                | -  | -                              |
| Transit   |          | 10       | -       | -                | -  | -                              |
| Parking   |          | 11       | -       | -                | -  | -                              |
| Street Lighting   |          | 12       | -       | -                | -  | -                              |
| Air Transportation  |          | 13       | -       | -                | -  | -                              |
|   |          | 14       | -       | -                | -  | -                              |
|   | Subtotal | 15       | 83,300  | -                | -  | 706                            |
| Environmental services  |          |          |         |                  |  |                                |
| Sanitary Sewer System   |          | 16       | -       | -                | -  | -                              |
| Storm Sewer System  |          | 17       | -       | -                | -  | -                              |
| Waterworks System   |          | 18       | -       | -                | -  | -                              |
| Garbage Collection  |          | 19       | -       | -                | -  | -                              |
| Garbage Disposal  |          | 20       | -       | -                | 1,500  | -                              |
| Pollution Control   |          | 21       | -       | -                | -  | -                              |
|   |          | 22       | -       | -                | -  | -                              |
|   | Subtotal | 23       | -       | -                | 1,500  | -                              |
| Health Services Public Health Services                                |          |          |         |                  |  |                                |
|   |          | 24<br>25 |         | -                | -  | -                              |
| Public Health Inspection and Control                                  |          | _        | -       | -                | -  | -                              |
| Hospitals   |          | 26<br>27 | -       | -                |  | -                              |
| Ambulance Services Cemeteries   |          | 28       | -       | -                | -  | -                              |
|   |          | 29       | -       |                  | _  |                                |
| -   | Subtotal | 30       | -       |                  | _  |                                |
| Social and Family Services  | Jubiotai | - T      | _       |                  |  |                                |
| General Assistance  |          | 31       | -       | -                | -  | -                              |
| Assistance to Aged Persons  |          | 32       | -       | -                | -  | -                              |
| Assitance to Children   |          | 33       | -       | -                | -  | -                              |
| Day Nurseries   |          | 34       | -       | -                | -  | -                              |
|   |          | 35       | -       | -                | -  | -                              |
|   | Subtotal | 36       | -       | -                | -  | -                              |
|   |          |          |         |                  |  |                                |
| Recreation and Cultural Services                                      |          |          |         |                  |  |                                |
| Parks and Recreation  |          | 37       | 8,917   | 6,372            | 2,690  | 16,612                         |
| Libraries   |          | 38       | 6,933   | -                | -  | -                              |
| Other Cultural  |          | 39       | 16,820  | 7,167            | -  | 20,815                         |
|   | Subtotal | 40       | 32,670  | 13,539           | 2,690  | 37,42                          |
| Planning and Development Planning and Development                     |          | 41       |         |                  |  |                                |
|   |          | -        | -       | -                | -  | -                              |
| Commercial and Industrial   |          | 42<br>43 |         | 42.225           | -  | 1 10                           |
| Residential Development   |          | 44       |         | 13,235           | -  | 1,102                          |
| Agriculture and Reforestation  Tile Drainage and Shoreline Assistance |          | 44       | 3,825   | -                | -  | 50,282                         |
|   |          | 46       |         | -                | -  | 50,282                         |
| <del></del>   | Subtotal | 46       | 3,825   | 13,235           | -  | 51,384                         |
| Flectricity   | SUDIOLAI | 47       | 3,825   | 13,233           | -  | 31,384                         |
| Electricity<br>Gas  |          | 48       |         | -                | -  | -                              |
| uas<br>Telephone  |          | 50       | -       | -                | -  | -                              |
| тесерноне   | Takal    | _        |         |                  |  |                                |
|   | Total    | 51       | 121,787 | 26,774           | 19,730   | 89,51                          |

ANALYSIS OF REVENUE FUND EXPENDITURES

| ity |             |
|-----|-------------|
|     | Springer Tp |

For the year ended December 31, 1988.

|  |                 | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures     |
|--|-----------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|---------------------------|
|  |                 | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$                   |
| General Government                                   | 1               | 112,192                                       | 1,067                         | 75,141  | 24,792                       | -                  | -                                 | 213,192                   |
| Protection to Persons and Property                   |                 |   |                               |   |                              |                    |                                   |                           |
| Fire   | 2               | 8,804   | 4,491                         | 17,097  | 15,660                       | -                  | -                                 | 46,052                    |
| Police   | 3               | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Conservation Authority                               | 4               | -   | -                             | -   | -                            | -                  | =                                 | -                         |
| Protective inspection and control                    | 5               | 20,238  | -                             | 9,146   | -                            | -                  | -                                 | 29,384                    |
| Emergency measures                                   | 6<br>Subtotal 7 | 29,042  | 4,491                         | 934<br>27,177   | 15,660                       | -                  | -                                 | 93 <sup>4</sup><br>76,370 |
|  | Subtotal /      | 27,042  | 4,471                         | 27,177  | 13,000                       | -                  |                                   | 70,370                    |
| Transportation services                              |                 |   |                               |   |                              |                    |                                   |                           |
| Roadways<br>Winter Control                           | 8               | 107,237                                       | -                             | 99,302  | 71,476                       | -                  | -                                 | 278,015                   |
|  | 9               | 8,657   | -                             | 18,028  | -                            | -                  | -                                 | 26,685                    |
| Transit  | 10<br>11        | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Parking<br>Street Lighting                           | 11              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Air Transportation                                   | 13              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
|  | 14              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
|  | Subtotal 15     | 115,894                                       | _                             | 117,330   | 71,476                       | -                  | -                                 | 304,700                   |
| Environmental services                               |                 | ,   |                               | ,   | 11,110                       |                    |                                   |                           |
| Sanitary Sewer System                                | 16              | -   | -                             | 10,004  | -                            | -                  | -                                 | 10,004                    |
| Storm Sewer System                                   | 17              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Waterworks System                                    | 18              | -   | -                             | 21,268  | -                            | -                  | -                                 | 21,268                    |
| Garbage Collection                                   | 19              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Garbage Disposal                                     | 20              | -   | -                             | 14,247  | -                            | -                  | -                                 | 14,24                     |
| Pollution Control                                    | 21              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
|  | 22              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Harlish Carriera                                     | Subtotal 23     | -   | -                             | 45,519  | -                            | -                  | -                                 | 45,519                    |
| Health Services Public Health Services               | 24              | _   | _                             | _   | _                            | _                  | -                                 | _                         |
| Public Health Inspection and Control                 | 25              | -   | -                             | _   | -                            | 14,704             | -                                 | 14,704                    |
| Hospitals  | 26              | -   | 18,008                        | -   | -                            | ,,,,,,,            | -                                 | 18,008                    |
| Ambulance Services                                   | 27              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Cemeteries   | 28              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
|  | 29              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
|  | Subtotal 30     | -   | 18,008                        | -   | -                            | 14,704             | -                                 | 32,712                    |
| Social and Family Services                           |                 |   |                               |   |                              |                    |                                   |                           |
| General Assistance                                   | 31              | -   | -                             | -   | -                            | 28,124             | -                                 | 28,124                    |
| Assistance to Aged Persons                           | 32              | -   | 43,543                        | -   | -                            | 46,120             | -                                 | 89,663                    |
| Assitance to Children                                | 33              | -   | -                             | -   | -                            | 9,901              | -                                 | 9,901                     |
| Day Nurseries  | 34              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
|  | 35              | -   | - 12.5.12                     | -   | -                            | -                  | -                                 | -                         |
|  | Subtotal 36     | -   | 43,543                        | -   | -                            | 84,145             | -                                 | 127,688                   |
| Recreation and Cultural Services                     |                 |   |                               |   |                              |                    |                                   |                           |
| Parks and Recreation                                 | 37              | 21,454  | -                             | 30,866  | 21,958                       | -                  | -                                 | 74,278                    |
| Libraries  | 38              | -   | -                             | -   | -                            | 20,933             | -                                 | 20,933                    |
| Other Cultural                                       | 39              | 29,268  | -                             | 8,622   | 16,944                       | -                  | -                                 | 54,834                    |
|  | Subtotal 40     | 50,722  | -                             | 39,488  | 38,902                       | 20,933             | -                                 | 150,045                   |
| Planning and Development<br>Planning and Development | 41              | -   | -                             | 2,970   | -                            | 4,095              | -                                 | 7,065                     |
| Commercial and Industrial                            | 42              | -   | -                             | -   | -                            | -                  | =                                 | -                         |
| Residential Development                              | 43              | -   | -                             | 13,235  | -                            | -                  | -                                 | 13,23                     |
| Agriculture and Reforestation                        | 44              | -   | -                             | 7,088   | -                            | -                  | -                                 | 7,088                     |
| Tile Drainage and Shoreline Assistance               | 45              | -   | 50,282                        | 50  | -                            | -                  | -                                 | 50,332                    |
|  | 46              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
|  | Subtotal 47     | -   | 50,282                        | 23,343  | -                            | 4,095              | -                                 | 77,720                    |
| Electricity  | 48              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Gas  | 49              | -   | -                             | -   | -                            | -                  | -                                 | -                         |
| Telephone  | 50              | _   | _                             | -   | -                            | -                  | _                                 | _                         |

Municipality

#### **ANALYSIS OF CAPITAL OPERATION**

- Amount in Line 18 Raised on Behalf of Other Municipalities

Springer Tp

5

19

For the year ended December 31, 1988. \$ Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year 379 Source of Financing Contributions from Own Funds Revenue Fund 130,830 55,152 Reserves and Reserve Funds Subtotal 185,982 Long Term Liabilities Incurred Central Mortgage and Housing Corporation 5 Ontario Financing Authority P.R.I.D.E. Program 60 10 Other Ontario Housing Programs Ministry of the Environment 11 Tile Drainage and Shoreline Propery Assistance Programs 25,800 12 Serial Debentures 13 Sinking Fund Debentures 14 Long Term Bank Loans 15 Long Term Reserve Fund Loans 16 17 Subtotal \* 25,800 18 Grants and Loan Forgiveness Ontario 20 119,660 21 Other Municipalities 22 Subtotal 23 119,660 Other Financing Prepaid Special Charges 24 Proceeds From Sale of Land and Other Capital Assets 25 Investment Income From Own Funds 26 Other 27 28.376 28 Donations 30 31 Subtotal 32 28,376 Total Sources of Financing 33 359,818 Applications Own Expenditures Short Term Interest Costs 34 Other 35 327,623 Subtotal 327,623 36 Transfer of Proceeds From Long Term Liabilities to: Other Municipalities 37 Unconsolidated Local Boards 38 Individuals 39 25,800 Subtotal 40 25,800 Transfers to Reserves, Reserve Funds and the Revenue Fund 41 **Total Applications** 353,423 42 6,774 Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year 43 Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative) 6,774 To be Recovered From: - Taxation or User Charges Within Term of Council 45 - Proceeds From Long Term Liabilities 46 47 - Transfers From Reserves and Reserve Funds 48 Total Unfinanced Capital Outlay (Unexpended Capital Financing) 6,774

### ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |             |  |
|--------------|-------------|--|
|              | Springer Tp |  |

For the year ended December 31, 1988.

**CAPITAL GRANTS** TOTAL Other OWN Ontario Canada **EXPENDITURES** Grants Grants municipalities 1 2 \$ \$ \$ \$ General Government 44,792 Protection to Persons and Property Fire 15,661 Police Conservation Authority Protective inspection and control Emergency measures 15,661 Subtotal Transportation services Roadways 35,700 102,176 Winter Control Transit 10 Parking 11 Street Lighting 12 Air Transportation 13 14 35,700 102,176 Subtotal 15 **Environmental services** Sanitary Sewer System 16 Storm Sewer System 17 Waterworks System 18 Garbage Collection 19 20 Garbage Disposal **Pollution Control** 21 22 Subtotal 23 **Health Services Public Health Services** 24 Public Health Inspection and Control 25 26 Hospitals Ambulance Services 27 Cemeteries 28 29 Subtotal 30 Social and Family Services General Assistance 31 Assistance to Aged Persons 32 33 Assitance to Children Day Nurseries 34 35 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 83,960 153,050 Libraries 38 Other Cultural 11,944 39 83,960 164,994 Subtotal 40 Planning and Development Planning and Development Commercial and Industrial 42 43 Residential Development Agriculture and Reforestation 44 Tile Drainage and Shoreline Assistance 45 46 Subtotal 47 -Electricity 48 Gas 49 Telephone 50 Total 51 119,660 327,623

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Springer Tp

| For the year ended December 31, 1988.                 |            |                                       |
|---|------------|---------------------------------------|
|   |            | 1<br>\$                               |
| General Government                                    |            | 1 3,264                               |
| Protection to Persons and Property                    |            |                                       |
| Fire  |            | 2 13,736                              |
| Police Conservation Authority                         |            | -                                     |
| Conservation Authority                                |            | -                                     |
| Protective inspection and control  Emergency measures |            | 5 -<br>6 -                            |
| Line gency measures                                   |            | 7 13,736                              |
| Transportation services                               |            | ,                                     |
| Roadways  |            | -                                     |
| Winter Control  |            | 9 -                                   |
| Transit   | 1          | 0 -                                   |
| Parking   | 1          |                                       |
| Street Lighting                                       |            | 2 -                                   |
| Air Transportation                                    |            | -                                     |
|   |            | 4 -<br>5 -                            |
| Environmental services                                | Subtotal 1 | -                                     |
| Sanitary Sewer System                                 | 1          | 6 -                                   |
| Storm Sewer System                                    | 1          | 7 -                                   |
| Waterworks System                                     | 1          | 8 -                                   |
| Garbage Collection                                    | 1          | 9 -                                   |
| Garbage Disposal                                      | 2          | 0 -                                   |
| Pollution Control                                     | 2          |                                       |
| <del></del>   | 2          |                                       |
| Harlik Camiras  | Subtotal 2 | -                                     |
| Health Services Public Health Services                | 2          | 4 -                                   |
| Public Health Inspection and Control                  |            | 5 -                                   |
| Hospitals   |            | 6 93,730                              |
| Ambulance Services                                    | 2          | 7 -                                   |
| Cemeteries  | 2          | -                                     |
|   | 2          | 9 -                                   |
|   | Subtotal 3 | 0 93,730                              |
| Social and Family Services General Assistance         | -          |                                       |
| Assistance to Aged Persons                            | 3          | 1 -<br>2 104,407                      |
| Assistance to Aged Persons  Assistance to Children    |            | 3 -                                   |
| Day Nurseries   |            | 4 -                                   |
|   |            | 5 -                                   |
|   | Subtotal 3 | 6 104,407                             |
| Recreation and Cultural Services                      |            |                                       |
| Parks and Recreation                                  | 3          | 7 -                                   |
| Libraries   | 3          | -                                     |
| Other Cultural  |            | 9 -                                   |
| Planning and Development                              | Subtotal 4 | -                                     |
| Planning and Development  Planning and Development    | 4          | 1 -                                   |
| Commercial and Industrial                             | 4          |                                       |
| Residential Development                               | 4          |                                       |
| Agriculture and Reforestation                         | 4          | -                                     |
| Tile Drainage and Shoreline Assistance                | 4          | 5 214,784                             |
|   | 4          | -                                     |
|   | Subtotal 4 | · · · · · · · · · · · · · · · · · · · |
| Electricity   |            | 8 -                                   |
| Gas   | 4          |                                       |
| Telephone   |            | - 420 024                             |
|   | Total 5    | 1 429,921                             |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Springer Tp

**8** 

|   |          |     | 1<br>\$                               |
|---|----------|-----|---------------------------------------|
| Calculation of the Debt Burden of the Municipality  |          | Ī   |                                       |
| All debt issued by the municipality, predecessor municipalities and   |          |     |                                       |
| consolidated entities   |          |     |                                       |
| :To Ontario and agencies  |          | 1   | 231,784                               |
| : To Canada and agencies<br>: To other  |          | 2   | -                                     |
| : 10 otner  |          | 3   |                                       |
|   | Subtotal | 4   | 231,784                               |
| Plus: All debt assumed by the municipality from others Less: All debt assumed by others   |          | 5   | 198,137                               |
| :Ontario  |          | 6   | -                                     |
| :Schoolboards   |          | 7   | -                                     |
| :Other municipalities   |          | 8   | _                                     |
|   | Subtotal | 9   | -                                     |
| Less: Ministry of the Environment debt retirement funds   |          | F   |                                       |
| - sewer   |          | 10  | -                                     |
| - water   |          | 11  | -                                     |
| Own sinking funds (actual balances)   |          |     |                                       |
| - general municipal   |          | 12  | -                                     |
| - enterprises and other   |          | 13  | -                                     |
|   |          | 14  | -                                     |
| Annual research des Une AF and and as full sure   | Total    | 15  | 429,921                               |
| Amount reported in line 15 analyzed as follows: Sinking fund debentures   |          | 16  | _                                     |
| Installment (serial) debentures   |          | 17  | 325,514                               |
| Long term bank loans  |          | 18  | 104,407                               |
| Lease purchase agreements   |          | 19  | -                                     |
| Mortgages   |          | 20  | -                                     |
| Ministry of the Environment   |          | 22  | -                                     |
|   |          | 23  | -                                     |
|   |          | 24  |                                       |
|   |          |     |                                       |
| 2. Tatal daht assable in family assauration (set of sinking found heldings)   |          | г   | \$                                    |
| Total debt payable in foreign currencies (net of sinking fund holdings)     U.S. dollars - Canadian dollar equivalent included in line 15 above |          | 25  | _                                     |
| - par value of this amount in U.S. dollars  |          | 26  |                                       |
| Other - Canadian dollar equivalent included in line 15 above  |          | 27  |                                       |
| - par value of this amount in   |          | 28  | -                                     |
|   |          |     |                                       |
|   |          | Г   | \$                                    |
| Interest earned on sinking funds and debt retirement funds during the year  |          |     |                                       |
| Own funds   |          | 29  | -                                     |
| Ministry of the Environment - sewer   |          | 30  | -                                     |
| - water   |          | 31  | -                                     |
|   |          |     |                                       |
| A Advantable language of the decided and advanced   |          | ٦., | \$                                    |
| 4. Actuarial balance of own sinking funds at year end   |          | 32  | -                                     |
|   |          |     | \$                                    |
| 5. Long term commitments and contingencies at year end  |          | Γ   | · ·                                   |
| Total liability for accumulated sick pay credits  |          | 33  | 5,054                                 |
| Total liability under OMERS plans   |          | -   | · · · · · · · · · · · · · · · · · · · |
| - initial unfunded  |          | 34  | -                                     |
| - actuarial deficiency  |          | 35  | -                                     |
| Total liability for own pension funds   |          |     |                                       |
| - initial unfunded  |          | 36  | -                                     |
| - actuarial deficiency  |          | 37  | -                                     |
| Outstanding loans guarantee   |          | 38  | -                                     |
| Commitments and liabilities financed from revenue, as approved by   |          |     |                                       |
| the Ontario Municipal Board or Counci, as the case may be - hospital support  |          | 39  | _                                     |
| - university support  |          | 40  | -                                     |
| - university support - leases and other agreements  |          | 41  | -                                     |
| Other (specify)   |          | 41  | -                                     |
| Other (specify)   |          | 42  | -                                     |
|   |          | 44  |                                       |
|   |          | 45  | 5,054                                 |
|   |          |     | -,-3.                                 |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Springer Tp

**8** 

| 6. Ministry of the Environment Provincial Projects                                |    |                               |              |           |                                  |                       |                            |
|---|----|-------------------------------|--------------|-----------|----------------------------------|-----------------------|----------------------------|
|   |    |                               |              |           |                                  | total                 |                            |
|   |    |                               |              |           |                                  | outstanding           | 4.66                       |
|   |    |                               |              |           | accumulated<br>surplus (deficit) | capital<br>obligation | debt<br>charges            |
|   |    |                               |              |           | 1                                | 2                     | 3                          |
|   |    |                               |              |           | \$                               | \$                    | \$                         |
| Water projects - for this municipality only                                       |    |                               |              | 46        | -                                | -                     | -                          |
| - share of integrated projects  |    |                               |              | 47        | _                                |                       | -                          |
| Sewer projects - for this municipality only                                       |    |                               |              | 48        | _                                |                       | -                          |
| - share of integrated projects  |    |                               |              | 49        |                                  |                       | -                          |
| 7. 1988 Debt Charges  |    |                               |              |           |                                  |                       |                            |
| · · · · · · · · · · · · · · · · · · ·   |    |                               |              |           |                                  | principal             | interest                   |
|   |    |                               |              |           |                                  | 1                     | 2                          |
|   |    |                               |              |           |                                  | \$                    | \$                         |
| Recovered from the consolidated revenue fund                                      |    |                               |              |           |                                  |                       |                            |
| - general tax rates *   |    |                               |              |           | 50                               | 41,311                | 25,798                     |
| - special are rates and special charges   |    |                               |              |           | 51                               | -                     | -                          |
| - benefitting landowners  |    |                               |              |           | 52                               | 31,863                | 18,419                     |
| - user rates (consolidated entities)  |    |                               |              |           | 53                               | -                     | -                          |
| Recovered from reserve funds  |    |                               |              |           | 54                               | -                     | -                          |
| Recovered from unconsolidated entities  |    |                               |              |           |                                  |                       |                            |
| - hydro   |    |                               |              |           | 55                               | -                     | -                          |
| - gas and telephone   |    |                               |              |           | 57                               | -                     | -                          |
|   |    |                               |              |           | 56                               | -                     | -                          |
| -   |    |                               |              |           | 58                               | -                     | -                          |
|   |    |                               |              |           | 59                               | -                     | -                          |
|   |    |                               |              | Total     | 78                               | 73,174                | 44,217                     |
|   |    |                               |              |           |                                  |                       |                            |
| 8. Future principal and interest payments on EXISTING net debt                    |    |                               |              |           |                                  |                       |                            |
|   |    | recoverable<br>consolidated r |              |           | able from<br>e funds             |                       | able from<br>ated entities |
|   | -  | principal                     | interest     | principal | interest                         | principal             | interest                   |
|   | Г  |                               | 2            | 3         | 1                                | 5                     | 1                          |
|   |    | 1                             |              |           | 4                                |                       | 6                          |
| 1989  | 60 | \$<br>81,016                  | \$<br>41,433 | \$ -      | \$                               | \$                    | \$ -                       |
| 1990  | 61 | 80,687                        | 33,256       | <u> </u>  | -                                | -                     | -                          |
| 1991  | 62 | 67,534                        | 25,139       | <u> </u>  | -                                | -                     | -                          |
| 1992  | 63 | 70,144                        | 18,167       |           | -                                | -                     | -                          |
| 1993  | 64 | 37,469                        | 11,633       |           | _                                |                       | _                          |
| 1994-1998   | 65 | 93,071                        | 16,588       | <u> </u>  | -                                | -                     | -                          |
| 1999 onwards  | 79 | -                             | 10,300       |           | _                                | -                     | _                          |
| interest to be earned on sinking funds *  | 69 | _                             | -            |           | -                                |                       |                            |
| Downtown revitalization program   | 70 | -                             |              |           | -                                | <u> </u>              | -                          |
| Total   | 71 | 429,921                       | 146,216      |           | _                                | -                     | -                          |
| * Includes interest to earned on Ministry of the Environment debt retirement fund | L  | 427,721                       | 140,210      |           |                                  |                       |                            |
| Future principal payments on EXPECTED NEW debt                                    | 13 |                               |              |           |                                  |                       |                            |
| 7. I deare principal payments on EXI 20125 NEW debt                               |    |                               |              |           |                                  |                       |                            |
|   |    |                               |              |           |                                  |                       | 1                          |
|   |    |                               |              |           |                                  |                       | \$                         |
| 1989  |    |                               |              |           |                                  | 72                    | -                          |
| 1990  |    |                               |              |           |                                  | 73                    | -                          |
| 1991  |    |                               |              |           |                                  | 74                    | -                          |
| 1992  |    |                               |              |           |                                  | 75                    | -                          |
| 1993  |    |                               |              |           |                                  | 76                    | -                          |
|   |    |                               |              |           | Total                            | 77                    | -                          |
| 10. Other notes (attach supporting schedules as required                          |    |                               |              |           |                                  |                       |                            |
|   |    |                               |              |           |                                  |                       |                            |
|   |    |                               |              |           |                                  |                       |                            |
|   |    |                               |              |           |                                  |                       |                            |
|   |    |                               |              |           |                                  |                       |                            |

| nicipality |                 |
|------------|-----------------|
|            |                 |
| Springer   | <sup>-</sup> Тр |

### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

For the year ended December 31, 1988.

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|-------|-----------------|------------------------------|
|   | 1                                  | 2                        | 3                      | 4                 | 5                | 6   | 8                                | 9   | 10    | 12              | 11                           |
| LIDDED TIED   | \$                                 | \$                       | \$                     | \$                | \$               | \$  | \$                               | \$  | \$    | \$              | \$                           |
| UPPER TIER  |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| Included in general tax rate for<br>upper tier purposes |                                    |                          |                        |                   |                  |   |                                  |   |       |                 |                              |
| General requisition                                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Special pupose requisitions Water rate 2                |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Transit rate 3  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer rate 4  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library rate 5  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Road rate 6   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 7   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 8   |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Payments in lieu of taxes 9                             |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Telephone and telegraph taxation 10                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate general 11                 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Special purpose requisitions Water 12                   |                                    | _                        | _                      | _                 |                  |   |                                  |   |       |                 |                              |
| Transit 13  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Sewer 14  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Library 15  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 16  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| 17  |                                    | -                        | -                      | -                 |                  |   |                                  |   |       |                 |                              |
| Subtotal levied by mill rate special areas 18           | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Speical charges 19                                      | -                                  | -                        | -                      | -                 | _                | -   | -                                | -   | -     | -               | -                            |
| Direct water billings 20                                | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Sewer surcharge on direct water billings 21             | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |
| Total region or county 22                               | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -     | -               | -                            |

9LT

| Municipality |  |
|--------------|--|
| Carinasa Ta  |  |
| Springer Tp  |  |

### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

For the year ended December 31, 1988.

|                               |                        | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|------------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                        | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                        | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                      |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30                     | 152                                | 89,757                   | 719                    | -  | 90,476            | 84,083           | 6,393                                     | -   | -  | 90,476          | 152                          |
|                               | 31                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                     | 2                                  | 172,610                  | 1,632                  | -  | 174,242           | 174,242          | -   | -   | -  | 174,242         | 2                            |
|                               | 41                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                     | 117                                | 69,501                   | 561                    | -  | 70,062            | 65,614           | 4,448                                     | -   | -  | 70,062          | 117                          |
|                               | 51                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                        |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70                     | -                                  | 131,061                  | 1,239                  | -  | 132,300           | 132,300          | -   | -   | -  | 132,300         | -                            |
|                               | 71                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                     | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | Total school boards 36 | 271                                | 462,929                  | 4,151                  | -  | 467,080           | 456,239          | 10,841                                    | -   | -  | 467,080         | 271                          |

9LT

# CONTINUITY OF RESERVES AND RESERVE FUNDS

Municipality
Springer Tp

For the year ended December 31, 1988.

| Tor the year ended becember 51, 1766.                                    |             |          |         |
|--|-------------|----------|---------|
|  |             |          | 1<br>\$ |
| Balance at the beginning of the year                                     |             | 1        | 172,991 |
| Revenues   |             | ŀ        |         |
| Contributions from revenue fund  |             | 2        | 20,000  |
| Contributions from capital fund  Lot levies and subdivider contributions |             | 3<br>60  | 700     |
| Recreational land (the Planning Act)                                     |             | 61       | -       |
| Investment income - from own funds                                       |             | 5        | -       |
| - other  |             | 6        | 678     |
|  |             | 9        | -       |
|  |             | 10       | -       |
|  |             | 11<br>12 | -       |
| т  |             | 13       | 21,378  |
| Expenditures   |             |          |         |
| Transferred to capital fund  |             | 14       | 55,152  |
| Transferred to revenue fund  |             | 15       | -       |
| Charges for long term liabilities - principal and interest               |             | 16<br>63 | -       |
|  |             | 20       |         |
|  |             | 21       | -       |
| Total  | expenditure | 22       | 55,152  |
| Balance at end of year for: Reserves                                     |             | 23       | 125,900 |
| Reserve Funds  |             | 24       | 13,317  |
|  |             | 25       | 139,217 |
| Analysed as follows:  Working funds                                      |             | 2.       | 00.000  |
| Contingencies  |             | 26<br>27 | 90,000  |
| Ministry of the Environment funds for renewals, etc                      |             |          |         |
| - sewer  |             | 28       | -       |
| - water  |             | 29       | -       |
| Replacement of equipment   |             | 30       | 300     |
| Sick leave Insurance   |             | 31       | -       |
| Workers' compensation  |             | 32       | -       |
| Capital expenditure - general administration                             |             | 34       | -       |
| - roads  |             | 35       | 17,500  |
| - sanitary and storm sewers  |             | 36       | -       |
| - parks and recreation   |             | 64       | 12,617  |
| - library  |             | 65       | -       |
| - other cultural   |             | 66       | 6,100   |
| - water<br>- transit   |             | 38<br>39 | -       |
| - housing  |             | 40       | -       |
| - industrial development   |             | 41       | -       |
| - other and unspecified  |             | 42       | -       |
| Lot levies and subdivider contributions                                  |             | 44       | 700     |
| Recreational land (the Planning Act)                                     |             | 46       | -       |
| Parking revenues   |             | 45       | -       |
| Debenture repayment  Exchange rate stabilization                         |             | 47<br>48 | -       |
| Waterworks current purposes  |             | 49       | -       |
| Transit current purposes   |             | 50       | -       |
| Library current purposes   |             | 51       | -       |
|  |             | 52       | 12,000  |
|  |             | 53       | -       |
|  |             | 54       | -       |
|  |             | 55<br>56 | -       |
|  |             | 57       |         |
|  | Total       | 58       | 139,217 |
|  |             |          |         |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |             |  |
|--------------|-------------|--|
|              | Springer Tp |  |

For the year ended December 31, 1988.

|  |       |    | 1       | 2   |
|--|-------|----|---------|---|
|  |       |    | \$      | \$  |
| ASSETS   |       |    |         | portion of cash not<br>in chartered banks |
| Current assets                                 |       |    | -       | in chartered banks                        |
| Cash   |       | 1  | 38,817  | 12,617                                    |
| Accounts receivable                            |       |    | ,       | ,   |
| Canada   |       | 2  | 5,995   |   |
| Ontario  |       | 3  | 28,827  |   |
| Region or county                               |       | 4  | -       |   |
| Other municipalities                           |       | 5  | 4,632   |   |
| School Boards                                  |       | 6  | -       | portion of taxes                          |
| Waterworks                                     |       | 7  | 2,343   | receivable for                            |
| Other (including unorganized areas)            |       | 8  | 287,384 | business taxes                            |
| Taxes receivable                               |       |    |         |   |
| Current year's levies                          |       | 9  | 62,400  | 7,37                                      |
| Previous year's levies                         |       | 10 | 19,349  | 2,53                                      |
| Prior year's levies                            |       | 11 | 8,931   | -   |
| Penalties and interest                         |       | 12 | 8,065   | 970                                       |
| Less allowance for uncollectables (negative)   |       | 13 | -       | -   |
| Investments                                    |       |    |         |   |
| Canada   |       | 14 | -       |   |
| Provincial                                     |       | 15 | -       |   |
| Municipal                                      |       | 16 | -       |   |
| Other  |       | 17 | -       |   |
| Other current assets                           |       | 18 | 15,527  | portion of line 20                        |
| Capital outlay to be recovered in future years |       | 19 | 429,921 | registration                              |
| Other long term assets                         |       | 20 | 5,308   | 5,308                                     |
|  | Total | 21 | 917,499 | · · ·                                     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |             |  |
|--------------|-------------|--|
|              | Springer Tp |  |

For the year ended December 31, 1988.

|  | Г     |         | portion of loans not |
|--|-------|---------|----------------------|
| LIABILITIES  |       |         | from chartered banks |
| Current Liabilities  |       |         |                      |
| Temporary loans - current purposes                         | 22    | 200,000 | -                    |
| - capital - Ontario  | 23    | -       |                      |
| - Canada   | 24    | -       |                      |
| - Other  | 25    | -       |                      |
| Accounts payable and accrued liabilities                   |       |         |                      |
| Canada   | 26    | -       |                      |
| Ontario  | 27    | -       |                      |
| Region or county   | 28    | -       |                      |
| Other municipalities                                       | 29    | 6,351   |                      |
| School Boards  | 30    | -       |                      |
| Trade accounts payable                                     | 31    | 70,338  |                      |
| Other  | 32    | 22,577  |                      |
| Other current liabilities                                  | 33    | 47,637  |                      |
|  | ŀ     |         |                      |
| Net long term liabilities                                  |       |         |                      |
| Recoverable from the Consolidated Revenue Fund             |       |         |                      |
| - general tax rates  | 34    | 215,137 |                      |
| - special area rates and special charges                   | 35    | -       |                      |
| - benefitting landowners                                   | 36    | 214,784 |                      |
| - user rates (consolidated entities)                       | 37    | -       |                      |
| Recoverable from Reserve Funds                             | 38    | -       |                      |
| Recoverable from unconsolidated entities                   | 39    |         |                      |
| Less: Own holdings (negative)                              | 40    |         |                      |
| Reserves and reserve funds                                 | 41    | 139,217 |                      |
| Accumulated net revenue (deficit)                          | 41    | 139,217 |                      |
| General revenue  | 42    | - 5,587 |                      |
| Special charges and special areas (specify)                | '-    | 3,307   |                      |
|  | 43    | -       |                      |
|  | 44    |         |                      |
|  | 45    | -       |                      |
|  | 46    |         |                      |
| Consolidated local boards (specify)                        | 40    | -       |                      |
| Transit operations   | 47    | _       |                      |
| Water operations   | 48    |         |                      |
|  | -     |         |                      |
| Libraries  | 49    | -       |                      |
| Cemetaries   | 50    | -       |                      |
| Recreation, community centres and arenas                   | 51    | -       |                      |
|  | 52    | -       |                      |
| <del></del>  | 53    | -       |                      |
| <del></del>  | 54    | -       |                      |
| <del></del>  | 55    | -       |                      |
| Region or county   | 56    | -       |                      |
| School boards  | 57    | 271     |                      |
| Unexpended capital financing / (unfinanced capital outlay) | 58    | 6,774   |                      |
| Tota   | al 59 | 917,499 |                      |

Municipality
Springer Tp

STATISTICAL DATA

For the year ended December 31, 1988.

|  |       |    |                       |                         |                                      | 1                                    |
|--|-------|----|-----------------------|-------------------------|--------------------------------------|--------------------------------------|
| Number of continuous full time employees as at December 31                 |       |    |                       |                         | .1                                   |                                      |
| Administration   |       |    |                       |                         | 1                                    | 3                                    |
| Non-line Department Support Staff  |       |    |                       |                         | 2                                    | -                                    |
| Fire   |       |    |                       |                         | 3                                    | -                                    |
| Police   |       |    |                       |                         | 4                                    | -                                    |
| Transit  |       |    |                       |                         | 5                                    | -                                    |
| Public Works   |       |    |                       |                         | 6                                    | 4                                    |
| Health Services  |       |    |                       |                         | 7                                    | -                                    |
| Homes for the Aged   |       |    |                       |                         | 8                                    | ,                                    |
| Other Social Services  |       |    |                       |                         | 9                                    | ,                                    |
| Parks and Recreation   |       |    |                       |                         | 10                                   | -                                    |
| Libraries  |       |    |                       |                         | 11                                   | -                                    |
| Planning   |       |    |                       |                         | 12                                   | -                                    |
|  |       |    |                       | Total                   | 13                                   | 7                                    |
|  |       |    |                       |                         | continuous full                      |                                      |
|  |       |    |                       |                         | time employees<br>December 31        | other                                |
|  |       |    |                       |                         | 1                                    | 2                                    |
| 2. Total expenditures during the year on:                                  |       |    |                       |                         | \$                                   | \$                                   |
| Wages and salaries   |       |    |                       | 14                      | 205,896                              | 37,268                               |
| Employee benefits  |       |    |                       | 15                      | 21,178                               | 3,833                                |
|  |       |    |                       |                         |                                      | 1                                    |
|  |       |    |                       |                         |                                      | \$                                   |
| 3. Reductions of tax roll during the year (lower tier municipalities only) |       |    |                       |                         |                                      |                                      |
| Cash collections: Current year's tax                                       |       |    |                       |                         | 16                                   | 766,010                              |
| Previous years' tax  |       |    |                       |                         | 17                                   | 38,057                               |
| Penalties and interest   |       |    |                       |                         | 18                                   | 18,370                               |
|  |       |    |                       | Subtotal                | 19                                   | 822,437                              |
| Discounts allowed  |       |    |                       |                         | 20                                   | -                                    |
| Tax adjustments under section 362 and 363 of the Municipal Act             |       |    |                       |                         |                                      |                                      |
| - amounts added to the roll (negative)                                     |       |    |                       |                         | 22                                   | -                                    |
| - amounts written off  |       |    |                       |                         | 23                                   | -                                    |
| Tax adjustments under sections 465, 495 and 496 of the Municipal Act       |       |    |                       |                         |                                      |                                      |
| - recoverable from upper tier and school boards                            |       |    |                       |                         |                                      |                                      |
|  |       |    |                       |                         | 24                                   | 2,871                                |
| - recoverable from general municipal revenues                              |       |    |                       |                         | 25                                   | 956                                  |
| Transfers to tax sale and tax registration accounts                        |       |    |                       |                         | 26                                   | -                                    |
| The Municipal Elderly Residents' Assistance Act - reductions - refunds     |       |    |                       |                         | 27<br>28                             | -                                    |
| Other (specify)  |       |    |                       |                         | 80                                   | -                                    |
| Other (specify)  |       |    | Total reductions      |                         | 29                                   | 826,264                              |
|  |       |    | Total reductions      |                         | 27                                   | 020,204                              |
| Amounts added to the tax roll for collection purposes only                 |       |    |                       |                         | 30                                   | -                                    |
| Business taxes written off under subsection 495(1) of the Municipal Act    |       |    |                       |                         | 81                                   | -                                    |
|  |       |    |                       |                         |                                      | 4                                    |
| Tax due dates for 1988 (lower tier municipalities only)                    |       |    |                       |                         |                                      | 1                                    |
| Interim billings: Number of installments                                   |       |    |                       |                         | 31                                   | 2                                    |
| Due date of first installment (YYYYMMDD)                                   |       |    |                       |                         | 32                                   | 19880325                             |
| Due date of last installment (YYYYMMDD)                                    |       |    |                       |                         | 33                                   | 19880425                             |
| Final billings: Number of installments                                     |       |    |                       |                         | 34                                   | 2                                    |
| Due date of first installment (YYYYMMDD)                                   |       |    |                       |                         | 35                                   | 19880826                             |
| Due date of last installment (YYYYMMDD)                                    |       |    |                       |                         | 36                                   | 19880926                             |
| but dute of the mistatument (111111111111111111111111111111111111          |       |    |                       |                         | 30                                   | \$                                   |
| Supplementary taxes levied with 1990 due date                              |       |    |                       |                         | 37                                   |                                      |
| ,  |       |    |                       |                         |                                      |                                      |
| 5. Projected capital expenditures and long term                            |       |    |                       |                         |                                      |                                      |
| financing requirements as at December 31                                   |       |    |                       |                         |                                      |                                      |
|  |       |    |                       | long t                  | erm financing require                | ments                                |
|  |       |    |                       | approved by             | submitted but not                    | forecast not yet                     |
|  |       |    | gross<br>expenditures | the O.M.B.<br>or Concil | yet approved by<br>O.M.B. or Council | submitted to the<br>O.M.B or Council |
|  |       |    | 1                     | 2                       | 3                                    | 4                                    |
| Estimated to take place  |       |    | \$                    | \$                      | \$                                   | \$                                   |
| in 1989  |       | 58 | -                     | -                       | -                                    | -                                    |
| in 1990  |       | 59 | -                     | -                       | -                                    | -                                    |
| in 1991  |       | 60 | -                     | -                       | -                                    | -                                    |
| in 1992  |       | 61 | -                     | -                       | -                                    | -                                    |
| in 1993  |       | 62 | -                     | -                       | -                                    | -                                    |
|  | Total | 63 | -                     | -                       | -                                    | -                                    |

Municipality
Springer Tp

| c =      | <b>A T</b> | ICT | ΊCΔ  | <br> | _ ^ |
|----------|------------|-----|------|------|-----|
| <b>`</b> | ΛІ         |     | 11 / | <br> | ιΛ  |

For the year ended December 31, 1988.

|  |  |                            |   | balance of fund   | loans outstanding                |
|--|--|----------------------------|---|---|----------------------------------|
|  |  |                            |   | 1<br>\$   | 2<br>\$                          |
| 6. Ontario Home Renewal Plan trust fund at year end  |  |                            | 82  | 57,393  | 56,233                           |
| 7. Analysis of direct water and sewer billings as at December 31   |  |                            |   |   |                                  |
| 7. Analysis of direct water and sewer binings as at becember 31  |  | number of residential      | 1988 billings<br>residential  | all other   | computer use                     |
|  |  | units                      | units   | properties  | only                             |
| Water  |  | 1                          | 2<br>\$   | 3<br>\$   | 4                                |
| In this municipality   | 39   | 58                         | 10,787  | 3,985   |                                  |
| In other municipalities (specify municipality)   |  |                            | •   | •   |                                  |
|  | 40   | -                          | -   | -   | -                                |
| -  | 41<br>42   | -                          | -   | -   | -                                |
|  | 42   | -                          | -   | -   | -                                |
| -  | 64   | -                          | =   | =   | -                                |
|  |  | number of                  | 1988 billings   |   |                                  |
|  |  | residential<br>units       | residential<br>units  | all other<br>properties   | computer use<br>only             |
| Sewer  |  | 1                          | 2<br>\$   | 3<br>\$   | 4                                |
| In this municipality   | 44   | -                          | -   | 5,327   |                                  |
| In other municipalities (specify municipality)   | 45   | _                          | _   | _   |                                  |
|  | 46   | -                          | -   | -   | -                                |
|  | 47   | -                          | -   | -   | -                                |
|  | 48   | -                          | -   | -   | -                                |
|  | 65   | -                          | -   | -   | -                                |
|  |  |                            |   | water   | sewer                            |
|  |  |                            |   | 1   | 2                                |
| Number of residential units in this municipality receiving municipal water<br>and sewer services but which are not on direct billing   |  |                            | 66  | -   | -                                |
| 8. Selected investments of own sinking funds as at December 31   |  |                            |   |   |                                  |
| o. Selected investments of own smallig rands as at Sections 1.51   |  |                            | other   |   |                                  |
|  |  | own<br>municipality        | municipalities,<br>school boards  | Province  | Federal                          |
|  |  | 1 \$                       | 2<br>\$   | 3<br>\$   | 4<br>\$                          |
| Own sinking funds  | 83   | -                          | -   | -   | -                                |
| -  |  |                            |   |   |                                  |
|  |  |                            |   |   |                                  |
| 9. Borrowing from own reserve funds  |  |                            |   |   | 1 \$                             |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  |  |                            |   | 84  |                                  |
|  |  |                            |   | 84  | \$                               |
|  |  |                            |   | 84  | \$                               |
| Loans or advances due to reserve funds as at December 31   |  |                            |   |   | \$                               |
| Loans or advances due to reserve funds as at December 31   |  |                            | contribution  | this municipality's<br>share of                                     | \$ 700                           |
| Loans or advances due to reserve funds as at December 31   |  | total board<br>expenditure | contribution<br>from this<br>municipality   | this municipality's   | \$<br>700                        |
| Loans or advances due to reserve funds as at December 31   |  | expenditure<br>1           | from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions | \$ 700                           |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality   |  | expenditure                | from this<br>municipality   | this municipality's<br>share of<br>total municipal<br>contributions | for computer use only            |
| Loans or advances due to reserve funds as at December 31   | 53   | expenditure<br>1           | from this<br>municipality<br>2  | this municipality's<br>share of<br>total municipal<br>contributions | for computer use only            |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 53<br>54   | expenditure<br>1<br>\$     | from this<br>municipality<br>2<br>\$  | this municipality's share of total municipal contributions          | for computer use only            |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   |  | expenditure  1 \$          | from this<br>municipality<br>2<br>\$  | this municipality's share of total municipal contributions          | for computer use only            |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1  \$  -      | from this<br>municipality<br>2<br>\$<br>-<br>-                                      | this municipality's share of total municipal contributions  3  %    | for computer use only            |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55   | expenditure  1             | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1             | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1             | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  other submitted to O.M.B.                   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council   | 54<br>55<br>56<br>57                                     | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  other submitted to O.M.B.                | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56   | expenditure  1 \$          | from this municipality  2  \$  -  -  -  other submitted to O.M.B.                   | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57                                     | expenditure  1 \$          | from this municipality  2  \$  -  -  -  -  other submitted to 0.M.B.  2  \$  44,798 | this municipality's share of total municipal contributions  3 %     | for computer use only  4         |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$          | other submitted to O.M.B.   | this municipality's share of total municipal contributions  3 %     | \$ 700  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$          | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %     | \$ 700  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$          | other submitted to O.M.B.   | this municipality's share of total municipal contributions  3 %     | \$ 700  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$          | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %     | \$ 700  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988 | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70             | expenditure  1 \$          | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %     | \$ 700  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$          | other submitted to 0.M.B.  2  | this municipality's share of total municipal contributions  3 %     | \$ 700  for computer use only  4 |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality  name of joint boards   | 54<br>55<br>56<br>57<br>67<br>68<br>69<br>70<br>71<br>72 | expenditure  1 \$          | from this municipality  2 \$  | this municipality's share of total municipal contributions  3 %     | \$ 700  for computer use only  4 |