**MUNICIPAL CODE: 34001** 

MUNICIPALITY OF: Bayham Tp

# ANALYSIS OF REVENUE FUND REVENUES

| Municipality |           |  |
|--------------|-----------|--|
|              | Bayham Tp |  |

For the year ended December 31, 1988.

|   |          |             | Total<br>Revenue | Upper<br>Tier<br>Purposes | School<br>Board<br>Purposes | Own<br>Purpose |
|---|----------|-------------|------------------|---------------------------|-----------------------------|----------------|
|   |          |             | 1 \$             | 2<br>\$                   | 3<br>\$                     | 4<br>\$        |
| TAXATION  |          |             |                  |                           |                             |                |
| Taxation from schedule 2LTxx or requistions from schedule 2UT |          | 1           | 2,151,764        | 280,768                   | 1,197,674                   | 673,322        |
| Direct water billings on ratepayers own municipality          |          | 2           | 3,665            |                           |                             | 3,665          |
| other municipalities  |          | 3           | -                | -                         |                             | -              |
| Sewer surcharge on direct water billings own municipality     |          | 4           | -                |                           |                             | -              |
| other municipalities  |          | 5           | -                | -                         |                             | -              |
|   | Subtotal | 6           | 2,155,429        | 280,768                   | 1,197,674                   | 676,98         |
| PAYMENTS IN LIEU OF TAXATION                                  |          |             |                  |                           |                             |                |
| Canada  |          | 7           | -                | -                         | -                           | -              |
| Canada Enterprises  |          | 8           | -                | •                         |                             | -              |
| Ontario The Municipal Tax Assistance Act                      |          |             | 2 800            |                           |                             | 2.00           |
|   |          | 9_          | 2,809            |                           | -                           | 2,80           |
| The Municipal Act, section 157                                |          | 10          | -                |                           | -                           | <u> </u>       |
| Other   |          | 11          | -                | -                         |                             | -              |
| Ontario Enterprises Ontario Housing Corporation               |          | 12          | _                | _                         | _                           | _              |
| Ontario Hydro   |          | 13          | 313              | -                         | -                           | 31             |
| Liquor Control Board of Ontario                               |          | 14          | -                | _                         | _                           | -              |
| Other   |          | 15          | _                | _                         | _                           |                |
| Municipal enterprises   |          | 16          | _                | _                         | _                           |                |
| Other municipalities and enterprises                          |          | 17          | _                | _                         | _                           |                |
| Other manicipatities and enterprises                          | Subtotal | 18          | 3,122            | _                         | _                           | 3,12           |
| ONTARIO UNCONDITIONAL GRANTS                                  | Subtotal | 16          | 3,122            | -                         | - 1                         | 3,12           |
| Per Household General   |          | 40          | 20.970           |                           | _                           | 20.97          |
| Per Household General Per Household Police                    |          | 19<br>20    | 39,870           |                           | -                           | 39,87          |
|   |          | -~ <u> </u> | -                | -                         | -                           | <u>-</u>       |
| Transitional and special assistance                           |          | 22          | - 42.707         | -                         | -                           | - 42.70        |
| Resource Equalization   |          | 23          | 12,707           |                           |                             | 12,70<br>48,56 |
| General Support   |          | 24          | 48,560           |                           |                             | 40,30          |
| Northern Special Support                                      |          | 25          | -                | -                         | -                           | -              |
| Apportionment Guarantee                                       |          | 26          | - 20.722         | -                         | -                           |                |
| Revenue Guarantee   |          | 27          | 39,733           | -                         | -                           | 39,73          |
|   | Subtotal | 28          | 140,870          | -                         | -                           | 140,87         |
| REVENUES FOR SPECIFIC FUNCTIONS                               |          | ⊏           | 170 750          |                           |                             | 170.75         |
| Ontario specific grants                                       |          | 29          | 172,759          |                           | _                           | 172,75         |
| Canada specific grants  |          | 30          | - 24.050         |                           | _                           | -              |
| Other municipalities - grants and fees                        |          | 31          | 34,052           |                           | _                           | 34,05          |
| Fees and service charges                                      |          | 32          | 168,885          |                           | _                           | 168,88         |
|   | Subtotal | 33          | 375,696          |                           |                             | 375,69         |
| OTHER REVENUES  |          |             |                  |                           |                             |                |
| Trailer revenue and licences                                  |          | 34          |                  |                           |                             |                |
| Licences and permits  |          | 35          | 13,060           | -                         | -                           | 13,06          |
| Fines   |          | 37          |                  |                           | _                           | -              |
| Penalties and interest on taxes                               |          | 38          | 64,665           |                           | _                           | 64,66          |
| Investment income - from own funds                            |          | 39          |                  |                           | _                           | -              |
| - other   |          | 40          | 19,969           |                           |                             | 19,96          |
| Sales of publications, equipment, etc                         |          | 42          | -                |                           |                             | -              |
| Contributions from capital fund                               |          | 43          | -                |                           |                             | -              |
| Contributions from reserves and reserve funds                 |          | 44          |                  |                           |                             | -              |
| Contributions from non-consolidated entities                  |          | 45          |                  |                           |                             | -              |
|   |          | 46          |                  |                           |                             | -              |
|   |          | 47          |                  |                           |                             | -              |
|   |          | 48          | . ]              |                           |                             | -              |
| Sale of Land  |          | 49          | 1,500            |                           |                             | 1,50           |
|   | Subtotal | 50          | 99,194           | -                         | -                           | 99,19          |
| TOTAL   | REVENUE  | 51          | 2,774,311        | 280,768                   | 1,197,674                   | 1,295,86       |

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#### **ANALYSIS OF TAXATION**

For the year ended December 31, 1988.

Bayham Tp 2LT - OP

| For the year ended December 31, 1988. | -    | LOCAL TAXABLE ASSESSMENT |                              |          | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | XES      | TOTAL                    |
|---------------------------------------|------|--------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm  | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                        | 2<br>\$                      | 3        | 4                       | 5   | 6                       | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10                           | 11       | 12                       |
|                                       | MAID | \$                       | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| I. Own purposes                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 6,802,009                | 514,354                      | 126,175  | 81.87500                | 96.32300                                  | 556,915                 | 49,544                       | 12,154   | 2,138                   | 428                          | 243      | 621,422                  |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                          |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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| Municipality |        | _       |
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| Tor the year ended becember 31, 1706. | -    | LOCAL .                 | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | \$                       |
| II. Upper tier purposes               |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 6,802,009               | 514,354                      | 126,175  | 36.41600                | 42.84200                                  | 247,702                 | 22,036                       | 5,406    | 951                     | 190                          | 108      | 276,393                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <b> </b>                 |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <u> </u>                 |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | 1                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | ı                        |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          | <i>i</i> I '             |

Bayham Tp

2LT - OP

| For the year ended December 31, 1988. |      | LOCAL <sup>-</sup>      | TAXABLE ASSES                | SMENT    | MILL                    | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | PLEMENTARY TA                | AXES     | TOTAL                    |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       | MAID | 1<br>\$                 | 2<br>\$                      | 3<br>\$  | 4<br>\$                 | 5<br>\$                                   | 6<br>\$                 | 7<br>\$                      | 8<br>\$  | 9<br>\$                 | 10<br>\$                     | 11<br>\$ | 12<br>\$                 |
| III. School board purposes            |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary public                     |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 5,907,852               | 483,974                      | 116,155  | 81.277000               | 95.620000                                 | 480,172                 | 46,278                       | 11,107   | 1,928                   | 218                          | 117      | 539,820                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Elementary separate                   |      |                         |                              |          |                         |   |                         |                              |          | <u> </u>                |                              |          |                          |
| General                               | 0    | 894,157                 | 30,380                       | 10,020   | 83.443000               | 98.168000                                 | 74,611                  | 2,982                        | 984      | 200                     | 212                          | 127      | 79,116                   |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Secondary public                      |      |                         |                              |          | ,                       |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 5,907,852               | 483,974                      | 116,155  | 74.904000               | 88.122000                                 | 442,520                 | 42,648                       | 10,235   | 1,777                   | 200                          | 108      | 497,488                  |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Public consolidated                   |      |                         |                              |          |                         |   |                         | •                            |          |                         | •                            | •        |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |

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| Municipality |          |
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| Bayham Tp    | 2LT - OP |
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| · · · · · · · · · · · · · · · · · · · |      | LOCAL                   | LOCAL TAXABLE ASSESSMENT     |          |                         | RATES                                     |                         | TAXES LEVIED                 |          | SUP                     | TOTAL                        |          |                          |
|---------------------------------------|------|-------------------------|------------------------------|----------|-------------------------|---|-------------------------|------------------------------|----------|-------------------------|------------------------------|----------|--------------------------|
|                                       |      | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial,<br>industrial and<br>business | residential<br>and farm | commercial<br>and industrial | business | residential<br>and farm | commercial<br>and industrial | business | total<br>columns 6 to 11 |
|                                       |      | 1                       | 2                            | 3        | 4                       | 5   | 6                       | 7                            | 8        | 9                       | 10                           | 11       | 12                       |
|                                       | MAID | \$                      | \$                           | \$       | \$                      | \$  | \$                      | \$                           | \$       | \$                      | \$                           | \$       | \$                       |
| Secondary separate                    |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| General                               | 0    | 894,157                 | 30,380                       | 10,020   | 65.558000               | 77.127000                                 | 58,619                  | 2,343                        | 773      | 157                     | 167                          | 100      | 62,159                   |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Separate consolidated                 |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
|                                       |      |                         |                              |          |                         |   |                         |                              |          |                         |                              |          |                          |
| Total all school board taxation       | 0    | ]                       |                              |          |                         |   | 1,055,922               | 113,342                      | 23,099   | 4,062                   | 797                          | 452      | 1,197,674                |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1988.

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This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### DIRECT BILLINGS ON RATEPAYERS

|   |                   | LEVIES ON SUPPORTING MUNICIPALITIES  levies for special purposes (please specify |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         | DIRECT BILLINGS ON RATEPAYERS  water service charges sewer service charges |                         |  |  |  |
|---|-------------------|--|-----|---------------------|--------------------|------|---------------------------------|--------------------------------------|------------------------------------|-----------------|------------|-------------------------|--|-------------------------|--|--|--|
|   |                   |  | lev | ries for special pu | rposes (please spe | cify |                                 |                                      | water serv                         | rice charges    | sewer serv | sewer service charges   |  |                         |  |  |  |
| Municipalities which support the upper tier | Municipal<br>Code | levy<br>for general<br>purposes *  |     |                     |                    |      | Payments<br>in lieu of<br>taxes | Telephone &<br>Telegraph<br>taxation | share of<br>supplementary<br>taxes | total<br>levies | residences | all other<br>properties | residences   | all other<br>properties |  |  |  |
|   |                   | 3  | 4   | 5                   | 6                  | 17   | 20                              | 21                                   | 7                                  | 8               | 9          | 10                      | 11   | 12                      |  |  |  |
|   |                   | \$   | \$  | \$                  | \$                 | \$   | \$                              | \$                                   | \$                                 | \$              | \$         | \$                      | \$   | \$                      |  |  |  |
|   | 1                 |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 3                 |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 4                 |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 5                 |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 7                 |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 8                 |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 9                 |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 11                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 12                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 13<br>14          |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 15                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 16                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 17<br>18          |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 19                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 20                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 21<br>22          |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 23                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 24<br>25          |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 26                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 27                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 28<br>29          |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 30                | )  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 31                |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 32<br>33          |  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 34                | 1  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |
|   | 35                | 5  |     |                     |                    |      |                                 |                                      |                                    |                 |            |                         |  |                         |  |  |  |

# ANALYSIS OF UPPER TIER LEVIES AND DIRECT CHARGES

For the year ended December 31, 1988.

This Schedule Not Required For This Municipality

**2UT** 5

#### LEVIES ON SUPPORTING MUNICIPALITIES

#### **DIRECT BILLINGS ON RATEPAYERS**

|  |          |                                   | le | vies for special pu | poses (please spec | ify |                                 |                      |    |                 | water serv | ice charges             | sewer serv | rice charges            |
|--|----------|-----------------------------------|----|---------------------|--------------------|-----|---------------------------------|----------------------|----|-----------------|------------|-------------------------|------------|-------------------------|
| Municipalities which Municipal support the upper tier Code |          | levy<br>for general<br>purposes * |    |                     |                    |     | Payments<br>in lieu of<br>taxes | in lieu of Telegraph |    | total<br>levies | residences | all other<br>properties | residences | all other<br>properties |
|  |          | 3                                 | 4  | 5                   | 6                  | 17  | 20                              | 21                   | 7  | 8               | 9          | 10                      | 11         | 12                      |
|  |          | \$                                | \$ | \$                  | \$                 | \$  | \$                              | \$                   | \$ | \$              | \$         | \$                      | \$         | \$                      |
|  |          |                                   |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  |          |                                   |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 36       | 5                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 37       | 7                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 38       | 3                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 39       | 9                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 40       | 0                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 4        | 1                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 42       | 2                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 43       | 3                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 44       | 4                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 4:       | 5                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | 46       | 5                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  | Total 47 | 7                                 |    |                     |                    |     |                                 |                      |    |                 |            |                         |            |                         |
|  |          | <u> </u>                          |    |                     |                    |     |                                 |                      | 1  |                 |            |                         |            |                         |

# ANALYSIS OF CURRENT REVENUE FOR SPECIFIC FUNCTION

| Municipality |           |  |
|--------------|-----------|--|
|              | Bayham Tp |  |

For the year ended December 31, 1988.

|  |          | Ontario<br>Specific<br>Grants | Canada<br>Grants | other<br>municipalities<br>grants, fees and<br>service charges | fees and<br>service<br>charges |
|--|----------|-------------------------------|------------------|--|--------------------------------|
|  |          | 1<br>\$                       | 2<br>\$          | 3<br>\$  | 4<br>\$                        |
| General Government                                 |          | 1 4,13                        | 0 -              | - 1  | 4,59                           |
| Protection to Persons and Property Fire            |          | 2 27                          | 5 -              | 7,900  | 78                             |
| Police<br>Conservation Authority                   |          | 3 -                           | -                | -  | -                              |
| Protective inspection and control                  |          | 5 -                           |                  | 3,781  | 1,08                           |
| Emergency measures                                 |          | 6 -                           | _                | -  |                                |
|  | Subtotal | 7 27                          | _                | 11,681   | 1,86                           |
| Fransportation services                            |          |                               |                  |  |                                |
| Roadways   |          | 8 149,90                      |                  | 21,413   | 3,61                           |
| Winter Control                                     |          | 9 8,50                        | -                | 681  | -                              |
| Transit  |          | 10 -                          | -                | -  | -                              |
| Parking  |          | -                             | -                | -  | -                              |
| Street Lighting                                    |          | 12 -                          | -                | -  | -                              |
| Air Transportation                                 |          | -                             | -                | -  | -                              |
|  |          | -                             | -                | -  | -                              |
| Environmental services                             | Subtotal | 158,40                        | -                | 22,094   | 3,6                            |
| Sanitary Sewer System                              |          | 16 -                          | _                | _  | _                              |
| Storm Sewer System                                 |          | 17 -                          |                  | _  |                                |
| Waterworks System                                  |          | 18 -                          | _                | _  |                                |
| Garbage Collection                                 |          | 19 -                          |                  |  | 1'                             |
| Garbage Disposal                                   |          | 20 -                          |                  |  | <u>'</u>                       |
| Pollution Control                                  |          | 21 -                          |                  | <del>                                     </del>               |                                |
|  |          | 22 -                          |                  |  |                                |
|  | Subtotal | 23 -                          |                  | _  | 1'                             |
| Health Services Public Health Services             | Japtotai | 24 -                          | _                | _  | <u>.</u>                       |
| Public Health Inspection and Control               |          | 25 -                          | _                | _  |                                |
| Hospitals  |          | 26 -                          | _                | - 1  | _                              |
| Ambulance Services                                 |          | 27 -                          | _                | _  |                                |
| Cemeteries   |          | 28 -                          | _                | _  | 3,8                            |
|  |          | 29 -                          |                  | _  |                                |
|  | Subtotal | 30 -                          |                  | _  | 3,8                            |
| Social and Family Services General Assistance      | Jubiotal | 31 -                          | _                |  |                                |
| Assistance to Aged Persons                         |          | 32 -                          | -                | -  |                                |
| Assistance to Aged Persons  Assistance to Children |          | 33 -                          |                  | -  | -                              |
| Day Nurseries                                      |          | 34 -                          | -                | -  | -                              |
|  |          | 35 -                          |                  | -  | <u> </u>                       |
|  | Subtotal | 36 -                          | -                | -  | -                              |
| Recreation and Cultural Services                   |          |                               |                  |  |                                |
| Parks and Recreation                               |          | 37 6,00                       | -                | -  | 27,8                           |
| Libraries  |          | 38 -                          | -                | -  | -                              |
| Other Cultural                                     | Subtotal | 40 6,00                       | 0 -              | -  | 27,8                           |
| Planning and Development                           | Jubiolai | 0,00                          | -                | + +  | 21,0                           |
| Planning and Development                           |          | 41 3,04                       | -6               | -  | 8,4                            |
| Commercial and Industrial                          |          | 42 -                          | -                | - 1  | -                              |
| Residential Development                            |          | 43 -                          | -                | -  | -                              |
| Agriculture and Reforestation                      |          | 44 90                         | 2 -              | 277  | -                              |
| Tile Drainage and Shoreline Assistance             |          | 45 -                          | -                | -  | 118,4                          |
|  |          | 46 -                          | -                | - 1  | -                              |
|  | Subtotal | 47 3,94                       | 8 -              | 277  | 126,9                          |
| Electricity  |          | 48 -                          | -                | - 1  | -                              |
| Gas  |          | 49 -                          | -                | -  | -                              |
|  |          |                               | -                | +  |                                |
| Felephone  |          | 50 -                          | -                | -  | -                              |

Municipality

### ANALYSIS OF REVENUE FUND EXPENDITURES

| Ray | ham Tp |  |  |
|-----|--------|--|--|
| Day | nam ip |  |  |
|     |        |  |  |

For the year ended December 31, 1988.

|   |             | Salaries<br>Wages and<br>Employee<br>Benefits | Net Long Term<br>Debt Charges | Materials,<br>Services,<br>Rents and<br>Financial<br>Expenses | Transfers<br>To Own<br>Funds | Other<br>Transfers | Inter-<br>Functional<br>Transfers | Total<br>Expenditures |
|---|-------------|---|-------------------------------|---|------------------------------|--------------------|-----------------------------------|-----------------------|
|   |             | 1   | 2                             | 3   | 4                            | 5                  | 6                                 | 7                     |
|   |             | \$  | \$                            | \$  | \$                           | \$                 | \$                                | \$                    |
| General Government                                | 1           | 126,161                                       | -                             | 81,821  | 85,209                       | -                  | -                                 | 293,19                |
| Protection to Persons and Property                | •           |   |                               |   |                              |                    |                                   |                       |
| Fire  | 2           | 32,326  | -                             | 13,064  | 2,586                        | -                  | -                                 | 47,97                 |
| Police<br>Conservation Authority                  | 3           | -   | -                             | -   | -                            | 12,276             | -                                 | 12,27                 |
| Protective inspection and control                 | 5           | 26,977  | -                             | 9,775   |                              | 12,276             | <u> </u>                          | 36,75                 |
| Emergency measures                                | 6           | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 7  | 59,303  | -                             | 22,839  | 2,586                        | 12,276             | -                                 | 97,00                 |
| Transportation services                           |             |   |                               |   |                              |                    |                                   |                       |
| Roadways  | 8           | 139,887                                       | -                             | 174,983   | 138,103                      | -                  | -                                 | 452,97                |
| Winter Control                                    | 9           | 5,454   | -                             | 10,434  | -                            | -                  | -                                 | 15,88                 |
| Transit   | 10          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Parking<br>Street Lighting                        | 11          | -   | -                             | - 0.700   | - 4 003                      | -                  | -                                 | - 14 70               |
| Air Transportation                                | 12<br>13    | -   | -                             | 9,799   | 6,992                        | -                  | -                                 | 16,79                 |
| Air Transportation                                | 13          | -   | -                             | -   |                              |                    | <u> </u>                          | -                     |
|   | Subtotal 15 | 145,341                                       | -                             | 195,216   | 145,095                      | -                  | -                                 | 485,65                |
| Environmental services                            | •           | ,   |                               | ,   |                              |                    |                                   | ,                     |
| Sanitary Sewer System                             | 16          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Storm Sewer System                                | 17          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Waterworks System                                 | 18          | -   | -                             | 3,356   | -                            | 648                | -                                 | 4,00                  |
| Garbage Collection                                | 19<br>20    | 6,648   | -                             | 75,306<br>43,628  | -                            | -                  | -                                 | 75,30<br>50,27        |
| Garbage Disposal Pollution Control                | 20          | 0,040   | -                             | 43,020  | -                            |                    | -                                 | 50,27                 |
|   | 22          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 23 | 6,648   | -                             | 122,290   | -                            | 648                | -                                 | 129,58                |
| Health Services                                   | •           | ·   |                               | ·   |                              |                    |                                   | -                     |
| Public Health Services                            | 24          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Public Health Inspection and Control              | 25          | -   | -                             | -   | -                            | -                  | -                                 | 1                     |
| Hospitals   | 26          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Ambulance Services                                | 27          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Cemeteries  | 28<br>29    | 200   | -                             | 14,474  | -                            | -                  | -                                 | 14,67                 |
|   | Subtotal 30 | 200   | -                             | 14,474  | -                            |                    |                                   | 14,67                 |
| Social and Family Services                        | Jubiolai 30 | 200   | -                             | 14,474  | -                            | -                  |                                   | 14,07                 |
| General Assistance                                | 31          | -   | -                             | -   | -                            | 500                | -                                 | 50                    |
| Assistance to Aged Persons                        | 32          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Assitance to Children                             | 33          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Day Nurseries                                     | 34          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | 35          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 36 | -   | -                             | -   | -                            | 500                | -                                 | 50                    |
| Recreation and Cultural Services                  |             |   |                               |   |                              |                    |                                   |                       |
| Parks and Recreation                              | 37          | 9,727   | -                             | 31,485  | 1,092                        | 1,100              | -                                 | 43,40                 |
| Libraries   | 38          | -   | -                             | -   | 3,185                        | -                  | -                                 | 3,18                  |
| Other Cultural                                    | 39          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Planning and Dovelopment                          | Subtotal 40 | 9,727   | -                             | 31,485  | 4,277                        | 1,100              | -                                 | 46,58                 |
| Planning and Development Planning and Development | 41          | _   | -                             | 26,095  | _                            | -                  | _                                 | 26,09                 |
| Commercial and Industrial                         | 42          | 439   | -                             | 263   | 6,195                        | -                  | -                                 | 6,89                  |
| Residential Development                           | 43          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Agriculture and Reforestation                     | 44          | -   | 21,169                        | 11,701  | -                            | -                  | -                                 | 32,87                 |
| Tile Drainage and Shoreline Assistance            | 45          | -   | 118,423                       | -   | -                            | -                  | -                                 | 118,42                |
|   | 46          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
|   | Subtotal 47 | 439   | 139,592                       | 38,059  | 6,195                        | -                  | -                                 | 184,28                |
|   | 40          | -   | -                             | -   | -                            | -                  | -                                 | -                     |
| Electricity                                       | 48          |   |                               | +   | +                            |                    |                                   |                       |
| Electricity<br>Gas<br>Telephone                   | 49<br>50    | -   | -                             | -   | -                            | -                  | -                                 | -                     |

Municipality

Bayham Tp

**ANALYSIS OF CAPITAL OPERATION** For the year ended December 31, 1988.

|  |                        |          | \$       |
|--|------------------------|----------|----------|
|  |                        | Γ        |          |
| Unfinanced capital outlay (Unexpended capital financing)                               |                        |          |          |
| at the beginning of the year   |                        | 1        | 2,705    |
| Source of Financing  |                        |          |          |
| Contributions from Own Funds Revenue Fund  |                        | 2        | 179 242  |
| Reserves and Reserve Funds   |                        | 3        | 178,362  |
| vezet kez gita vezet ke i atiaz  | Subtotal               | 4        | 178,362  |
|  |                        | Ť        | 170,302  |
| Long Term Liabilities Incurred   |                        |          |          |
| Central Mortgage and Housing Corporation   |                        | 5        | -        |
| Ontario Financing Authority  |                        | 7        | -        |
| P.R.I.D.E. Program   |                        | 60       | -        |
| Other Ontario Housing Programs   |                        | 10       | -        |
| Ministry of the Environment  |                        | 11       | -        |
| Tile Drainage and Shoreline Propery Assistance Programs                                |                        | 12       | -        |
| Serial Debentures  |                        | 13       | 3,185    |
| Sinking Fund Debentures  |                        | 14       | -        |
| Long Term Bank Loans   |                        | 15       | -        |
| Long Term Reserve Fund Loans   |                        | 16       | -        |
| ••   | Subtotal *             | 17       | 2 105    |
| Grants and Loan Forgiveness  | Jubiotai               | 18       | 3,185    |
| Ontario  |                        | 20       | 260,882  |
| Canada   |                        | 21       | -        |
| Other Municipalities   |                        | 22       | -        |
|  | Subtotal               | 23       | 260,882  |
| Other Financing  |                        |          |          |
| Prepaid Special Charges  |                        | 24       | 7,985    |
| Proceeds From Sale of Land and Other Capital Assets                                    |                        | 25       | 2,850    |
| Investment Income From Own Funds   |                        | 24       |          |
| Other  |                        | 26<br>27 | -        |
| Donations  |                        | 28       | 1,000    |
|  |                        | 30       | 1,000    |
|  |                        | 31       | <u> </u> |
|  | Subtotal               | 32       | 11,835   |
| Tota   |                        | 33       | 454,264  |
| Applications   | -                      | -        | .5.,25.  |
| Own Expenditures   |                        |          |          |
| Short Term Interest Costs  |                        | 34       | -        |
| Other  |                        | 35       | 451,559  |
|  | Subtotal               | 36       | 451,559  |
| Transfer of Proceeds From Long Term Liabilities to: Other Municipalities               |                        | 27       |          |
|  |                        | 37       | <u> </u> |
| Unconsolidated Local Boards<br>Individuals   |                        | 38       | -        |
| individuals  | Subtotal               | 40       |          |
| Transfers to Reserves, Reserve Funds and the Revenue Fund                              |                        | 41       |          |
| Transfers to reserves, reserve rands and the revenue rand                              | Total Applications     | 42       | 451,559  |
| Unfinanced Capital Outlay (Unexpended capital financing) at the End of the Year        |                        | 43       | -        |
| Amount Reported in Line 43 Analysed as Follows:  Unapplied Capital Receipts (Negative) |                        | 44       |          |
| To be Recovered From: - Taxation or User Charges Within Term of Council                |                        | 45       | -        |
| - Proceeds From Long Term Liabilities  |                        | 46       | -        |
| - Transfers From Reserves and Reserve Funds  |                        | 47       | -        |
| ••   |                        | 48       | -        |
| Total Unfinanced Capital Outlay (Unexpend  | ded Capital Financing) | 49       | -        |
|  |                        | _        |          |
|  |                        | -        |          |

\* - Amount in Line 18 Raised on Behalf of Other Municipalities

# ANALYSIS OF CAPITAL GRANTS AND OWN EXPENDITURES

| ірапту |           |  |
|--------|-----------|--|
|        | Bayham Tp |  |
|        |           |  |

For the year ended December 31, 1988.

|   |          |          | Ontario<br>Grants | Canada<br>Grants | Other<br>municipalities | TOTAL<br>OWN<br>EXPENDITURES |
|---|----------|----------|-------------------|------------------|-------------------------|------------------------------|
|   |          |          | 1<br>\$           | 2<br>\$          | 3<br>\$                 | 4<br>\$                      |
| General Government                                    |          | 1        | 3,015             | -                | -                       | 23,224                       |
| Protection to Persons and Property Fire               |          | 2        |                   | -                | _                       | 2,586                        |
| Police  |          | 3        | -                 | -                | -                       | -                            |
| Conservation Authority                                |          | 4        | -                 | -                | -                       | -                            |
| Protective inspection and control                     |          | 5        | -                 | -                | -                       | -                            |
| Emergency measures                                    |          | 6        | -                 | -                | -                       | -                            |
| Transportation services                               | Subtotal | 7        | -                 | -                | -                       | 2,586                        |
| Roadways  |          | 8        | 241,200           | -                | -                       | 382,153                      |
| Winter Control  |          | 9        | -                 | -                | -                       | -                            |
| Transit   |          | 10       | -                 | -                | -                       | -                            |
| Parking   |          | 11       | -                 | -                | -                       | -                            |
| Street Lighting                                       |          | 12       | 6,993             | -                | -                       | 13,985                       |
| Air Transportation                                    |          | 13       | -                 | -                | -                       | -                            |
|   | Subtotal | 14<br>15 | 248,193           | -                | -                       | 396,138                      |
| Environmental services                                | Subtotal | 13       | 240,173           | -                | -                       | 370,130                      |
| Sanitary Sewer System                                 |          | 16       | -                 | -                | -                       | -                            |
| Storm Sewer System                                    |          | 17       | -                 | -                | -                       | -                            |
| Waterworks System                                     |          | 18       | -                 | -                | -                       | -                            |
| Garbage Collection                                    |          | 19       | -                 | -                | -                       | -                            |
| Garbage Disposal<br>Pollution Control                 |          | 20       | -                 | -                | -                       |                              |
| Pollution Control                                     |          | 21<br>22 | -                 | -                | -                       | -                            |
|   | Subtotal |          | -                 | -                |                         | -                            |
| Health Services Public Health Services                | 222334   | 24       | _                 | _                | _                       | _                            |
| Public Health Inspection and Control                  |          | 25       | -                 | -                | -                       | -                            |
| Hospitals   |          | 26       | -                 | -                | -                       | -                            |
| Ambulance Services                                    |          | 27       | -                 | -                | -                       | -                            |
| Cemeteries  |          | 28       | -                 | -                | -                       | -                            |
|   |          | 29       | -                 | -                | -                       | -                            |
|   | Subtotal | 30       | -                 | -                | -                       | -                            |
| Social and Family Services General Assistance         |          | 31       | _                 | _                | _                       | _                            |
| Assistance to Aged Persons                            |          | 32       | -                 | -                | <u>-</u>                | -                            |
| Assitance to Children                                 |          | 33       | -                 | -                | -                       | -                            |
| Day Nurseries   |          | 34       | -                 | -                | -                       | -                            |
|   |          | 35       | -                 | -                | -                       | -                            |
|   | Subtotal | 36       | -                 | -                | -                       | -                            |
| Recreation and Cultural Services Parks and Recreation |          |          |                   |                  |                         | 2 002                        |
| Libraries   |          | 37<br>38 | 3,015             | -                | -                       | 2,092<br>6,200               |
| Other Cultural  |          | 39       | -                 |                  |                         | -                            |
| other cutcurat  | Subtotal |          | 3,015             | -                | -                       | 8,292                        |
| Planning and Development                              |          |          | ,                 |                  |                         | ,                            |
| Planning and Development                              |          | 41       | -                 | -                | -                       | -                            |
| Commercial and Industrial                             |          | 42       | 3,970             | -                | -                       | 10,165                       |
| Residential Development                               |          | 43       | -                 | -                | -                       | -                            |
| Agriculture and Reforestation                         |          | 44       | 2,689             | -                |                         | 11,154                       |
| Tile Drainage and Shoreline Assistance                |          | 45<br>46 | -                 | _                | -                       |                              |
|   | Subtotal | 46<br>47 | 6,659             | -                | -                       | 21,319                       |
| Electricity   | 2220001  | 48       | -                 | -                | -                       | -                            |
| Gas   |          | 49       | -                 | -                | -                       | -                            |
| Telephone   |          | 50       | -                 | -                | -                       | -                            |
|   | Total    | 51       | 260,882           | -                | -                       | 451,559                      |

Municipality

# ANALYSIS OF NET LONG TERM LIABILITIES BY FUNCTION

Bayham Tp

7

| For the year ended December 31, 1988.                 |                                       |                |
|---|---------------------------------------|----------------|
|   |                                       | 1<br>\$        |
| General Government                                    |                                       | 1 -            |
| Protection to Persons and Property                    |                                       |                |
| Fire  |                                       | -              |
| Police Conservation Authority                         |                                       | -              |
|   | · · · · · · · · · · · · · · · · · · · | -              |
| Protective inspection and control  Emergency measures |                                       | -              |
| Lineigency incasares                                  | Subtotal                              |                |
| Transportation services                               | 2-11-1-1                              |                |
| Roadways  | 8                                     | -              |
| Winter Control  | •                                     | -              |
| Transit   | 10                                    | -              |
| Parking Storage Michael                               | 11                                    |                |
| Street Lighting                                       | 12                                    |                |
| Air Transportation                                    | 1:<br>14                              |                |
| <del></del>   | Subtotal 1!                           |                |
| Environmental services                                | Subtotal                              | ´ <del> </del> |
| Sanitary Sewer System                                 | 10                                    | -              |
| Storm Sewer System                                    | 17                                    | -              |
| Waterworks System                                     | 18                                    | -              |
| Garbage Collection                                    | 19                                    | -              |
| Garbage Disposal                                      | 20                                    |                |
| Pollution Control                                     | 2                                     |                |
| <del></del>   | 22                                    |                |
| Health Services                                       | Subtotal 23                           | -              |
| Public Health Services                                | 24                                    | -              |
| Public Health Inspection and Control                  | 2!                                    | -              |
| Hospitals   | 20                                    | -              |
| Ambulance Services                                    | 27                                    | -              |
| Cemeteries  | 28                                    | -              |
| <del></del>   | 29                                    | -              |
|   | Subtotal 30                           | -              |
| Social and Family Services General Assistance         | 3,                                    |                |
| Assistance to Aged Persons                            | 33                                    |                |
| Assitance to Children                                 | 3;                                    |                |
| Day Nurseries   | 34                                    | 1 -            |
|   | 3!                                    | -              |
|   | Subtotal 30                           | -              |
| Recreation and Cultural Services                      |                                       |                |
| Parks and Recreation                                  | 37                                    |                |
| Libraries   | 38                                    |                |
| Other Cultural  | 39                                    |                |
| Planning and Development                              | Subtotal 40                           | -              |
| Planning and Development                              | 4                                     |                |
| Commercial and Industrial                             | 42                                    |                |
| Residential Development                               | 4:                                    | -              |
| Agriculture and Reforestation                         | 44                                    | 44,922         |
| Tile Drainage and Shoreline Assistance                | 4!                                    | 345,794        |
| <del></del>   | 40                                    |                |
|   | Subtotal 47                           |                |
| Electricity   | 48                                    |                |
| Gas   | 49                                    | -              |
| Telephone   | 50<br>Total 5                         |                |
|   | 10tat 5                               | 390,716        |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Bayham Tp

**8** 

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|--|----------|----------|---------|
|  |          |          | 1<br>\$ |
| Calculation of the Debt Burden of the Municipality   |          | Г        |         |
| All debt issued by the municipality, predecessor municipalities and consolidated entities  |          |          |         |
| :To Ontario and agencies   |          | 1        | 345,794 |
| : To Canada and agencies<br>: To other   |          | 2        | 44,922  |
| . To other   | Subtotal | 4        | 390,716 |
| Plus: All debt assumed by the municipality from others   | Subtotui | 5        | -       |
| Less: All debt assumed by others   |          |          |         |
| :Ontario   |          | 6        | -       |
| :Schoolboards  |          | 7        | -       |
| :Other municipalities  | Subtotal | 8        | -       |
| Less: Ministry of the Environment debt retirement funds  | Subtotal | 1        |         |
| - sewer  |          | 10       | -       |
| - water  |          | 11       | -       |
| Own sinking funds (actual balances) - general municipal  |          | 12       | _       |
| - enterprises and other  |          | 13       |         |
|  | Subtotal | 14       | -       |
|  | Total    | 15       | 390,716 |
| Amount reported in line 15 analyzed as follows: Sinking fund debentures  |          |          |         |
| Installment (serial) debentures  |          | 16<br>17 | 390,716 |
| Long term bank loans   |          | 18       | 370,710 |
| Lease purchase agreements  |          | 19       | -       |
| Mortgages  |          | 20       | -       |
| Ministry of the Environment  |          | 22       | -       |
|  |          | 23       | •       |
|  |          | 24       | -       |
|  |          |          | \$      |
| Total debt payable in foreign currencies (net of sinking fund holdings)     U.S. dollars - Canadian dollar equivalent included in line 15 above  |          | 25       | _       |
| - par value of this amount in U.S. dollars   |          | 26       | -       |
| Other - Canadian dollar equivalent included in line 15 above   |          | 27       | -       |
| - par value of this amount in  |          | 28       | -       |
|  |          |          | \$      |
|  |          |          |         |
| Interest earned on sinking funds and debt retirement funds during the year     Own funds   |          | 29       | _       |
| Ministry of the Environment - sewer  |          | 30       | -       |
| - water  |          | 31       | -       |
|  |          |          | \$      |
| 4. Actuarial balance of own sinking funds at year end  |          | 32       | -       |
|  |          |          |         |
|  |          |          | \$      |
| 5. Long term commitments and contingencies at year end  Total liability for accumulated sick pay credits   |          | 33       | 61,336  |
| Total liability under OMERS plans  |          |          | 0.,550  |
| - initial unfunded   |          | 34       | -       |
| - actuarial deficiency   |          | 35       | -       |
| Total liability for own pension funds - initial unfunded   |          | 36       | _       |
| - actuarial deficiency   |          | 37       | -       |
| Outstanding loans guarantee  |          | 38       | -       |
| Commitments and liabilities financed from revenue, as approved by the Ontario Municipal Board or Counci, as the case may be  |          |          |         |
| - hospital support   |          | 39       | -       |
| - university support   |          | 40       | -       |
| - leases and other agreements Other (specify)  |          | 41<br>42 | -       |
|  |          | 43       | -       |
| -  |          | 44       | -       |
|  | Total    | 45       | 61,336  |

ANALYSIS OF LONG TERM LIABILITIES AND COMMITMENTS

Bayham Tp

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|  |                 |                  |                |           | accumulated<br>surplus (deficit) | total<br>outstanding<br>capital<br>obligation | debt<br>charges       |
|--|-----------------|------------------|----------------|-----------|----------------------------------|---|-----------------------|
|  |                 |                  |                |           | 1                                | 2   | 3                     |
|  |                 |                  |                |           | \$                               | \$  | \$                    |
| Water projects - for this municipality only  |                 |                  |                | 46        | 3,159                            | -   | -                     |
| - share of integrated projects   |                 |                  |                | 47        | -                                | 6,720   | 629                   |
| Sewer projects - for this municipality only  |                 |                  |                | 48        | -                                | -   | -                     |
| - share of integrated projects   |                 |                  |                | 49        | -                                | -   | -                     |
| 7. 1988 Debt Charges   |                 |                  |                |           | _                                | principal                                     | interest              |
|  |                 |                  |                |           |                                  | 1<br>\$                                       | 2<br>\$               |
| Recovered from the consolidated revenue fund - general tax rates *   |                 |                  |                |           | 50                               | -   | <del>,</del>          |
| - special are rates and special charges  |                 |                  |                |           | 51                               | -   |                       |
| - benefitting landowners   |                 |                  |                |           | 52                               | 97,885  | 41,707                |
| - user rates (consolidated entities)   |                 |                  |                |           | 53                               | -   | -                     |
| Recovered from reserve funds   |                 |                  |                |           | 54                               | -   | -                     |
| Recovered from unconsolidated entities<br>- hydro  |                 |                  |                |           | 55                               | -   | -                     |
| - gas and telephone  |                 |                  |                |           | 57                               | -   | -                     |
| -  |                 |                  |                |           | 56                               | -   | -                     |
| -  |                 |                  |                |           | 58                               | -   | -                     |
| -  |                 |                  |                |           | 59                               | -   | -                     |
|  |                 |                  |                | Total     | 78                               | 97,885  | 41,707                |
|  | _               | consolidated re  | interest       | principal | e funds<br>interest              | unconsolidat<br>principal                     | interest              |
|  |                 | 1                | 2              | 3         | 4                                | 5   | 6                     |
|  | _               | \$               | \$             | \$        | \$                               | \$  | \$                    |
| 1989   | 60              | 98,729           | 33,815         | -         | -                                | -   | -                     |
| 1990   | 61              | 92,673           | 25,361         | -         | -                                | -   | -                     |
| 1991   | 62              | 83,630           | 17,250         | -         | -                                | -   | -                     |
| 1992<br>1993   | 63<br><b>64</b> | 46,852           | 9,791          | -         | -                                | -   | -                     |
| 1994-1998  | 65              | 24,434<br>44,398 | 5,555<br>7,062 | -         | -                                | -   | -                     |
|  |                 |                  |                |           |                                  |   |                       |
|  |                 | +                |                |           | -                                | -   | -                     |
| 1999 onwards   | 79              | -                | -              | -         | -                                | -   | -                     |
| 1999 onwards<br>nterest to be earned on sinking funds *  | 79<br>69        | +                |                |           |                                  |   |                       |
| 1999 onwards   | 79              |                  | -              | -         | -                                | -   | -                     |
| 1999 onwards<br>nterest to be earned on sinking funds *<br>Downtown revitalization program   | 79<br>69<br>70  | -                | -              | -         | -                                |   | -                     |
| 1999 onwards<br>nterest to be earned on sinking funds *<br>Downtown revitalization program<br>Fotal  | 79<br>69<br>70  |                  | -              | -         | -                                |   | -                     |
| 1999 onwards<br>nterest to be earned on sinking funds *<br>Downtown revitalization program<br>Fotal<br>Includes interest to earned on Ministry of the Environment debt retirement funds  | 79<br>69<br>70  |                  | -              | -         | -                                |   | -                     |
| 1999 onwards Interest to be earned on sinking funds * Downtown revitalization program Fotal Includes interest to earned on Ministry of the Environment debt retirement funds P. Future principal payments on EXPECTED NEW debt | 79<br>69<br>70  |                  | -              | -         | -                                |   | 1                     |
| 1999 onwards Interest to be earned on sinking funds * Downtown revitalization program Fotal Includes interest to earned on Ministry of the Environment debt retirement funds D. Future principal payments on EXPECTED NEW debt | 79<br>69<br>70  |                  | -              | -         | -                                |   | 1<br>\$               |
| 1999 onwards Interest to be earned on sinking funds * Downtown revitalization program Fotal Includes interest to earned on Ministry of the Environment debt retirement funds P. Future principal payments on EXPECTED NEW debt | 79<br>69<br>70  |                  | -              | -         | -                                | 72  | 1<br>\$               |
| 1999 onwards Interest to be earned on sinking funds * Downtown revitalization program Fotal I Includes interest to earned on Ministry of the Environment debt retirement funds   | 79<br>69<br>70  |                  | -              | -         | -                                | 72  | 1<br>\$<br>-<br>2,400 |
| 1999 onwards Interest to be earned on sinking funds * Downtown revitalization program Fotal Includes interest to earned on Ministry of the Environment debt retirement funds D. Future principal payments on EXPECTED NEW debt | 79<br>69<br>70  |                  | -              | -         | -                                | 72 73 74                                      | 1                     |

| nicipality |           |  |
|------------|-----------|--|
|            | Bayham Tp |  |

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#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

|  | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes                           | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>Provincial<br>grants | share of<br>payments<br>in lieu of<br>taxes | other       | total<br>raised | balance<br>at end<br>of year |
|--|------------------------------------|--------------------------|--|-------------------|------------------|---|----------------------------------|---|-------------|-----------------|------------------------------|
|  | 1<br>\$                            | 2<br>\$                  | 3<br>\$  | 4<br>\$           | 5<br>\$          | 6<br>\$                                   | 8<br>\$                          | 9<br>\$                                     | 10<br>\$    | 12<br>\$        | 11<br>\$                     |
| UPPER TIER   | <b>&gt;</b>                        | <b>&gt;</b>              | <del>\$</del>                                    | ÷                 | ş.               | <b>\$</b>                                 | <b>&gt;</b>                      | ş   | <b>&gt;</b> | ş.              | ş                            |
| Included in general tax rate for upper tier purposes |                                    |                          |  |                   |                  |   |                                  |   |             |                 |                              |
| General requisition                                  | 1                                  | 279,522                  | 1,249  | 280,771           |                  |   |                                  |   |             |                 |                              |
| Special pupose requisitions<br>Water rate            | 2                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Transit rate   | 3                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Sewer rate   | 4                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Library rate   | 5                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Road rate  | 6                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| <del></del>  | 7                                  | •                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| <del></del>  | 8                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Payments in lieu of taxes                            | 9                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Telephone and telegraph taxation 1                   | 0                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Subtotal levied by mill rate general 1               | 1 -                                | 279,522                  | 1,249  | 280,771           | 276,393          | 4,375                                     | -                                | -   | -           | 280,768         | • 3                          |
| Special purpose requisitions Water 1                 | 2                                  | _                        |  |                   |                  |   |                                  |   |             |                 |                              |
| Transit 1  | 3                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Sewer 1  | 4                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Library 1  | 5                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| 1  | 6                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| 1  | 7                                  | -                        | -  | -                 |                  |   |                                  |   |             |                 |                              |
| Subtotal levied by mill rate special areas 1         | -                                  | -                        | -  | -                 | -                | -   | -                                | -   | -           | -               | -                            |
| Speical charges 1                                    | 9 -                                |                          | <del>                                     </del> | T                 |                  | . 1                                       |                                  |   |             |                 |                              |
| Speical charges 1 Direct water billings 2            |                                    | -                        |  | -                 | -                | -   | -                                | -   | -           | -               | -                            |
| Sewer surcharge on direct water billings 2           | -                                  | -                        | -  |                   | -                | -   | -                                | -   | -           | -               |                              |
| Total region or county 2                             |                                    | 279,522                  | 1,249  | 280,771           | 276,393          | 4,375                                     | -                                | -   | -           | 280,768         |                              |
| Total region of county 2                             | <u>-</u>                           | 219,322                  | 1,249  | 200,771           | 2/0,393          | 4,3/3                                     | -                                | -   | -           | 200,708         | •                            |

| Municipality |              |
|--------------|--------------|
|              | Bayham Tp    |
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#### CONTINUITY OF UPPER TIER AND SCHOOL BOARD LEVIES

For the year ended December 31, 1988.

|                               |                       | Balance at<br>beginning<br>of year | amounts<br>requisitioned | supplementary<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>expended | amount<br>levied | telephone<br>and<br>telegraph<br>taxation | share of<br>payments<br>in lieu of<br>taxes | pupils'<br>fees, share<br>of trailer<br>licenses | total<br>raised | balance<br>at end<br>of year |
|-------------------------------|-----------------------|------------------------------------|--------------------------|------------------------|--|-------------------|------------------|---|---|--|-----------------|------------------------------|
|                               |                       | 1                                  | 2                        | 3                      | 4  | 5                 | 6                | 7   | 8   | 9  | 10              | 11                           |
| SCHOOL BOARDS                 |                       | \$                                 | \$                       | \$                     | \$   | \$                | \$               | \$  | \$  | \$   | \$              | \$                           |
| Elementary Public (specify)   | Γ                     |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 30 -                  | 2                                  | 548,012                  | 2,263                  | -  | 550,275           | 539,820          | 10,454                                    | -   | -  | 550,274         | - 3                          |
|                               | 31                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Elementary separate (specify) |                       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 40                    | -                                  | 78,577                   | 539                    | -  | 79,116            | 79,116           | -   | -   | -  | 79,116          | -                            |
|                               | 41                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 42                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary Public (specify)    |                       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 50                    | 17                                 | 504,044                  | 2,085                  | -  | 506,129           | 497,488          | 8,637                                     | -   | -  | 506,125         | 13                           |
|                               | 51                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Secondary separate (specify)  |                       |                                    |                          |                        |  |                   |                  |   |   |  |                 |                              |
|                               | 70 -                  | 14                                 | 61,735                   | 424                    | -  | 62,159            | 62,159           | -   | -   | -  | 62,159          | - 14                         |
|                               | 71                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
|                               | 72                    | -                                  | -                        | -                      | -  | -                 | -                | -   | -   | -  | -               | -                            |
| Т                             | otal school boards 36 | 1                                  | 1,192,368                | 5,311                  | -  | 1,197,679         | 1,178,583        | 19,091                                    | -   | -  | 1,197,674       | - 4                          |

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# CONTINUITY OF RESERVES AND RESERVE FUNDS

| Municipality |           |  |
|--------------|-----------|--|
|              | Bayham Tp |  |

For the year ended December 31, 1988.

|  |                 |          | 1<br>\$       |
|--|-----------------|----------|---------------|
| Balance at the beginning of the year                       |                 | 1        | 426,150       |
| Revenues  Contributions from revenue fund                  |                 | ٦        | <b>45.000</b> |
| Contributions from capital fund                            |                 | 3        | 65,000        |
| Lot levies and subdivider contributions                    |                 | 60       | -             |
| Recreational land (the Planning Act)                       |                 | 61       | -             |
| Investment income - from own funds                         |                 | 5        | 83            |
| - other  |                 | 6        | -             |
|  |                 | 9        | -             |
|  |                 | 10<br>11 | -             |
|  |                 | 12       | -             |
|  | Total revenue   | 13       | 65,083        |
| Expenditures Transferred to capital fund                   |                 |          |               |
| Transferred to capital fund  Transferred to revenue fund   |                 | 14<br>15 | -             |
| Charges for long term liabilities - principal and interest |                 | 16       |               |
|  |                 | 63       | -             |
|  |                 | 20       | -             |
| -  |                 | 21       | -             |
|  | tal expenditure | 22       | -             |
| Balance at end of year for:  Reserves                      |                 | 23       | 489,400       |
| Reserve Funds  |                 | 24       | 1,833         |
|  | Total           | 25       | 491,233       |
| Analysed as follows:  Working funds                        |                 | 26       | 350,000       |
| Contingencies  |                 | 27       | -             |
| Ministry of the Environment funds for renewals, etc        |                 |          |               |
| - sewer  |                 | 28       | -             |
| - water  Replacement of equipment                          |                 | 29<br>30 | 139,400       |
| Sick leave   |                 | 31       | -             |
| Insurance  |                 | 32       | -             |
| Workers' compensation                                      |                 | 33       | -             |
| Capital expenditure - general administration               |                 | 34       | -             |
| - roads  |                 | 35       | -             |
| - sanitary and storm sewers - parks and recreation         |                 | 36<br>64 | -             |
| - library  |                 | 65       |               |
| - other cultural   |                 | 66       | -             |
| - water  |                 | 38       | -             |
| - transit  |                 | 39       | -             |
| - housing  |                 | 40       | -             |
| - industrial development - other and unspecified           |                 | 41<br>42 | -             |
| Lot levies and subdivider contributions                    |                 | 44       |               |
| Recreational land (the Planning Act)                       |                 | 46       | 1,833         |
| Parking revenues   |                 | 45       | -             |
| Debenture repayment  |                 | 47       | -             |
| Exchange rate stabilization                                |                 | 48       | -             |
| Waterworks current purposes                                |                 | 49       | -             |
| Transit current purposes  Library current purposes         |                 | 50<br>51 | -             |
|  |                 | 52       | -             |
|  |                 | 53       | -             |
|  |                 | 54       | -             |
|  |                 | 55       | -             |
|  |                 | 56       | -             |
|  | Total           | 57<br>58 | 491,233       |
|  | i Juai          | ~~L      | 7/1,233       |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| Municipality |           |  |
|--------------|-----------|--|
|              | Bayham Tp |  |

For the year ended December 31, 1988.

|   |       |      | 1         | 2                   |
|---|-------|------|-----------|---------------------|
|   |       |      | \$        | \$                  |
| ASSETS  |       |      |           | portion of cash not |
| Current assets                                |       |      | -         | in chartered banks  |
| Cash  |       | 1    | 118,569   | -                   |
| Accounts receivable                           |       |      | ,         |                     |
| Canada  |       | 2    | 349       |                     |
| Ontario                                       |       | 3    | 263,250   |                     |
| Region or county                              |       | 4    | 903       |                     |
| Other municipalities                          |       | 5    | 8,129     |                     |
| School Boards                                 |       | 6    | 3,171     | portion of taxes    |
| Waterworks                                    |       | 7    | -         | receivable for      |
| Other (including unorganized areas)           |       | 8    | 4,958     | business taxes      |
| Taxes receivable                              |       |      | ,         |                     |
| Current year's levies                         |       | 9    | 221,027   | 2,69                |
| Previous year's levies                        |       | 10   | 103,757   | 56                  |
| Prior year's levies                           |       | 11   | 58,699    | 10                  |
| Penalties and interest                        |       | 12   | 50,856    | 2                   |
| Less allowance for uncollectables (negative)  |       | 13 - | 12,500    | - 1,00              |
| Investments                                   |       |      | ·         |                     |
| Canada  |       | 14   | -         |                     |
| Provincial                                    |       | 15   | -         |                     |
| Municipal                                     |       | 16   | -         |                     |
| Other   |       | 17   | 3,600     |                     |
| Other current assets                          |       | 18   | 9,236     | portion of line 20  |
| apital outlay to be recovered in future years |       | 19   | 390,716   | registration        |
| Other long term assets                        |       | 20   | 370,710   | _                   |
| rainer long term dasets                       | Total | 21   | 1,224,720 | -                   |
|   | iotai | 41   | 1,224,720 |                     |

# ANALYSIS OF CONSOLIDATED YEAR END BALANCES

| unicipality |           |  |
|-------------|-----------|--|
|             | Bayham Tp |  |

For the year ended December 31, 1988.

|   | I       |           | portion of loans not |
|---|---------|-----------|----------------------|
| LIABILITIES   |         |           | from chartered banks |
| Current Liabilities   |         |           |                      |
| Temporary loans - current purposes  | 22      | -         | -                    |
| - capital - Ontario   | 23      | -         |                      |
| - Canada  | 24      | -         |                      |
| - Other   | 25      | -         |                      |
| Accounts payable and accrued liabilities  Canada                          |         | 0.500     |                      |
|   | 26      | 9,538     |                      |
| Ontario   | 27      | 5,760     |                      |
| Region or county  | 28      | 1,249     |                      |
| Other municipalities  | 29      | 648       |                      |
| School Boards   | 30      | 5,311     |                      |
| Trade accounts payable  | 31      | 154,809   |                      |
| Other   | 32      | 17,392    |                      |
| Other current liabilities   | 33      | 4,085     |                      |
|   |         |           |                      |
| Net long term liabilities Recoverable from the Consolidated Revenue Fund  |         |           |                      |
| - general tax rates   | 34      | _         |                      |
| - special area rates and special charges                                  | 35      |           |                      |
| - special area rates and special charges - benefitting landowners         | 36      | 390,716   |                      |
| - user rates (consolidated entities)                                      | 37      | 390,716   |                      |
|   |         |           |                      |
| Recoverable from Reserve Funds  Recoveralble from unconsolidated entities | 38      | -         |                      |
| Less: Own holdings (negative)   | 39      | -         |                      |
|   | 40      | -         |                      |
| Reserves and reserve funds Accumulated net revenue (deficit)              | 41      | 491,233   |                      |
| General revenue   | 42      | 101,005   |                      |
| Special charges and special areas (specify)                               | 72      | 101,003   |                      |
|   | 43      | 19,756    |                      |
|   | 44      | - 10,765  |                      |
|   | 45      | -         |                      |
|   | 46      | -         |                      |
| Consolidated local boards (specify)                                       |         |           |                      |
| Transit operations  | 47      | -         |                      |
| Water operations  | 48      | -         |                      |
| Libraries   | 49      | -         |                      |
| Cemetaries  | 50      | 32,516    |                      |
| Recreation, community centres and arenas                                  | 51      | 1,474     |                      |
|   | 52      | -         |                      |
| <del></del>   | 53      | -         |                      |
| <del></del>   | 54      | -         |                      |
|   | 55      | -         |                      |
| Region or county  | 56      | - 3       |                      |
| School boards   | 57      | - 4       |                      |
| Unexpended capital financing / (unfinanced capital outlay)                | 58      | 4         |                      |
|   | otal 59 | 1 224 720 |                      |
| 10  | riai 59 | 1,224,720 |                      |

Municipality

Bayham Tp

STATISTICAL DATA

For the year ended December 31, 1988.

| •  |   |       |    |                       |                         |  |                                      |
|--|---|-------|----|-----------------------|-------------------------|--|--------------------------------------|
| 4. Noushau of anations of all                        | None and December 24                                      |       |    |                       |                         |  | 1                                    |
| Administration                                       | time employees as at December 31                          |       |    |                       |                         | 4  | 2                                    |
| Non-line Department Suppo                            | urt Staff   |       |    |                       |                         | 1 2  |                                      |
| Fire   | in Cotain   |       |    |                       |                         | 3  |                                      |
| Police   |   |       |    |                       |                         | 4  | -                                    |
| Transit  |   |       |    |                       |                         | 5  | -                                    |
| Public Works   |   |       |    |                       |                         | 6  | 6                                    |
| Health Services                                      |   |       |    |                       |                         | 7  | -                                    |
| Homes for the Aged                                   |   |       |    |                       |                         | 8  | -                                    |
| Other Social Services                                |   |       |    |                       |                         | 9  | -                                    |
| Parks and Recreation                                 |   |       |    |                       |                         | 10   | -                                    |
| Libraries  |   |       |    |                       |                         | 11   | -                                    |
| Planning   |   |       |    |                       |                         | 12   | -                                    |
|  |   |       |    |                       | Total                   | 13   | 8                                    |
|  |   |       |    |                       |                         | continuous full<br>time employees          |                                      |
|  |   |       |    |                       |                         | December 31                                | other                                |
|  |   |       |    |                       |                         | 1<br>\$                                    | 2<br>\$                              |
| 2. Total expenditures during                         | the year on:  |       |    |                       | 4.4                     |  |                                      |
| Wages and salaries                                   |   |       |    |                       | 14<br>15                |  | 121,716<br>8,741                     |
| Employee benefits                                    |   |       |    |                       | 13                      | 33,760                                     | 6,741                                |
|  |   |       |    |                       |                         |  | 1<br>\$                              |
| 3 Reductions of tax roll duri                        | ing the year (lower tier municipalities only)             |       |    |                       |                         |  | •                                    |
| Cash collections: Current                            | <del>-</del> • • • • • • • • • • • • • • • • • • •        |       |    |                       |                         | 16   | 2,054,436                            |
|  | ous years' tax  |       |    |                       |                         | 17   | 260,490                              |
| Penal  | ties and interest   |       |    |                       |                         | 18   | 59,290                               |
|  |   |       |    |                       | Subtotal                | 19   | 2,374,216                            |
| Discounts allowed                                    |   |       |    |                       |                         | 20   | 2,473                                |
| Tax adjustments under sect<br>- amounts added to the | cion 362 and 363 of the Municipal Act                     |       |    |                       |                         | 22   |                                      |
| - amounts written off                                | in the same,  |       |    |                       |                         | 22<br>23                                   | -                                    |
|  | cions 465, 495 and 496 of the Municipal Act               |       |    |                       |                         | 23   |                                      |
|  | per tier and school boards                                |       |    |                       |                         |  |                                      |
|  |   |       |    |                       |                         | 24   | 3,662                                |
| -  | eral municipal revenues                                   |       |    |                       |                         | 25   | 1,696                                |
| Transfers to tax sale and ta                         |   |       |    |                       |                         | 26   | -                                    |
| The Municipal Elderly Resid                          | ents' Assistance Act - reductions                         |       |    |                       |                         | 27   | -                                    |
| Other (specify)                                      | - refunds   |       |    |                       |                         | 28<br>80                                   | -                                    |
| other (speemy)                                       |   |       |    | Total reductions      |                         | 29   | 2,382,047                            |
|  |   |       |    |                       |                         |  | , ,-                                 |
| Amounts added to the tax roll                        |   |       |    |                       |                         | 30   |                                      |
| Business taxes written off unde                      | er subsection 495(1) of the Municipal Act                 |       |    |                       |                         | 81   | 3,127                                |
|  |   |       |    |                       |                         |  | 1                                    |
| 4. Tax due dates for 1988 (lo                        | ower tier municipalities only)                            |       |    |                       |                         |  |                                      |
| -  | of installments   |       |    |                       |                         | 31   | 2                                    |
|  | ate of first installment (YYYYMMDD)                       |       |    |                       |                         | 32   | 19880229                             |
|  | ate of last installment (YYYYMMDD)                        |       |    |                       |                         | 33   | 19880531                             |
|  | er of installments<br>ate of first installment (YYYYMMDD) |       |    |                       |                         | 34<br>35                                   |                                      |
|  | ate of last installment (YYYYMMDD)                        |       |    |                       |                         | 36   |                                      |
|  | ,   |       |    |                       |                         |  | \$                                   |
| Supplementary taxes levied                           | with1990 due date   |       |    |                       |                         | 37   | -                                    |
|  |   |       |    |                       |                         |  |                                      |
| 5. Projected capital expendi                         |   |       |    |                       |                         |  |                                      |
| financing requirements as                            | מנ שפלפווושפו או  |       |    |                       | la== 4                  | orm financine                              | monts                                |
|  |   |       |    |                       | approved by             | erm financing require<br>submitted but not | forecast not yet                     |
|  |   |       |    | gross<br>expenditures | the O.M.B.<br>or Concil | yet approved by<br>O.M.B. or Council       | submitted to the<br>O.M.B or Council |
|  |   |       |    | expenditures<br>1     | or Concil               | 3  | 4                                    |
| Estimated to take place                              |   |       |    | \$                    | \$                      | \$   | \$                                   |
| in 1989  |   |       | 58 | 500,000               | 20,000                  | -  | 6,500                                |
| in 1990  |   |       | 59 | 525,000               | 20,000                  | -  | 6,500                                |
| in 1991  |   |       | 60 | 550,000               | 20,000                  | -  | 6,500                                |
| in 1992  |   |       | 61 | 575,000               | 20,000                  | -  | 6,500                                |
| in 1993  |   | Tatal | 62 | 600,000               | 20,000                  | -  | 6,500                                |
|  |   | Total | 63 | 2,750,000             | 100,000                 | -  | 32,500                               |

Municipality

Bayham Tp

STATISTICAL DATA

| For the year ended December 31, 1988 | B. |  |  |
|--------------------------------------|----|--|--|
|                                      |    |  |  |
|                                      |    |  |  |

| Contact Nome Reserved Plan trust find at year end   1  |
|--|
| 2   37,000   33,4   3   |
| Moter   1985     |
| Moter   1985     |
| Selected investments of own sinking funds as at December 31  |
| S   S   S  |
| In the municipality is controlled in the municipality and the services but which are not on deep truling funds as at December 31  8. Selected investments of own sinking funds as at December 31  8. Selected investments of own sinking funds as at December 31  8. Selected investments of own sinking funds as at December 31  8. Selected investments of own reserve funds  8. Selected investments of own reserve funds  8. Selected investments at December 31  8. Selected investments of own sinking funds as at December 31  8. Selected investments  |
| 46   |
| Sever   1   2   3   4   1   1   1   1   1   1   1   1   1  |
| The second state of the se |
| Sever 1982   198 |
| Sever    Committee   |
| Sever 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 1 3 2 3 3 4 1 3 3 4 5 1 3 3 4 5 1 3 3 5 5 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 3 5 7 5 5 1 5 5 5 5 5 5 5 1 5 5 5 5 5 5 5 1 5 5 5 5  |
| Server   1   |
| Several Seve   |
| In other municipalities (specify municipality)   |
| 1  |
| 47   |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing 66   |
| Number of residential units in this municipality receiving municipal water and sever services but which are not on direct billing 66   |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing  8. Selected investments of own sinking funds as at December 31  Own sinking funds as at December 31  Own sinking funds  8. Selected investments of own sinking funds as at December 31  Own sinking funds  8. Selected investments of own sinking funds as at December 31  Own sinking funds  8. Selected investments of own sinking funds as at December 31  Own sinking funds  8. Selected investments of own sinking funds as at December 31  1. Contribution funds  1. Selected investments of own sinking funds as at December 31  1. Selected investments of own sinking funds as at  |
| Number of residential units in this municipality receiving municipal water and sewer services but which are not on direct billing  8. Selected investments of own sinking funds as at December 31  8. Selected investments of own sinking funds as at December 31  8. Selected investments of own sinking funds as at December 31  9. Borrowing from own reserve funds  9. Borrowing from own reserve funds  1   |
| and sewer services but which are not on direct billing  8. Selected investments of own sinking funds as at December 31  Own sinking funds  8. 3  1 2 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   |
| 8. Selected investments of own sinking funds as at December 31  Own sinking funds  1   |
| the municipality school boards so province referent municipalities, school boards school scho |
| Second Province   Pederal   Province   Pederal   |
| Own sinking funds  83  |
| Own sinking funds  83  |
| 9. Borrowing from own reserve funds  Loans or advances due to reserve funds as at December 31  1. S  Loans or advances due to reserve funds as at December 31  1. Joint boards consolidated by this municipality   Total board contribution from this contribution share of for total municipality computer expenditure municipality contributions use only  1   |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality    total board expenditure   this municipality   this municipality   share of total municipal total municipal contribution   share of total municipal total municipal contributions   share of total municipal to |
| Loans or advances due to reserve funds as at December 31  10. Joint boards consolidated by this municipality    Total board   Contribution   From this municipality   Share of total municipal vise only   |
| 10. Joint boards consolidated by this municipality    total board   contribution   from this municipality   share of total municipal total mun |
| total board contribution from this municipality's share of total municipal total municipal total municipal contributions use only    1   |
| total board contribution from this municipality's share of total municipal expenditure expenditure municipality's share of total municipal contributions use only    1   |
| total board contribution share of for computer expenditure municipality contributions use only use only use only share of for computer expenditure municipality contributions use only use only share of for total municipality contributions use only use only share of for the form this municipality contributions use only share of for the form this municipality contributions use only use only share of for the form this municipality contributions use only share of for the form this municipality contributions use only share of for the form this municipality contributions use only share of form this contributions use only share of for the form this municipality contributions use only share of form this municipality share of form thi |
| expenditure   municipality   contributions   use only  |
| S   S   %  |
| name of joint boards  53   |
| 11. Applications to the Ontario Municipal Board or to Council  |
| The state of the Ontario Municipal Board or to Council  11. Applications to the Ontario Municipal Board or to Council  12. Applications to the Ontario Municipal Board or to Council  13. Applications to the Ontario Municipal Board or to Council  14. Applications to the Ontario Municipal Board or to Council  15. State of the Ontario Municipal Board or to Council  16. State of the Ontario Municipal Board or to Council  17. Applications to the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  19. State of the Ontario Municipal Board or to Council  19. State of the Ontario Municipal Board or to Council  10. State of the Ontario Municipal Board or to Council  10. State of the Ontario Municipal Board or to Council  11. Applications to the Ontario Municipal Board or to Council  11. Applications to the Ontario Municipal Board or to Council  12. State of the Ontario Municipal Board or to Council  13. State of the Ontario Municipal Board or to Council  14. State of the Ontario Municipal Board or to Council  15. State of the Ontario Municipal Board or to Council  16. State of the Ontario Municipal Board or to Council  17. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Board or to Council  18. State of the Ontario Municipal Bo |
| 56   |
| The state of the Ontario Municipal Board or to Council  Tile drainage, shoreline assistance, downtown revitalization, other other electricity submitted  |
| tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization, other other<br>electricity submitted submitted  |
| tile drainage,<br>shoreline assist-<br>ance, downtown<br>revitalization, other other<br>electricity submitted submitted  |
| shoreline assist-<br>ance, downtown<br>revitalization, other other<br>electricity submitted submitted  |
| revitalization, other other electricity submitted submitted  |
|  |
|  |
| 1 2 4 3  |
| \$ \$ \$   |
| Approved but not financed as at December 31, 1987     67     164,300     11,700     -     176,00       Approved in 1988     68     -     -     -     -     -   |
| Financed in 1988 69 - 3,185 - 3,185  |
| No long term financing necessary 70 - 8,515 - 8,5  |
| Approved but not financed as at December 31, 1988 71 164,300 164,300 - 1     |
| Applications submitted but not approved as at Decemeber 31, 1988 72  |
| 12. Forecast of total revenue fund expenditures  |
|  |
| 1989 1990 1991 1992 1993   |
| 1989 1990 1991 1992 1993  1 2 3 4 5 \$ \$ \$ \$  |
| 1 2 3 4 5  |