**MUNICIPAL CODE: 42058** 

MUNICIPALITY OF: Sarawak Tp

Municipality

# ANALYSIS OF REVENUE FUND REVENUES

| Sarawak Tp |  |
|------------|--|
|            |  |

For the year ended December 31, 1988.

Upper School Total Tier **Board** Own Revenue Purposes Purposes Purpose 2 3 4 \$ \$ \$ TAXATION Taxation from schedule 2LTxx or requistions from schedule 2UT 1,182,893 156,299 779,353 247,241 Direct water billings on ratepayers -- own municipality 7,464 7,464 -- other municipalities Sewer surcharge on direct water billings -- own municipality -- other municipalities Subtotal 1,190,357 156,299 779,353 254,705 PAYMENTS IN LIEU OF TAXATION Canada Canada Enterprises The Municipal Tax Assistance Act The Municipal Act, section 157 10 Ontario Enterprises Ontario Housing Corporation 12 223 223 Ontario Hydro 13 Liquor Control Board of Ontario 14 Other 15 480 Municipal enterprises 16 480 Other municipalities and enterprises 17 107 107 Subtotal 810 810 ONTARIO UNCONDITIONAL GRANTS 28,350 28,350 Per Household General 19 Per Household Police 20 Transitional amd special assistance 22 Resource Equalization 41,653 41,653 23 26,830 26,830 General Support 24 Northern Special Support 25 -Apportionment Guarantee 26 --Revenue Guarantee 27 Subtotal 96,833 96,833 REVENUES FOR SPECIFIC FUNCTIONS 95,860 Ontario specific grants 29 95,860 30 Canada specific grants 4,518 4,518 Other municipalities - grants and fees 31 54,854 54,854 Fees and service charges 32 155,232 Subtotal 33 155,232 OTHER REVENUES Trailer revenue and licences Licences and permits 35 16,135 16,135 37 9,608 9,608 Penalties and interest on taxes 38 Investment income - from own funds 39 64,136 64,136 - other 40 480 Sales of publications, equipment, etc 42 480 Contributions from capital fund 43 \_ Contributions from reserves and reserve funds 44 Contributions from non-consolidated entities 45 48 Sale of Land 49 90,359 90,359 Subtotal 50 597,939 **TOTAL REVENUE** 51 1,533,591 156,299 779.353

| 44 | -:-:- |        |
|----|-------|--------|
| mu | nici  | oality |

#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1988.

Sarawak Tp 2LT - OP

| LOCAL TAXABLE ASSESSMENT MILL RATES TAXES LEVIED SUPPLEMENTARY TAXES TO residential commercial business residential commercial, residential commercial business residential commercial business to and farm and industrial and and farm and industrial and business  1 2 3 4 5 6 7 8 9 10 11   | For the year ended December 31, 1988. |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|--|---------------------------------------|------|------------|---------------|----------|---------|----------------|---------|--------------|----------|-------|----------------|----------|--------------------------|
| and farm and industrial and farm industrial and farm and industrial and farm and industrial and farm and industrial column business  1 2 3 4 5 6 7 8 9 10 11  MAID \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | ,                                     | •    | LOCAL      | TAXABLE ASSES | SMENT    | MILL    | RATES          |         | TAXES LEVIED |          | SUF   | PPLEMENTARY TA | AXES     | TOTAL                    |
| 1 2 3 4 5 6 7 8 9 10 11 MAID \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  I. Own purposes  |                                       |      |            |               | business |         | industrial and |         |              | business |       |                | business | total<br>columns 6 to 11 |
| I. Own purposes  |                                       |      | 1          | 2             | 3        | 4       | 5              | 6       | 7            | 8        | 9     | 10             |          | 12                       |
|  |                                       | MAID | \$         | \$            | \$       | \$      | \$             | \$      | \$           | \$       | \$    | \$             | \$       | \$                       |
| General 0 30,753,225 766,485 323,480 7.14900 8.41000 219,855 6,446 2,720 8,371 587 1,480   | I. Own purposes                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  | General                               | 0    | 30,753,225 | 766,485       | 323,480  | 7.14900 | 8.41000        | 219,855 | 6,446        | 2,720    | 8,371 | 587            | 1,480    | 239,459                  |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
| Company   Comp |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
| Company  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
| Company   Comp |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |
|  |                                       |      |            |               |          |         |                |         |              |          |       |                |          |                          |

| ANALYSIS OF TAXATION |  |  |
|----------------------|--|--|

Municipality

Sarawak Tp

2LT - OP

4

|                         | -    | LOCAL <sup>-</sup>      | TAXABLE ASSESS               | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|-------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                         |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                         |      | 1                       | 2<br>\$                      | 3<br>\$  | 4                       | 5   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12                       |
|                         | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| II. Upper tier purposes |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                 | 0    | 30,753,225              | 766,485                      | 323,480  | 4.53300                 | 5.33300                                   | 139,404                 | 4,088                        | 1,725    | 5,974                   | 135                          | 507      | 151,833                  |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                         |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

Sarawak Tp

<sub>Tp</sub> 2LT - OP

For the year ended December 31, 1988. LOCAL TAXABLE ASSESSMENT MILL RATES TAXES LEVIED SUPPLEMENTARY TAXES TOTAL business residential residential residential commercial commercial, residential commercial business commercial business total and industrial and farm and farm and industrial and farm and industrial columns 6 to 11 and farm industrial and business 3 6 10 12 2 5 9 11 \$ \$ \$ \$ \$ MAID \$ \$ \$ III. School board purposes Elementary public 28,833,135 697,525 293,735 11.844000 13.933000 341,500 14,602 371,189 General Elementary separate 1,920,090 68,960 29,745 9.985000 11.746000 19,172 21,520 General Secondary public 28,833,135 697,525 293,735 10.971000 12.906000 316,328 9,002 3,791 13,526 281 900 343,828 General Public consolidated

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| icipality  | _        |
|------------|----------|
| Sarawak Tp | 2LT - OF |

|                                 |      | LOCAL                   | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 | _        | SUP                     | PPLEMENTARY TA               | AXES     | TOTAL                    |
|---------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                 |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                 |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                 | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate              |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                         | 0    | 1,920,090               | 68,960                       | 29,745   | 9.886000                | 11.630000                                 | 18,982                  | 802                          | 346      | 1,180                   | -                            | -        | 21,310                   |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated           |      |                         |                              |          |                         | _   |                         |                              | _        |                         |                              |          | _                        |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation | 0    | ]                       |                              |          |                         |   | 695,982                 | 41,839                       | 8,579    | 30,497                  | 584                          | 1,872    | 779,353                  |

## **ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES**

For the year ended December 31, 1988.

This Schedule Not Required For This Municipality

2UT 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

| Municipalities which Mu<br>support the upper tier | unicipal<br>Code | levy<br>for general<br>purposes * | lev | ries for special pu | rposes (please spec | ify | Payments            | Telephone &           | share of               |                 | water servi | ice charges          | sewer serv | ice charges             |
|---|------------------|-----------------------------------|-----|---------------------|---------------------|-----|---------------------|-----------------------|------------------------|-----------------|-------------|----------------------|------------|-------------------------|
| Municipalities which Mu<br>support the upper tier | unicipal<br>Code | for general<br>purposes *         |     |                     |                     |     | Payments            | Telephone &           | share of               |                 |             |                      |            |                         |
|   |                  | 3                                 |     |                     |                     |     | in lieu of<br>taxes | Telegraph<br>taxation | supplementary<br>taxes | total<br>levies | residences  | all other properties | residences | all other<br>properties |
|   |                  |                                   | 4   | 5                   | 6                   | 17  | 20                  | 21                    | 7                      | 8               | 9           | 10                   | 11         | 12                      |
|   |                  | \$                                | \$  | \$                  | \$                  | \$  | \$                  | \$                    | \$                     | \$              | \$          | \$                   | \$         | \$                      |
|   |                  |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | İ                       |
|   | 1                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 2                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <del></del>             |
|   | 3                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 4 5              |                                   |     |                     | <u> </u>            |     |                     |                       |                        |                 |             |                      |            | i                       |
|   | 6                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <br>I                   |
|   | 7                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | ]                       |
|   | 8                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | 1                       |
|   | 9                |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <del> </del>            |
|   | 10               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 11<br>12         |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 13               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 14               |                                   |     |                     | <u> </u>            |     |                     |                       |                        |                 |             |                      |            | <br>I                   |
|   | 15               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | ]                       |
|   | 16               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | 1                       |
|   | 17               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 18               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 19<br>20         |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | 1                       |
|   | 21               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 22               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <br>I                   |
|   | 23               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | · <del></del>           |
|   | 24               |                                   |     |                     |                     |     |                     |                       |                        |                 |             | -                    |            |                         |
|   | 25               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 26               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 27<br>28         |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            | <u> </u>                |
|   | 29               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 30               |                                   |     |                     | 1                   |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 31               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 32               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 33               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 34               |                                   |     |                     |                     |     |                     |                       |                        |                 |             |                      |            |                         |
|   | 35               |                                   |     |                     | <u> </u>            |     |                     |                       |                        |                 |             |                      |            |                         |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

This Schedule Not Required For This Municipality

**2UT** 5

For the year ended December 31, 1988.

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|   |                   |                                   | lev | ries for special pu | rposes (please spe | cify |                                 |                                      |                                    |                 | water serv | rice charges            | sewer serv | rice charges            |
|---|-------------------|-----------------------------------|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes * |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|   |                   | 3                                 | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11         | 12                      |
|   |                   | \$                                | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$         | \$                      |
|   |                   |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 36                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 37                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 38                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 39                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 40                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 41                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 42                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 43                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 44                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 45                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | 46                |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |
|   | Total 47          |                                   |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |            |  |
|--------------|------------|--|
|              | Sarawak Tp |  |

For the year ended December 31, 1988.

|   |              |      | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|---|--------------|------|-------------------------------|------------------|--|--------------------------------|
|   |              |      | 1 \$                          | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                                    |              | 1    | -                             | -                | - 1  | 5,69                           |
| Protection to Persons and Property                    |              |      |                               |                  |  |                                |
| Fire  |              | 2    | -                             | -                | -  | 2                              |
| Police  |              | 3    | -                             | -                | -  | -                              |
| Conservation Authority                                |              | 4    | -                             | -                | -  | -                              |
| Protective inspection and control                     |              | 5    | -                             | -                | -  | -                              |
| Emergency measures                                    |              | 6    | -                             | -                | -  | -                              |
|   | Subtotal     | 7    | -                             | -                | -  | 2                              |
| Transportation services                               |              |      |                               |                  |  |                                |
| Roadways  |              | 8    | 65,918                        | -                | 4,518  | 37,5                           |
| Winter Control  |              | 9    | 17,620                        | -                | -  |                                |
| Transit   |              | 10   | -                             | -                | -  |                                |
| Parking   |              | 11   | -                             | -                | _  |                                |
| Street Lighting                                       |              | 12   | _                             | -                | _  |                                |
| Air Transportation                                    |              | 13   | _                             |                  | _  |                                |
|   |              | 14   |                               |                  | _  |                                |
|   | Subtotal     | 15   | 83,538                        |                  | 4,518  | 37,5                           |
| Environmental services                                | Jubiotal     | ·" - | 03,330                        |                  | 4,510  | 37,3                           |
| Sanitary Sewer System                                 |              | 16   | -                             | -                |  |                                |
| Storm Sewer System                                    |              | 17   | -                             | -                | -  |                                |
| Waterworks System                                     |              | 18   | -                             | -                | -  |                                |
| Garbage Collection                                    |              | 19   | -                             | -                | -  |                                |
| Garbage Disposal                                      |              | 20   | -                             | -                | -  |                                |
| Pollution Control                                     |              | 21   | -                             | _                | -  |                                |
|   |              | 22   | -                             | -                | -  |                                |
|   | Subtotal     | 23   | -                             | -                | -  |                                |
| Health Services Public Health Services                |              | 24   | -                             | -                |  |                                |
| Public Health Inspection and Control                  |              | 25   | -                             | -                | -  |                                |
| Hospitals   |              | 26   | -                             | -                | -  |                                |
| Ambulance Services                                    |              | 27   | -                             | -                | -  |                                |
| Cemeteries  |              | 28   | -                             | -                | -  | 2,8                            |
|   |              | 29   | -                             | -                | -  |                                |
|   | Subtotal     | 30   | -                             | -                | -  | 2,8                            |
| Social and Family Services                            |              |      |                               |                  |  |                                |
| General Assistance                                    |              | 31   | -                             | -                | -  |                                |
| Assistance to Aged Persons                            |              | 32   | -                             | -                | -  |                                |
| Assitance to Children                                 |              | 33   | -                             | -                | -  |                                |
| Day Nurseries   |              | 34   | -                             | -                | -  |                                |
|   |              | 35   | -                             | -                | -  |                                |
|   | Subtotal     | 36   | -                             | -                | -  |                                |
|   |              |      |                               |                  |  |                                |
| Recreation and Cultural Services Parks and Recreation |              | 27   | 4 000                         |                  |  | 2                              |
|   |              | 37   | 6,000                         | -                | -  | 3,4                            |
| Libraries   |              | 38   | 6,322                         | -                | -  |                                |
| Other Cultural  |              | 39   | -                             | -                | -  |                                |
| Diaming and Davidson                                  | Subtotal     | 40   | 12,322                        | -                | -  | 3,4                            |
| Planning and Development Planning and Development     |              | 41   | _                             | -                | _  | 5,1                            |
| Commercial and Industrial                             |              | 42   |                               |                  | -  |                                |
| Residential Development                               |              | 43   | -                             |                  | -  |                                |
| Agriculture and Reforestation                         |              | 44   | -                             |                  | -  |                                |
| Tile Drainage and Shoreline Assistance                |              | 45   | -                             |                  | -  |                                |
|   |              | 46   | -                             |                  | -  |                                |
|   | Subtotal     | 47   | -                             |                  | -  | 5,1                            |
| Electricity   | Subtotal     | 48   | -                             | -                | -  | 3,1                            |
| Gas   |              | 48   | -                             | -                | -  |                                |
| Gas<br>Telephone                                      |              | 50   | -                             | <u> </u>         | -  |                                |
| тесернопе   | <del>.</del> |      |                               |                  |  |                                |
|   | Total        | 51   | 95,860                        | -                | 4,518  | 54,8                           |

ANALYSIS OF REVENUE FUND EXPENDITURES

For the year ended December 31, 1988.

|  |                 | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|--|-----------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|  |                 | 1<br>\$                                       | 2<br>\$                       | 3<br>\$   | 4<br>\$                      | 5<br>\$            | 6<br>\$                           | 7<br>\$               |
| General Government                                   | 1               | 47,667  | -                             | 19,992  | 60,000                       | -                  | -                                 | 127,659               |
| Protection to Persons and Property                   |                 |   |                               |   |                              |                    |                                   |                       |
| Fire   | 2               | -   | -                             | -   | -                            | 38,775             | -                                 | 38,77                 |
| Police   | 3               | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Conservation Authority                               | 4               |   | =                             | -   | -                            | 10,060             | -                                 | 10,060                |
| Protective inspection and control                    | 5               | 4,970   | -                             | 4,652   | -                            | -                  | -                                 | 9,62                  |
| Emergency measures                                   | 6<br>Subtotal 7 | -<br>4,970                                    | -                             | 4,652   | -                            | 48,835             | -                                 | 58,45                 |
|  | Subtotat /      | 4,970   | -                             | 4,032   | - +                          | 46,633             | -                                 | 36,43                 |
| Transportation services                              |                 |   |                               |   |                              |                    |                                   |                       |
| Roadways   | 8               | 60,676  | -                             | 98,390  | 66,243                       | -                  | -                                 | 225,309               |
| Winter Control                                       | 9               | 11,482  | -                             | 18,619  | -                            | -                  | -                                 | 30,10                 |
| Transit  | 10              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking<br>Street Lighting                           | 11<br>12        | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Air Transportation                                   | 12              | -   | -                             |   | -                            | -                  | -                                 | -                     |
| air Transportation                                   | 13              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 15     | 72,158  | -                             | 117,009   | 66,243                       |                    |                                   | 255,410               |
| Environmental services                               | 522.000. 13     | 72,130  |                               | 117,007   | 00,213                       |                    |                                   | 233,410               |
| Sanitary Sewer System                                | 16              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Storm Sewer System                                   | 17              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System                                    | 18              | -   | -                             | 10,706  | 22,788                       | -                  | -                                 | 33,49                 |
| Garbage Collection                                   | 19              | -   | -                             | 30,370  | -                            | ,                  | ·                                 | 30,37                 |
| Garbage Disposal                                     | 20              | -   | -                             | 19,900  | -                            | -                  | -                                 | 19,90                 |
| Pollution Control                                    | 21              | -   | =                             | -   | -                            | -                  | -                                 | -                     |
|  | 22              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| l <u>.</u> .   | Subtotal 23     | -   | -                             | 60,976  | 22,788                       | -                  | -                                 | 83,764                |
| Health Services Public Health Services               | 24              | -   | _                             | _   | _                            | _                  | -                                 |                       |
| Public Health Inspection and Control                 | 25              | -   | -                             | -   | -                            | -                  |                                   | -                     |
| Hospitals  | 26              | -   | _                             |   | -                            |                    |                                   |                       |
| Ambulance Services                                   | 27              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries   | 28              | -   | -                             | 7,928   | 86,662                       | -                  | -                                 | 94,59                 |
|  | 29              | -   | -                             |   | -                            | -                  | -                                 | -                     |
|  | Subtotal 30     | -   | -                             | 7,928   | 86,662                       | -                  | -                                 | 94,59                 |
| Social and Family Services                           | Ī               |   |                               |   |                              |                    |                                   |                       |
| General Assistance                                   | 31              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assistance to Aged Persons                           | 32              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                                | 33              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries  | 34              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 35              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 36     | -   | -                             | -   | -                            | =                  | -                                 | -                     |
| Recreation and Cultural Services                     |                 |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                                 | 37              | -   | -                             | 19,858  | 34,361                       | -                  | -                                 | 54,21                 |
| Libraries  | 38              | -   | -                             | -   | -                            | 12,644             | -                                 | 12,64                 |
| Other Cultural                                       | 39              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 40     | -   | -                             | 19,858  | 34,361                       | 12,644             | -                                 | 66,86                 |
| Planning and Development<br>Planning and Development | 41              | -   | -                             | 2,980   | 25,000                       | -                  | -                                 | 27,98                 |
| Commercial and Industrial                            | 42              | -   | -                             | -   | -                            | -                  | -                                 | •                     |
| Residential Development                              | 43              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                        | 44              | -   | -                             | -   | -                            | 325                | -                                 | 32                    |
| Tile Drainage and Shoreline Assistance               | 45              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | 46              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|  | Subtotal 47     | -   | -                             | 2,980   | 25,000                       | 325                | -                                 | 28,30                 |
| Electricity  | 48              | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Gas  | 49<br>50        | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Telephone  |                 |   |                               |   |                              |                    |                                   |                       |

Municipality

## **ANALYSIS OF CAPITAL OPERATION**

Sarawak Tp

**5** 

|   |  |          | 1<br>\$  |
|---|--|----------|----------|
|   |  |          |          |
| Unfinanced capital outlay (Unexpended capital financing) at the beginning of the year   |  | 1        | -        |
| Source of Financing   |  |          |          |
| Contributions from Own Funds<br>Revenue Fund  |  | 2        | 192,063  |
| Reserves and Reserve Funds  |  | 3        | 13,600   |
|   | Subtotal   | 4        | 205,663  |
| Long Term Liabilities Incurred  |  |          |          |
| Central Mortgage and Housing Corporation  |  | 5        | -        |
| Ontario Financing Authority   |  | 7        | -        |
| P.R.I.D.E. Program Other Ontario Housing Programs                                       |  | 60<br>10 | -        |
| Ministry of the Environment   |  | 11       | <u> </u> |
| Tile Drainage and Shoreline Propery Assistance Programs                                 |  | 12       | _        |
| Serial Debentures   |  | 13       | -        |
| Sinking Fund Debentures   |  | 14       | -        |
| Long Term Bank Loans  |  | 15       | -        |
| Long Term Reserve Fund Loans  |  | 16       | -        |
|   | Subtotal *   | 17<br>18 | -        |
| Grants and Loan Forgiveness   | Subtotal   | '° -     | -        |
| Ontario   |  | 20       | 179,462  |
| Canada  |  | 21       | -        |
| Other Municipalities  | Cubbatal   | 22       | 99,591   |
| Other Financing   | Subtotal   | 23       | 279,053  |
| Prepaid Special Charges   |  | 24       | -        |
| Proceeds From Sale of Land and Other Capital Assets                                     |  | 25       | 6,000    |
| Investment Income   |  |          |          |
| From Own Funds  |  | 26       | -        |
| Other Donations   |  | 27       | 4,825    |
|   |  | 30       |          |
|   |  | 31       | -        |
|   | Subtotal   | 32       | 10,825   |
|   | Total Sources of Financing                                     | 33       | 495,541  |
| Applications Own Expenditures   |  |          |          |
| Short Term Interest Costs   |  | 34       | _        |
| Other   |  | 35       | 495,541  |
|   | Subtotal   | 36       | 495,541  |
| Transfer of Proceeds From Long Term Liabilities to: Other Municipalities                |  | 27       |          |
| Unconsolidated Local Boards   |  | 37<br>38 |          |
| Individuals   |  | 39       | _        |
|   | Subtotal   | 40       | -        |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                               |  | 41       | -        |
|   | Total Applications   | 42       | 495,541  |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Yea          | ır   | 43       | -        |
| Amount Reported in Line 43 Analysed as Follows: Unapplied Capital Receipts (Negative)   |  | 44       | -        |
| To be Recovered From:   |  |          |          |
| - Taxation or User Charges Within Term of Council - Proceeds From Long Term Liabilities |  | 45<br>46 | -        |
| - Proceeds From Long Term Liabilities - Transfers From Reserves and Reserve Funds       |  | 47       | <u> </u> |
|   |  | 48       | -        |
|   | Total Unfinanced Capital Outlay (Unexpended Capital Financing) | 49       | -        |
| t Amount in Line 40 Daired on Dahalf of Oil 11 11 11 11                                 |  | 4.0      |          |
| * - Amount in Line 18 Raised on Behalf of Other Municipalities                          |  | 19       | -        |
| <u> </u>  |  |          |          |

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| Municipality |            |  |
|--------------|------------|--|
|              | Sarawak Tp |  |

For the year ended December 31, 1988.

**CAPITAL GRANTS** TOTAL Other OWN Ontario Canada **EXPENDITURES** Grants Grants municipalities 2 1 \$ \$ \$ \$ General Government Protection to Persons and Property Fire Police Conservation Authority Protective inspection and control \_ Emergency measures Subtotal Transportation services Roadways 154,462 99,591 324,100 Winter Control Transit 10 Parking 11 Street Lighting 12 13 Air Transportation 14 154,462 99,591 324,100 Subtotal 15 **Environmental services** Sanitary Sewer System 16 Storm Sewer System 17 Waterworks System 18 36,388 Garbage Collection 19 20 Garbage Disposal **Pollution Control** 21 22 Subtotal 23 36,388 **Health Services Public Health Services** 24 Public Health Inspection and Control 25 26 Hospitals Ambulance Services 27 Cemeteries 28 86,662 29 86,662 Subtotal 30 Social and Family Services General Assistance 31 Assistance to Aged Persons 32 33 Assitance to Children Day Nurseries 34 35 Subtotal 36 Recreation and Cultural Services Parks and Recreation 37 25,000 48,391 Libraries 38 Other Cultural 39 25,000 48,391 Subtotal 40 Planning and Development Planning and Development Commercial and Industrial 42 43 Residential Development Agriculture and Reforestation 44 Tile Drainage and Shoreline Assistance 45 46 Subtotal 47 -Electricity 48 Gas 49 Telephone 50 Total 51 179,462 99,591 495,541

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Sarawak Tp

For the year ended December 31, 1988.

| For the year ended December 31, 1988.   |                |         |
|---|----------------|---------|
|   |                | 1<br>\$ |
| General Government                      | 1              | -       |
| Protection to Persons and Property Fire | 2              | _       |
| Police                                  | 3              | -       |
| Conservation Authority                  |                |         |
| Protective inspection and control       | 5              | -       |
| Emergency measures                      | 6              | -       |
|   | Subtotal 7     | -       |
| Transportation services                 |                |         |
| Roadways<br>Winter Control              | 8              |         |
|   | 9              |         |
| Transit Parking                         | 11             |         |
| Street Lighting                         | 12             |         |
| Air Transportation                      | 13             |         |
|   | 14             |         |
|   | Subtotal 15    |         |
| Environmental services                  |                |         |
| Sanitary Sewer System                   | 16             | -       |
| Storm Sewer System                      | 17             | -       |
| Waterworks System                       | 18             | -       |
| Garbage Collection                      | 19             |         |
| Garbage Disposal                        | 20             |         |
| Pollution Control                       | 21             |         |
| <del></del>                             | 22             |         |
| Health Comises                          | Subtotal 23    | -       |
| Health Services Public Health Services  | 24             |         |
| Public Health Inspection and Control    | 25             |         |
| Hospitals                               | 26             |         |
| Ambulance Services                      | 27             |         |
| Cemeteries                              | 28             | -       |
|   | 29             | -       |
|   | Subtotal 30    | -       |
| Social and Family Services              |                |         |
| General Assistance                      | 31             |         |
| Assistance to Aged Persons              | 32             |         |
| Assitance to Children                   | 33             |         |
| Day Nurseries                           | 34             |         |
| <del></del>                             | 35             |         |
| Recreation and Cultural Services        | Subtotal 36    | -       |
| Parks and Recreation                    | 37             | _       |
| Libraries                               | 38             |         |
| Other Cultural                          | 39             |         |
|   | Subtotal 40    |         |
| Planning and Development                |                |         |
| Planning and Development                | 41             | -       |
| Commercial and Industrial               | 42             | -       |
| Residential Development                 | 43             | -       |
| Agriculture and Reforestation           | 44             |         |
| Tile Drainage and Shoreline Assistance  | 45             |         |
|   | 46             |         |
|   | Subtotal 47    |         |
| Electricity                             | 48             |         |
| Gas                                     | 49             |         |
| Telephone                               | 50<br>Total 51 |         |
|   | Total 51       | -       |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Sarawak Tp

**8** 

|  |             | 1<br>\$ |
|--|-------------|---------|
| 4 Calculation of the Dobt Burdon of the Municipality   |             |         |
| Calculation of the Debt Burden of the Municipality     All debt issued by the municipality, predecessor municipalities and |             |         |
| consolidated entities  |             |         |
| :To Ontario and agencies   | 1           |         |
| : To Canada and agencies<br>: To other   | 2           |         |
| , to delet   | Subtotal 4  |         |
| Plus: All debt assumed by the municipality from others   | 5           | -       |
| Less: All debt assumed by others   |             |         |
| :Ontario   | 6           | -       |
| :Schoolboards  | 7           | -       |
| :Other municipalities  | 8           | -       |
|  | Subtotal 9  | -       |
| Less: Ministry of the Environment debt retirement funds - sewer  | 10          | _       |
| - water  | 10<br>11    |         |
| Own sinking funds (actual balances)  | ''          | -       |
| - general municipal  | 12          |         |
| - enterprises and other  | 13          |         |
|  | Subtotal 14 | -       |
|  | Total 15    | -       |
| Amount reported in line 15 analyzed as follows:  |             |         |
| Sinking fund debentures  | 16          |         |
| Installment (serial) debentures  | 17          |         |
| Long term bank loans   | 18          |         |
| Lease purchase agreements  | 19<br>20    |         |
| Mortgages Ministry of the Environment  | 20          |         |
|  | 23          |         |
|  | 24          |         |
|  |             | L       |
| Total debt payable in foreign currencies (net of sinking fund holdings)  |             | \$      |
| U.S. dollars - Canadian dollar equivalent included in line 15 above  | 25          | -       |
| - par value of this amount in U.S. dollars   | 26          |         |
| Other - Canadian dollar equivalent included in line 15 above   | 27          |         |
| - par value of this amount in  | 28          | -       |
|  |             | \$      |
|  |             | Ť       |
| 3. Interest earned on sinking funds and debt retirement funds during the year  |             |         |
| Own funds  | 29          | -       |
| Ministry of the Environment - sewer  | 30          |         |
| - water  | 31          | -       |
|  |             | \$      |
| 4. Actuarial balance of own sinking funds at year end  | 32          | -       |
|  |             |         |
|  |             | \$      |
| 5. Long term commitments and contingencies at year end Total liability for accumulated sick pay credits                    | 22          |         |
| Total liability under OMERS plans  | 33          | -       |
| - initial unfunded   | 34          |         |
| - actuarial deficiency   | 35          |         |
| Total liability for own pension funds  |             |         |
| - initial unfunded   | 36          | -       |
| - actuarial deficiency   | 37          | -       |
| Outstanding loans guarantee  | 38          | -       |
| Commitments and liabilities financed from revenue, as approved by  |             |         |
| the Ontario Municipal Board or Counci, as the case may be - hospital support   | 39          | _       |
| - university support   | 40          |         |
| - leases and other agreements  | 41          | -       |
| Other (specify)  | 42          |         |
| -  | 43          |         |
|  | 44          | -       |
|  | Total 45    | -       |
|  |             |         |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Sarawak Tp

**8** 

| 6. Ministry of the Environment Provincial Projects  |                            |                  |                  |                  |                                  |  |                 |
|---|----------------------------|------------------|------------------|------------------|----------------------------------|--|-----------------|
|   |                            |                  |                  |                  |                                  | total  |                 |
|   |                            |                  |                  |                  |                                  | outstanding  |                 |
|   |                            |                  |                  |                  | accumulated<br>surplus (deficit) | capital<br>obligation  | debt<br>charges |
|   |                            |                  |                  |                  | 1                                | 2  | 3               |
|   |                            |                  |                  |                  | \$                               | \$   | \$              |
| Water available for this municipality call.   |                            |                  |                  | 44               |                                  |  |                 |
| Water projects - for this municipality only   |                            |                  |                  | 46               |                                  | -  | -               |
| - share of integrated projects  |                            |                  |                  | 47               | -                                | -  | -               |
| Sewer projects - for this municipality only   |                            |                  |                  | 48               | -                                |  |                 |
| - share of integrated projects 7. 1988 Debt Charges   |                            |                  |                  | 49               | -                                | -  | -               |
| 7. 1966 Debt Charges  |                            |                  |                  |                  |                                  | principal  | interest        |
|   |                            |                  |                  |                  | 1                                | 1  | 2               |
|   |                            |                  |                  |                  |                                  | \$   | \$              |
| Recovered from the consolidated revenue fund  |                            |                  |                  |                  |                                  | 7  | 7               |
| - general tax rates *   |                            |                  |                  |                  | 50                               | -  | -               |
| - special are rates and special charges   |                            |                  |                  |                  | 51                               | _  | _               |
| - benefitting landowners  |                            |                  |                  |                  | 52                               | _  | _               |
| - user rates (consolidated entities)  |                            |                  |                  |                  | 53                               | _  | _               |
| Recovered from reserve funds  |                            |                  |                  |                  | 54                               | -  | _               |
| Recovered from unconsolidated entities  |                            |                  |                  |                  |                                  |  |                 |
| - hydro   |                            |                  |                  |                  | 55                               | -  | -               |
| - gas and telephone   |                            |                  |                  |                  | 57                               | -  | -               |
|   |                            |                  |                  |                  | 56                               | -  | -               |
|   |                            |                  |                  |                  | 58                               | -  | -               |
|   |                            |                  |                  |                  | 59                               | -  | -               |
|   |                            |                  |                  | Total            | 78                               | -  | -               |
|   |                            |                  |                  |                  | •                                |  |                 |
| 8. Future principal and interest payments on EXISTING net debt  |                            |                  |                  |                  |                                  |  |                 |
|   |                            | recoverabl       | e from the       | recovera         | ble from                         | recovera   | ble from        |
|   | _                          | consolidated     |                  | reserve          |                                  | unconsolida  |                 |
|   | _                          | principal        | interest         | principal        | interest                         | principal  | interest        |
|   |                            | 1                | 2                | 3                | 4                                | 5  | 6               |
|   |                            | \$               | \$               | \$               | \$                               | \$   | \$              |
| 1989  | 60                         | -                | =                | -                | -                                | =  | =               |
| 1990  | 61                         | -                | =                | -                | -                                | -  | -               |
| 1991  | 62                         | -                | -                | -                |                                  |  | -               |
| 1992  | (2                         |                  |                  | -                | -                                | -  | -               |
|   | 63                         | -                | -                | -                | -                                | -  |                 |
| 1993  | 64                         | -                |                  |                  |                                  |  | -               |
| 1994-1998   | 64<br>65                   |                  | -                | -                | -                                | -  | -               |
| 1994-1998<br>1999 onwards   | 64<br>65<br>79             | -                | -                | -                | -                                | -  |                 |
| 1994-1998<br>1999 onwards<br>interest to be earned on sinking funds *   | 64<br>65<br>79<br>69       | -                | -                |                  |                                  |  | -<br>-<br>-     |
| 1994-1998<br>1999 onwards   | 64<br>65<br>79<br>69<br>70 |                  | -<br>-<br>-      | -<br>-<br>-      | -<br>-<br>-                      | -<br>-<br>-  |                 |
| 1994-1998<br>1999 onwards<br>interest to be earned on sinking funds *   | 64<br>65<br>79<br>69       |                  | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-   |                 |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program   | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  |  | -               |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total   | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  |  | -               |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund   | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  |  | -               |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund   | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  |  |                 |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt                           | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  |  | -               |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt                           | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  |  | 1 \$            |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990                | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73            | 1 \$            |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990 1991           | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73<br>74 | 1 \$            |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990 1991 1992      | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73<br>74<br>75     | 1 \$            |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990 1991           | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73<br>74<br>75<br>76    | 1<br>\$         |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990 1991 1992 1993 | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73<br>74<br>75     | 1 \$            |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990 1991 1992      | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73<br>74<br>75<br>76    | 1<br>\$         |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990 1991 1992 1993 | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73<br>74<br>75<br>76    | 1<br>\$         |
| 1994-1998 1999 onwards interest to be earned on sinking funds * Downtown revitalization program Total * Includes interest to earned on Ministry of the Environment debt retirement fund 9. Future principal payments on EXPECTED NEW debt  1989 1990 1991 1992 1993 | 64<br>65<br>79<br>69<br>70 | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |                                  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>72<br>73<br>74<br>75<br>76    | 1<br>\$         |

| icipality |            |
|-----------|------------|
|           | Sarawak Tp |
|           | Jalawak Ip |

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## CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|   | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other    | total<br>raised | balance<br>at end<br>of year |
|---|------------------------------------|--------------------------|------------------------|-------------------|------------------|---|----------------------------------|---|----------|-----------------|------------------------------|
|   | 1<br>\$                            | 2<br>\$                  | 3<br>\$                | 4<br>\$           | 5<br>\$          | 6<br>\$                                   | 8<br>\$                          | 9<br>\$                                     | 10<br>\$ | 12<br>\$        | 11<br>\$                     |
| UPPER TIER                                    | \$                                 | \$                       | \$                     | \$                | <b>&gt;</b>      | \$  | <b>&gt;</b>                      | \$  | \$       | Ş               | \$                           |
| Included in general tax rate for              |                                    |                          |                        |                   |                  |   |                                  |   |          |                 |                              |
| upper tier purposes                           |                                    |                          |                        |                   |                  |   |                                  |   |          |                 |                              |
| General requisition                           | ı                                  | 149,697                  | 6,616                  | 156,313           |                  |   |                                  |   |          |                 |                              |
| Special pupose requisitions Water rate        | 2                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Transit rate                                  | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Sewer rate                                    | ı                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Library rate                                  | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Road rate                                     | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 7   | ,                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 8   | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Payments in lieu of taxes                     |                                    | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Telephone and telegraph taxation 10           |                                    | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Subtotal levied by mill rate general 1'       | 19                                 | 149,697                  | 6,616                  | 156,313           | 151,833          | 4,466                                     | -                                | -   | -        | 156,299         |                              |
| Special purpose requisitions  Water 12        | 2                                  | _                        | -                      | _                 |                  |   |                                  |   |          |                 |                              |
| Transit 13                                    | 3                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Sewer 14                                      | 1                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Library 1!                                    | 5                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 10  | s                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| 17  | 7                                  | -                        | -                      | -                 |                  |   |                                  |   |          |                 |                              |
| Subtotal levied by mill rate special areas 18 | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Speical charges 19                            |                                    | _                        | - 1                    | -                 | -                | . [                                       | -                                | -   |          | -               |                              |
| Direct water billings 20                      | -                                  | -                        | -                      | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Sewer surcharge on direct water billings 2'   | -                                  | -                        | - 1                    | -                 | -                | -   | -                                | -   | -        | -               | -                            |
| Total region or county 22                     | 19                                 | 149,697                  | 6,616                  | 156,313           | 151,833          | 4,466                                     | -                                | -   | -        | 156,299         | ŗ                            |

| Municipality |            |
|--------------|------------|
|              | Sarawak Tp |

For the year ended December 31, 1988.

CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|                               |       | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|-------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |       | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |       | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   |       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30    | 15                                 | 367,073                  | 15,877                 | -  | 382,950           | 371,189          | 11,772                                    | -   | -  | 382,961         | 26                           |
|                               | 31    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40    | 1                                  | 20,331                   | 1,189                  | -  | 21,520            | 21,520           | -   | -   | -  | 21,520          | 1                            |
|                               | 41    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50    | 23                                 | 338,855                  | 14,707                 | -  | 353,562           | 343,828          | 9,734                                     | -   | -  | 353,562         | 23                           |
|                               | 51    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70    | 1                                  | 20,130                   | 1,180                  | -  | 21,310            | 21,310           | -   | -   | -  | 21,310          | 1                            |
|                               | 71    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Total school boar             | ds 36 | 40                                 | 746,389                  | 32,953                 | -  | 779,342           | 757,847          | 21,506                                    | -   | -  | 779,353         | 51                           |

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# CONTINUITY OF RESERVES AND RESERVE FUNDS

| lunicipality |            |
|--------------|------------|
|              | Sarawak Tp |

For the year ended December 31, 1988.

|  |          | 4           |
|--|----------|-------------|
|  |          | 1<br>\$     |
| Palance at the beginning of the year                       | . 1      |             |
| Balance at the beginning of the year Revenues              | 1        | 218,803     |
| Contributions from revenue fund                            | 2        | 102,991     |
| Contributions from capital fund                            | 3        | -           |
| Lot levies and subdivider contributions                    | 60       | 13,600      |
| Recreational land (the Planning Act)                       | 61       | -           |
| Investment income - from own funds                         | 5        | -           |
| - other  | 6        | -           |
|  | 9        | -           |
|  | 10       | -           |
|  | 11       | -           |
| <del>-</del>   | 12       | -           |
| Total revenue  | 13       | 116,591     |
| Expenditures   |          |             |
| Transferred to capital fund                                | 14       | 13,600      |
| Transferred to revenue fund                                | 15       | -           |
| Charges for long term liabilities - principal and interest | 16       | -           |
| <del>-</del>   | 63       | -           |
| <del></del>  | 20       | -           |
|  | 21       | -           |
| Total expenditure  | 22       | 13,600      |
| Balance at end of year for:  Reserves                      | 23       | 321,794     |
| Reserve Funds  | 24       | 521,774     |
| Total  | 25       | 321,794     |
| Analysed as follows:                                       |          | 52.,.,.     |
| Working funds  | 26       | 150,000     |
| Contingencies  | 27       | -           |
| Ministry of the Environment funds for renewals, etc        |          |             |
| - sewer  | 28       | -           |
| - water  | 29       | -           |
| Replacement of equipment                                   | 30       |             |
| Sick leave Insurance                                       | 31       | 3,794       |
| Workers' compensation                                      | 32<br>33 | -           |
| Capital expenditure - general administration               | 34       |             |
| - roads  | 35       | 113,000     |
| - sanitary and storm sewers                                | 36       | -           |
| - parks and recreation                                     | 64       | 30,000      |
| - library  | 65       | -           |
| - other cultural   | 66       | -           |
| - water  | 38       | -           |
| - transit  | 39       | -           |
| - housing  | 40       | -           |
| - industrial development                                   | 41       | -           |
| - other and unspecified                                    | 42       | -           |
| Lot levies and subdivider contributions                    | 44       | -           |
| Recreational land (the Planning Act)                       | 46       | -           |
| Parking revenues   | 45       | -           |
| Debenture repayment  | 47       | -           |
| Exchange rate stabilization                                | 48       | -           |
| Waterworks current purposes                                | 49       | -           |
| Transit current purposes                                   | 50<br>51 | -           |
| Library current purposes                                   | 51<br>52 | -<br>3E 000 |
|  | 52<br>53 | 25,000      |
|  | 54       | -           |
|  | 55       | -           |
|  | 56       | -           |
|  | 57       |             |
| Total  | 58       | 321,794     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |            |
|--------------|------------|
|              | Sarawak Tp |

For the year ended December 31, 1988.

|   |       |    | 1       | 2   |
|---|-------|----|---------|---|
|   |       |    | \$      | \$  |
| ASSETS  |       |    |         | portion of cash not<br>in chartered banks |
| Current assets                                |       |    | ŀ       | in chartered banks                        |
| Cash  |       | 1  | 320,645 | -   |
| Accounts receivable                           |       |    | ·       |   |
| Canada  |       | 2  | -       |   |
| Ontario                                       |       | 3  | 61,300  |   |
| Region or county                              |       | 4  | -       |   |
| Other municipalities                          |       | 5  | 99,591  |   |
| School Boards                                 |       | 6  | -       | portion of taxes                          |
| Waterworks                                    |       | 7  | 134     | receivable for                            |
| Other (including unorganized areas)           |       | 8  | 8,296   | business taxes                            |
| Taxes receivable                              |       |    | ,       |   |
| Current year's levies                         |       | 9  | 33,889  | 1,0                                       |
| Previous year's levies                        |       | 10 | 15,471  | 3,7                                       |
| Prior year's levies                           |       | 11 | 895     | -   |
| Penalties and interest                        |       | 12 | 5,470   | 8   |
| Less allowance for uncollectables (negative)  |       | 13 | -       | -   |
| Investments                                   |       |    |         |   |
| Canada  |       | 14 | -       |   |
| Provincial                                    |       | 15 | -       |   |
| Municipal                                     |       | 16 | -       |   |
| Other   |       | 17 | -       |   |
| Other current assets                          |       | 18 | -       | portion of line 20                        |
| apital outlay to be recovered in future years |       | 19 | _       | registration                              |
|   |       | 20 | -       | 5   |
| Other long term assets                        | T-4-1 |    |         | -   |
|   | Total | 21 | 545,691 |   |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |            |  |
|-------------|------------|--|
|             | Sarawak Tp |  |

For the year ended December 31, 1988.

| LIABILITIES  |       |          |         | portion of loans not |
|--|-------|----------|---------|----------------------|
| Current Liabilities  |       |          |         | from chartered banks |
| Temporary loans - current purposes                                       |       | 22       | -       | -                    |
| - capital - Ontario  |       | 23       | -       |                      |
| - Canada   |       | 24       | -       |                      |
| - Other  |       | 25       | -       |                      |
| Accounts payable and accrued liabilities  Canada                         |       | 26       |         |                      |
| Ontario  |       | 27       |         |                      |
| Region or county   |       | 28       |         |                      |
| Other municipalities   |       | 29       |         |                      |
| School Boards  |       | 30       | -       |                      |
|  |       | 31       |         |                      |
| Trade accounts payable Other   |       | - 1      | 9,958   |                      |
|  |       | 32       | 2,800   |                      |
| Other current liabilities  |       | 33       | 19,794  |                      |
| Net long term liabilities  |       |          |         |                      |
| Recoverable from the Consolidated Revenue Fund - general tax rates       |       | 2.4      |         |                      |
|  |       | 34<br>35 | -       |                      |
| - special area rates and special charges                                 |       | ŀ        |         |                      |
| - benefitting landowners   |       | 36       | -       |                      |
| - user rates (consolidated entities)                                     |       | 37       | -       |                      |
| Recoverable from Reserve Funds  Recoverable from unconsolidated entities |       | 38       | -       |                      |
|  |       | 39       | -       |                      |
| Less: Own holdings (negative)  |       | 40       | -       |                      |
| Reserves and reserve funds   |       | 41       | 321,794 |                      |
| Accumulated net revenue (deficit)  General revenue                       |       | 42       | 94,537  |                      |
| Special charges and special areas (specify)                              |       | 42       | 94,537  |                      |
|  |       | 43       | -       |                      |
|  |       | 44       | _       |                      |
|  |       | 45       | _       |                      |
|  |       | 46       |         |                      |
| Consolidated local boards (specify)                                      |       | ·        |         |                      |
| Transit operations   |       | 47       | -       |                      |
| Water operations   |       | 48       | 90,001  |                      |
| Libraries  |       | 49       | -       |                      |
| Cemetaries   |       | 50       | - 4,044 |                      |
| Recreation, community centres and arenas                                 |       | 51       | 10,795  |                      |
|  |       | 52       |         |                      |
|  |       | 53       | -       |                      |
|  |       | 54       | -       |                      |
|  |       | 55       | -       |                      |
| Region or county   |       | 56       | 5       |                      |
| School boards  |       | 57       | 51      |                      |
| Unexpended capital financing / (unfinanced capital outlay)               |       | 58       |         |                      |
| onexpended capital infancing / familianced capital outlay)               | Total | 59       | 545,691 |                      |
|  | iotai | 29       | 343,091 |                      |

Municipality
Sarawak Tp

STATISTICAL DATA

For the year ended December 31, 1988.

| Number of continuous full time employees as at December 31  |       |          |                   |                       |  | 1                         |
|---|-------|----------|-------------------|-----------------------|--|---------------------------|
| Administration  |       |          |                   |                       | 1  |                           |
| Non-line Department Support Staff   |       |          |                   |                       | 2  |                           |
| Fire  |       |          |                   |                       | 3  | -                         |
| Police  |       |          |                   |                       | 4  | -                         |
| Transit   |       |          |                   |                       | 5  | -                         |
| Public Works  |       |          |                   |                       | 6  | 3                         |
| Health Services   |       |          |                   |                       | 7  | -                         |
| Homes for the Aged  |       |          |                   |                       | 8  | -                         |
| Other Social Services   |       |          |                   |                       | 9  | -                         |
| Parks and Recreation  |       |          |                   |                       | 10   | -                         |
| Libraries   |       |          |                   |                       | 11   | -                         |
| Planning  |       |          |                   |                       | 12   | -                         |
|   |       |          |                   | Total                 | continuous full                            | 3                         |
|   |       |          |                   |                       | time employees  December 31                | other                     |
|   |       |          |                   |                       | 1  | 2                         |
| 2. Total expenditures during the year on:   |       |          |                   |                       | \$   | \$                        |
| Wages and salaries  |       |          |                   | 14                    | 65,512                                     | 55,620                    |
| Employee benefits   |       |          |                   | 15                    | 1,975                                      | 1,677                     |
|   |       |          |                   |                       |  | 1 \$                      |
| Reductions of tax roll during the year (lower tier municipalities only)                               |       |          |                   |                       |  | <b>,</b>                  |
| Cash collections: Current year's tax  |       |          |                   |                       | 16   | 1,137,696                 |
| Previous years' tax   |       |          |                   |                       | 17   | 19,740                    |
| Penalties and interest  |       |          |                   |                       | 18   | 7,290                     |
|   |       |          |                   | Subtotal              | 19   | 1,164,726                 |
| Discounts allowed   |       |          |                   |                       | 20   | -                         |
| Tax adjustments under section 362 and 363 of the Municipal Act - amounts added to the roll (negative) |       |          |                   |                       | 22   |                           |
| - amounts written off   |       |          |                   |                       | 22<br>23                                   | -                         |
| Tax adjustments under sections 465, 495 and 496 of the Municipal Act                                  |       |          |                   |                       | 23   | -                         |
| - recoverable from upper tier and school boards   |       |          |                   |                       |  |                           |
|   |       |          |                   |                       | 24   | 8,949                     |
| - recoverable from general municipal revenues   |       |          |                   |                       | 25   | 2,358                     |
| Transfers to tax sale and tax registration accounts   |       |          |                   |                       | 26   | -                         |
| The Municipal Elderly Residents' Assistance Act - reductions  |       |          |                   |                       | 27   | -                         |
| - refunds<br>Other (specify)  |       |          |                   |                       | 28   | -                         |
| Other (specify)   |       |          | Total reductions  |                       | 80<br>29                                   | 1,176,033                 |
|   |       |          | rotal reductions  |                       | 27   | 1,170,033                 |
| Amounts added to the tax roll for collection purposes only  |       |          |                   |                       | 30   | -                         |
| Business taxes written off under subsection 495(1) of the Municipal Act                               |       |          |                   |                       | 81   | -                         |
|   |       |          |                   |                       |  | 1                         |
| 4. Tax due dates for 1988 (lower tier municipalities only)  |       |          |                   |                       | 1  |                           |
| Interim billings: Number of installments  |       |          |                   |                       | 31   | 1                         |
| Due date of first installment (YYYYMMDD)  Due date of last installment (YYYYMMDD)                     |       |          |                   |                       | 32<br>33                                   | 19880331                  |
| Final billings: Number of installments  |       |          |                   |                       | 34   | 1                         |
| Due date of first installment (YYYYMMDD)  |       |          |                   |                       | 35   | 19880802                  |
| Due date of last installment (YYYYMMDD)   |       |          |                   |                       | 36   | 0                         |
|   |       |          |                   |                       | '  | \$                        |
| Supplementary taxes levied with1990 due date  |       |          |                   |                       | 37   | -                         |
| Projected capital expenditures and long term  |       |          |                   |                       |  |                           |
| financing requirements as at December 31  |       |          |                   |                       |  |                           |
|   |       |          |                   | long t<br>approved by | erm financing require<br>submitted but not | ments<br>forecast not yet |
|   |       |          | gross             | the O.M.B.            | yet approved by                            | submitted to the          |
|   |       |          | expenditures<br>1 | or Concil<br>2        | O.M.B. or Council                          | O.M.B or Council          |
| Estimated to take place   |       |          | \$                | \$                    | \$   | \$                        |
| in 1989   |       | 58       | -                 | -                     | -  | -                         |
| in 1990   |       | 59       | -                 | -                     | -  | -                         |
| in 1991   |       | 60       | -                 | -                     | -  | =                         |
| in 1992<br>in 1993  |       | 61<br>62 | -                 | -                     | -  | <u>-</u>                  |
| III 1773  | Total | 63       | -                 | -                     | -  | <u> </u>                  |

Municipality
Sarawak Tp

| -        |    | T1/ | ~  | -         | <b>n</b> . | - |
|----------|----|-----|----|-----------|------------|---|
| <b>\</b> | ΙΔ | ı١١ | ١I | $C\Delta$ | IJΔ        |   |

For the year ended December 31, 1988.

|   |  |  |                                 | balance of fund  | loans outstanding          |
|---|--|--|---------------------------------|--|----------------------------|
|   |  |  |                                 | 1  | 2                          |
| 6. Ontario Home Renewal Plan trust fund at year end   |  |  | 82                              | \$<br>57,804   | \$ 36,349                  |
|   |  |  |                                 | 57,001   | 30,3 17                    |
| 7. Analysis of direct water and sewer billings as at December 31  | ľ  | number of  | 1988 billings                   | · · · · · · · · · · · · · · · · · · ·                                  |                            |
|   |  | residential  | residential                     | all other  | computer use               |
|   |  | units<br>1   | units 2                         | properties<br>3  | only<br>4                  |
| Water   |  |  | \$                              | \$   | 4                          |
| In this municipality  | 39   | 46   | 6,708                           | 756  |                            |
| In other municipalities (specify municipality)  |  |  |                                 |  |                            |
| <del></del>   | 40   | -  | -                               | -  | -                          |
|   | 41<br>42                                       | -  | -                               | -  | -                          |
|   | 43   | -  | -                               | -  | -                          |
|   | 64   | -  | -                               | -  | -                          |
|   | [  | number of  | 1988 billings                   |  |                            |
|   |  | residential<br>units   | residential<br>units            | all other<br>properties  | computer use               |
|   | ŀ  | 1  | 2                               | 3  | only<br>4                  |
| Sewer   | 44   |  | Ś                               | Š  | •                          |
| In this municipality  In other municipalities (specify municipality)  | 44   | <del>-</del>   | -                               | -  |                            |
|   | 45   | -  | _                               | -  | -                          |
|   | 46   | -  | -                               | -  | -                          |
|   | 47   | -  | =                               | -  | -                          |
|   | 48   | -  | -                               | -  | -                          |
| <del></del>   | 65   | -  | -                               | -  | -                          |
|   |  |  |                                 | water  | sewer                      |
|   |  |  |                                 | 1  | 2                          |
| Number of residential units in this municipality receiving municipal water<br>and sewer services but which are not on direct billing  |  |  | .,                              |  |                            |
| and sewer services but which are not on direct bitting  |  |  | 66                              | -  | -                          |
| 8. Selected investments of own sinking funds as at December 31  |  |  |                                 |  |                            |
| ·   |  | own  | other<br>municipalities,        |  |                            |
|   |  | municipality   | school boards                   | Province   | Federal                    |
|   |  | 1  | 2                               | 3  | 4                          |
| Own sinking funds   | 83   | \$   | \$ -                            | \$   | \$                         |
| Own sinking runus   | 63   |  | -                               |  |                            |
| 9. Borrowing from own reserve funds   |  |  |                                 |  | 1                          |
|   |  |  |                                 | ا ب  | \$                         |
| Loans or advances due to reserve funds as at December 31  |  |  |                                 | 84   | -                          |
|   |  |  |                                 |  |                            |
| 10. Joint boards consolidated by this municipality  |  |  |                                 |  |                            |
|   |  |  |                                 | this municipality's  |                            |
|   |  | total board  | contribution from this          | share of<br>total municipal  | for<br>computer            |
|   |  | expenditure  | municipality                    | contributions  | use only                   |
|   |  | 1<br>\$  | 2<br>\$                         | 3<br>%   | 4                          |
| name of joint boards  |  | ,  | ,                               | ^  |                            |
| name of joint boards  | 53   | -  | _                               | _  | -                          |
|   | 54   | -  | -                               | -  | -                          |
| -   | 55   | -  | -                               | -  |                            |
|   | 56   |  |                                 |  | -                          |
|   | 50   | -  | -                               | -  | -                          |
|   | 57   | -  | -                               | -  |                            |
|   |  |  | _                               |  | -                          |
| 11. Applications to the Ontario Municipal Board or to Council   |  | -  | _                               |  | -                          |
| 11. Applications to the Ontario Municipal Board or to Council   |  |  | _                               |  | -                          |
| 11. Applications to the Ontario Municipal Board or to Council   |  | tile drainage,<br>shoreline assist-<br>ance, downtown  |                                 | -  | -                          |
| 11. Applications to the Ontario Municipal Board or to Council   |  | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity                              | other<br>submitted              | other<br>submitted   |                            |
| 11. Applications to the Ontario Municipal Board or to Council   |  | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone            | other<br>submitted<br>to O.M.B. | other<br>submitted<br>to Council                                       | total                      |
| 11. Applications to the Ontario Municipal Board or to Council   |  | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity                              | other<br>submitted              | other<br>submitted   |                            |
| 11. Applications to the Ontario Municipal Board or to Council  Approved but not financed as at December 31, 1987  |  | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone            | other<br>submitted<br>to O.M.B. | other<br>submitted<br>to Council<br>4                                  | total                      |
|   | 57   | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone            | other<br>submitted<br>to O.M.B. | other<br>submitted<br>to Council<br>4<br>\$                            | -<br>-<br>total<br>3<br>\$ |
| Approved but not financed as at December 31, 1987   | 57<br>67                                       | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone            | other submitted to O.M.B.       | other submitted to Council 4 \$  | total 3 \$                 |
| Approved but not financed as at December 31, 1987<br>Approved in 1988<br>Financed in 1988<br>No long term financing necessary   | 57<br>67<br>68<br>69<br>70                     | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone            | other submitted to O.M.B.       | other submitted to Council  4 \$                                       | total<br>3<br>\$           |
| Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988  | 57<br>67<br>68<br>69<br>70<br>71               | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone<br>1<br>\$ | other submitted to O.M.B.  2 \$ | other submitted to Council  4 \$                                       | total 3 5                  |
| Approved but not financed as at December 31, 1987<br>Approved in 1988<br>Financed in 1988<br>No long term financing necessary   | 57<br>67<br>68<br>69<br>70                     | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone<br>1<br>\$ | other submitted to O.M.B.  2 \$ | other submitted to Council  4 \$                                       | total 3 \$                 |
| Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988 Applications submitted but not approved as at Decemeber 31, 1988 | 57<br>67<br>68<br>69<br>70<br>71               | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone<br>1<br>\$ | other submitted to O.M.B.  2 \$ | other submitted to Council  4 \$                                       | total 3 \$                 |
| Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988  | 57<br>67<br>68<br>69<br>70<br>71<br>72         | tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization,<br>electricity<br>gas, telephone<br>1<br>\$ | other submitted to O.M.B.  2 \$ | other submitted to Council  4 \$                                       | total 3 \$                 |
| Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988 Applications submitted but not approved as at Decemeber 31, 1988 | 57<br>67<br>68<br>69<br>70<br>71<br>72         | tile drainage, shoreline assistance, downtown revitalization, electricity gas, telephone  1 \$                       | other submitted to O.M.B.  2    | other submitted to Council  4 \$                                       | total  3 \$                |
| Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988 Applications submitted but not approved as at Decemeber 31, 1988 | 57<br>67<br>68<br>69<br>70<br>71<br>72<br>1989 | tile drainage, shoreline assistance, downtown revitalization, electricity gas, telephone  1 \$                       | other submitted to O.M.B.  2    | other submitted to Council  4  \$  -  -  -  -  -  -  -  -  1992  4  \$ | total  3 \$                |
| Approved but not financed as at December 31, 1987 Approved in 1988 Financed in 1988 No long term financing necessary Approved but not financed as at December 31, 1988 Applications submitted but not approved as at Decemeber 31, 1988 | 57<br>67<br>68<br>69<br>70<br>71<br>72         | tile drainage, shoreline assistance, downtown revitalization, electricity gas, telephone  1 \$                       | other submitted to O.M.B.  2    | other submitted to Council  4 \$                                       | total  3 \$                |